

TIME - 2.31 PM
Date - 03/12/2014
LA/RD/71-GN/2014/16

RGPJ-617/14-2871 forms of 2 lvs.

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FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 71- Gandhi Nagar
Assembly Constituency. Candidate's Name MS Anita Kumari
Father's/Mother's/Husband's name Late Sh. Tarlok Singh His postal address at
present G-63, Sainik colony His name is entered at S. No. 256 in Part No. 28A of
the electoral roll for 84- Kalokot Assembly Constituency. My name is Paramjit Singh and it
is entered at S. No. 450 in Part No. 74 of the electoral rolls for
71-Gandhi Nagar Assembly Constituency.

Date 3/12/2014

[Handwritten signature: Paramjit Singh]
(Signature of the Proposer).

Part II N/A

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the
_____ Assembly Constituency.

Candidate's name _____ Father's/Mother's/Husband's name _____
His postal address _____

His name is entered at S. No. _____ in Part No. _____ of
the electoral roll for _____ Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered
in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1.	2	3	4	5	6
2.					

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 43 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the J & K National Panthers Party party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the N/A party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) N/A (ii) N/A (iii) N/A

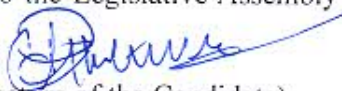
- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the N/A Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to _____ (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 3/12/2014


(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted - N/A

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified in prrrviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes" , the candidate shall furnish the following information :

(i) Case/First information report No./Nos. N/A

(ii) Police station(s) N/A District(s) N/A State(s) N/A

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N/A

(iv) Date(s) of conviction(s) N/A

(v) Court(s) which convicted the candidate N/A

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N/A

(vii) Date(s) of release from prison N/A

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N/A Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed N/A

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N/A

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending N/A

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of —

(a) Date(s) of disposal N/A

(b) Nature of order(s) passed N/A

Place : Jammu

Date : 31/12/2014


(Signature of the Candidate).

PART V

*(Authorization of agent)

I _____ a candidate at the above election hereby authorize
(name) _____ (Full

Postal Address) to deliver this nomination paper.

Place : _____

Date : _____

Signature of candidate.

I agree to act as such authorized agent.

Place : _____

Date : _____ (Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper LA/20/92-7/20/4/16

This nomination was delivered to me at my office at 1.31 (hour) on 03/12/2016 (date) by
the *candidate/authorized agent/proposer.

Date _____

[Signature]
Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



(a)	Case/First Information Report No./Nos together with complete details of concerned Police Station/District/State	FIR No. 16/2005, P/S Miran-Sahib, District Jammu
(b)	Section (s) of the concerned Act (s) and short description of the offence (s) for which charged	U/Ss 201,363,427,452,435,382,147,34 RPC
(c)	Name of the Court, Case No. and date of order taking cognizance	1 st Additional Session Judge, Jammu. State V/S Balwant Singh Mankotia
(d)	Court (s) which framed the charge (s)	1 st Additional Session Judge, Jammu
(e)	Date (s) on which the charge (s) was /were framed	12-07-2010
(f)	Whether all or any of the proceeding (s) have been stayed by any Court (s) of competent jurisdiction	Not

(II) The following case (s) is pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:- N/A

a)	Name of the Court, Case No. and date of order taking cognizance:	N/A
b)	The details of cases where the court has taken Cognizance, section (s) of the Act (s) and description of the offence (s) for which cognizance taken	N/A
c)	Details of Appeal (s)/ Application (s) for revision (if any) filed against the above order (s)	N/A

6) I have not been convicted of an offence (s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)]and sentenced to imprisonment of one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: N/A

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

a)	The details of cases, Section (s) of the concerned Act (s) and description of the offence (s) for which convicted	N/A
b)	Name of the Court (s), Case No. and date (s) of order (s):	N/A
c)	Punishment imposed	N/A
d)	Whether any appeal was/has been filed against the	N/A



	conviction order. If so, details and the present status of the appeal:	
--	--	--

- 7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A Details of movable assets:

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given

Note 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, name of the Bank/Institution and Branch are to be given

Note 3: Value of Bonds/Share debenture as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act 1951

Note 5: Details including amount is to be given separately in respect of each investment.

S. No.	Description	Self	Spouse	Depend ent-1	Depend ent-2	Depend ent-3
I	Cash in Hand	5000/-	N/A	N/A	N/A	N/A
II	Details of deposit in Bank Account (FDRs, Term deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	SB A/C No. 30501154812 in SBI Bank, Branch Aqaf Mkt. Gandhi Nagar, Jammu balance amount Rs.13082/-	N/A	N/A	N/A	N/A
III	Details of investment in Bonds, debentures/shares and units in companies /mutual	N/A	N/A	N/A	N/A	N/A



	funds and others and the amount					
IV	Details of investment in NSS, Postal saving, Insurance policies and investment in any Financial Instruments in Post Office or Insurance company and the amount	N/A	N/A	N/A	N/A	N/A
V	Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	N/A	N/A	N/A	N/A	N/A
VI	Motor vehicles/ Aircrafts/Yachts/ Ships (details of make, registration number etc year of purchase and the amount	N/A	N/A	N/A	N/A	N/A
VII	Jewellery, bullion and valuable thing (s) (give details of weight and value)	6 Tolas gold @ worth Rs. 1,50,000/-	NA	N/A	N/A	N/A
VIII	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A
IX	Gross Total value	Rs. 1,68,082/-	N/A-	N/A	N/A	N/A

B) Details of Immovable Assets:

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated



Note 2: Each land or building or apartment should be mentioned separately in this format.

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Agricultural Land: location (s) survey number (s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in areas)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (yes or no)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
II	Non-Agricultural land: location (s) survey Number (s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in Sq.ft.)	N/A	N/A	N/A	N/A	N/A



	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
III	Commercial buildings (including apartments), location (s) Survey number (s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in Sq. ft)	N/A	N/A	N/A	N/A	N/A
	Built up area (total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A

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	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
IV	Residential buildings (including apartments), location (s) -Survey number (s)	Plot No. 356 in Sector-D, Sainik Colony, Jammu	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft)	10 marlas	N/A	N/A	N/A	N/A
	Built up area (total measurement in sq.ft.)	10 marlas	N/A	N/A	N/A	N/A
	Whether inherited property (yes or No)	Yes		N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of	N/A	N/A	N/A	N/A	N/A



	development construction etc.					
	Approximate current market value	Rs. 20,00,000/-	N/A	N/A	N/A	N/A
V	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A
VI	Total of current market value of (i) to (v) above	Rs. 20,00,000/-	N/A	N/A	N/A	N/A

8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse (s)	Dependent-1	Dependent-2	Dependent-3
I	Loan or dues to bank/financial institution (s). Name of the Bank or Financial Institution, amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above Name (s) amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	N/A	N/A	N/A	N/A	N/A
II	Government dues: dues to departments dealing with government accommodation	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of water	N/A	N/A	N/A	N/A	N/A



	Dues to department dealing with supply of electricity	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of telephones/mobiles	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with government transport (including aircrafts and helicopters)	N/A	N/A	N/A	N/A	N/A
	Income Tax dues	N/A	N/A	N/A	N/A	N/A
	Wealth tax dues	N/A	N/A	N/A	N/A	N/A
	Service tax dues	N/A	N/A	N/A	N/A	N/A
	Municipal/Property Tax dues	N/A	N/A	N/A	N/A	N/A
	Sales tax dues	N/A	N/A	N/A	N/A	N/A
	Any other dues	N/A	N/A	N/A	N/A	N/A
III	Grand total of all government dues	N/A	N/A	N/A	N/A	N/A
IV	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which is pending	N/A	N/A	N/A	N/A	N/A

9. Details of profession or occupation

(a) Self :- General Secretary JKNPP

(b) Spouse: *Not*

10) My education qualification is as under:-

B.A from Government Women College, Parade Jammu in the year

PART-B

11) ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART -A:

1.	Name of the candidate	Ms Anita Thakur
2	Full postal address	R/o at Present G-63, Sainik Colony, Jammu
3	Number and name of the constituency and State	71-Gandhi Nagar Assembly Constituency, J&K State
4	Name of the political party which set up the candidate (otherwise write 'independent')	J&K National Panthers Party



5	(I) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		N/A				
	(II) Total number of pending cases where the court (s) have taken cognizance [other than the cases mentioned in item (i) above]		N/A				
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the people Act 1957)		N/A.				
7		PAN of	Year for which last income tax return filed	Total income shown			
	(a) Candidate	AUVPK5458M	N/A	N/A			
	(b) Spouse	N/A	N/A	N/A			
	(c) Dependents	N/A	N/A	N/A			
8	Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A	Movable Assets (total value)	Rs. 1,68,082/-	N/A	N/A	N/A	N/A	N/A
B	Immovable Asset						
I	Purchase price of self-acquired immovable property	N/A	N/A	N/A	N/A	N/A	N/A
II	Development /construction cost of immovable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A	N/A
III	Approximate current market price-						
	(a) Self-acquired assets (total value)	N/A	N/A	N/A	N/A	N/A	N/A



		(b) inherited assets (total value)	20,00,000/-	N/A	N/A	N/A	N/A	N/A
9	Liabilities							
	i	Government dues (total)	N/A	N/A	N/A	N/A	N/A	N/A
	ii	Loans from Bank, Financial Institutions and others (total)	N/A	N/A	N/A	N/A	N/A	N/A
10	Liabilities that are under dispute							
	i	Government dues (total)	N/A	N/A	N/A	N/A	N/A	N/A
	ii	Loans from Bank, Financial Institutions and others (total)	N/A	N/A	N/A	N/A	N/A	N/A
11	Highest education qualification: B.A from Government Women College, Parade Jammu in the year							



VERIFICATION

AT 324057

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part. A and Part B above
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of the Part B above.

Verified at Jammu this the 3rd day of Dec. 2014


Deponent

Solemnly Affirmed and Declared
Before me


Notary, Jammu

3/12/2014



VERIFICATION

AT 324057

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part. A and Part B above
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of the Part B above.

Verified at Jammu this the 3rd day of Dec. 2014


Deponent

Solemnly Affirmed and Declared
Before me


Notary, Jammu

3/12/2014