

04/LA/2014/Ro70Nagala

1/12/14
at 2:25 PM

Form 2A
(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Jammu & Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the

70-Nagala Assembly Constituency. Candidate's name Nand Kishore

Father's/Mother's/Husband's name Sh. Bal Krishan His postal address

Vill. Krishanpur (Khachra) His name is entered at Sl. No. 554 in Part No. 74M of

the electoral roll for 70-Nagala Assembly Constituency. My name is Vikas and it

is entered at Sl. No. 465 in Part No. 74 of the electoral roll for the

70-Nagala Assembly Constituency.

Date 1/12/14

(Signature of the Proposer)

PART II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Legislative Assembly from the _____ Assembly Constituency.

Candidate's name _____ Father's/mother's/husband's name _____
His postal address _____

His name is entered at Sl. No. _____ in Part No. _____ of
the electoral roll for _____ Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered
in the Electoral Roll for this Assembly Constituency as indicated below and we append our
signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll	No. of proposer	Full Name	Signature	Date
	Part No. of electoral roll Constituency	Sl. No. in that part			
1	2	3	4	5	6

1.
2.
3.

4.
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10.

N.B.: There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/ Part II (Strike out which is not applicable) assent to this nomination and hereby declare:-

(a) That I have completed 46 years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Bharatiya Janta party, which is recognised National Party/ State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the Nil party, which is a registered independent political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) _____ (ii) _____ (iii) _____

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the _____ Caste which is a Scheduled Caste of the State of Jammu & Kashmir in relation to _____ (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu & Kashmir from more than two Assembly constituencies.

Date 1/12/14

[Signature]
(Signature of Candidate).

! Score out this paragraph, if not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV

(To be filled by the candidate)

Whether the candidate-

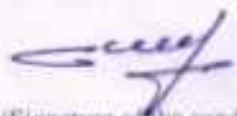
- (i) has been convicted- **NO**
(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957; or
(b) for contravention of any law specified in the proviso to sub-section (2) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months; or
(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. **N.A.**
(ii) Police station(s) **N.A.** District(s) **N.A.** State(s) **N.A.**
(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted **N.A.**
(iv) Date(s) of conviction(s) **N.A.**
(v) Court(s) which sentenced the candidate **N.A.**
(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] **N.A.**
(vii) Date(s) of release from prison **N.A.**
(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) **No**
Yes/No
(ix) Date and particulars of appeal(s)/ application(s) for revision filed **N.A.**
(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed **N.A.**
(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending **N.A.**
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of-
(a) Date(s) of disposal **N.A.**
(b) Nature of order(s) passed **N.A.**

Place: **Nagaria**

Date: **1/12/14**


(Signature of the candidate)

PART V

*(Authorization of agent)

I _____ a candidate at the above election hereby authorize _____ (name) _____ (Full Postal Address) to deliver this nomination paper.

Place _____

Date _____

Signature of candidate.

I agree to act as such authorized agent.

Place _____

Date _____

Signature of authorized agent.

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper _____

This nomination was delivered to me at my office at _____ (hour) on _____ (date) by the *candidate/authorized agent/proposer.

Date _____

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decided as follows:-

Date _____

Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____ Assembly Constituency was delivered to me at my office at _____ (hour) on _____ (date) by the *candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at _____ (hour) on _____ (date) at _____ (Place).

Date _____

Returning Officer.]

*Score out the word not applicable



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Form 2D

(See rule 4)

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Legislative Assembly (Name of the House) from 70- Nagrota constituency (Name of the constituency).

PART-A

I Nand Kishore, **son of Sh. Bal Krishan aged 46 years, resident of Village Kishanpur (Kharta), Tehsil Dansal, Distt. Jammu - 181224 (J&K) (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by BHARATIYA JANATA PARTY (**name of the political party, (**strike out whichever is not applicable).
- (2) My name is enrolled in 70- Nagrota, JAMMU & KASHMIR (Name of the Constituency and the State), at Serial No. 554 in Part No. 74 M.
- (3) My contact telephone Number(s) is/are 9419160751 (Mob.) and my email id and my social media account is KNand51@G.mail.com.
- (4) Details of permanent Account Number (PAN) and status of filing of Income Tax Return:

SL. No.	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income-tax return (in rupees)
1.	Nand Kishore	ACBPM8076B	2013-2014	Rs 13,09,920/-
2.	Anu Radha	NIL	NIL	NIL
3.	Priyanka Sharma	NIL	NIL	NIL
4.	Ashutosh Mishra	NIL	NIL	NIL
5.	Dependent-3	NIL	NIL	NIL



(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s), he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two year or more:-

(a)	Case/First information Report No./ Nos. together with complete details of concerned Police Station/District State:	NA
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged:	NA
(c)	Name of the court case No. and date of order taking cognizance:	NA
(d)	Court(s) which framed the charge(s)	NA
(e)	Date(s) on which the charges(s) was/were framed:	NA
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	NA

ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance.	NA
(b)	The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken:	NA
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NA

(6) I have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted:	NA
(b)	Name of the Court(s), Case No. and date(s) of order(s):	NA
(c)	Punishment imposed:	NA
(d)	Whether any appeal was/has filed against the conviction order. If so, details and the present status of the appeal:-	NA

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

[Signature]

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Note: 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Nand Kishore	Anu Radha	Priyanka Sharma	Ashuto-sh Sharma	Dependent 3
(i)	Cash in hand	Rs 1.5 Lakh/-Approx.	Rs 70,000/-	NIL	NIL	N A
(ii)	Details of deposit in Bank accounts FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	J & K Bank Branch Office Rehmbal, Distt. Udhampur Account no. 0228040100008325 Rs 795/- dated 24-11-2014. J & K Bank Branch Office Manwal, Account no. 0452010100000037 Rs 5,91,508.68/- dated 24-11-2014. JCC Bank, Branch Kishenpur SB Account no. 51 Rs 1013 dated 24-11-2014. JCC Bank, Branch Manwal SB Account no. J117200551 Rs 682 dated 13-11-2014. FDR no. 6172519 J & K Bank Manwal Rs 3,62,200/- dated 13-02-2014. FDR no. 5949245 J & K Bank Manwal Rs 8.00 Lakh/- dated 09-04-2012. FDR no. 952817JCC Bank, Branch Kishenpur Rs 65,000/- dated 24-11-2011.	J & K Bank Branch office Manwal, Udhampur Account no. 045204010000347 7 Rs 7803/- as on 24-11-2014.	JCC Bank, Branch Kishenpur SB Account no. 01 Rs 3738 dated 24-11-2014. FDR No. 234217JC C Bank, Branch Kishenpur Rs 1 Lakh dated 13-06-2011.	NIL	N A



		NIL	NIL	NIL	NIL	N A
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies / Mutual funds and others and the amount.	NIL	NIL	NIL	NIL	N A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office and Insurance Company and the amount.	LIC Policy Branch Office, Udhampur Policy no. 140595820 sum assured 25,000/- dated 28-03-1995. LIC Policy Branch Office, Udhampur Policy no. 141643187 sum assured 5.00 Lakh dated 28-04-2004. LIC Policy Branch Office, Udhampur Policy no. 141648261 sum assured 10.00 Lakh dated 28-12-2004. LIC Policy Branch Office, Udhampur Policy no. 140738902 sum assured 1.00 Lakh dated 28-04-1997. LIC Policy Branch Office, Udhampur Policy no. 141002398 sum assured 2.00 Lakh dated 13-02-1999. LIC Policy Branch Office, Udhampur	LIC Policy Branch Office, Udhampur Policy no. 143797459 sum assured 5.00 Lakh dated 28-11-2013. LIC Policy Branch Office, Udhampur Policy Medical Policy no. 143799829 dated 28-03-2013.	NIL	NIL	N A



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		Policy no. 142099728 sum assured 2.00 Lakh dated 28-10-2007. LIC Policy Branch Office, Udhampur Policy no. 143237142 sum assured 12.50 Lakh dated 28-11-2010. LIC Policy Branch Office, Udhampur Policy no. 143340817 sum assured 1.25 Lakh dated 27-09-2011. LIC Policy Branch Office, Udhampur Policy no. 143350816 sum assured 1.25 Lakh dated 27-09-2011.	NIL	NIL	NIL	N A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	N A
(vi)	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount).	Maruti 800 JK02BD- 0352 Model 2012, value Rs 2, 19,576/- purchased 14-10-2012 . Tipper(TATA) JK02AU-6651 Model 2011 having value Rs 14,56,084/- purchased 28-11-2011 .	NIL	NIL	NIL	N A
(vi)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold weighing 50 gm. of Rs. 1.25 Lakh approx.	Gold in Shape of Jewellery 300 gm. of Rs. 7.50 Lakh lakh approx.	Gold jewellery 20 gms of Rs 50,000/-		N A
(vi)	Any other assets such as value of	Partnership Firm 20% share in JK Stone	NIL	NIL	NIL	N A

[Signature]



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	claims/interest.	Crusher, Kishanpur Rs10 Lakh	NIL	NIL	NIL	N A
ix)	Gross Total Value	Rs 8296858.68/-	Rs 1327803/-	Rs 1,53,738/ -	NA	N A

B. Details of immovable assets:-

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in the format.

S.No.	Description	Self	Spouse	Depen dent-1	Depen dent-2	Depen dent-3
(i)	Agricultural Land Location(s) Survey Number(s)	Land measuring 7 Marla at Kishanpur, Khasra no.817,	NIL	NIL	NIL	NA
	Area (Total measurement in areas)	1904 Sq.ft.	NIL	NIL	NIL	NA
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NA
	Date of purchase in case of self-acquired property.	Mutated U/S 121 Land Revenue Act.	NIL	NIL	NIL	NA
	Cost of land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NA
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NA
	Approximate current market value.	Rs 40,000/- approx.	NIL	NIL	NIL	NA
(ii)	Non-Agricultural Land Location(s) Survey Number(s)	1) 4 Kanal at Village Kharta, Kishanpur Jammu. Khasra no.817 2) 5 Kanal 9 Marla at Village Kharta, Kishanpur Jammu, Khasra no. 973	NIL	NIL	NIL	NA
	Area (Total measurement in sq.ft.)	1) 21600 Sq. Ft. 2) 31860 Sq.ft.	NIL	NIL	NIL	NA
	Whether inherited property (Yes or No)	1) Self Purchased 2) Mutated U/S 121 Land Revenue Act.	NIL	NIL	NIL	NA
	Date of purchase in case of self acquired property	6-12-2003	NIL	NIL	NIL	NA
	Cost of land (in case of purchase) at the time of purchase.	1. Rs 40,000/-	NIL	NIL	NIL	NA
	Any investment on the	1) Rs 35 Lakh approx.	NIL	NIL	NIL	NA

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[Signature]



	land by way of development construction etc.	2) Rs 10 Lakh approx.	NIL	NIL	NIL	NA
	Approximate current market value.	67,00,000/- approx.	NIL	NIL	NIL	NA
(iii)	Commercial Buildings (including apartments) Locations(s) Survey number(s)	Shop at Manwal, Jammu Khasra no. 2020.	NIL	NIL	NIL	NA
	Area (total measurement in sq. ft.)	384 Sq. ft approx.	NIL	NIL	NIL	NA
	Built-up Area (total measurement in sq. ft.)	384 Sq. ft. approx.	NIL	NIL	NIL	NA
	Whether inherited property (Yes or No)	Allotted by Custodian	NIL	NIL	NIL	NA
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NA
	Cost of property (in case of purchase) at the time of purchase.	NIL	NA	NIL	NIL	NA
	Any investment on the property by way of development construction etc.	1.50 Lakh	NIL	NIL	NIL	NA
	Approximate current market value.	6 Lakh Approx.	NIL	NIL	NIL	NA
(iv)	Residential Building (including apartments) location(s) Survey Number(s)	House constructed over land measuring 4 Kanal, at Village Kharta, Kishenpur Jammu bearing Khasra no.817.	NIL	NIL	NIL	NA
	Area (Total measurement in sq. ft.)	3000 Sq. ft. approx.	NIL	NIL	NIL	NA
	Built-up Area (total measurement in sq.)	3000 Sq. ft.	NIL	NIL	NIL	NA
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NA
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NA
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NA
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NA
	Approximate current market value.	NIL	NIL	NIL	NIL	NA
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NA
(vi)	Total of current market value of (i) to (v) above.	Rs 74,90,000/-/-	NIL	NIL	NIL	NA

(8) I give herein below the details of liabilities/dues to public financial institutions and Government

[Signature]

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(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution(s) Name of the bank or financial institution, Amount understanding, Nature of Loan	1) J & K Bank, Manwal, Vehicle loan having balance Rs 64,674/- as on 24-11-2014 having account no. o4522652400000 35. 2) SFC, Large Branch Office, Jammu Vehicle loan having balance Rs 6,38,623/- as on 25-11-2014. 3) JCC, Bank Manwal, Housing Loan Rs 51,774/- as on 13-11-2104. 4) J & K Bank Main Branch Udhampur Account no. 00282653000039 44 Balance Rs 3,96,590/- as on 24-11-2014. 5) J & K Bank, Manwal Secured over draft Account no. 04520301000000 07Rs 48,915.57 as on 24-11-2014. 6) J & K Bank Branch Manwal, Loan against	NIL	NIL	NIL	NA

[Signature]



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		deposit Rs 2,42,712/- as on 26-11-2014. Account no. 04522665000001 66.	NIL	NIL	NIL	NA
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding nature of Loan.	NIL	NIL	NIL	NIL	NA
	Any other liability	NIL	NIL	NIL	NIL	NA
	Grand total of liabilities	Rs 18,83,528.57/-	NIL	NIL	NIL	NA
(ii)	Government dues. Dues to departments dealing with Government accommodation.	NIL	NIL	NIL	NIL	NA
	Dues to department dealing with supply of water.	NIL	NIL	NIL	NIL	NA
	Dues to department dealing with supply of electricity.	NIL	NIL	NIL	NIL	NA
	Dues to department dealing with supply of telephone/mobile.	NIL	NIL	NIL	NIL	NA
	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NA
	Income tax dues	NIL	NIL	NIL	NIL	NA
	Wealth tax dues	NIL	NIL	NIL	NIL	NA
	Service tax dues	NIL	NIL	NIL	NIL	NA
	Service tax dues	NIL	NIL	NIL	NIL	NA
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NA
	Sales Tax dues	NIL	NIL	NIL	NIL	NA
	Any other dues	NIL	NIL	NIL	NIL	NA
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NA
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NA

(9) Details of profession or occupation:-

(a) Self **BUSSINESS MAN**

(b) Spouse **Home Maker**

(10) My educational qualification is as under:-

[Signature]



1-12-2014

Bachelor of Arts, from IGNOU, August, 2014

(Give details of highest school/university Education Mentioning the full form of the Certificate/Diploma/Degree course, name of the school/College/University and the year in which the course was completed.)

PART-B**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1.	Name of the candidate	Sh. Nand Kishore		
2.	Full postal address	VPO Kishanpur (Kharta) Jammu - 181224 (J&K)		
3.	Number and name of the constituency and State	70- Nagrota (J&K)		
4.	Name of the political party which set up the candidate (otherwise write 'independent')	Bharatiya Janata Party		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	NIL		
	(ii) Total number of pending cases where the court(s) have been taken cognizance (other than the cases mentioned in item (i) above)	NIL		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	NIL		
7.		PAN of	Year for which last income tax return filed	Total income shown
	(a) Nand Kishore	ACBPM8076B	2013-2014	13,09,920/-
	(b) Anu Radha	NA	NA	NA
	(c) Priyanka Sharma	NA	NA	NA
	(d) Ashutosh Mishra	NA	NA	NA

B. Details of Assets and Liabilities in Rupees						
S.No.	Description	Nand Kishore	Anu Radha	Priyanka Sharma	Ashutosh Mishra	Dependent-3
A.	Moveable Assets (Total value)	Rs 1,01,80,387.20/-	Rs 1327803/-	Rs 1,53,738/-	NA	NA
B.	Immovable Assets					
I	Purchase Price of Self-acquired immovable property.	40,000/-	NIL	NIL	NIL	NA
II	Development/construction cost of immovable property after purchase (if applicable)	45 Lakh	NIL	NIL	NIL	NA NA
III	Approximate current market price					

[Signature]

1-12-2014



