

15/12/2014/RO-70 Nagrota

RO 3/12/14
1.20 AM

Form 2A

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Jammu & Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the _____ Assembly Constituency. Candidate's name _____
Father's/Mother's/Husband's name _____ His postal address _____
His name is entered at Sl. No. _____ in Part No. _____ of
the electoral roll for _____ Assembly Constituency. My name is _____ and it
is entered at Sl. No. _____ in Part No. _____ of the electoral roll for the
_____ Assembly Constituency.

Date _____

(Signature of the Proposer)

We hereby nominate as candidate for election to the Legislative Assembly from the
70-Nagrota Assembly Constituency.

Candidate's name ABDUL GANI Father's/mother's/ husband's name
SAIM His postal address VILLAGE BHATA P/O RANJAN
Teh. Bhalwal Distt. JAMMU.

His name is entered at Sl. No. 93 in Part No. 20 of
the electoral roll for 70-Nagrota Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered
in the Electoral Roll for this Assembly Constituency as indicated below and we append our
signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll	No. of proposer	Full Name	Signature	Date
	Part No. of electoral roll Constituency	Sl. No. in that part			
1	2	3	4	5	6
1	70-20	100	ABDUL AZIZ ✓	①	15/12/2014
2	70-20	103	MOHD Sadiq ✓	②	02-12-2014
3	70-20	87	MOHD FAROOQ	③	02-12-2014

④ Maryambibi

4. 70-20	94 ✓	MARYAM BIBI	02-12-2014
5. 20-20	101 ✓	MOHD LATIF	02-12-2014
6. 70-20	83 ✓	ALLAH RAKHA	02-12-2014
7. 70-20	159 ✓	YASIR ARAAT	02-12-2014
8. 70/87	463	MOHD SHAFI	02-12-2014
9. 70/87	589	MOHD SHARIF	02-12-2014
10. 70-20	70	ALI AKBAR	02-12-2014

N.B.: There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in ~~Part I~~ Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) That I have completed 51y. 5m. years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the N.A. party, which is recognised National Party/ State Party in this State and that the symbol reserved for the above party be allotted to me.

JAMMU STATE MORCHA

~~independent~~ candidate, (Strike out which is not applicable) and the symbols to be chosen, in order of preference, are:-

(i) Battery Torch (ii) GAS Cylinder (iii) Pen Nib with seven Rays.

(c) that my name and my father's/~~mother's~~/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the S.T. Caste which is a Scheduled Caste of the State of Jammu & Kashmir in relation to J&K (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu & Kashmir from more than two Assembly constituencies.

Date 03-12-2014

(Signature of Candidate)

! Score out this paragraph, if not applicable.

N.B.--A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir

PART IV

(To be filled by the candidate)

Whether the candidate-

- (i) has been convicted- NIL
(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957; or Yes/No ☒
(b) for contravention of any law specified in the proviso to sub-section (2) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months; or
(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. NO.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. NA.
(ii) Police station(s) NA District(s) NA State(s) NA.
(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he NA.
(iv) NA.
(v) NA.
(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NA.
(vii) Date(s) of release from prison NA.
(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NA.
Yes/No
(ix) Date and particulars of appeal(s)/ application(s) for revision filed NA.
(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA.
(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending NA.
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of-
(a) Date(s) of disposal NA.
(b) Nature of order(s) passed NA.

Place: NAGROTA.

Date: 03-12-2014


(Signature of the candidate).

PART V

*(Authorization of agent)

I NIL a candidate at the above election hereby authorize NIL (name) NIL (Full Postal Address) to deliver this nomination paper.

Place NIL

Date NIL

Signature of candidate.

I agree to act as such authorized agent.

Place NIL

Date NIL

Signature of authorized agent.

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper _____

This nomination was delivered to me at my office at _____ (hour) on _____ (date) by the *candidate/authorized agent/proposer.

Date _____

Returning Officer.

*Score out the word not applicable

Declaration of the Returning Officer

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decided as follows:-

Date _____

Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____ Assembly Constituency was delivered to me at my office at _____ (hour) on _____ (date) by the *candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at _____ (hour) on _____ (date) at _____ (Place).

Date _____

Returning Officer.]

*Score out the word not applicable



FORM 2D

AS 027993



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to **J&K Legislative Assembly** (Name of the House) from **70- Nagrota** Constituency (Name of the Constituency).

PART A

I, **Abdul Gani** son of **Sain**, aged **51** years, resident of **Village Bhata, PO Ranjan, Tehsil Bhalwal, District Jammu**, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Jammu State Morcha (Progressive)**.
- (2) My name is enrolled in **70-Nagrota J&K Legislative Assembly Constituency**, at Serial No. **93** in Part No. **20**.
- (3) My contract Telephone Number is **9596912511**.
- (4) Details of Permanent Account Number(PAN) and status of filing of Income Tax.

Sl. No.	Name	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income Tax return(in rupees)
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1.	Self Abdul Gani	AEVPG4331D	No.	NA
2.	Spouse Maryam Bibi	BXJPB 4662G	No.	NA.
3.	Dependent No.1 Yasir Arfat	BCOPA 9953P	No.	NA
4.	Dependent No.2 Yasir Zameel(minor)	No.	No.	NA
5.	Dependent No.3 Tahir ul-Niaz(minor)	No.	No.	NA
6.	Dependent No.4 Usman Gani(minor)	No.	No.	NA

- (5) I am not accused of any offence(s) punishable with imprisonment for two years or more.

that the pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction before the Executive Magistrate 1st Class.

(Contd. on printed pages)

Subscribed and sworn to before me this **24th** day of **July** 20**14** at **...**

Signature of the candidate: **Abdul Gani**

Signature of the Returning Officer: **...**

Executive Magistrate 1st Class

JMMII

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	NA.
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NA.
(c)	Name of the Court, Case No. and date of order taking cognizance:	NA.
(d)	Court(s) which framed the charge(s)	NA.
(e)	Date(s) on which the charge(s) was/were framed	NA.
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NA.

taken by the court [other than the cases mentioned in sub-section (i)]

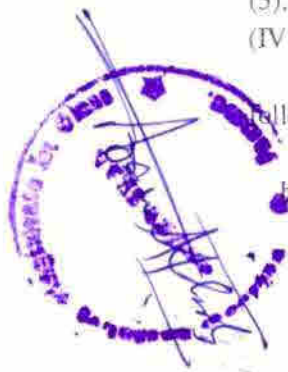
(a)	Name of the Court, Case No. and date of order taking cognizance:	NA.
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NA.
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	NA.

- (6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more. NA.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: NA.

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NA.
(b)	Name of the Court(s), Case No. and date(s) of order(s):	NA.
(c)	Punishment imposed	NA.
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the	NA.



appeal:	N A.
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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
		10,000 SOD, . N/A	NIL	NIL	NIL	NIL
	Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S202 JK Bank Bantala and Amb Bantala S/A 3281 R/A CD 319 JK B. Bantala 422000/-	NIL	JK Bank Bantala S/A 5348	NA.	NA.
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL

[Handwritten signature and stamp]

(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	NIL	NIL	Bike	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	Gold 150 gm. 3.75 lac.	NIL	NIL	NIL
(viii)	Any other assets such as value of	NIL	NIL	NIL	NIL	NIL
		NIL	3.75 lac.	NIL	NIL	NIL

B. Details of Immovable Assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(1)	Agricultural Land Location(s) Survey Number(s)	Ranjan- Gailh Bhatta	No	No	No	No
	Area (total measurement in acres)	3 kanal 1.5 kanal 4 kanal	No	No	No	No
	Whether inherited property (Yes or No)	Yes	No	No	No	No
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	10,00,000 Ten lac only.	NIL	NIL	NIL	NIL

(ii)	<u>Non-Agricultural Land:</u>					
	Location(s)	No	No	No	No	No
	Survey Number(s)					
	Area (total measurement in sq.ft.)	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self-acquired property	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value	No	No	No	No	No

		No	No	No	No	No
	-Location(s)					
	-Survey number(s)					
	Area (total measurement in sq.ft.)	No	No	No	No	No
	Built-up Area (total measurement in sq.ft.)	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self-acquired property	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No
	Any investment on the property by way of development, construction etc.	No	No	No	No	No
	Approximate current market value	No	No	No	No	No
(iv)	<u>Residential Buildings</u> (including apartments):	House				
	-Location(s)	Bunk	NA	NA	NA	NA
	-Survey Number(s)	no 847				

	Area (Total measurement in sq.ft.)	5400 sq.ft.	NA	NA	NA	NA
	Built up area (Total measurement in sq.ft.)	1100 sq.ft.	NA	NA	NA	NA
	Whether inherited property (Yes or No)	YES	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	Rs 10,00,000/-	NA	NA	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	20,00,000	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	Rs 1,00,000 Scc Bank Ambikapur Rs 1,51,000 M.T.D.L	NIL	NIL	NIL	NIL
	Loan or dues to any other individual/entity other than mentioned above Name(s), Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NA	NA	NA	NA	NA
	Grand Total of liabilities	Rs 1,51,000	NIL	NIL	NIL	NIL

(ii)	Government dues: Dues to departments dealing with government accommodation	NIL	NA	NA	NA	NA
	Dues to department dealing with supply of water	NIL	NA	NA	NA	NA
	Dues to department dealing with supply of electricity	NIL	NA	NA	NA	NA
	Dues to department dealing with supply of telephones/mobiles	NIL	NA	NA	NA	NA
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NA	NA	NA	NA
	Income tax dues	NIL	NA	NA	NA	NA
	Wealth tax dues	NIL	NA	NA	NA	NA
	Service tax dues	NIL	NA	NA	NA	NA
	Municipal/ Property Tax dues	NIL	NA	NA	NA	NA
	Sales Tax dues	NIL	NA	NA	NA	NA
	Any other dues	NA	NA	NA	NA	NA
(iii)	Grand total of all Government dues	NIL	NA	NA	NA	NA
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NA	NA	NA	NA

(9) Details of profession or occupation:-

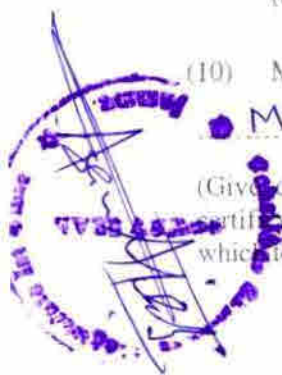
(a) Self Agriculture and self employed.

(b) Spouse Housewife

(10) My educational qualification is as under:

Matric

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. ABDUL GANI		
2.	Full Postal address	R/o Bhatta P/o Ranjan		
3.	Number and name of the constituency and State	70- Nagrota		
4.	Name of the political party which set up the candidate: (otherwise write 'Independent')	Jammu State Moscha (Progressive)		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	NIL		
7.		PAN of	Year for which last income Tax return filed	Total Income shown
	(a) Candidate	AEPG 4331 D	NA	NA
	(b) Spouse	BJXPB 4662 G	NA	NA
	(c) Dependents	BCOPA 9953 P	NA	NA
8.	Details of Assets and Liabilities in Rupees			

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	NIL	Rs 375,000	Rs 50,000	NA	NA
B	Immovable Assets	Rs 20,000 Lac	NIL	NIL	NIL	NIL
I.	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL
II.	Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
III.	Approximate current market	NA	NIL	NIL	NIL	NIL

		price of-					
		(a)self-acquired assets (Total Value)	NIL	25,000	NIL	NIL	NIL
		(b)inherited assets (Total Value)	20,00,000	NIL	NIL	NIL	NIL
9.		Liabilities	15,00,000	NA	NA	NA	NA
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	15,00,000	NIL	NIL	NIL	NIL
10.		Liabilities that are under dispute					
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11.		Highest Educational qualification: <u>Matric</u> (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Jammu this the 2nd day of Dec. 2014

[Signature]
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be typed or written legibly and neatly.

Note: 5. The details of Bank accounts, assets and liabilities to be furnished in the affidavit

should include details of all deposit/ investments in Foreign Banks and any other body/ institution abroad, and details of all assets and liabilities in Foreign Countries.

Notified by [Signature]

Executive Magistrate 1st Class

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02/12/14

Note:6. In pursuance of the judgement dated 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 21 of 2008- Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers."
