



Form 2D  
(see rule 4)

AR 18

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to J&K Legislative Assembly from 65- Kathua constituency

**PART-A**

I Som Raj S/o Lt. Sh. Ishar Chand Aged 63 Years, resident of Ward No. 16, Kalibari, Tehsil & District Kathua, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am candidate set up by **Bahujan Samaj Party**.
- (2) My name is enrolled in **Electoral Roll 2014 of 65 - Kathua, Constituency of Jammu & Kashmir State** (Name of the Constituency and the State), at **Serial No. 254 in Part No. 82**.
- (3) My contact telephone Number(s) is/are 94191-13518 and my e-mail id (if any) is **Not applicable** and my social media accounts (if any) are **Not applicable**.

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No. | NAMES       | PAN        | The financial year for which the last Income tax return has been filed | Total income shown in Income-tax return (in rupees) |
|---------|-------------|------------|------------------------------------------------------------------------|-----------------------------------------------------|
| 1.      | Self        | AEJPM3983K | 2013-14                                                                | Rs 3,85,035/-                                       |
| 2.      | Spouse      | ---NIL---  | ---NA---                                                               | ---NA---                                            |
| 3.      | Dependent-1 | ---NA---   | ---NA---                                                               | ---NA---                                            |
| 4.      | Dependent-2 | ---NA---   | ---NA---                                                               | ---NA---                                            |
| 5.      | Dependent-2 | ---NA---   | ---NA---                                                               | ---NA---                                            |

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-



Regn. No.: 519/2013  
KATHUA

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:- AR 184612

|     |                                                                                                                  |          |
|-----|------------------------------------------------------------------------------------------------------------------|----------|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State | ---NA--- |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                     | ---NA--- |
| (c) | Name of the Court, Case No. and date of order taking cognizance:                                                 | ---NA--- |
| (d) | Court(s) which framed the charge(s)                                                                              | ---NA--- |
| (e) | Date(s) on which the charge(s) was/were framed                                                                   | ---NA--- |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction               | ---NA--- |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

|     |                                                                                                                                                  |          |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| (a) | Name of the Court, Case No. and date of order taking cognizance:                                                                                 | ---NA--- |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | ---NA--- |
| (c) | Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)                                                      | ---NA--- |

(6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

N/A

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:



|                                                                                           |                                                                                                                          |          |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------|
| In the following cases, I have been convicted and sentenced to imprisonment by a court of |                                                                                                                          |          |
| (a)                                                                                       | Details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted               | ---NA--- |
| (b)                                                                                       | Name of the Court(s), Case No. and date(s) of order(s):                                                                  | ---NA--- |
| (c)                                                                                       | Punishment imposed                                                                                                       | ---NA--- |
| (d)                                                                                       | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | ---NA--- |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

| S. No | Description                                                                              | Self                                                     | Spouse                                            | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------|-------------|-------------|-------------|
| (i)   | Cash in hand                                                                             | Rs 1.5 Lac                                               | ---NIL---                                         | ---NA---    | ---NA---    | ---NA---    |
| (ii)  | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits | J & K Bank, Patel Nagar A/c No. 9222 Bal : Rs 1,15,489/- | J & K Bank Govindsar A/c No. 8170 Bal Rs 12,587/- | ---NA---    | ---NA---    | ---NA---    |





advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.

AR 184615

|       |                                                                                                                |                                                                       |                                  |          |          |          |
|-------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------|----------|----------|----------|
| (vi)  | Motor vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount) | Hyundai i 10 PB35-P-9887<br><br>Year : 2012<br><br>Amount Rs 4.25 Lac | ---NIL---                        | ---NA--- | ---NA--- | ---NA--- |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value)                                    | Gold: 5 Tola<br>Rs 1.25 Lac                                           | Gold: 15<br>Total<br>Rs 3.75 Lac | ---NA--- | ---NA--- | ---NA--- |
| viii) | Any other assets such as value of claims/interest                                                              | ---NIL---                                                             | ---NIL---                        | ---NA--- | ---NA--- | ---NA--- |
| (ix)  | Gross Total Value                                                                                              | Rs 14,44,699/-                                                        | Rs 12,87,587/-                   | ---NA--- | ---NA--- | ---NA--- |

#### B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.



| Sr. No. | Description                                                | Self                                      | Spouse    | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|------------------------------------------------------------|-------------------------------------------|-----------|-------------|-------------|-------------|
|         | 1. Muthi Jharu Tehsil Hiranagar Survey No. 33, 230, 623    | ---NIL---                                 | ---NA---  | ---NA---    | ---NA---    | ---NA---    |
|         | 2. Kathyalpur (Punjab) Survey No. 19/2-20-21-16            |                                           |           |             |             |             |
|         | Area (total measurement in acres)                          | 1. 8 Kanal 4 Marla<br>2. 25 Kanal 7 Marla | ---NA---  | ---NA---    | ---NA---    | ---NA---    |
|         | Whether inherited property (Yes or No)                     | 1. Yes<br>2. No                           | ---NIL--- | ---NA---    | ---NA---    | ---NA---    |
|         | Date of purchase in case of self acquired property         | 1. N/A<br>2. 29-07-2004                   | ---NIL--- | ---NA---    | ---NA---    | ---NA---    |
|         | Cost of Land (in case of purchase) at the time of purchase | 1. N/A<br>2. Rs 1.00 Lakh                 | ---NIL--- | ---NA---    | ---NA---    | ---NA---    |
|         | Any investment on the land by way of development,          | ---NIL---                                 | ---NIL--- | ---NA---    | ---NA---    | ---NA---    |



| District & Sessions Court<br>Tarlok Nath Gupta<br>Advocate<br>Regn. No.: 513/2013<br>KATHUA |                                                                     | AR 185917                         |                                              |          |          |          |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------|----------------------------------------------|----------|----------|----------|
|                                                                                             | Approximate current market value                                    | 1. Rs 1.00 Lakh<br>2. Rs 5.00 Lac | ---NIL---                                    | ---NA--- | ---NA--- | ---NA--- |
| (ii)                                                                                        | Non-Agricultural Land:<br>Location(s)<br>Survey Number(s)           | ---NIL---                         | Kalibari Kathua<br><br>Survey No. 416/180/88 | ---NA--- | ---NA--- | ---NA--- |
|                                                                                             | Area (total measurement in sq.ft.)                                  | ---NA---                          | 1 Kanal ( 5440 Sq ft )                       | ---NA--- | ---NA--- | ---NA--- |
|                                                                                             | Whether inherited property (Yes or No)                              | ---NA---                          | ---No---                                     | ---NA--- | ---NA--- | ---NA--- |
|                                                                                             | Date of purchase in case of self acquired property                  | ---NA---                          | 23-02-1994                                   | ---NA--- | ---NA--- | ---NA--- |
|                                                                                             | Cost of Land (in case of purchase) at the time of purchase          | ---NA---                          | Rs 35,000/-                                  | ---NA--- | ---NA--- | ---NA--- |
|                                                                                             | Any investment on the land by way of development, construction etc. | ---NA---                          | ---NIL---                                    | ---NA--- | ---NA--- | ---NA--- |
|                                                                                             | Approximate current market value                                    | N/A                               | Rs 10.00 Lac                                 | ---NA--- | ---NA--- | ---NA--- |



|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                           |                                                                                                          |                                                                                                          |                                                                                                          |                                                                                                          |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| (iii) | Commercial Buildings (including apartments)<br>-Location(s)<br>-Survey number(s)<br>Area (total measurement in sq.ft.)<br>Built-up Area (total measurement in sq.ft.)<br>Whether inherited property (Yes or No)<br>Date of purchase in case of self acquired property<br>Cost of property (in case of purchase) at the time of purchase<br>Any investment on the property by way of development, construction etc.<br>Approximate current market value | Two storey shop at Kalibari, Kathua<br><br><br><br><br><br><br><br><br><br>Yes<br><br>---NA---<br><br>---NA---<br><br>Construction worth Rs 1.00 Lakh<br><br>Rs 10.00 Lac | ---NA---<br>---NA---<br>---NA---<br>---NA---<br>---NA---<br>---NA---<br>---NA---<br>---NA---<br>---NA--- | ---NA---<br>---NA---<br>---NA---<br>---NA---<br>---NA---<br>---NA---<br>---NA---<br>---NA---<br>---NA--- | ---NA---<br>---NA---<br>---NA---<br>---NA---<br>---NA---<br>---NA---<br>---NA---<br>---NA---<br>---NA--- | ---NA---<br>---NA---<br>---NA---<br>---NA---<br>---NA---<br>---NA---<br>---NA---<br>---NA---<br>---NA--- |
| (iv)  | Residential Buildings                                                                                                                                                                                                                                                                                                                                                                                                                                  | Residential House, Kalibari, Kathua                                                                                                                                       | ---NA---                                                                                                 | ---NA---                                                                                                 | ---NA---                                                                                                 | ---NA---                                                                                                 |



|      |                                                                     |                                |          |          |           |
|------|---------------------------------------------------------------------|--------------------------------|----------|----------|-----------|
|      |                                                                     |                                |          |          | AR 185919 |
|      | Number(s)                                                           |                                |          |          |           |
|      | Area (Total measurement in sq. ft.)                                 | 5440 Sq ft                     | ---NA--- | ---NA--- | ---NA---  |
|      | Built up area (Total measurement in sq. ft.)                        | 1500 Sq ft                     | ---NA--- | ---NA--- | ---NA---  |
|      | Whether inherited property (Yes or No)                              | ---No---                       | ---NA--- | ---NA--- | ---NA---  |
|      | Date of purchase in case of self acquired property                  | 1988                           | ---NA--- | ---NA--- | ---NA---  |
|      | Cost of property (in case of purchase) at the time of purchase      | Rs 10,000/-                    | ---NA--- | ---NA--- | ---NA---  |
|      | Any investment on the land by way of development, construction etc. | Construction Worth Rs 2.00 Lac | ---NA--- | ---NA--- | ---NA---  |
|      | Approximate current market value                                    | Rs 10.00 Lac                   | ---NA--- | ---NA--- | ---NA---  |
| (v)  | Others (such as interest in property)                               | ---NIL---                      | ---NA--- | ---NA--- | ---NA---  |
| (vi) | Total of current                                                    |                                | Rs 10.00 | ---NA--- | ---NA---  |



District & Sessions Court  
Anil Nath Gupta  
Advocate  
Registration No. AR 185920  
KATHUA (J&K)

|              |           |           |
|--------------|-----------|-----------|
| Rs 26.00 Lac | Rs 10 Lac | AR 185920 |
|--------------|-----------|-----------|

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

| Sr. No. | Description                                                                                                                    | Self                                                     | Spouse    | Dependent -1 | Dependent -2 | Dependent-3 |
|---------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------|--------------|--------------|-------------|
| (i)     | Loan or dues to Bank/financial institution(s)<br>Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | Car Loan<br>State Bank of Patiala, Kathua<br>Rs 1.70 Lac | ---NIL--- | ---NA---     | ---NA---     | ---NA---    |
|         | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan            | ---NIL---                                                | ---NIL--- | ---NA---     | ---NA---     | ---NA---    |
|         | Any other liability                                                                                                            | ---NIL---                                                | ---NIL--- | ---NA---     | ---NA---     | ---NA---    |
|         | Grand Total of Liabilities                                                                                                     | Rs 1.70 Lac                                              | ---NIL--- | ---NA---     | ---NA---     | ---NA---    |
| (ii)    | Government dues: Dues to departments dealing with government accommodation                                                     | ---NIL---                                                | ---NA---  | ---NA---     | ---NA---     | ---NA---    |



(10) My educational qualification is as under :

AR 185922

Master of Arts ( Political Science ), University of Jammu-1976

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)

### PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

|    |                                                                                                                                                                                                                         |                                                      |                    |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|
| 1. | Name of the candidate                                                                                                                                                                                                   | Som Raj                                              |                    |
| 2. | Full Postal address                                                                                                                                                                                                     | Ward No. 16, Kalibari Kathua (J & K).                |                    |
| 3. | Number and name of the constituency and State                                                                                                                                                                           | 65-Kathua, J & K State                               |                    |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent')                                                                                                                                  | Bahujan Samaj Party                                  |                    |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more                                                                           | ---NIL---                                            |                    |
|    | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]                                                                                          | ---NIL---                                            |                    |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsection (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957] | ---NIL---                                            |                    |
|    | PAN                                                                                                                                                                                                                     | Year for which last income tax return filed          | Total income shown |
|    | (a) Candidate                                                                                                                                                                                                           | AEJPM3983K 2013-14                                   | Rs 3.85,035/-      |
|    | (b) Spouse                                                                                                                                                                                                              | Not applicable as she does not fall in the criteria. |                    |
|    | (c) Dependents                                                                                                                                                                                                          | No dependent other than wife.                        |                    |



# 8. Details of Assets and Liabilities in Rupees

AR 185923

| Description                                                                            | Self                 | Spouse          | Dependent-1 | Dependent-2 | Dependent-3 |
|----------------------------------------------------------------------------------------|----------------------|-----------------|-------------|-------------|-------------|
| A. Moveable Assets (Total value)                                                       | Rs 14,44,699/-       | Rs 12,87,587/-  | ---NA---    | ---NA---    | ---NA---    |
| B. Immovable Assets                                                                    | Rs 26.00 Lac         | Rs 10.00 Lac    | ---NA---    | ---NA---    | ---NA---    |
| I. Purchase Price of self-acquired immovable property                                  | Rs 1.10 Lac          | Rs 35,000/-     | ---NA---    | ---NA---    | ---NA---    |
| II. Development/construction cost of immovable property after purchase (if applicable) | Rs 3.00 Lac          | ---NIL---       | ---NA---    | ---NA---    | ---NA---    |
| III. Approximate current market price of-                                              | Rs 26.00 Lac         | Rs 10.00 Lac    | ---NA---    | ---NA---    | ---NA---    |
| (a) self acquired assets (Total Value)                                                 | a. Rs 15.00 Lac      | a. Rs 10.00 Lac | ---NA---    | ---NA---    | ---NA---    |
| (b) inherited assets (Total Value)                                                     | b. Rs 11.00 Lac      | b. NIL          | ---NA---    | ---NA---    | ---NA---    |
| 9. Liabilities                                                                         |                      |                 |             |             |             |
| (i) Government dues (Total)                                                            | NIL                  | NIL             | ---NA---    | ---NA---    | ---NA---    |
| (ii) Loans from Bank, Financial Institutions and                                       | Car Loan Rs 1.70 Lac | NIL             | ---NA---    | ---NA---    | ---NA---    |



|                                        |                                                            |           |           |          |          |                  |
|----------------------------------------|------------------------------------------------------------|-----------|-----------|----------|----------|------------------|
| Others (Total)                         |                                                            |           |           |          |          | <b>AR 185924</b> |
| 10. Liabilities that are under dispute |                                                            |           |           |          |          |                  |
| (i)                                    | Government dues (Total)                                    | ---NIL--- | ---NIL--- | ---NA--- | ---NA--- | ---NA---         |
| (ii)                                   | Loans from Bank, Financial Institutions and others (Total) | ---NIL--- | ---NIL--- | ---NA--- | ---NA--- | ---NA---         |

11. Highest Educational qualification:

**Master of Arts ( Political Science ), University of Jammu -1976**

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)

*[Signature]*  
**DEPONENT**

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Kathua** this the 28<sup>th</sup> day of **November**, 2014.

*[Signature]*  
**DEPONENT**