

12712
14/11/2014
Hans Raj Son of Late Sh. Shiv Ditta R/O Chela.



②
New



AT 043004

AFFIDAVIT

Form 2 D (See Rule 4)

Affidavit to be filled by the candidate alongwith Nomination paper before the Returning Officer for election to J&K STATE LEGISLATIVE ASSWEMBLY Name of the House from 61-CHENANI(sc) constituency (Name of the constituency)



PART-A

I, HANS RAJ SON OF LATE SH. SHIV DITTA, AGED: 58 yrs. R/O WARD NO. 6 HOUSE NO.15, UDHAMPUR Candidate in the Legislative Assembly election do hereby solemnly affirm and state on oath as under:-

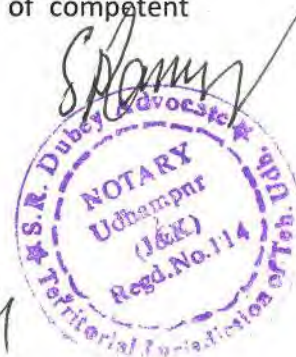
- 1) That I am a candidate set up by P.D.P (PEOPLE DEMOCRATIC PARTY)
(Name of the Political party/ as I am contesting as an independent candidate.
- 2) My Name is enrolled in UDHAMPUR (Name of the constituency and the State , at Serial No. 64 in Part No. 64
- 3) My contact number is/are : 9419161872 and my email ID (if any) is hansrajkalotra@gmail.com and my social media accounts (if any) are [hansrajkalotra@gmail.com](https://www.facebook.com/hansrajkalotra)(facebook) .
- 4) Details of Permanent Account number (PAN) and status of filling of Income Tax Return.

S.N o.	Names	PAN	The financial years for which the last income tax return has been filed	Total income shown in the income tax return (in rupees)
1.	Self	ABJPRO516Q	2013-14	Rs.3,77,870
2.	Spouse (Jai Rani)	Nil	Nil	Nil
3.	Dependent -1(Rohit Kalotra	Nil	Nil	Nil
4.	Dependent -2 N/A	N/A	N/A	N/A
5.	Dependent-3 N/A	N/A	N/A	N/A

- 5) I am not accused of any offences punishable with imprisonment for two years or more in a pending case(s) in which a charges) have /have been framed by the court(s) of competent jurisdiction.

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14/11/2014



i) The following case(s) is/are pending against me in which charges have been framed by the court for a n offence punishable with imprisonment for two years or more

ii) The following case(s) is /are pending against me in which cognizance has been taken by the court (other than the case mentioned in item (i) above

a)	Name of the court, case No. and date of order taking cognizance.	Nil
b)	The details of case which the court has taken cognizance , section(s) of the act and description of the offence(s) for which cognizance taken	Nil
c)	Details of appeal(s) /application(s) for revision (if any) filed against the above order (s)	Nil



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- 6) I have not been convicted of any offence(s) (other than any offence(s) referred to in sub section) or sub section(2) or covered in sub section (3) of section 24 of the Jammu and Kashmir representation of the people Act. 1957 (IV of 1957) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid , he shall furnished the following information in the following cases , I have been convicted and sentenced to imprisonment by a court of law .

a)	The details of case section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N/A
b)	Name of the court(s) case No. and Date(s) of Orders)	N/A
c)	Punishment imposed	N/A
d)	Whether any appeal was/has been filed against the conviction order if so, details and the present status of the appeal	N/A

- 7) That I have give herein below the details of the assets (moveable and immoveable etc.) of myself, my spouse and all dependants .

a) DETAIL OF MOVEABLE ASSETS

Note : 1 Assets in joint name indicating the extent of joint ownership will also have to be given.

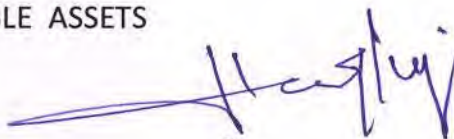
Note :2 In case of deposit/investment, the details including serial number , amount date of deposit, the scheme , name of the bank /Institution and Branch are to be given

Note:3 Value of Bonds/Share debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given

Note:4 Dependent here has the same meaning as assigned in explanation (v) under section 75A of the representation of the people Act, 1951 .

Note:5 Details including amount is to be given separately in respect of each investment

b) DETAIL OF MOVEABLE ASSETS



S.No	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent-3
i)	Cash in Hand	50,000/-	25000/-	Nil	Nil	Nil
ii)	Details of deposits in Bank accounts (FDR's term deposits and all other types of deposits including saving accounts) deposits with financial	351145 in saving account no. 7059 B.O.I Udhampur Rs.713 in Saving A/C No. 19441 J&K Bank Udhampur Joint A/C with wife in J&K Bank Rs. 20518/-	Joint a/c with husband Rs.20518 A/C No. 5879 J&K Bank	1000/- in saving account of SBI Udhampur A/C No. 1865 Rs.1637 B.O.I Udhampur Rs.7162 canara Bank A/C No. 7641	N/A	N/A
iii)	Details of investment in Bond, Debentures/Shares and units in companies/Mutual funds and other and the amount	Nil	Nil	Nil	N/A	N/A
iv)	Details of investment in NSS , Postal saving insurance policies and investment in any financial instruments in Post office or insurance company and the amount	Nil	Nil	Nil	N/A	N/A
v)	Personal Loans/ Advance given to					

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	any person or entity including firm company Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	N/A	N/A
vi)	Motor vehicle (Aircrafts Yachts/ships (details of make registration number etc. year of purchase and amount	Nil	Nil	Nil	N/A	N/A
Vii)	Jewellery bullion and valuable thing(s) (give details of weight and value	Nil	Nil	Nil	N/A	N/A
viii)	Any other assets such as value of claim/interest	Nil	Nil	Nil	N/A	N/A
ix)	Gross Total value	5,71,663	1040518	9799	Nil	Nil

Details of immoveable assets

Note :1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2 Each Land or building or apartment should be mentioned separately in this format

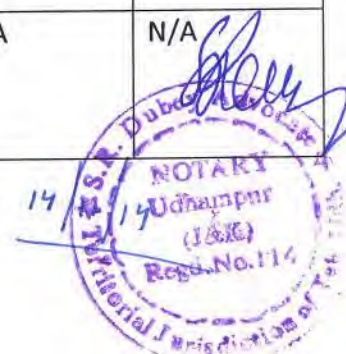
Sl.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
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 14/4/14
 Notary Public
 Date No. 116

i)	Agriculture Land Location (s) survey No(s)	Barrian ,Kh.No. 499/43 Sajalta Kh.No.135	Kawa 626/398	Nil	N/A	N/A
	Area (total measurement in Area)	Joint with brother 5 kanals	2 Kanal	Nil	N/A	N/A
	Whether inherited property (Yes/No)	Yes	No.	Nil	N/A	N/A
	Date of purchase in case of self acquired property	N/A	16/09/1988	Nil	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase)	N/A	Rs.8000/-	Nil	N/A	N/A
	Any investment on the land by way of development construction etc.	Residential House and shops kh. No. 499/43	Nil	Nil	N/A	N/A
	App. Current market value	50,00,000/-	3,00,000/-	Nil	N/A	N/A
ii)	Agriculture Land Location (s) survey No(s)	Nil	Nil	Nil	N/A	N/A
	Area (total measurement in Area)	Nil	Nil	Nil	N/A	N/A
	Whether inherited property (Yes/No)	Nil	Nil	Nil	N/A	N/A
	Date of purchase in case of self acquired property	Nil	Nil	Nil	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase)	Nil	Nil	Nil	N/A	N/A

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	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	N/A	N/A
	App. Current market value	Nil	Nil	Nil	N/A	N/A
iii)	Commercial building (including apartment(s) Location(s) survey No.(s)	Two shops Kh.No.499/43	Nil	Nil	N/A	N/A
	Area (Total measurement in Sqft)	700 Sqft.	Nil	Nil	N/A	N/A
	Built up area (total measurement in Sqft)	500 Sqft.	Nil	Nil	N/A	N/A
	Whether inherited property (Yes/No.)	Yes	Nil	Nil	N/A	N/A
	Date of purchase in case of self acquired property	Nil	Nil	Nil	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	N/A	N/A
	Any investment on the land by way of development construction etc.	10,00,000/- Spent on construction	Nil	Nil	N/A	N/A
	App current market value	20,00,000/-	Nil	Nil	N/A	N/A
iv)	Residential Building including apartments Location(s) survey No(s)	Barrian Kh.No.499/43	Nil	Nil	N/A	N/A
	Area(total	1500 Sqft.	Nil	Nil	N/A	N/A

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	measurement in Sqft)					
	Built up area (total measurement sqft)	1500 Sqft	Nil	Nil	N/A	N/A
	Whether inherited property (Yes/No)	Yes	Nil	Nil	N/A	N/A
	Date of purchase in case of self acquired property	Nil	Nil	Nil	N/A	N/A
	Cost of property (in case of purchase at the time of purchase)	Nil	Nil	Nil	N/A	N/A
	Any investment on the land by way of development construction etc.	20,00,000	Nil	Nil	N/A	N/A
	App. Current market value	20,00,000/-	Nil	Nil	N/A	N/A
v)	Other (such as interest in property)	Nil	Nil	Nil	N/A	N/A
vii)	Total of current of market value of (i) to (v) above	90,00,000/-	3,00,000/-	Nil	N/A	N/A

8) I give herein below the details of liabilities/dues to public financial institution and government

(Note: please give separate details of the name of the Bank , Institution, entity or individual and the amount before each item)

S.No.	Description	Self	Spouse	Dependent -1	Dependent 2	Depenent -3
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 14/11/14
 Notary Seal: Notary Public, District of ...
 Signature: [Handwritten Signature]

I)	Loan or dues to bank? Financial Institution(s) Name of the bank or financial institution amount Outstanding nature of Loan	Rs.208237/- (Loan from JK Bank Shakti Nagar Udhampur)	Nil Nil	Nil Nil	N/A N/A	N/A N/A
	Loan dues to any other individual /entity other then mentione4d above names amount outstanding nature of loan	Nil	Nil	Nil	N/A	N/A
	Any other liability	Nil	Nil	Nil	N/A	N/A
	Grand total of liabilities	Nil	Nil	Nil	N/A	N/A
	Govt. Dues :Due to Department dealing with Govt. Accommodation	Nil	Nil	Nil	N/A	N/A
	Dues to Department dealing with supply of water	Nil	Nil	Nil	N/A	N/A
	Dues to Department dealing with supply of telephone/ mobiles.	Nil	Nil	Nil	N/A	N/A
	Dues to department dealing with government transport (including aircraft and helicopter)	Nil	Nil	Nil	N/A	N/A
	Income tax dues	Nil	Nil	Nil	N/A	N/A
	Wealth tax dues	Nil	Nil	Nil	N/A	N/A

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	Service tax dues	Nil	Nil	Nil	N/A	N/A
	Municipal/Property Tax dues	Nil	Nil	Nil	N/A	N/A
	Sales Tax Due	Nil	Nil	Nil	N/A	N/A
	Any other dues		Nil	Nil	N/A	N/A
lii)	Grand Total of all Govt. dues	Nil	Nil	Nil	N/A	N/A
IV	Whether any other liabilities are in dispute if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	N/A	N/A

9) Details of profession or occupation:-

A) Self : Retired Jr. Agriculture Extension officer

B) spouse : House wife

10. That my educational qualification is as under :- 10th Pass during session 1980 Oct. Nov. J&K state Board of School Education . Govt. Hr.Sec. School Udhampur

(Give details of highest school/University Education mentioning the full form of the certificate/diploma /Degree course , Name of the school/College/University and the year in which the course was completed)

[Handwritten Signature]



PART-B

11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1.	Name of the Candidate	Sh. Hans Raj
2.	Full postal Address	W.No.06, H.No.15, Udhampur
3.	Number and Name of the constituency and state	60- Udhampur (J&K)
4.	Name of the Political party which set up the candidate (otherwise writ " Independent"	People Democratic Party
5	iii) Total number of pending cases where charge have been framed by the court for offence punishable with imprisonment for two year or more	Nil
	iv) Total number of pending cases where the courts) have taken cognizance (other than the case mentioned in item i) above	Nil
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more except for offence referred to in sub section (1), (2) or (3) of section 24 of the J&K people representative act. 1957	Nil

Hans Raj



7.	Pan of	Years for which last income tax return filed	Total income shown
a) Candidate	ABJPRO516Q	2013-14 (financial)	377870
b) Spouse	Nil	Nil	Nil
c) Dependent	Nil	Nil	Nil

8. DETAILS OF ASSETS AND LIABILITIES IN RUPEES

	Description	Self	Spouse	Dependent -1	Dependent 2	Dependent -3
A)	Moveable assets (total value)	5,71,663	10,40,518	9799	N Nil iNil NN	Nil
B)	IMMOVEABLE ASSESTS					
i)	Purchase price of self acquired immoveable property	Nil	8000	Nil	N/A	N/A
ii)	Development /construction of immoveable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
iii)	Approx. current market value	N/A	N/A	N/A	N/A	N/A
	a) Self acquired assets total value	Nil	300000	Nil	N/A	N/A
	b) Inherited Assets total value	9000000	Nil	Nil	Nil	Nil
9.	Liabilities	N/A	N/A	N/A	N/A	N/A
i)	Government dues (total)	Nil	Nil	Nil	Nil	Nil
ii)	Loan from Bank/Financial Institution and other (total)	2,08,237 JK Shakti Nagar Udhampur	Nil	Nil	Nil	Nil

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	Liabilities that are under dispute	N/A	N/A	N/A	N/A	N/A
i)	Government dues (total)	Nil	Nil	Nil	Nil	Nil
ii)	Loan from Bank/Financial Institution and other	208237	Nil	Nil	Nil	Nil
	(Total)					
11	Highest educational qualification Highest educational qualification (Give Details Of Highest School /University Education mentioning the full form of certificate/diploma/ Degree course , Name of the school/College/University and the Year in which the course is completed	10 TH PASS DURING SESSION 1980 OCT. NOV. J&K STATE BOARD OF SCHOOL EDUCATION . GOVT. HR.SEC. SCHOOL UDHAMPUR				

VERIFICATION :-

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part it is false and nothing material has been concealed thereon. I further declare that :

- There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of para A and B above .
- I, my spouse or my dependents do not have any assets or liability other than those mentioned in item 7 and 8 of Para A and , 9 and 10 of Part B above

Verified at Udhampur this the 14th day of Nov. 2014 at 3.00 pm

DEPONENT

Identified by
Rohit Kalotra

Hans Raj
Late Sh. Shiv Ditta
Ward no. 6 H. no. 15 Udhampur.
s/o Hans Raj
R/o W. no 6 H. no 15
Udhampur.
14/11/14
in the territorial jurisdiction
of Tehsil Udhampur,
J&K



- Note: 1 Affidavit should be filed latest by 3.00 PM on the last day of filling nominations.
- Note :2 Affidavit should be sworn before an oath commissioner or magistrate of the First Class or before a Notary Public .
- Note:3 All column should be filled up and no column to be left blank, if there is no information to furnish in respect of any time , either “ Nil” or Not applicable , as the case may be should be mentioned .
- Note:4 The affidavit should be either types or written legibly and neatly
- Note :5 The details of Bank accounts , assets and liabilities to be furnished in the affidavit should be invariably include the details of all deposit /investments in foreign Bank and any other body/institution abroad and details of all assets and liabilities in Foreign countries
- Note:6 In pursuance of the judgment Dated 13/09/2013 of the Hon’ble supreme Court in WP © No 21 of 2009 –Resurgence India Vs Election Commission of India and other regarding the filing of incomplete affidavit of candidates, the candidates are required to fill all column there no column can be left blank. At the time of filing of affidavit, RO has to check whether all column of the affidavit filed with the nomination paper are filled up, if not the RO shall give a reminder to the candidate to furnish information against blank column. The Hon’ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as NIL or NO applicable or Not know as may be applicable shall be indicated in such column. The should not leave any column blank. If a candidate fails to fill the blanks even after reminder the nomination paper will be liable to be rejected by the RO at the time of security of nomination paper
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