

Form 2A

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Jammu & Kashmir

**STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE
PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 60- Udhampur Assembly constituency. Candidate's name Sunil Verma Father's name Lt. Sh. Gian Chand His postal address 35 Phase II, Housing Colony, Udhampur His name is entered at Sl. No. 539 in Part No. M 89 of the electoral roll for 60- Udhampur Assembly Constituency. My name is Prem Nath and it is entered at Sl. NO. 390 in Part No. 64M of the electoral roll for the 60-Udhampur Assembly Constituency.

Date : 12-11-2014


(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Legislative Assembly from the N/A Assembly Constituency.

Candidate's name N/A Father's/mother's/ husband's name N/A His postal address N/A His name is entered at Sl. No. N/A in Part No. N/A of the electoral roll for N/A Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the Electoral Roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures

Sl. No	Electoral Roll No. of proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	Sl. No. in that part			
1.	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
2.					
3.					

N.B.: There should be ten electors of the constituency as proposers

PART III

I, the candidate mentioned in Part I/ Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) That I have completed 53 years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the J&K National Conference party, which is recognised National Party/ State Party in this State and that the symbol reserved for the above party be allotted to me.
(ii) that I am set up at this election by the N/A party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) N/A (ii) N/A (iii) N/A

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the N/A Caste which is a Scheduled Caste of the State of Jammu & Kashmir in relation to N/A (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu & Kashmir from more than two Assembly constituencies.


(Signature of Candidate).

Date : 12-11-2014

! Score out this paragraph, if not applicable.

N.B.--A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV

(To be filled by the candidate)

Whether the candidate-

(i) has been convicted-

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957; or

Yes/No

(b) for contravention of any law specified in the proviso to sub-section (2) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months; or

Yes/No

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First information report No./Nos. N/A

(ii) Police station(s) N/A District(s) N/A State(s) N/A

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N/A

(iv) Date(s) of conviction(s) N/A

(v) Court(s) which convicted the candidate N/A

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N/A

(vii) Date(s) of release from prison N/A

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N/A

Yes/No

(ix) Date and particulars of appeal(s)/ application(s) for revision filed N/A

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N/A

(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending N/A

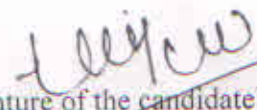
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of-

(a) Date(s) of disposal N/A

(b) Nature of order(s) passed N/A

Place: Udhampur

Date: 12-11-2014


(Signature of the candidate).

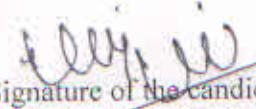
PART V

*(Authorization of agent)

I Sunil Verma a candidate at the above election hereby authorize N/A (Full Postal Address) to deliver this nomination paper.

Place: Udhampur

Date: 12-11-2014


(Signature of the candidate).

I agree to act as such authorized agent.

Place: Udhampur

Date: 12-11-2014

Signature of authorized agent.

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 06/60-udhampur AC/2014/20

This nomination was delivered to me at my office at 1:00 p.m. (hour) on 11 (date) by the * candidate/
authorized agent/proposer. 12/2014

Date 12-11-2014

*Score out the word not applicable


Returning Officer
60-Udhampur Assembly Constituency
(Assistant Commissioner Dev)

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decided as follows:-

Date _____

Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 06/60-udhpn AC/2014/RO

The nomination paper of Sh. Lail Kumar a candidate for election from the 60-udhpn Assembly Constituency was delivered to me at my office at 1:00 p.m. (hour) on 12-11-2014 (date) by the *candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at 11:00 (hour) on 15/11/2014 (date) at office of ACD (Place).

udhpn (office of RO)

Date 12-11-2014

*Score out the word not applicable

Returning Officer
60-Udhpn
(Assistant Commissioner E.C.)
12/11/2014



Form 2D
(see Rule 4)

AT 847999

Jurisdiction of
District Courts
Udhampur
Reg. No. 333

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to **J&K Legislative Assembly** (name of the House) from **60-UDHAMPUR** constituency (Name of the constituency)

PART-A

I **Sunil Verma** son of **Lt Sh. Gian Chand** Aged **53** years, resident of **Phase II, housing Colony, Udhampur** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **J&K National Conference**

(2) My name is enrolled in **60- Udhampur** (Name of the Constituency and the State), at Serial No. **539** in Part No. **M 89**

(3) My contact telephone Number(s) is/are **9419162558** and my e-mail id (if any) is **NIL** and my social media accounts (if any) are **NIL**

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

SL No	Name	Relation	PAN	F Y. of Last filed Return	Total income shown
1	Sunil Verma	Self	ABGPV8579E	2012-2013	1,115,034.00
2	Reeta Gupta	Wife	AFMPG2186A	2012-2013	2,756,770.00
3	Akash Verma	Dependent - Son	AURPV2677F	Not filed	NA
4	Muskan Verma	Dependent - Daughter	NA	Not filed	NA

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

12/11/14

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	<u>NIL</u>
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	<u>NIL</u>
(c)	Name of the Court, Case No. and date of order taking cognizance	<u>NIL</u>
(d)	Court(s) which framed the charge(s)	<u>NIL</u>
(e)	Date(s) on which the charge(s) was/were framed	<u>NIL</u>
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	<u>NIL</u>

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	<u>NIL</u>
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	<u>NIL</u>
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	<u>NIL</u>

(6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	<u>NIL</u>
(b)	Name of the Court(s), Case No. and date(s) of order(s):	<u>NIL</u>
(c)	Punishment imposed	<u>NIL</u>
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	<u>NIL</u>

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of nonlisted companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2
(i)	Cash in hand	50000.00	25000.00	10000.00	1800.00
(ii)	Details of deposit in Bank accounts (FDRs Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	927450.00	72259.00	1203.00	NA
		<u>Detailed In ANX A Attached</u>			
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	To Smt Sushma Sharma Rs. 1314168.00	To Smt Sushma Sharma Rs. 425987.00	<u>NIL</u>	<u>NIL</u>
(vi)	Motor vehicles/ aircrafts/ Yachts /Ships(Details of Make, registration number etc. year of purchase and amount)	3138743.00	3237305.00	<u>NIL</u>	<u>NIL</u>
		<u>Detailed In ANX B Attached</u>			
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	1.5 Tola Gold Value Rs. 37500.00	35 Tola of gold vale at Rs. 875000.00	<u>NIL</u>	<u>NIL</u>
(viii)	Any other assets such as value of claims/interest	House Hold Appliances Valuing Rs. 500000.00	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
(ix)	Gross Total Value	5967861.00	4635551.00	11203.00	1800.00

B. Details of Immovable Assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be in

Note:2. Each land or building or apartment should be mentioned separately in this format

Sl.No	Description	Self	Spouse	Dependent-1	Dependent-2
(i)	Agricultural Land Location (s) Survey Number(s)	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Area (Total measurement in areas)	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Whether inherited property (Yes or No)	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Date of Purchase in case of self-acquired property	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Cost of Land (in case of purchase) at the time of purchase	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Any investment on the land by way of development construction etc.	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Approximate current market value.	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
(ii)	Non-Agricultural Land Location(s) Survey Number(s)				
	Area (Total measurement in sq.ft)	Detailed in Anx C Attached			
	Whether inherited property (Yes or No)				
	Date of purchase in case of self acquired property				
	Cost of Land (in case of purchase) at the time of purchase	1326000.00	87000.00	375000.00	NIL
	Any investment on the land by way of development construction etc.				
	Approximate current market value.	23700000.00	926000.00	425000.00	NIL
(iii)	Commercial Buildings (including apartments) Locations(s) Survey number(s)	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Area (Total measurement in sq.ft)	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Built-up Area (total measurement in sq.ft)	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Whether inherited property (Yes or No)	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Date of purchase in case of self acquired property	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Cost of property (in case of purchase) at the time of purchase	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Any investment on the	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>

	property by way of development construction etc.				
	Approximate current market value	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
(iv)	Residential Buildings (including apartments) Location(s) Survey Number(s)	Detailed in Anx D Attached			
	Area (Total measurement in sq.ft)				
	Built-up Area (total in measurement in (sq.ft)				
	Whether inherited property (Yes or No)				
	Date of purchase in case of self-acquired property				
	Cost of property (in case of purchase) at the time of purchase	7500000.00	4600000.00	NIL	NIL
	Any investment on the land by way of development construction etc				
	Approximate current market value	13500000.00	4600000.00	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	13500000.00	4600000.00	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and Government:

(Note: Please give separate details of name of bank institution, entity or individual and amount before each item)

Sl.No	Description	Self	Spouses	Dependent-1	Dependent-2
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	2876360.00	8445187.00	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s). Amount outstanding, nature of loan	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>

	Any other liability	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Grand Total of liabilities	2876360.00	8445187.00	NIL	NIL
(ii)	Government dues: Dues to departments dealing with government accommodation	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Dues to department dealing with supply of water	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Dues to department dealing with supply of electricity	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Dues to department dealing with supply of telephones/mobiles	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Dues to department dealing with government transport (including aircrafts and helicopters)	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Income tax dues	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Wealth tax dues	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Service tax dues	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Municipal/ Property Tax dues	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Sales Tax dues	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	Any other dues	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
(iii)	Grand Total of all Govt. dues	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>

(9) Details of profession or occupation:-

(a) Self: **Business man**

(b) Spouse: **Business Woman**

(10) My educational qualification is as under:

U-Matric Pass

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)

PART-B**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A**

1.	Name of the candidate		Sh. Sunil Verma		
2.	Full Postal address				
3.	Number and name of the constituency and State		60- Udhampur (J&K)		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		J&K National Conference		
5.	(i)Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		NIL		
	(ii)Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]		NIL		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsection (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]		NIL		
7.		PAN of	Year for which last income Tax Return filed	Total Income shown	
	(a) Candidate	ABGPV8579E	2012-13	1115034.00	
	(b) Spouse	AFMPG2186A	2012-13	2756770.00	
	(c) Dependents	AURPV2677F	NA	NA	
8.	Details of Assets and Liabilities in Rupees				
	Description	Self	Spouse	Dependent-1	Dependent-2
A.	Moveable Assets (Total value)	5967861.00	4635551.00	11203.00	1800.00
B.	Immovable Assets				
	I. Purchase Price of self-acquired immovable property	8826000.00	4687000.00	375000.00	NIL
	II. Development/ construction cost of immovable property after purchase (if applicable)				

	III.	Approximate current market price of-					
		(a)self-acquired assets (Total Value)	37200000.00	5526000.00	425000.00	Nil	
		(b)inherited assets (Total Value)	NIL	NIL	NIL	NIL	
9.		Liabilities					
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	
	(ii)	Loans from Bank, Financial Institutions and others (Total)	2876360.00	8445187.00	Nil	NIL	
10.		Liabilities that are under dispute					
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	
	(ii)	Loans from Bank, Financial Institutions and others (Total)	2876360.00	8445187.00	Nil	NIL	
11		Highest Educational qualification: Matric Pass (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Udhampur this the 12th day of Nov. 2014.


DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The affidavit should be either typed or written legibly and neatly.

Note:5. The "details of Bank accounts, assets and liabilities" to be furnished in the affidavit should invariably include "the details of all deposit/ investments in Foreign Banks

and any other body/ institution abroad, and details of all assets and liabilities in Foreign Countries”.

Note:6. In pursuance of the judgement dated 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 21 of 2008- Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.”

Anx A**Details of Deposits in Bank Accounts**

Account Ho Bank Name		A/c No	A/c Type	Amount	Amount Date
Dependent	ICICI Bank	44701518946	S/b	1,203.90	16/10/2014
Self	Axis Bank	914010035802128	S/b	600,000.00	01/11/2014
Self	JK Bank	1241040100000003	S/b	9,407.00	01/11/2014
Self	JK Bank	28010100002917	CA	303,653.13	30/09/2014
Self	JK Bank	0028010100003183	CA	8,378.98	06/11/2014
Self	JK Bank	03310401000013227	S/b	3,675.00	21/09/2014
Self	DUCO Bank	61000208426	S/b	224.00	31/03/2014
Self	SBI	11380339785	CA	2,113.00	30/09/2014
Wife	State Bank Of Pat	65043597194	S/b	72,259.00	30/07/2014
Totals				1,000,914.01	

Anx B**Details Of Vehicals**

In Name of	Vehical	Reg No	Yr of Purchase	Purchase Amount
Self	Trailer	JK14 A 5157	2007	913,743.00
Self	Mahindra XUV	JK 14 C 8000	2014	1,500,000.00
self	Bolero	Applied For	2014	725,000.00
Wife	City Honda	JK 14 C 4444	2009	851,305.00
Wife	Trailer	JK 14 A 8030	2007	875,000.00
Wife	Tipper	JK 14 C 3052	2013	1,511,000.00
Totals				6,376,048.00

Anx C**Details Of Non Agricultrul Land (apart from residential buildings)**

In Name of	Place	Area	Purchase Value	Date of Purchase	Market Value
Self	Housing Colony	2 Kanal	150,000.00	in 1987	15,000,000.00
Self	Vill Mand	20 Kanal	176,000.00	in 1996	7,500,000.00
Self	Vill Laddan	4 Kanal	1,000,000.00	in 20112	1,200,000.00
Wife	Vill Laddan	3.5 Kanal	875,000.00	in 20112	925,000.00
Son	Vill Laddan	1.5 Kanal	375,000.00	in 20112	425,000.00

Anx D**Details Of Residential buildings**

In Name of	Place	Area	Purchase + Construction Value	Date of Purchase
Self	Housing Colony	18 Maria land & construction	5,000,000.00	10,000,000.00
Self	ari Himat Jammu	12 Maria land & construction	2,500,000.00	3,500,000.00
Wife	Greater Noida	Fiat	4,800,000.00	4,800,000.00
			12,100,000.00	18,100,000.00

Anx E**Loans From Banks**

Account Ho	Bank Name	A/c No	A/c Type	Amount	Amount Date
Wife	JK Bank	0028020100000400	CC	1,973,414.63	31/10/2014
Wife	JK Bank	0028020100002747	OD	35,653.08	07/11/2014
Wife	JK Bank	1241030100000008	OD	4,341,966.33	31/10/2014
Wife	JK Bank	0331264100000002	PL	2,094,153.00	31/10/2014
Self	JK Bank	0331264100000001	PL	1,238,501.00	31/10/2014
Self	JK Bank	002826610000133	TL	524,047.00	31/10/2014
Self	JK Bank	0028268000000004	PL	1,107,889.00	31/10/2014
Self	JK Bank	0028030100002716	OD	5,922.30	08/11/2014
				11,321,546.34	