

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 60 UdhampurAssembly Constituency. Candidate's Name SomaFather's/Mother's/Husband's name Mr. Sh. Feroze His postal addressDhanori VPO P.T.C. His name is entered at S. No. 419 in Part No. 45 ofthe electoral roll for 60 Udhampur Assembly Constituency. My name is Bankey Lal and itis entered at S. No. 291 in Part No. 45-94 of the electoral rolls for60 Udhampur Assembly Constituency.Date 11-11-2014

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the

60-UDHAMPUR Assembly Constituency.Candidate's name SOMA

Father's/Mother's/Husband's name

FIROZEHis postal address VILL. DHANORI, BIRMAHA PUL. UDHAMPURHis name is entered at S. No. 419 in Part No. 45 ofthe electoral roll for 60-Udhampur Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer	Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part		

1	2	3	4	5	6
1.	<u>60 Udhampur</u>	<u>164</u>	<u>Hans Raj</u>	<u>[Signature]</u>	
2.	<u>60 Udhampur</u>	<u>165</u>	<u>Sita Devi</u>	<u>[Signature]</u>	

1	2	3	4	5	6
3.	4586	166	Jagdev Kumar	Jagdev	
4.	4186	167	Jamko Devi	Jamko	
5.	4586	168	Ashok Kumar	Ashok	
6.	4586	169	Som Raj	Som Raj	
7.	4586	170	Daleep Raj	Daleep Raj	
8.	4586	171	Ashu Sharma	Ashu Sharma	
9.	73	248	Sushma	Sushma	
10.	73	247	Satish	Satish	

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 42 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the in Default party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the in Default party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) AUTO-RICKSHAW (ii) TABLE-LAMP (iii) COT

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the Scheduled/Caste Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to Udhampur (area) of that State. (Dhamsi)

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 11-11-2014

[Signature]
(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

(i) Case/First information report No./Nos. 1001

(ii) Police station(s) Udhampur District(s) Udhampur State(s) J&K

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted 1001

(iv) Date(s) of conviction(s) 1001

(v) Court(s) which convicted the candidate MJ

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] 1001

(vii) Date(s) of release from prison 1001

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) 1001 Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed 1001

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed 1001

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending 1001

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of —

(a) Date(s) of disposal 1001

(b) Nature of order(s) passed 1001

Place : Udhampur

Date : 11-11-14


(Signature of the Candidate).

PART V

*(Authorization of agent)

I SOMA a candidate at the above election hereby authorize
BANKEY LAL SHAAMA (name) OPARA MOAH, UDHAMPUR (Full
Postal Address) to deliver this nomination paper.

Place : UDHAMPUR

Date : _____


Signature of candidate.

I agree to act as such authorized agent.

Place : udhampur.

Date : 11-11-14


(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

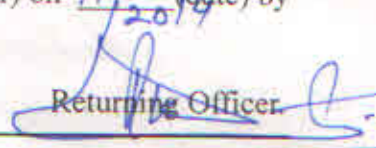
(To be filled by the Returning Officer)

Serial No. of nomination paper 05/60-udhampur Ac/2014/RO

This nomination was delivered to me at my office at 12:58 (hour) on 11/11/2014 (date) by
the *candidate/authorized agent/proposer.

P.N

Date 11-11-2014


Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 05/60-udhampur Ac/2014/RO

The nomination paper of Sh. Somu a candidate for election from the 60-udhampur
Assembly Constituency was delivered to me at my office at 12:58 PM (hour) on
11-11-2014 (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at 11:00 AM (hour) on 15-11-2014 (date) at _____ Place.

Date 11-11-2014


Returning Officer.

60 Udhampur Assembly Constituency
(Assistant Commissioner Dev)

*Score out the word not applicable

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21/11/2014



AT 043532

AFFIDAVIT

I, Sh/Smt. SOMA S/o Sh. FROJU/FIROZE

Age- 42 years R/o Dhanori, Birma Pul, Udhampur

Candidate in the Legislative Assembly election do hereby solemnly affirm and state on oath as under:-

1) That I am a candidate set up by NIL am consteing as an independent candidate.

2) My Name is enrolled in 60-UDHAMPUR at S.No. 419 in Part No. 45.

3) My contact number is/are 9797352380 and my email ID is ms.sahni7andial@gmail.com and my social media accounts are NIL.

4) Details of Permanent Account number (PAN) and status of filling of Income Tax Return.

S.N o.	Names	PAN	The financial years for which the last income tax return has been filed	Total income shown in the income tax return (in rupees)
1.	Self	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
2.	Spaouse	<u>NA</u>	<u>NIL</u>	<u>NIL</u>
3.	Depdendent -1	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
4.	Dependent -2	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
5.	Dependent-3	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>

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31/10/14

Heard No 12619



AT 043534

5) I am/ am not accused of any offences punishable with imprisonment for two years or more in a pending case(s) in which a charges) have /have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

a) The following case(s) is/are pending against me in which charges have been freamed by the court for a n offence punishable with imprisonment for two years or more

a)	Case/FIR No/Nos together with compelte details of the concerned PPolice station/District/State	Nil
b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charges	Nil
c)	Name of the court ,case No. and date of order taking organizance	Nil
d)	Court(s) which frame the charge(s)	Nil
e)	Date(s) on which the charge(s) was/were framed	Nil
f)	Whether all or any of the proceedings(s) have been stayed by any court(s) of the competent jurisdiction	Nil

C. Sharma
Notary
Territorial
Station of
J. & K.
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The following case(s) is /are pending against me in which cognizance has been taken by the court(other than the case mentioned in item (i) above

a)	Name of the court, case No. and date of order taking cognizance.	Nil
b)	TDhe details of case which the court has taken conbizance , section(s) of the act and description of the offence(s) for which cognizance taken	Nil
c)	Details of appeal(s) /application(s) for revision (if any) filed against the above order (s)	Nil

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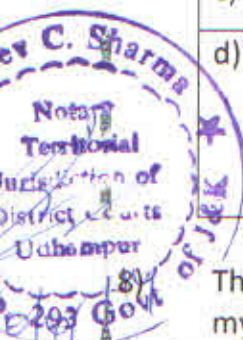
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AT 043535

- 6) I have been/have not been convicted of any offence(s) (other than any offence(s) referred to in sub section 9i) or sub section (2) or covered in sub section (3) of section 24 of the Jammu and Kashmir representation of the people Act. 1957 (IV of 1957) and sentenced to imprisonment for one year or more.
- 7) If the deponent is convicted and punished as aforesaid, he shall furnish the following information in the following cases, I have been convicted and sentenced to imprisonment by a court of law

a)	The details of case section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Mil
b)	Name of the court(s) case No. and Date(s) of Orders)	Mil
c)	Punishment imposed	Mil
d)	Whether any appeal was/has been filed against the conviction order if so, details and the present status of the appeal	Mil



That I have herein give below the details of the assets (moveable and immovable etc.) of myself, my spouse and all dependants .

a) DETAIL OF MOVEABLE ASSETS

S.N o	Description	Self	Spouse	Dependent- 1	Dependent -2	Dependent- 3
i)	Cash in Hand	Mil	Mil	Mil	Mil	Mil
ii)	Details of deposits in Bank accounts (FDR's term deposits and all other types of deposits including saving accounts) deposits with financial	Rs. 1095 in J&K Bank Udhampur Ac. No 0583 040800001116	Rs. 300/- in J&K Bank Katra Ac. No. 4800	Mil	Mil	Mil
b)	Spouse	Rs. 300	Mil	Mil	Mil	Mil



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8. DETAILS OF ASSETS AND LIABILITY

	Description	Self	Spouse	Dependent-1	Dependent 2	Dependent -3
a)	Moveable assets (total value)	Nil	Nil	Nil	Nil	Nil
b)	Institution, Non Banking Financial companies and cooperative societies and the amount in each such deposits	Nil	Nil	Nil	Nil	Nil
b)	Details of investment in bonds/debentures/shares and unit in companies/mutual funds and other and the amount	Nil	Nil	Nil	Nil	Nil
c)	Details of investment of NSS, Postal saving, insurance policies and investment in any financial instrument in post office of insurance company and the amount	Nil	Nil	Nil	Nil	Nil
d)	Personal Loans/advance given to any person or entity including firm, company trust etc and other receivable	Nil	Nil	Nil	Nil	Nil
e)	Motor vehicles/ Aircrafts /Yachts/ships (details of make registration number etc. year of purchase and the amount	Nil	Nil	Nil	Nil	Nil

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in/acting of
Notary
Kashmir

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10. That my educational qualification is as under :-

— Nil

AT 043536

PART-B

II) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1.	Name of the Candidate	SOMA
2.	Full postal Address	Will-Dharosi, 6th Floor, Udhampur
3.	Number and Name of the constituency and state	60-Udhampur J & K
4.	Name of the Political party which set up the candidate (otherwise writ " Independent"	Independent
5.	i) Total number of pending cases where charge have been framed by the court for offence punishable with impr	Nil
	ii) Total number of pending cases where the courts) have taken cognizance (other than the case mentioned in item i) above	Nil
	Total number of cases in which convicted and sentenced to imprisonment for one year or more except for offence referred to in sub section (1), (2) or (3) of section 24 of the J&K people representative act. 1957	Nil

7.	Pan of	Years for which last income tax return filed	Total income shown
a) Candidate			
b) Spouse	Nil	Nil	Nil
c) Dependent	Nil	Nil	Nil



g)	Jewellery , bullion and valuable things(s) given details of weight and value)	nil	nil	nil	nil	nil
h)	Any other assets such as value of claim/interest	nil	nil	nil	nil	nil
i)	Gross Total	nil	nil	nil	nil	nil

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DETAILS OF MOVEABLE ASSETS

	Description	Self	Spouse	Dependent1	Dependent 2	Depenent - 3
i)	Agriculture Land , Location (s) survey No.(s)	nil	nil	nil	nil	nil
	Area total measurement in acres)	nil	nil	nil	nil	nil
	Whether inherited property (Yes/No)	nil	nil	nil	nil	nil
	Date of purchase in case of self acquired property	nil	nil	nil	nil	nil
	Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the land by way of development construction etc.	nil	nil	nil	nil	nil
	App. Current market value	nil	nil	nil	nil	nil

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Notary
Public
Jammu & Kashmir
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ii)	Non-Agriculture Land					
	Location (s) survey No(s)	mm	mm	mm	mm	mm
	Area (total measurement in Sq. ft.)	mm	mm	mm	mm	mm
	Whether inherited property (Yes/No)	mm	mm	mm	mm	mm
	Date of purchase in case of self acquired property	mm	mm	mm	mm	mm
	Cost of land (in case of purchase) at the time of purchase)	mm	mm	mm	mm	mm
	Any investment on the land by way of development construction etc.	mm	mm	mm	mm	mm
	App. Current market value	mm	mm	mm	mm	mm
	Commercial building (including apartment(s) Location(s) survey No.(s)	mm	mm	mm	mm	mm
	Area (Total measreument in Sqft)	mm	mm	mm	mm	mm
	Built up area (total measurement in Sqft)	mm	mm	mm	mm	mm
	Whether inherited property (Yes/No.)	mm	mm	mm	mm	mm
	Date of purchase in case of self acquired property	mm	mm	mm	mm	mm



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	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	App current market value	Nil	Nil	Nil	Nil	Nil
iv)	Residential Building including apartments Location(s) survey No(s)	1 house at Khodan No 120 Dharmora	Nil	Nil	Nil	Nil
	Area(total measurement in Sqft)	1360 sqft	Nil	Nil	Nil	Nil
	Built up area (total measurement sqft)	1360 sqft	Nil	Nil	Nil	Nil
	Whether inherited property (Yes/No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	1990	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase at the time of purchase)	Rs. 20,000/- of Land	Nil	Nil	Nil	Nil
	Any investment on th land by way of development construction etc.	Rs. 10 Lacs	Nil	Nil	Nil	Nil
	App. Current market value	Rs. 12 Lacs	Nil	Nil	Nil	Nil
v)	Other (such as interest in property)	Nil	Nil	Nil	Nil	Nil
vii)	Total of current of market value of (i) to (v) above	Rs. 22 Lacs	Nil	Nil	Nil	Nil



g) I give herein below the details of liabilities/dues to public financial institution and government (Note: please give separte details of the name of the Bank , Institution, entity or individual and the amount before each item)

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	Description	Self	Spouse	Dependent -1	Dependent 2	Depenent -3
	Loan or dues to bank?Finacial Inst:tution(s) Name of the bank or financial institution amount	Nil	Nil	Nil	Nil	Nil
	Outstanding nature of					
	Loan dues to any other individual /entity other then mentione4d above names amount outstanding nature of loan	Nil	Nil	Nil	Nil	Nil.
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
ii	Govt. Dues :Due ot Department dealing with Govt. Accomodation	Nil	Nil	Nil	Nil	Nil
	Dues to Derpartmewnt dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with supply of telephone/ mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircraft and helicopter)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Muncpal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax Due	Nil	Nil	Nil	Nil	Nil



	Any other Due	29255	2500	2500	2500	2500
iii)	Grand total of all government Dues	29255	2500	2500	2500	2500
iv)	Whether any oither liabilities are in dispute. If so, mention and the authority before which is pending	2500	2500	2500	2500	2500

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8) Details of profession of occupation

a) Self :- Labourer

E	Immoveable Assets						
i)	Purchase price of self acquired immoveable property	Land Rs. 20,000/-	2500	2500	2500	2500	2500
ii)	Development /construction of immoveable property after purchase (if applicable)	10-12 Acres	2500	2500	2500	2500	2500
iii)	Approx. current market value	Rs. 12 Lacs	2500	2500	2500	2500	2500
	a) Self acquired assets total value	Rs. 12 Lacs	2500	2500	2500	2500	2500
	b) Inherited Assets total value	Nil	2500	2500	2500	2500	2500
	Liabilities						
i)	Government dues (total)	29255	2500	2500	2500	2500	2500
ii)	Loan from Bank/Financial Institution and other (total)	2500	2500	2500	2500	2500	2500
	Liabilities that are under dispute	2500	2500	2500	2500	2500	2500

Sharma
Affidavit
of
Government
of
India



AT 043543

10		Liabilities that are under dispute	89255	Nil	Nil	Nil	Nil	Nil	Nil
	i)	Government dues (total)	29255	Nil	Nil	Nil	Nil	Nil	Nil
	ii)	Loan from Bank/Financial Institution and other (Total)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
11		Highest educational qualification	High						

VERIFICATION :-

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part it is false and nothing material has been concealed thereon. I further declare that :

- There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of para A and B above .
- I, my spouse or my dependents do not have any assets or liability other than those mentioned in item 7 and 8 of Para A and *, 9 and 10 of Part B above

affidavit declared before me on the
10-11-2014 in my office

at Udhampur by Sh. Sant Singh

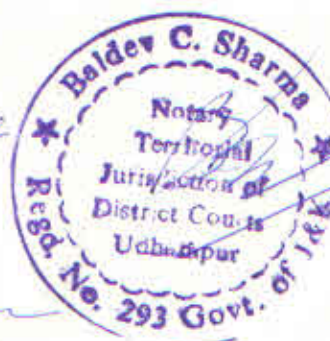
S/o D. Singh, Ch. Singh, Dist. Udhampur

R/o D. Singh, Ch. Singh, Dist. Udhampur

Identified by Sh. Ganesht Singh Sharma

S/o Ganesht Singh, R/o Ganesht Singh

Ch. Singh, Dist. Udhampur



Deponent