



FORM 2D
(See rule 4)

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Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to J&K Legislative Assembly (Name of the House) from 60 Udhampur constituency (Name of the Constituency)

PART-A

I, Balwant Singh Mankotia son of Shri Mast Ram aged 45 years, resident of Govt. Quarter Sl. 13/13 Chowk, Udhampur a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by J&K National Panthers Party.
- (2) My name is enrolled in 60-Udhampur Assembly Constituency (Name of the constituency and the State), at Serial No 2 in Part No 60-63
- (3) My contact telephone number (s) is /are 9419180768 and my email ID (if any) is Balwant.mankotia@gmail.com and my social media accounts (if any) are Facebook:- [Balwant.mankotia@gmail.com](https://www.facebook.com/Balwant.mankotia@gmail.com)
- (4) Details of Permanent Account Number (PAN) and status of filling of Income Tax Return:

S. No	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income-Tax return (In rupees)
1	Self	BEDPS5181N	2013-14	4,33,675/-
2	Spouse	CMVPS8500C	N/A	N/A
3	Dependent - 1...	N/A	N/A	N/A
4	Dependent - 2...	N/A	N/A	N/A
5	Dependent - 3...	N/A	N/A	N/A

5) I am accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has / have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:-

- (I) The following case (s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

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(a)	Case/First Information Report No./Nos together with complete details of concerned Police Station/District/State	FIR No. 16/2005, P/S Miran-Sahib, District Jammu
(b)	Section (s) of the concerned Act (s) and short description of the offence (s) for which charged	U/Ss 201,363,427,452,435,382,147,34 RPC
(c)	Name of the Court, Case No. and date of order taking cognizance	1 st Additional Session Judge, Jammu. State V/S Balwant Singh Mankotia
(d)	Court (s) which framed the charge (s)	1 st Additional Session Judge, Jammu
(e)	Date (s) on which the charge (s) was /were framed	12-07-2010
(f)	Whether all or any of the proceeding (s) have been stayed by any Court (s) of competent jurisdiction	Not

(II) The following case (s) is pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:- N/A

a)	Name of the Court, Case No. and date of order taking cognizance:	N/A
b)	The details of cases where the court has taken Cognizance, section (s) of the Act (s) and description of the offence (s) for which cognizance taken	N/A
c)	Details of Appeal (s)/ Application (s) for revision (if any) filed against the above order (s)	N/A

6) I have not been convicted of an offence U/S RPC or any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment of one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: N/A

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

a)	The details of cases, Section (s) of the concerned Act (s) and description of the offence (s) for which convicted	N/A
b)	Name of the Court (s), Case No. and date (s) of order (s):	N/A
c)	Punishment imposed	N/A
d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N/A

- 7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A Details of movable assets:

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given

Note 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, name of the Bank/Institution and Branch are to be given

Note 3: Value of Bonds/Share debenture as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act 1951

Note 5: Details including amount is to be given separately in respect of each investment.

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in Hand	2,00,000/-	10,000/-	N/A	N/A	N/A
II	Details of deposit in Bank Account (FDRs, Term deposits and all other types of deposits including Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	SB A/C No. 0028040100025478 in J&K Bank, Udhampur amount = Rs. 1,98,478/- SB A/C No. 65056324110 in State Bank of Patiala amount=Rs. 10,000/- SB A/C No. 10966 in Bank of India amount = Rs. 5,000/- JK A/C No. 0028040100031658 in J&K Bank, Udhampur (Newly opened account for election purpose) Rs. Nil/-	SB A/C No. 0028040100026132 in J&K Bank, Udhampur amount = Rs. 73027/- SB A/C No. 026304010008260 in J&K Bank, Udhampur amount Rs. 2000/- SB A/C No. 0331SB6815 in J&K Bank, Udhampur amount Rs. 9946/-/-	N/A	N/A	N/A

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III	Details of investment in Bonds, debentures/shares and units in companies / mutual funds and others and the amount	N/A	N/A	N/A	N/A	N/A
IV	Details of investment in NSS, Postal saving, Insurance policies and investment in any Financial Instruments in Post Office or Insurance company and the amount	LIC = Rs. 1,58,000/- under policy no. 142345319/-	LIC = Rs. 10,00,000/- under policy No. 142345319/- Metlife = Rs. 12,59,040/- under policy no. 20809222	N/A	N/A	N/A
V	Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	N/A	N/A	N/A	N/A	N/A
VI	Motor vehicles/ Aircrafts/Yachts/ Ships (details of make, registration number etc year of purchase and the amount	Maruti Car No. JKO2AA-7039. (Year of Mfg 2005) Present value approx = Rs 100000/-	N/A	N/A	N/A	N/A
VII	Jewellery, bullion and valuable thing (s) (give details of weight and value)	N/A	Gold 85 tolas Value = 22,10,000/-	N/A	N/A	N/A
VIII	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A
IX	Gross Total value	= Rs. 6,71,478/-	=Rs. 45,64,013/-	N/A	N/A	N/A

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	Built up area (total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes. or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
IV	Residential buildings (including apartments), location (s) Survey number (s)	No share in ancestral house situated at village Kaghrot. Residing in Government accommodation at Udhampur allotted being MLA.	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A
	Built up area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (yes or No)	N/A	N/A	N/A	N/A	N/A

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B) Details of Immovable Assets:

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2: Each land or building or apartment should be mentioned separately in this format.

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Agricultural Land: location (s) survey number (s)	1/3 share in ancestral agricultural land measuring 54 kanal 11 marlas situated in village Kaghote, Tehsil Ramnagar.	N/A	N/A	N/A	N/A
	Area (total measurement in areas)	54 kanal 11 marlas	N/A	N/A	N/A	N/A
	Whether inherited property (yes or no)	yes	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Class of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	= Rs. 200000/-	N/A	N/A	N/A	N/A

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II	Non-Agricultural land: location (s) survey Number (s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in Sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
	Commercial buildings (including apartments), location (s) Survey number (s)	Two shops on rent from Udhampur Municipality	N/A	N/A	N/A	N/A
	Area (total measurement in Sq. ft)	N/A	N/A	N/A	N/A	N/A


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	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A
VI	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A

8) I give herein below the details of liabilities/dues to public financial institutions and government:
 (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse (s)	Dependent-1	Dependent-2	Dependent-3
I	Loan or dues to bank/financial institution (s). Name of the Bank or Financial Institution, amount outstanding, nature of loan	Rs. 500000/- lacs loan from J&K Treasury Udhampur. Out of which Rs. 251500/- has been refunded	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above Name (s) amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A

	Any other liability	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	= Rs. 248500/-	N/A	N/A	N/A	N/A
II	Government dues: dues to departments dealing with government accommodation	Nil	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of water	Nil	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of electricity	Nil	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of telephones/mobiles	Nil	N/A	N/A	N/A	N/A
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	N/A	N/A	N/A	N/A
	Income Tax dues	Nil	N/A	N/A	N/A	N/A
	Wealth tax dues	Nil	N/A	N/A	N/A	N/A
	Service tax dues	Nil	N/A	N/A	N/A	N/A
	Municipal/Property Tax dues	Nil	N/A	N/A	N/A	N/A
	Sales tax dues	Nil	N/A	N/A	N/A	N/A
	Any other dues	Nil	N/A	N/A	N/A	N/A
III	Grand total of all government dues	Nil	N/A	N/A	N/A	N/A
IV	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which is pending	Nil	N/A	N/A	N/A	N/A

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9. Details of profession or occupation

- (a) Self :- MLA and State President JKNPP
(b) Spouse: Government employee

- 10) **My education qualification is as under:-**
 Matric from J&K Board, in the year 1985
 10+2 Boys HSS Udhampur J&K Board, Jammu in the year 1987
 B. Sc Govt. Degree College (Udhampur) in the year
 M.A in Political Science in the year
 Journalism & Mass Communication in the year

PART-B

11) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:**

1.	Name of the candidate		Shri Balwant Singh Mankotia				
2	Full postal address		Govt. Quarter Slathia Chowk, Udhampur				
3	Number and name of the constituency and State		60-Udhampur J&K				
4	Name of the political party which set up the candidate (otherwise write 'independent')		J&K National Panthers Party				
5	(I) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		One				
	(II) Total number of pending cases where the court (s) have taken cognizance [other than the cases mentioned in item (i) above]		Nil				
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the people Act 1957)		Nil				
7		PAN of	Year for which last income tax return filed	Total income shown			
	(a) Candidate	BEDPS5181N	2013-14	4,33,675/-			
	(b) Spouse	CMVPS8500C	N/A	N/A			
	(c) Dependents	N/A	N/A	N/A			
8	Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A	Movable Assets (total value)	=Rs. 6,71,478/-	Rs.45,64013/-	N/A	N/A	N/A	N/A

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B	Immovable Asset	= Rs. 200000/-	N/A	N/A	N/A	N/A	N/A
I	Purchase price of self-acquired immovable property	Nil	N/A	N/A	N/A	N/A	N/A
II	Development / construction cost of immovable property after purchase (if applicable)	Nil	N/A	N/A	N/A	N/A	N/A
III	Approximate current market price		N/A	N/A	N/A	N/A	N/A
	(a) Self-acquired assets (total value)	Nil					
	(b) inherited assets (total value)	= Rs. 200000/-					
9	Liabilities						
i	Government dues (total)	N/A	N/A	N/A	N/A	N/A	N/A
ii	Loans from Bank, Financial Institutions and others (total)	From J&K Treasury Udhampur = Rs. 500000/- remaining liability = Rs. 248500/-	N/A	N/A	N/A	N/A	N/A
10	Liabilities that are under dispute						
i	Government dues (total)	Nil	N/A	N/A	N/A	N/A	N/A
ii	Loans from Bank, Financial Institutions	Nil	N/A	N/A	N/A	N/A	N/A

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		and others (total)						
11	Highest education qualification: Matric from J&K Board, in the year 1985 10+2 Boys HSS Udhampur J&K Board, Jammu in the year 1987 B. Sc Govt. Degree College (Udhampur) in the year 1992 M.A in Political Science in the year 12-13 Journalism & Mass Communication in the year 14							

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and Part B above
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of the Part B above.

Verified at Udhampur this the 11th day of November 2014

Certified that the Statement on oath is
made on 11/11/2014

by Sh. Belikal Prakash

S/o Sh. Prakash

R/o Sh. Shikha Chandra

who is identified by Sh. Sudesh Kumar

S/o Sh. Anil Kumar

R/o Sh. Kishan Kumar

DEPONENT

[Signature]
Deponent.

[Signature]
Sd/-

[Signature]

PART-VI

(To be filled by the Returning Officer)

Serial No. of nomination Paper 04/60-Udhampur AC/2014/RO

This nomination was delivered to me at my office at 12:30 PM (hour) on 11-11-2014 (date) by the *candidate /authorized agent/proposer.

Date 11-11-2014


Returning Officer

*Score out the word not applicable

11/2014
at 12:30 PM

PART-VI

(Decision of Returning Officer accepting or rejecting the Nomination Paper)

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decided as follows:-

Dated.....
(Perforation).....

Returning Officer

PART-VIII

Receipt for Nomination Paper and Notice of Scrutiny

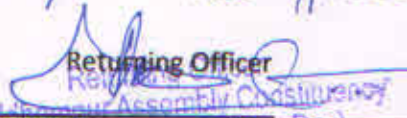
(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 04/60-Udhampur AC/2014/RO

The nomination paper of Sh. Balwant Singh Mankotia a candidate for election from the 60-Udhampur Assembly Constituency was delivered to me at my office at 12:30 PM (hour) on 11-11-2014 (date) by the *candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at(hour) on(date) at(place)

11:00 AM 15/11/2014 Office of AC(D) Udhampur RO office.

Date: 11-11-2014


Returning Officer
60-Udhampur Assembly Constituency
(Assistant Commissioner Dev)

*Score out the word not applicable