

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 59-Gool-Arma Assembly Constituency. Candidate's Name SONICA Venakshi
 Father's/Mother's/Husband's name SH SHIBAN His postal address Gecra Nagar Reasi
 His name is entered at S. No. 218 in Part No. 67 M. of the electoral roll for 58-Reasi Assembly Constituency. My name is Kartar Chand and it is entered at S. No. 621 in Part No. 23 M of the electoral rolls for 59-Gool-Arma Assembly Constituency.

Date _____

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the _____ Assembly Constituency.

Candidate's name _____ Father's/Mother's/Husband's name _____
 His postal address _____

His name is entered at S. No. _____ in Part No. _____ of the electoral roll for _____ Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1.	23 M	621	Kartar Chand		10-11-2014
2.					

N. A

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 25 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the B.S.P. party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the NILL party, which is a registered/unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :—

- (i) NILL (ii) NILL (iii) NILL

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the Scheduled caste Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to Beani Area (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 10-11-2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

N/A

Yes/No

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

(i) Case/First information report No./Nos. N.A.

(ii) Police station(s) N.A. District(s) N.A. State(s) N.A.

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N.A.

(iv) Date(s) of conviction(s) N.A.

(v) Court(s) which convicted the candidate N.A.

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N.A.

(vii) Date(s) of release from prison N.A.

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N.A. Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed N.A.

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N.A.

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending N.A.

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of -

(a) Date(s) of disposal N.A.

(b) Nature of order(s) passed N.A.

Place : Arnas

Date : 10-11-2014


(Signature of the Candidate).

PART V

***(Authorization of agent)**

I _____ a candidate at the above election hereby authorize
(name) _____ (Full
Postal Address) to deliver this nomination paper.

Place : ARNAS

Date : 10-11-2014

[Signature]
Signature of candidate.

I agree to act as such authorized agent.

Place :

Date :

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper _____

This nomination was delivered to me at my office at _____ (hour) on _____ (date) by
the *candidate/authorized agent/proposer.

Date _____

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Lower House (name of the house) from God-Armer constituency (name of the constituency) AP 077180

PART-A

I, Sonika Venakshi, daughter/wife of Sh. S. S. S. S. aged 25 years, resident of Geeta Nagar, Bazar (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- I am a candidate set up by BSP (name of the political party) am contesting as an Independent candidate.
(strike out whichever is not applicable)
- My name is enrolled in Serial No. 218 in part No. 67A (Name of the Constituency and the State), in
- My contact telephone Number(s) is/are 09596 652218 and my e-mail id(if any) is nil and my social media accounts (if any) are nil

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:-

Sl. No.	Name	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income-tax return (in rupees)
1.	Self	AKLPV5792K	nil	nil
2.	Spouse	nil	nil	nil
3.	Dependent-1	nil	nil	nil
4.	Dependent-2	nil	nil	nil
5.	Dependent-3	nil	nil	nil

I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) or in a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is a holder of any such office(s) he shall furnish the following information:-

[Signature]



AP 077182

- i. The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case /First Information Report No./Nos. together with complete details of concerned police Station/district/State	nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	nil
(d)	Court (s) which framed the charge(s)	nil
(e)	Date(s) on which the charge(s) was/were framed	nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	nil

- ii. The following case(s) is/are pending against me in which cognizance has been taken by the court other than the cases mentioned in item (i) above]:-

(a)	Name of the court, Case No. and date of order taking cognizance:	nil
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	nil
(c)	Details of Appeal(s)/application(s) for revision (if any) filed against the above order(s)	nil

6. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	nil
(b)	Name of the court(s), Case No. and date (s) of order(s):	nil
(c)	Punishment imposed	nil

5804

attached with 5801



AP 077183

(d) Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.

7. That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all dependents :

A. Details of moveable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2 In case of deposit/investment, the details including Serial number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	0.15	nil	nil	nil	nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative	4.75 54-B Rena	nil	nil	nil	nil

Attested

5805
6-2014

attached with 5805



AP 077184

	societies and the amount in each such deposits	nil	nil	nil	nil	nil
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	nil	nil	nil	nil	nil
(iv)	Details of investment in N S S, Postal Saving, Insurance policies and investment in any financial Instruments in Post office or Insurance Company and the amount.	nil	nil	nil	nil	nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	nil	nil	nil	nil	nil
(vi)	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make	nil	nil	nil	nil	nil

Accepted

Noted
Executive Director, In. Class

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attached



AP-077185

	registration number etc. year of purchase and amount)	nil	nil	nil	nil	nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	5 gms 0.15 Ls	nil	nil	nil	nil
(viii)	Any other assets such as value of claims/interest	nil	nil	nil	nil	nil
(ix)	Gross Total Value	500 Ls	nil	nil	nil	nil

B. Details of Immovable Assets :

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.

Attested

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(1)	Agriculture land Location(s) Survey Number(s)	nil	nil	nil	nil	nil
	Area (total measurement in acres)	nil	nil	nil	nil	nil
	Whether inherited property (Yes or NO)	nil	nil	nil	nil	nil
	Date of purchase in case of self acquired property	nil	nil	nil	nil	nil
	Cost of land (in	nil	nil	nil	nil	nil

2/14

5807
6-2014

attached



AP 077186

	case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil
(ii)	Non-Agricultural land :	nil	nil	nil	nil	nil
	Location(s) Survey Number(s)	nil	nil	nil	nil	nil
	Area (total measurement in sq.ft.	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil
	Date of purchase in case of self acquired property	nil	nil	nil	nil	nil
	Cost of land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the land by way of development construction etc.	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil
(iii)	Commercial Buildings (including apartments)	nil	nil	nil	nil	nil

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Location(s) survey number(s)	in	in	in	in	in
Area (total measurement in sq.ft.)	in	in	in	in	in
Built-up area (total measurement in sq.ft.)	in	in	in	in	in
Whether inherited property (yes or No)	in	in	in	in	in
Date of purchase in case of self acquired property	in	in	in	in	in
Cost of Land (in case of purchase) at the time of purchase	in	in	in	in	in
Any investment on the property by way of development construction etc.	in	in	in	in	in
Approximate current market value	in	in	in	in	in
(iv) Residential buildings (including apartments): Location(s) survey Number(s)	in	in	in	in	in
Area (total measurement in sq.ft.)	in	in	in	in	in
Built-up area (total measurement in sq.ft.)	in	in	in	in	in

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8/11/2014

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	Whether inherited property (yes or No)	no	no	no	no	no
	Date of purchase in case of self acquired property	no	no	no	no	no
	Cost of property (in case of purchase) at the time of purchase	no	no	no	no	no
	Any investment on the land by way of development construction etc.	no	no	no	no	no
	Approximate current market value	no	no	no	no	no
(v)	Others such as interest in property	no	no	no	no	no
(vi)	Total of current market value of (i) to (v) above.	no	no	no	no	no

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note :- please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/financial institution (s) name of the Bank or financial Institution. Amount outstanding nature of Loan	no	no	no	no	no

on the back of

58 6/10/2014



AP 077189

	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding nature of loan	nil	nil	nil	nil	nil
	Any other liability	nil	nil	nil	nil	nil
	Date of purchase in case of self acquired property	nil	nil	nil	nil	nil
	Grand total of liabilities	nil	nil	nil	nil	nil
(ii)	Government dues : dues to departments dealing with government accommodation	nil	nil	nil	nil	nil
	Dues to department dealing with supply of water	nil	nil	nil	nil	nil
	Dues to department dealing with supply of electricity	nil	nil	nil	nil	nil
	Dues to department dealing with supply of telephones/mobiles	nil	nil	nil	nil	nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	nil	nil	nil	nil	nil

Attended

Signature and Stamp of the Officer in Charge

2/10



	Income tax dues	nil	nil	nil	nil	AP 077190
	Wealth tax dues	nil	nil	nil	nil	nil
	Service tax dues	nil	nil	nil	nil	nil
	Municipal/Property Tax dues	nil	nil	nil	nil	nil
	Sales Tax dues	nil	nil	nil	nil	nil
	Any other dues	nil	nil	nil	nil	nil
(iii)	Grand total of all Government dues	nil	nil	nil	nil	nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	nil	nil	nil	nil	nil

(9) Details of profession or occupation:-

(a) Self L.L.B Practitioner

(b) Spouse nil

(10) My educational qualification is as under:

C.B.S.E 12th + L.L.B

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/college/University and the year in which the course was completed).

2014



PART-A

AP 077191

(II) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate		Miss Sonica Venakshi			
2.	Full Postal Address		Geeta Nagar Resd.			
3.	Number and name of the constituency and State.		59-Gool-Armas			
4.	Name of the political party which set up the candidate (otherwise write Independent)		Bharuam Samaj Party BSP			
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		nil			
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)		nil			
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]		nil			
7.		PAN of	Year which income return	for last Tax	Total shown	Income
	(a) Candidate	#KLPV5792K	nil		nil	
	(b) Spouse	nil	nil		nil	
	(c) Dependents	nil	nil		nil	
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(A)	Moveable Assets (Total value)	5.00	nil	nil	nil	nil
(B)	Immovable Assets					
	1. Purchase Price of self-acquired immovable property	nil	nil	nil	nil	nil

Admitted

5/11/2014

1-11



AP 077192

II.	Development/construction of immovable property after purchase (if applicable)	nil	nil	nil	nil	nil
III.	Approximate current market price of	nil	nil	nil	nil	nil
	(a) self-acquired assets (Total Value)	nil	nil	nil	nil	nil
	(b) inherited assets (total Value)	nil	nil	nil	nil	nil
9.	Liabilities	nil	nil	nil	nil	nil
(i)	Government dues (total)	nil	nil	nil	nil	nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	nil	nil	nil	nil	nil
10.	Liabilities that are under dispute	nil	nil	nil	nil	nil
(i)	Government dues (Total)	nil	nil	nil	nil	nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	nil	nil	nil	nil	nil
11.	Highest Educational qualification: <u>L L B Jammu University</u> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/college/University and the year in which the course was completed).					

5/11/2014



VERIFICATION

AP 077193

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 & 8 Part A and items 8, 9 and 10 of Part B above.

Verified at Armas this the 8th day of Nov 2014

Subscribed and sworn to before me on

at 8-11-2014 in my office

by Armas Janica Vandekester

S/o 10 Sh Shiban R/o Armas Reas

R/o Armas Reas

District Reas

Sh Kastur Chand

S/o Manikam Kanthon

at Armas Reas

Armas
DEPONENT

Armas
8/11/2014
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