

## FORM 'A'

Communication with regard to Authorised Persons to intimate names of Candidates set up by recognised NATIONAL OR STATE Political party or REGISTERED UN-RECOGNISED political party.

(See paragraph 13(c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968.)

To

1. The Chief Electoral Officer,

**JAMMU & KASHMIR** .....(State/Union Territory).

2. The Returning Officer for the

.....**58. REASI**.....Constituency.

Subject:- General Elections to **the Legislative Assembly**  
from **JAMMU & KASHMIR** .....(State/Union Territory) –  
Allotment of Symbols – Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of paragraph 13 (c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby communicate that the following person (s) has/have been authorised by the party, which is National Party/~~State Party in the State of~~ ...../~~Registered Un-recognised Party~~ to intimate the names of the candidates proposed to be set up by the party at the election cited above.

| Name of person authorised to send notice | Name of office held in the party | District(s)/area(s) constituency/constituencies in respect of which he has been authorised |
|------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------|
| (1)                                      | (2)                              | (3)                                                                                        |
| 1. <b>Km. Mayawati</b>                   | <b>National President</b>        | entire <b>Jammu &amp; Kashmir State</b>                                                    |
| 2. xxxxxxxxx                             | xxxxxxxxxx                       | xxxxxxxxxx                                                                                 |
| 3. xxxxxxxxx                             | xxxxxxxxxx                       | xxxxxxxxxx                                                                                 |

2. The specimen signatures of the above mentioned person(s) so authorised are given below :-

1. Specimen signatures of **Shri Km. MAYAWATI**

(i) Maya banti (ii) Maya banti (iii) Maya banti

2. Specimen signatures of **Shri**

(i) xxxxxxxxxxxx (ii) xxxxxxxxxxxx (iii) xxxxxxxxxxxx

3. Specimen signatures of **Shri**

(i) xxxxxxxxxxxx (ii) xxxxxxxxxxxx (iii) xxxxxxxxxxxx

Yours faithfully,

Maya banti

**(MAYAWATI)**

National President/Secretary

**Bahujan Samaj Party**

Name of the Party

Place : New Delhi

Date : 13-11-2014



(Seal of the Party)

**N.B.**

1. This must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer (s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.

## FORM 'B'

Notice as to name of candidate set up by the political party  
(See paragraphs 13(b), (c) and (e) and 13A of the Election Symbols  
(Reservation and Allotment) order 1968)

To

The Returning Officer for the

.....58 REASI.....Constituency.

Subject: - General/bye Election to.....***the Legislative Assembly***.....  
from .....58 REASI.....(Name of the  
Constituency) in .....***JAMMU & KASHMIR***..... (State/Union Territory)  
– setting up of candidate.

Sir,

In pursuance of paragraphs 13 (b), (c) and (e) and 13A of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby give notice on behalf of .....***BAHUJAN SAMAJ PARTY***.....(party)

- (i) that the person whose particulars are furnished in columns (2) to (4) below is the approved candidate of the party above named , and
- (ii) the person whose particulars are mentioned in columns (5) to (7) below is the substitute candidate of the party, who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest, if the substitute candidate is still a contesting candidate,

at the ensuing general/bye election from this constituency :

| Name of the Constituency | Name of the approved candidate | Father's/ Mother's/ Husband's name of approved candidate | Postal address of approved candidate                                     | Name of the substitute candidate who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest if substitute candidate is still a contesting candidate | Father's/ Mother's/ Husband's name of substitute candidate | Postal Address of substitute candidate                                   |
|--------------------------|--------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------|
| 1                        | 2                              | 3                                                        | 4                                                                        | 5                                                                                                                                                                                                                  | 6                                                          | 7                                                                        |
| 58 REASI                 | KARAN SINGH                    | SH. SHAMBU NATH                                          | WARD NO-2<br>HOUSE NO 74<br>POST OFFICE LANE<br>KATRA<br>JAMMU & KASHMIR | ASHILA<br>RAJPUT                                                                                                                                                                                                   | KARAN SINGH                                                | HOUSE NO-74<br>WARD NO-2<br>POST OFFICE LANE<br>KATRA<br>JAMMU & KASHMIR |

2. The notice in Form 'B' given earlier in favour of Shri/Smt/Sushri \_\_\_\_\_ as party's approved candidate Shri/Smt/Sushri \_\_\_\_\_ as Party's substitute candidate is hereby rescinded.

3. It is certified that each of the candidates whose name is mentioned above is a member of this political party and his name is duly borne on the rolls of members of this party.

Yours faithfully,



Place : New Delhi

Date : 13-11-2014

(Seal of the Party)

*Maya B-01*

(MAYAWATI)

(Name and signature of the  
Authorized person of the Party)

\* Score off, if not applicable.

**N.B.**

1. This must be delivered to the Returning Officer not later than 3 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer (s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.
4. Para 2 of the Form must be scored off, if not applicable, or must be properly filled, if applicable.

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Karan Singh son of Shambu Nath s/o. Kattru



AR 893191

FORM 2D

(see Rule 4)



Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to J & K LEGISLATIVE ASSEMBLY (name of the House) from 58- REASI ASSEMBLY constituency (Name of the constituency)

PART-A

I, **KARAN SINGH** son of **LATE SHRI SHAMBU NATH** Aged **53** years, resident of **120- PORANA DAROD, TEHSIL, KATRA DISTT REASI ( Jammu & Kashmir )** a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

*[Handwritten signature]*

(1) I am a candidate set up by **BAHUMAN SAMAJ PARTY** ~~\*\*am~~  
contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in **58- REASI OF JAMMU & KASHMIR**  
**STATE** (Name of the Constituency and the State), at Serial No. **468**  
in Part No. 102.

(3) My contact telephone Number(s) is **9419164354** and my e-mail id (if any) is  
...~~Nik~~... and my social media accounts (if any) are  
NIL

(4) Details of Permanent Account Number (PAN) and status of filing of  
Income Tax return:



| Sl. No. | Names               | PAN        | The financial year for which the last Income-tax return has been Filed | Total income shown in Income-tax return(in rupees) |
|---------|---------------------|------------|------------------------------------------------------------------------|----------------------------------------------------|
| 1.      | Self                | BEZPS4336D | 2012-13                                                                | Rs. 1,87,080/-                                     |
| 2.      | Spouse              | BFNPD2463R | 2012-13                                                                | Rs. 3,88,064/-                                     |
|         | Dependent Son       |            |                                                                        |                                                    |
| 3.      |                     | BEZPS4336D | 2013-14                                                                | Rs. 3,27,150                                       |
|         | Daughters-2 (Minor) | NA         | NA                                                                     | NA                                                 |
|         |                     |            |                                                                        |                                                    |

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:- **NOT APPLICABLE**

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- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:- **NOT APPLICABLE**

|     |                                                                                                                  |    |
|-----|------------------------------------------------------------------------------------------------------------------|----|
| (a) | Case/First Information Report No./Nos, together with complete details of concerned Police Station/District/State | NA |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                     | NA |
| (c) | Name of the Court, Case No. and date of order taking cognizance:                                                 | NA |
| (d) | Court(s) which framed the charge(s)                                                                              | NA |
| (e) | Date(s) on which the charge(s) was/were framed                                                                   | NA |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction               | NA |

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:- **NOT APPLICABLE**

|     |                                                                                                                                            |    |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------|----|
| (a) | Name of the Court, case No and date of order taking cognizance:                                                                            | NA |
| (b) | Details of Appeal(s)/ application(s) for cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NA |
| (c) | Details of appeal(s)/ Application(s) for revision ( if any) filed against the above order(s)                                               | NA |

- (6) I have not been convicted of an offence(s) [or any other offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: **NOT APPLICABLE**

In the following cases, I have been convicted and sentenced to imprisonment by a court of law: **NOT APPLICABLE**

|     |                                                                                                                       |    |
|-----|-----------------------------------------------------------------------------------------------------------------------|----|
| (a) | The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted.       | NA |
| (b) | Name of the Court(s), Case No and date(s) of the order(s).                                                            | NA |
| (c) | Punishment imposed                                                                                                    | NA |
| (d) | Whether any appeal was/ has been filed against the conviction order. If so, details and present status of the appeal. | NA |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.



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**A. Details of movable assets.**

(Assets in joint indicating the extent of joint ownership will also have to be given)

| S.No  | Description                                                                                                                                                                                                                                         | Self                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Spouse(s)<br>Name(s)<br>Pushpa Devi                                                                                                                                                                                                                       | Dependent<br>Name (son)<br>Vikram<br>Singh<br>(Major)                                       | Dependent-1<br>Name<br>(Daughter)<br>Ashu Rajput                                                                                                                                       | Dependent-2<br>Name<br>(Daughter)<br>Pallvi<br>Rajput                                            |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| (i)   | Cash in hand                                                                                                                                                                                                                                        | Self-<br>Rs.0.50 Lakh.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rs. 0.25 lakh.                                                                                                                                                                                                                                            | Rs. 0.25<br>laks                                                                            | NIL                                                                                                                                                                                    | NIL                                                                                              |
| (ii)  | Details of deposits in Bank account (FDRs, Term deposits and all other types of deposits including saving accounts), Deposits with Financial institutions, Non Banking Financial companies and cooperative societies and the amount in each deposit | <p>-Self-<br/><b>Jammu &amp; Kashmir Bank Ltd -Katra SB A/c</b><br/>No:02350401000002500<br/>Balance RS:861/-</p> <p><b>Jammu &amp; Kashmir Bank Ltd- Katra SB A/C No:</b><br/>Balance RS:1000/-</p> <p><b>State Bank of India - Katra SB A/C</b><br/>No:30239753766<br/>Balance Rs:3800/-</p> <p><b>HDFC Bank Katra SB A/C No</b><br/>23441530002666<br/>Balance Rs:2490/-</p> <p><b>FIXED DEPOSIT</b><br/>with State Bank of India Katra for Rs 1,50,000/-</p> <p><b>FIXED DEPOSIT</b><br/>with Jammu &amp; Kashmir Bank Ltd Panthel Katra for Rs 50,000/-</p> | <p><b>Jammu &amp; Kashmir Bank Ltd -Katra C/A No</b><br/>No:0235010100001276<br/>Balance RS:6116/-<br/>(in the name of Hotel Om Hari Residency - Proprietorship concern)</p> <p><b>Union Bank of India- Katra S/B A/c No:</b><br/>B alance Rs:10884/-</p> | <p><b>Union Bank of India Katra SB A/C</b><br/>No:671202010000216<br/>Balance RS:3230/-</p> | <p><b>Punjab National Bank Katra SB A/C No:</b><br/>1948001500003935<br/>Balance Rs.4740/-</p> <p><b>State Bank of India Katra SB A/C</b><br/>No:11380277636<br/>Balance Rs.3800/-</p> | <p><b>Punjab National Bank Katra SB A/c</b><br/>No:48370001000021477<br/>Balance Rs.12,300/-</p> |
| (iii) | Details of investment in Bonds, debentures/ shares and units in Companies                                                                                                                                                                           | NIL-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NIL                                                                                                                                                                                                                                                       | NIL                                                                                         | NIL                                                                                                                                                                                    | NIL                                                                                              |



|      |                                                                                                                                                                |       |       |       |     |       |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-----|-------|
|      | Mutual funds and others and the amount                                                                                                                         |       |       |       |     |       |
| (iv) | Details of investment in NSS, Postal saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance company and the amount | -NIL- | -NIL- | -NIL- |     | -NIL- |
| (v)  | Personal loans/ advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount                     | NIL   | NIL   | NIL   | NIL | NIL   |



|        |                                                                                                                                                |                                                                                                                                                                                                                                                                        |                                                            |                                                                                                                                                                                                                     |              |              |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
| (vi)   | Motor vehicles/<br>Aircrafts/<br>Yachts/ Ships<br>( Details of<br>Make,<br>registration<br>number etc ,<br>year of<br>purchase and<br>amount ) | Tata Safari<br>Model:2010-11<br>Registration No<br>:JK14B 0789<br>Purchased in the<br>year 2010-11 for Rs.<br>10,80,000/-<br><br>Eco Maruti<br>Model:2010-11<br>Registration No<br>:JK20 2994<br>Purchased on<br>09/04/2012 for Rs :<br>3,64,780/-<br>Purchased in the | NIL                                                        | Favai<br>Sakoda<br>Model:2012<br>Registration<br>No :JK20<br>3334<br>Purchased<br>for Rs<br>675,340/-<br>Mahindra<br>Balero<br>Model:2013<br>Registration<br>No :JMU/AP<br>0150<br>Purchased<br>for<br>Rs7,41,000/- | NIL          | NIL          |
| (vii)  | Jewellery,<br>bullion and<br>valuable<br>thing(s) ( give<br>details of<br>weight and<br>value)                                                 | -150 gms valued at<br>Present market<br>value Rs 3.75 lacs.                                                                                                                                                                                                            | 500 gms valued at<br>Present Market value<br>Rs 12.50 lacs | Nil                                                                                                                                                                                                                 | NIL          | NIL          |
| (viii) | Any other<br>assts such as<br>value of<br>claims/<br>interest                                                                                  | NIL                                                                                                                                                                                                                                                                    | NIL-                                                       | NIL                                                                                                                                                                                                                 |              | NIL          |
| (ix)   | Gross Total<br>value                                                                                                                           | Rs. 20.78 lacs                                                                                                                                                                                                                                                         | Rs. 12.92 lacs                                             | Rs.14.44<br>lacs                                                                                                                                                                                                    | Rs.0.09 lacs | Rs.0.12 lacs |

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**Details of immovable assets**

Note 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2 Each land or building or apartment should be mentioned separately in this format

| S No | Description                                                                | Self                                                | Spouse                                          | -Dependent-1 | Dependent-1                                                           | Dependent-2                                                           |
|------|----------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------|--------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|
| (ia) | <u>Agricultural land Location(s)</u>                                       | Village Porana<br>Darod Tehsil Katra<br>Distt Reasi | Village Sangar<br>Tehsil : Jammu<br>Distt Jammu | NIL          | Village Sangar;<br>Tehsil: Jammu<br>Distt Jammu<br><br>Khasra No: 178 | Village Sangar;<br>Tehsil: Jammu<br>Distt Jammu<br><br>Khasra No: 176 |
|      | <u>Survey Number(s)</u>                                                    | Khasra No 393                                       | Khasra No 176                                   |              |                                                                       |                                                                       |
|      | <u>Area ( total measurement in areas)</u>                                  | 1 Kanal 13 Marlas                                   | 8 Kanals                                        | NIL          | 14 Kanals 19 Marlas                                                   | 4 Kanals                                                              |
|      | <u>Whether inherited property (Yes or No)</u>                              | YES                                                 | -YES                                            | NIL          | -No                                                                   | -No                                                                   |
|      | <u>Date of purchase in case of self acquired property</u>                  | NA                                                  | NA                                              | NIL          | 30/05/2008 (through father)                                           | 09/01/2008 (Gifted through father)                                    |
|      | <u>Cost of land ( in case of purchase) at the time of purchase</u>         | NA                                                  | NA                                              | NIL          | Rs.1.00 lacs                                                          | Rs.0.40 lacs                                                          |
|      | <u>Any investment on the land by way of development, construction etc.</u> | NA                                                  | NIL                                             | NIL          | NA                                                                    | NA                                                                    |
|      | <b>Approximate current market value</b>                                    | <b>Rs. 6.60 lacs</b>                                | <b>Rs.8.00 lacs</b>                             | <b>NIL-</b>  | <b>Rs.15.00 lacs lacs</b>                                             | <b>Rs.4.00 lacs</b>                                                   |
| (ib) | <u>Agricultural land(s) Location(s)</u>                                    | Village Porana<br>Darod Tehsil Katra<br>Distt Reasi | NIL                                             | NIL          | Village Sangar;<br>Tehsil: Jammu<br>Distt Jammu<br><br>Khasra No: 176 | -NIL-                                                                 |
|      | <u>Survey Number(s)</u>                                                    | Khasra No 65                                        |                                                 |              |                                                                       |                                                                       |
|      | <u>Area ( total measurement in Sq.ft)</u>                                  | 20 Kanals                                           | NIL                                             | NIL          | 4 Kanals                                                              | -NIL-                                                                 |
|      | <u>Whether inherited property ( Yes or No)</u>                             | YES                                                 | NIL                                             | NIL          | No-                                                                   | NIL                                                                   |
|      | <u>Date of purchase in case of self acquired property</u>                  | NA                                                  | NIL                                             | NIL          | 05/10/2007 (Sale deed through Father)                                 | NIL                                                                   |
|      | <u>Cost of land ( in case of purchase) at the time of purchase</u>         | -NA                                                 | NIL                                             | NIL          | Rs.0.40 lacs                                                          | NIL                                                                   |
|      | <u>Any investment on the land by way of development, construction etc</u>  | NIL                                                 | NIL                                             | NIL          | NIL                                                                   | NIL                                                                   |



|      |                                                                    |                                                                  |            |            |                     |            |
|------|--------------------------------------------------------------------|------------------------------------------------------------------|------------|------------|---------------------|------------|
|      | <b>Approximate current market value</b>                            | <b>Rs. 80.00 lacs</b>                                            | <b>NIL</b> | <b>NIL</b> | <b>Rs.4.00 lacs</b> | <b>NIL</b> |
| (ic) | Agricultural land(s)<br>Location(s)<br><br>Survey Number(s)        | Village Sangar<br>Tehsil: Jammu<br>Distt: Jammu<br>Khasra No 191 | NIL        | NIL        | -NIL-               | -NIL-      |
|      | Area ( total measurement in Sq.ft)                                 | 41 Kanals 7 Marlas                                               | NIL        | NIL        | -NIL-               | -NIL-      |
|      | Whether inherited property ( Yes or No)                            | No-                                                              | NIL        | NIL        | NIL                 | NIL        |
|      | Date of purchase in case of self acquired property .               | 09/05/2008                                                       | NIL        | NIL        | NIL                 | NIL        |
|      | Cost of land ( in case of purchase) at the time of purchase .      | Rs.2.00 lacs                                                     | NIL        | NIL        | NIL                 | NIL        |
|      | Any investment on the land by way of development, construction etc | NIL                                                              | NIL        | NIL        | NIL                 | NIL        |
|      | <b>Approximate current market value</b>                            | <b>Rs. 45.00 lacs</b>                                            | <b>NIL</b> | <b>NIL</b> | <b>NIL</b>          | <b>NIL</b> |
| (id) | Agricultural land(s)<br>Location(s)<br><br>Survey Number(s)        | Village Sangar<br>Tehsil: Jammu<br>Distt: Jammu<br>Khasra No 189 | NIL        | NIL        | -NIL-               | -NIL-      |
|      | Area ( total measurement in Sq.ft)                                 | 5 Kanals 13 Marlas                                               | NIL        | NIL        | -NIL-               | -NIL-      |
|      | Whether inherited property ( Yes or No)                            | No-                                                              | NIL        | NIL        | NIL                 | NIL        |
|      | Date of purchase in case of self acquired property .               | 08/04/2008                                                       | NIL        | NIL        | NIL                 | NIL        |
|      | Cost of land ( in case of purchase) at the time of purchase .      | Rs. 0.60 lacs                                                    | NIL        | NIL        | NIL                 | NIL        |
|      | Any investment on the land by way of development, construction etc | NIL                                                              | NIL        | NIL        | NIL                 | NIL        |
|      | <b>Approximate current market value</b>                            | <b>Rs. 6.00 lacs</b>                                             | <b>NIL</b> | <b>NIL</b> | <b>NIL</b>          | <b>NIL</b> |
|      | Non-Agricultural land(s)<br>Location(s)<br><br>Survey Number(s)    | -NIL-                                                            | -NIL-      | -NIL-      | -NIL-               | -NIL-      |
|      | Area ( total measurement in Sq.ft)                                 | -NIL-                                                            | NIL        | -NIL-      | -NIL-               | -NIL-      |



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|         |                                                                                                                        |                                                                                                                 |                                                                              |                                                                   |       |       |
|---------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------|-------|-------|
|         | Whether inherited property ( Yes or No)                                                                                | NIL                                                                                                             | NIL                                                                          | NIL                                                               | NIL   | NIL   |
|         | Date of purchase in case of self acquired property .                                                                   | NIL                                                                                                             | NIL                                                                          | NIL                                                               | NIL   | NIL   |
|         | Cost of land ( in case of purchase) at the time of purchase .                                                          | -NIL-                                                                                                           | NIL                                                                          | NIL                                                               | NIL   | NIL   |
|         | Any investment on the land by way of development, construction etc                                                     | NIL                                                                                                             | NIL                                                                          | NIL                                                               | NIL   | NIL   |
|         | Approximate current market value                                                                                       | Nil                                                                                                             | NIL                                                                          | NIL                                                               | NIL   | NIL   |
| iii (a) | Commercial Buildings ( including apartments)- Location(s)-<br><br>Survey Number(s)<br>Area (total measurement in sqft) | Land, House & Shops at village Porana Darod Tehsil: Katra Distt Reasi<br><br>Khasra No 334<br>9 Kanals 8 Marlas | Hotel, Shops at village Kundroian Katra<br><br>Khasra No 637<br>Min 8 Marlas | Land at Railway Road Katra<br><br>Khasra No 611<br><br>5 Kanals   | -NIL- | -NIL- |
|         | Built up Area ( total measurement in Sq.ft)                                                                            | 17200 Sq.ft                                                                                                     | 1376 Sq.ft                                                                   | NA                                                                | NA    | NA    |
|         | Whether inherited property ( Yes or No)                                                                                | Yes                                                                                                             | NO                                                                           | NO                                                                | NA    | NA    |
|         | Date of purchase in case of self acquired property .                                                                   | NA                                                                                                              | NIL                                                                          | 2012                                                              | NA    | NA    |
|         | Cost of property ( in case of purchase) at the time of purchase                                                        | NA                                                                                                              | Rs.1.00 lacs                                                                 | Rs. 20.00 lacs                                                    | NA    | NA    |
|         | Any investment on the property by way of development, construction etc.                                                | NIL                                                                                                             | Rs.46.67 lacs                                                                | NIL                                                               | NIL   | NIL   |
|         | Approximate current market value                                                                                       | Rs. 400.00 lacs                                                                                                 | Rs. 160.00 lacs                                                              | Rs.150.00 lacs                                                    | NIL   | NIL   |
| (b)     | Commercial Buildings ( including apartments)- Location(s)-<br><br>Survey Number(s)<br>Area (total measurement in sqft) | Land & Shops at village Porana Darod Tehsil: Katra Distt Reasi<br><br>Khasra No 333<br>6 Marlas                 | Land at Reasi Road Katra<br><br>Khasra No 492/312 Min 3 Kanals 9 Marlas      | Land at Reasi Road Katra<br><br>Khasra No 11<br>2 Kanals 7 Marlas | -NIL- | -NIL- |
|         | Built up Area ( total measurement in Sq.ft)                                                                            | 1000Sq.ft                                                                                                       | NA                                                                           | NA                                                                | NA    | NA    |
|         | Whether inherited property ( Yes or No)                                                                                | No                                                                                                              | Gifted from in-laws (Husband & Mother in law)                                | NO                                                                | NA    | NA    |
|         | Date of purchase in case of self acquired property .                                                                   | 2001                                                                                                            | NA                                                                           | 2011                                                              | NA    | NA    |



|      |                                                                                                             |                                                                           |                      |                      |                 |                |
|------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------|----------------------|-----------------|----------------|
|      | Cost of property ( in case of purchase) at the time of purchase                                             | Rs. 0.50 lacs                                                             | NA                   | Rs.2.00 lacs         | NA              | NA             |
|      | Any investment on the property by way of development, construction etc.                                     | Rs.0.50 lacs                                                              | NIL                  | NIL                  | NIL             | NIL            |
|      | <b>Approximate current market value</b>                                                                     | <b>Rs. 3.00 lacs</b>                                                      | <b>Rs.97.00 lacs</b> | <b>Rs.55.00 lacs</b> | <b>NA</b>       | <b>NA</b>      |
| (iv) | Residential Buildings including apartments): Location(s) Survey Number(s) Area (Total measurement in Sq.ft) | Ward No 2, House No 74 Post office Lane Katra Khasra No 45<br>6536 Sq.ft. | NIL                  | NIL                  | NIL             | NIL            |
|      | Built up area (Total measurement in Sq.ft)                                                                  | 3500 Sq.ft                                                                | NIL                  | NIL                  | NIL             | NIL            |
|      | Whether inherited property (Yes or No )                                                                     | -NO-                                                                      | NIL                  | NIL                  | NA              | NA             |
|      | Date of purchase in case of self acquired property                                                          | 1992                                                                      | NIL                  | NIL                  | NA              | NA             |
|      | Cost of property ( in case of purchase) at the time of purchase                                             | Rs.1.00 lacs                                                              | NIL                  | NIL                  | NA              | NA             |
|      | Any investment on the land by way of development, construction, etc                                         | Rs. 2.00 lacs                                                             | NIL                  | NIL                  | NA              | NA             |
|      | <b>Approximate current market value</b>                                                                     | <b>Rs.200.00 lakhs</b>                                                    | <b>NIL</b>           | <b>NIL</b>           | <b>NIL</b>      | <b>NIL</b>     |
| (v)  | Others (such as interest in property)                                                                       | NIL                                                                       | NIL                  | NIL                  | NIL             | NIL            |
| (vi) | <b>Total of current market value of (i) to (v) above.</b>                                                   | <b>Rs.740.60</b>                                                          | <b>Rs. 265.00</b>    | <b>Rs.205.00</b>     | <b>Rs.19.00</b> | <b>Rs.4.00</b> |

- (8) I give below the details of liabilities/ dues to public financial institutions and government :-  
(Note: Please give separate details of name of bank, institutions, entity or individual and amount before each item)

| Description                                                                                                                               | Self                                                                                                                                                                                                                                             | Spouse                                                                                                                                                                                              | Dependent-1                                                                                                                                                                                                                                      | Dependent-2 | Dependent-3 |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| (i) Loan or dues to Bank/ financial institution(s)<br>Name of the Bank or financial institution,<br>Amount outstanding,<br>Nature of Loan | <b>Personal Loan</b><br>Jammu & Kashmir Bank Ltd Panchari A/C No:0282265300000825<br>Balance outstanding: Rs.3,23,025/-<br><br><b>Cash Credit Limit</b><br>State Bank of India Katra<br>A/C No:31029196987<br>Balance outstanding: Rs.7,64,173/- | <b>Term Loan</b> against mortgage (in the name of Hotel Om Hari Residency- (a proprietorship concern)<br>Jammu & Kashmir Bank Katra A/C No 0235268000000007<br>Balance outstanding : Rs.13,30,525/- | <b>Personal Loan</b><br>Jammu & Kashmir Bank Ltd Panchari A/C No:0282265300000826<br>Balance outstanding: Rs.3,23,630/-<br><br><b>Cash Credit Limit</b><br>State Bank of India Katra<br>A/C No:31003315917<br>Balance outstanding: Rs.7,34,530/- | -NIL        | -NIL        |

|                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                          |               |                                                                                                                                                                                                                    |     |      |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
|                                                                                                                           | <b>Cash Credit Limit</b><br>State Bank of India<br>Katra<br>A/C No:30239977888<br>Balance outstanding:<br>Rs.4,02,738/-<br><b>Term Loan (against Car)</b><br>Jammu & Kashmir Bank Ltd-Pantel Katra<br>A/C No:003<br>Balance outstanding:<br>Rs.1,82,361/-<br><b>Term Loan ( against Eco car)</b><br>HDFC Bank Katra<br>A/C<br>No:23441530002666<br>Balance outstanding:<br>Rs.1,42,260/- |               | <b>Term Loan (against Car)</b><br>Mahindra Finance<br>Balance outstanding:<br>Rs.4,48,080/-<br><br><b>Term Loan (against Car)</b><br>Allahabad Bank<br>A/c No:50115711480<br>Balance outstanding:<br>Rs.4,52,009/- |     |      |
| Loan or dues to any other individual/ entity other than NIL- mentioned above Name(s) , Amount outstanding, nature of loan | NIL                                                                                                                                                                                                                                                                                                                                                                                      | NIL           | NIL                                                                                                                                                                                                                | NIL | NIL  |
| Any other liability                                                                                                       | NIL                                                                                                                                                                                                                                                                                                                                                                                      | NIL           | NIL                                                                                                                                                                                                                | NIL | NIL  |
| Grand total of the liabilities                                                                                            | Rs.18.15 lacs                                                                                                                                                                                                                                                                                                                                                                            | Rs.13.31 lacs | Rs.19.58 lacs                                                                                                                                                                                                      | NIL | NIL  |
| Government dues:<br>Dues to departments dealing with government accommodation                                             | NIL                                                                                                                                                                                                                                                                                                                                                                                      | NIL           | NIL                                                                                                                                                                                                                | NIL | NIL  |
| Dues to department , dealing with supply of water.                                                                        | NIL                                                                                                                                                                                                                                                                                                                                                                                      | NIL           | NIL                                                                                                                                                                                                                | NIL | NIL  |
| Dues to department, dealing with supply of electricity                                                                    | NIL                                                                                                                                                                                                                                                                                                                                                                                      | NIL           | NIL                                                                                                                                                                                                                | NIL | NIL- |
| Dues to department dealing with supply of telephones/ mobiles                                                             | NIL                                                                                                                                                                                                                                                                                                                                                                                      | NIL           | NIL                                                                                                                                                                                                                | NIL | NIL- |



|       |                                                                                                                                |     |     |     |     |     |
|-------|--------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
|       | Dues to department dealing with government transport (including aircrafts and helicopters)                                     | NIL | NIL | NIL | NIL | NIL |
|       | Income tax dues                                                                                                                | NIL | NIL | NIL | NIL | NIL |
|       | Wealth tax dues                                                                                                                | NIL | NIL | NIL | NIL | NIL |
|       | Service tax dues                                                                                                               | NIL | NIL | NIL | NIL | NIL |
|       | Municipal/ Property Tax dues                                                                                                   | NIL | NIL | NIL | NIL | NIL |
|       | Sales Tax dues                                                                                                                 | NIL | NIL | NIL | NIL | NIL |
|       | Any other dues                                                                                                                 | NIL | NIL | NIL | NIL | NIL |
| (iii) | Grand total of all government dues                                                                                             | NIL | NIL | NIL | NIL | NIL |
| (iv)  | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NIL | NIL | NIL | NIL |

(9) Details of Profession or Occupation:

- (a) Self: Business  
(b) Spouse: Business.

(10) My educational qualification is as under :  
10+2 from J&K State Board of School Education. APR - 1984

(Give details of highest school / university education mentioning the full form of the certificate/ diploma/ degree course, name of the school/ college/ university and the year in which the course is completed).



*[Handwritten signature]*

**PART-B**

**(II) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A:**

|    |                                                                                                                                                                                                                            |                                                 |                                             |                    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------|--------------------|
| 1. | Name of the candidate                                                                                                                                                                                                      | KARAN SINGH                                     |                                             |                    |
| 2. | Full Postal address                                                                                                                                                                                                        | 120-PORANA DAROOD, TEHSIL KATRA DISTT KATRA     |                                             |                    |
| 3. | Number and name of the Constituency and State.                                                                                                                                                                             | 58- REASI CONSTITUENCY (JAMMU & KASHMIR STATE ) |                                             |                    |
| 4. | Name of the political party which set up the candidate ( otherwise write " independent")                                                                                                                                   | BAHAJUN SAMAJ PARTY (BSP)                       |                                             |                    |
| 5  | (i)Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more .                                                                             | NIL                                             |                                             |                    |
|    | (ii)Total number of pending cases where the court(s) have taken cognizance [ other than the cases mentioned in item (i) above]                                                                                             | NIL                                             |                                             |                    |
| 6  | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [ except for offences referred to in sub section (1) , (2) or (3) of section 24 of J&K Representation of the people Act, 1957] | NIL                                             |                                             |                    |
| 7  |                                                                                                                                                                                                                            | PAN of                                          | Year for which last income Tax return filed | Total Income shown |
|    | (a)Candidate                                                                                                                                                                                                               | BEZPS4336D                                      | Fin Year:2012-13                            | Rs.8,87,080        |
|    | (b)Spouse                                                                                                                                                                                                                  | BFNPD2463R                                      | Fin Year:2011-12                            | Rs.3,88,064        |
|    | (c)Dependents (SON)                                                                                                                                                                                                        | BRXPS2760L                                      | Fin Year:2011-12                            | Rs.3,27,150        |
|    | (d)Dependents(2 daughters)                                                                                                                                                                                                 | NA                                              | NA                                          | NA                 |

**8. Details of Assets and Liabilities in Rupees.**

|           | Description                                                                          | Self              | Spouse            | Depend ent-1      | Depend ent-2     | Deperent-3        |
|-----------|--------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|------------------|-------------------|
| <b>A.</b> | <b>Moveable Assets( Total value)</b>                                                 | <b>20.78 lacs</b> | <b>12.92 lacs</b> | <b>14.44 lacs</b> | <b>0.09 lacs</b> | <b>0.012 lacs</b> |
| <b>B</b>  | <b>Immovable Assets</b>                                                              |                   |                   |                   |                  |                   |
|           | Purchase Price of self acquired immovable property                                   | 4.10 lacs         | 1.00 lacs         | 31.00 lacs        | 1.40 lacs        | 0.40 lacs         |
| II        | Development/ construction cost of immovable property after purchase ( if applicable) | 2.50 lacs         | 46.00 lacs        | NIL               | NIL              | NIL               |
| III       | Approximate current market price of                                                  | 740.60 lacs       | 265.00 lacs       | 205.00 lacs       | 19.00 lac        | 4.00 lacs         |
|           | (a)Self acquired assets (Total value)                                                | 254.00 lacs       | 160.00 lacs       | 205.00 lacs       | 19.00 lacs       | 4.00 lacs         |
|           | (b)inherited assets (Total value)                                                    | 486.60 lacs       | 105.00 lacs       | NIL               | NIL              | NIL               |



|    |      |                                                                                                                                                                                                                                                                                                                                       |            |            |            |     |     |
|----|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|-----|-----|
| 9  |      | Liabilities:                                                                                                                                                                                                                                                                                                                          |            |            |            |     |     |
|    | (i)  | Government dues (Total)                                                                                                                                                                                                                                                                                                               | NIL        | NIL        | NIL        |     | NIL |
|    | (ii) | Loans from Bank, Financial institutions and others (Total)                                                                                                                                                                                                                                                                            | 18.15 lacs | 13.31 lacs | 19.58 lacs | NIL | NIL |
| 10 |      | Liabilities that are under dispute                                                                                                                                                                                                                                                                                                    |            |            |            |     |     |
|    | (i)  | Government dues (Total)                                                                                                                                                                                                                                                                                                               | NIL        | NIL        | NIL        | NIL | NIL |
|    | (ii) | Loans from Bank, Financial institutions and others (Total)                                                                                                                                                                                                                                                                            | NIL        | NIL        | NIL        | NIL | NIL |
| 11 |      | Highest Educational Qualification:<br><br><b>* 10+2 FROM J&amp;K STATE BOARD OF SCHOOL EDUCATION, APR-1984</b><br>(Give details of highest school / university education mentioning the full form of the certificate/ diploma/ degree course, name of the school/ college/ university and the year in which the course is completed). |            |            |            |     |     |



*Handwritten signature*



AR 893193

# VERIFICATION

I, **KARAN SINGH**, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that

- (a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Katra this the 13<sup>th</sup> day of Nov 2014

*Karan Singh*  
DEPONENT

as oath solemnly affirmed before me  
Executive Magistrate 1st Class

on 13<sup>th</sup> day of Nov. 2014.

by Karan Singh S/o Shamba Nath R/o Katra

who is identified by Karan Singh S/o Yash Paul R/o Katra

attested by Karan Singh S/o Yash Paul R/o Katra

*[Signature]*  
Executive Magistrate 1st Class

*Karan Singh*  
Identified by

Mob. No. 9469288588

13/11

671

Karam Singh, S. G. Sharma Path, Rajpura



AR 893195

