

07/LA/252/R0-58
Dt: 13-11-14
Time: 1:00 PM

RGPJ-617/14-2871 forms of 2 lvs.

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the _____
Assembly Constituency. Candidate's Name _____

Father's/Mother's/Husband's name _____ His postal address _____
His name is entered at S. No. _____ in Part No. _____ of
the electoral roll for _____ Assembly Constituency. My name is _____ and it
is entered at S. No. _____ in Part No. _____ of the electoral rolls for
_____ Assembly Constituency.

Date _____

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

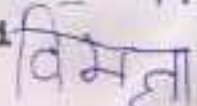
We hereby nominate as candidate for election to the Assembly Constituency from the
Reasi Assembly Constituency.

Candidate's name Sh. BANSI LAL Father's/Mother's/Husband's name
Late Sh. Paras Ram His postal address Chandhua (Chamba) Katra

His name is entered at S. No. 261 in Part No. 146/58 of
the electoral roll for 2014 Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered
in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.	146/58	617	Ramesh Chander		2014
2.	147/58	288	Bimla Devi		2014

1	2	3	4	5	6
3.	147/58	320	Hakum Singh		2014
4.	147/58	276	Banarsi Dass		2014
5.	147/58	477	Manga Ram		2014
6.	147/58	387	Satya Devi		2014
7.	147/58	400	Hem Raj		2014
8.	147/58	496	Sachan Sharma		2014
9.	147/58	464	Deepak Kumar		2014
10.	146/58	258	Jograj		2014
	146/58	268	Manga Lal		2014

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 49 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the _____ party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party NA be allotted to me.

(ii) that I am set up at this election by the X party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) Table Lamp (ii) Auto Rikshaw (iii) Flower-pot

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the X Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to X (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 13-11-2014

BANSILAL
(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :- **Not Applicable**

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No

(b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or **NO**

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. **NO**

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. **x**
- (ii) Police station(s) **x** District(s) **x** State(s) **x**
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted **x x**
- (iv) Date(s) of conviction(s) **x**
- (v) Court(s) which convicted the candidate **x**
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] **x**
- (vii) Date(s) of release from prison **x**
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) **Yes/No**
- (ix) Date and particulars of appeal(s)/application(s) for revision filed **x**
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed **x**
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending **x**
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal **x**
- (b) Nature of order(s) passed **x**

Place : **Reasi**

Date : **13/11/14**

BANSILAL
(Signature of the Candidate).

PART V

*(Authorization of agent)

I _____ a candidate at the above election hereby authorize
(name) _____ (Full
Postal Address) to deliver this nomination paper.

Place : _____

Date : _____

Signature of candidate.

I agree to act as such authorized agent.

Place : _____

Date : _____

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 07/LA/RJ2/RO-58

This nomination was delivered to me at my office at 1:00pm (hour) on 13/11 (date) by
the *candidate/authorized agent/proposer.

Date 13-11-14

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 07/LA/RJ2/RO-58

The nomination paper of Bansi Lal a candidate for election from the SB Reasi
Assembly Constituency was delivered to me at my office at 1:00 pm (hour) on
13-11-14 (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at 11:00 AM (hour) on 15-11-14 (date) at RO office Place.

Date 13-11-14

Returning Officer.

*Score out the word not applicable



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FORM 2D

Affidavit to be filed by the candidate alongwith nomination paper before the returning Officer for Election to the Legislative Assembly of Jammu and Kashmir from REASI - 58 (Assembly part No. 146/58).

PART - A

I, BANSI LAL son of Late Shri Paras Ram Age 49 years resident of Chandwha (Chamba), Katra, Tehsil Katra District Reasi, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by contesting as an Independent candidate.
- (2) My name is enrolled in Parliamentary/J&K Lok Sabha Assembly in Reasi at Sr.No: 261 in Part.77
- (3) My contact telephone Number is - 9906240729 and my e-mail id is nil, and my Social medial accounts are nil.
- (4) Details of Permanent Account Number(PAN) and status of filing of income Tax return.

S.No:	Names	PAN	The financial year for which the last income tax return has ben filed	Total income shown in income-tax return (in rupees)
1.	Self	AEHPL1537L	20-12-2013	Rs 2,30,000-00
2.	Spouse	No	NA	NA
3.	Dependant-1	No	NA	NA
4.	Dependant-2	No	NA	NA
5.	Dependant-3	No	NA	NA

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the imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of the competent jurisdiction.

If the deponent is accused of any such offence(s), he shall furnish the following information : (Not applicable)

- | | |
|---|----------------|
| (a) Case/First Information Report No/Nos together with complete details of concerned Police Station/District/State. | Not Applicable |
| (b) Section(s) of the concerned Act(s) and short description of the offence(s) for which charged. | Not applicable |
| (c) Name of the Court Case No: and date of order taking cognizance | Not applicable |
| (d) Court(s) which framed the Charge(s) | Not applicable |
| (e) Date(s) on which the Charge(s) was/were framed | Not applicable |
| (f) Whether all or any of the proceedings have been stayed by any Court(s) of competent jurisdiction | Not applicable |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court (other than the cases mentioned in item(i) above)

- | | |
|---|----------------|
| (a) Name of the Court Case No: and date of order taking cognizance | Not applicable |
| (b) The details of cases where the court has taken cognizance Section(s) of the Act(s) and description of the offence(s) for which cognizance taken | Not applicable |
| (c) Details of Appeal(s) Application(s) for revision (if any) filed against the above order(s) | Not applicable |

BANSILAL



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(6) I have ~~been~~/have not been convicted of any Offence(s) other than any offence(s) referred to in sub-sec.(1) or sub-section(2) or covered in sub-sec.(3) of sec. 24 of the Jammu and Kashmir Representation of the People Act 1957(IV of 1957) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law (Not applicable)

-
- | | |
|--|----------------|
| (a) The details of cases, Section(s) of description of the offence(s) for which convicted. | Not applicable |
| (b) Name of the Court(s)
Case No and date(s) of order(s) | Not applicable |
| (c) Punishment imposed | Not applicable |
| (d) Whether any appeal was/ has filed against the conviction order, if so, details and the present status of the appeal. | Not applicable |
-

(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1 Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/investment, the details including Serial Number Amount, date of deposit, the scheme Name of the Bank/Institution and Branch are to be given
 3. Value of Bonds/Share debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
 4. Dependent here has the same meaning as assigned in Explanation(v) under sec. 75-A of the Representation of the People Act. 1951
 5. Details including amount is to be given separately in respect of each investment.

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Sl No:	Description	Self	Spouse	Dependent	Dependent	Dependent
				-1	-2	-3
(i)	Cash in hand	1,00,000/-	25,000/-	N.A	N.A	N.A
(ii)	Details of deposit in Bank accounts (FDRs Term Deposits and all other types of deposits inclu- ding saving accounts) Deposits with Finan- cial Institutions, Non-Banking Financial Companies and Co-oper- ative Societies and the amount in each such deposit.	FDR 60,000/-	N.A	N.A	N.A	N.A
		Deposits 20,000/-				
iii)	Details of invest- ment in bonds, debentures/shares and units in companies/ Mutual funds and others and the amount	N.A	N.A	N.A	N.A	N.A
iv)	Details of invest- ment in NSS Postal Saving Insurance Policies and invest- ment in any Financial instruments in Post Office or Insurance Company and the amount	N.A	N.A	N.A	N.A	N.A
v)	Personal loans/advance given to any person or entity including firm, company, trust etc and other receivables from debtors and the amount	N.A	N.A	N.A	N.A	N.A

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vi) Motor Vehicles/
Aircrafts/Yachts/
ships (Details of
make, Registration
No: etc year of
purchase and amount

Maruti (Omni Van) No: JK20 1836 Yr. of Purchase 2011 Rs 2,00,000/-	N.A	N.A	N.A	N.A
---	-----	-----	-----	-----

IML Vespa
2-Wheeler
No: JK20 73
Yr. 2013
Rs 45,700/-

vii) Jewellery,
bullion and
valuable thing(s)
Give details
of weight and
value.

N.A	30 grms (Ornaments) 90,000/-	N.A	N.A	N.A
-----	------------------------------------	-----	-----	-----

viii) Any other assets
such as value of
claims/interest

N.A	N.A	N.A	N.A	N.A
-----	-----	-----	-----	-----

ix) Gross Total Value

Rs 4,25,700/-	Rs 1,15,00/-	--	--	--
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B- Details of Immovable Assets

Note.1 Properties in joint ownership indicating the extent
of joint ownership will also have to be indicated.

2. Each land or building or apartment should be
mentioned separately in this format

S1 No:	Description	Self	Spouse	Dependant	Depe- ndent	Depen dent
				-1	-2	-3

Agriculture land
location(s) and Vill. Dansu

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Area (Total measurement in areas)	6½ Kanal (Below one acre)	N.A	N.A	N.A	N.A
Whether inherited property	Yes	N.A	N.A	N.A	N.A
Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A
Cost of land (In case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A
Any investment on the land by way of development construction etc	N.A	N.A	N.A	N.A	N.A
Approx. Current Value	Rs 13.00 Lacs	NA	NA	NA	NA

ii) Non-Agriculture land

Location(s)	Chandhua Chamba, Katra	N.A	N.A	N.A	N.A
Survey Numbers	Kh No:455				
Area total measurement in sft.	2992 sft	N.A	N.A	N.A	N.A
Whether inherited Property (Yes/No)	No	N.A	N.A	N.A	N.A
Date of Purchase in case of self acquired.	1996	N.A	N.A	N.A	N.A
Cost of land at the time of Purchase	Rs 1,40,000/-	N.A	N.A	N.A	N.A

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(iv)

Residential Buildings
(Including apart-
ments)

Chandhwa	N.A	N.A	N.A
(Chamba)Katra			
House No; 68			

Location(s)
Survey numbers

Area (Total
measurement in
sqft.

48 ft x 48 ft	NA	NA	NA
---------------	----	----	----

Built up area (Total
measurements in
sft

48ft x 48ft	NA	NA	NA
-------------	----	----	----

Whether inherited
property (Yes/No)

NA	NA	NA	NA
----	----	----	----

Date of purchase
in case of self-
acquired property

Constructed house, out of own sources	NA	NA	NA
---	----	----	----

Cost of property
(in case of purchase)
at the time of
purchase

Rs 65,000/-	NA	NA	NA
-------------	----	----	----

Any investment on
the land by way
of development
construction etc.

Rs 15.00 Lacs			
	NA	NA	NA

Approximate current
market value

Rs 85.00 Lacs approx	NA	NA	NA
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v)

Others (such as
interest in
property.

N.A	N.A	N.A	N.A
-----	-----	-----	-----

vi)

Total of Current
market value of
(1) to (v)

Rs 1.00 Crore (Approx.)	NA	NA	NA
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(8) I give herein below the details of liabilities/ dues to public financial institutions and Government -

Note Please give separate details of name of bank institution entity or individual and amount before each item)

S1 No:	Description	Self	Spouses	Dependent -1	Dependent -2	Dependent -3
--------	-------------	------	---------	--------------	--------------	--------------

(i)	Loan of dues to Bank/financial institution(s)					
	Name of the Bank or financial institution	CC Limit	NA	NA	NA	NA
	Amount outstanding	Rs 1.10 Lacs				
	Nature of Loan	JK Bank Br.Katra				

	Loan or dues to any other individual/entity other than mentioned above Name(s)		NA	NA	NA	NA
	Amount outstanding	CC limit				
	nature of loan	Rs 1.10 Lacs				

	Any other liability	--	NA	NA	Na	NA
--	---------------------	----	----	----	----	----

	Grand total of liabilities	1.10 Lacs	NA	NA	NA	NA
--	----------------------------	-----------	----	----	----	----

ii)	Government dues dues to departments dealing with Government accommodation		NA	NA	NA	NA
-----	---	--	----	----	----	----

	Dues to department dealing with supply of water	NA	NA	NA	NA	NA
--	---	----	----	----	----	----

	Dues to department		NA	NA	NA	NA
--	--------------------	--	----	----	----	----

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Dues to departmental dealing with supply of telephones/ mobiles

NA NA NA NA NA

Dues to department dealing with Govt transport (Including aircrafts and helicopters)

NA NA NA NA NA

Income Tax dues

NA NA NA NA NA

Wealth tax dues

NA NA NA NA NA

Municipal/property Tax dues

NA NA NA NA NA

Any other dues

NA NA NA NA NA

iii) Grand total of all Government dues

NA NA NA NA NA

iv) Whether any other liabilities are in dispute, if so mention the amount involved and the authority before which it is pending

NA NA NA NA NA

9) Details of Profession or Occupation:

(a) Self : Business

(b) Spouse : House-wife.

BANSIHAL

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(10) My Educational Qualifications as under :-

Under-matric from H/S Jindra in 1980

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) to (10) of PART-A

1. Name of the Candidate Sh.BANSI LAL
2. Full Postal Address: CHANDWHA (CHAMBA),
KATRA
TEH. KATRA, DISTT REASI (J&K)
3. Number and name of the Constituency and State LEGISLATIVE ASSEMBLY
No: 58 REASI
J&K STATE
4. Name of the Political party with which set up the candidate
(Otherwise write Independent) INDEPENDENT
5. (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more Not Applicable
(ii) Total number of pending cases where the court(s) have been taken cognizance (other than the cases mentioned in item(i) above Not Applicable.
6. Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section(1)(2) or (3) of sec. 24 of J&K Representation of the People Act. 1957 Not applicable

BANSI LAL

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7) PAN of -12- Year for which last income Tax return filed Total income shown

(a) Candidate AEHPL1537L 20-12-2013 Rs 2,30,000-00

(b) Spouse NA NA NA

(c) Dependants NA NA NA

8 Details of Assets & Liabilities

Description Self Spouse Dep-1 Dep-2 Dep-3

A Moveable Assets (Total Value) Rs 4,25,700/- Rs 1,15,000/- NA NA NA

B Immovable Rs 1.00 crore NA NA NA NA

1 Purchase Price of self acquired immovable property Rs 65,000/- NA NA NA NA

Development construction cost of immovable property after purchase Rs 15.00 Lacs NA NA NA NA NA NA

Approx. current market price of self acquired and ancestral property Rs 85.00 lacs NA NA NA NA

Rs 15.00 lacs NA NA NA NA

9. Liabilities NA NA NA NA

(i) Govt. dues Total NA NA NA NA

(ii) Loan from Bank Financial Institution 1.10 Lacs NA NA NA NA

10. Liabilities that are under dispute

(i) Govt. dues NA NA NA NA

(ii) Loan from Bank 1.10 Lacs NA NA NA NA

11. Highest Education Qualification Under Matric

BANSIHAL

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VERIFICATION

AP 077713

I, the Deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefro. I further declare that :-

- (a) There is no case of conviction or pending case against me. ~~XXXXX~~ ~~than~~ ~~XXXXX~~ ~~mentioned~~ ~~in~~ ~~it~~
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and item 8,9, and 10 of Part B above.

Verified at ~~Reasi~~ this the 12th day of November, 2014

BANSILAL

BANSILAL

DEPONENT

(Deponent's)

Identification

Deepak Kumar
Spouse: Prabhu Dayal
R/o Seari
Tehsil - Roari

Solemnly Affirm

Hence Attested

(Recd. Serial No: 292)
12-11-2014



12/11/2014