

10/LA/R52/R0-58
Dt: 13-11-14
Time: 2:40 PM

Form 2A

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Jammu & Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I, **DHANI RAM** nominate as a candidate for election to the Legislative Assembly from the **58 REASI** Assembly Constituency. **ASHU RAJPUT** Father's name **SH KARAN SINGH**. His postal address **WARD NO 2 HOUSE NO 74, POST OFFICE LANE, KATRA (JAMMU & KASHMIR)** His name is entered at Sl. No. 471 in Part No. 102 of the electoral roll for **58- REASI** Assembly Constituency. My name is **DHANI RAM** and it is entered at Sl. NO. 904 in Part No. 72 of the electoral roll for the **58 REASI** Assembly Constituency.

Date 13-11-14



(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

~~We hereby nominate as candidate for election to the Legislative Assembly from the Assembly Constituency.~~

~~Candidate's name _____ Father's name _____ His postal address _____~~

~~His name is entered at Sl. No. in Part No. of the electoral roll for Assembly Constituency.~~

~~We declare that we are electors of this Assembly Constituency and our names are entered in the Electoral Roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-~~ **NOT APPLICABLE**

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll	No. of proposer	Full Name	Signature	Date
	Part No. of electoral roll Constituency	Sl. No. in that part			
1	2	3	4	5	6
1.				NOT APPLICABLE	
2.					
3.					

- 4.
 - 5.
 - 6.
 - 7.
 - 8.
 - 9.
 - 10.
-

N.B.: There should be ten electors of the constituency as proposers.

PART III

I, **ASHU RAJPUT S/O KARAN SINGH** the candidate mentioned in Part I assent to this nomination and hereby declare:-

(a) That I have completed **26** years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the **BAHAJUN SAMAJ PARTY** party, which is recognised National Party/ ~~State Party~~ in this State and that the symbol reserved for the above party be allotted to me.

(ii) ~~that I am set up at this election by the party, which is a registered/unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-~~

(i) _____ (ii) _____ (iii) _____

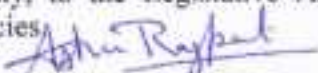
(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in **ENGLISH** (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the _____ Caste which is a Scheduled Caste of the State of Jammu & Kashmir in relation to _____ (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu & Kashmir from more than two Assembly constituencies.

Date 13/11/2014


(Signature of Candidate).

PART IV
(To be filled by the candidate)

Whether the candidate-

- (i) has been convicted-
- (a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957; or No
- (b) for contravention of any law specified in the proviso to sub-section (2) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months; or NO
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. NO

If the answer is "Yes", the candidate shall furnish the following information: **NOT APPLICABLE**

- (i) Case/First information report No./Nos. _____ NA
- (ii) Police station(s) _____ District(s) _____ State(s) _____ NA
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted _____ NA
- (iv) Date(s) of conviction(s) _____ NA
- (v) Court(s) which convicted the candidate _____ NA
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] _____ NA
- (vii) Date(s) of release from prison _____ NA
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) _____ NA
- (ix) Date and particulars of appeal(s)/ application(s) for revision filed NA
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed _____ NA
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are Pending _____ NA
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of- NA
- (a) Date(s) of disposal _____ NA
- (b) Nature of order(s) passed _____ NA

Place: Reusi

Date: 13/11/2014


(Signature of the candidate).

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 10/LA/RJ/20-58

11

This nomination was delivered to me at my office at 2:40 pm (hour) on 13/11 (date) by the *candidate/authorized agent/proposer.

Date 13-11-14


Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decided as follows:-

Date _____

Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 10/LA/RJ/20-58

The nomination paper of Ashu Rajput a candidate for election from the SB-Leas Assembly Constituency was delivered to me at my office at 2:40 pm (hour) on 13-11-14 (date) by the *candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at 11:00 am (hour) on 15/11/14 (date) at 20 office (Place).

Date 13-11-14


Returning Officer.]

*Score out the word not applicable



AR 893196

FORM 2D
(see Rule 4)



Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to **J & K LEGISLATIVE ASSEMBLY** (name of the House) from **58- REASI ASSEMBLY** constituency (Name of the constituency)

PART-A

I, **ASHU RAJPUT** ~~son~~ Daughter of **KARAN SINGH** Aged **26** years, resident of **120- PORANA DAROD, TEHSIL KATRA DISTT REASI (Jammu & Kashmir)** a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

Ashu Rajput

(1) I am a candidate set up by **BAHUKAN SAMAJ PARTY** ~~contesting as an Independent candidate.~~ ^{**am}

(**strike out whichever is not applicable)

(2) My name is enrolled in **58- REASI OF JAMMU & KASHMIR STATE** (Name of the Constituency and the State), at Serial No. 471 in Part No. 102.

(3) My contact telephone Number(s) is **9419976776** and my e-mail id (if any) is nil and my social media accounts (if any) are **NIL**

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been Filed	Total income shown in Income-tax return(in rupees)
1.	Self	BFWPR6717M	2012-13	Nil income
2.	Spouse	NA	2012-13	NA
	Dependent			
3.		NA	2013-14	NA

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:- **NOT APPLICABLE**



- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:- **NOT APPLICABLE**

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	NA
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NA
(c)	Name of the Court, Case No. and date of order taking cognizance:	NA
(d)	Court(s) which framed the charge(s)	NA
(e)	Date(s) on which the charge(s) was/were framed	NA
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NA

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:- **NOT APPLICABLE**

(a)	Name of the Court, case No and date of order taking cognizance:	NA
(b)	Details of Appeal(s)/ application(s) for cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NA
(c)	Details of appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	NA

(6)

I have not been convicted of an offence(s) [or any other offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.



If the deponent is convicted and punished as aforesaid, he shall furnish the following information: **NOT APPLICABLE**

In the following cases, I have been convicted and sentenced to imprisonment by a court of law: **NOT APPLICABLE**

(a)	The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	NA
(b)	Name of the Court(s), Case No and date(s) of the order(s).	NA
(c)	Punishment imposed	NA
(d)	Whether any appeal was/ has been filed against the conviction order. If so, details and present status of the appeal.	NA

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.



Signature

A. Details of movable assets.

(Assets in joint indicating the extent of joint ownership will also have to be given)

S.No	Description	Self	Spouse(s) Name(s)	Dependent	Dependent-1	Dependent-2
(i)	Cash in hand	Self- NIL	NA	NA	NA	NA
(ii)	Details of deposits in Bank account (FDRs, Term deposits and all other types of deposits including saving accounts), Deposits with Financial institutions, Non Banking Financial companies and cooperative societies and the amount in each deposit	Punjab National Bank Katra SB A/c No 1948001500003935 Balance Rs 4740/- State Bank of India Katra SB A/c No 11380277636 Balance Rs 3800/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/ shares and units in Companies/ Mutual funds and others and the	NIL	NIL	Nil	NIL	NIL

Attested
13/11
No. 13/11
Magistrate

	amount					
(iv)	Details of investment in NSS, Postal saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration	NIL	NIL	NIL	NIL	NIL



 Tehsildar Executive Magistrate

	number etc , year of purchase and amount)					
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assts such as value of claims/ interest	NIL	NIL-	NIL		NIL
(ix)	Gross Total value	Rs. 0.09 lacs	NIL	NIL	NIL	NIL

Details of immovable assets

Note 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2 Each land or building or apartment should be mentioned separately in this format

S No	Description	Self	Spouse	-Dependent- 1	Dependent-1	Dependent-2
(ia)	<u>Agricultural land</u> <u>Location(s)</u>	Village Sangar; Tehsil:Jammu Distt Jammu Khasra No: 178	NIL	NIL	NIL	NIL
	<u>Survey Number(s)</u>					
	Area (total measurement in areas)	14 Kanals 19 Marlas	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	-No	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	30/05/2008 (through father)	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	Rs.1.00 lacs	NIL	NIL	NIL	NIL



	Any investment on the land by way of development, construction etc.	NA	NIL		NA	NA
	Approximate current market value	Rs.15.00 lacs lacs	NIL	NIL	NIL	NIL
(b)	<u>Agricultural land Location(s)</u> Khasra No: 176 <u>Survey Number(s)</u>	Village Sangar; Tehsil: Jammu Distt Jammu	NIL	NIL	NIL	NIL
	Area (total measurement in areas)	4 Kanals	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	-No	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	05/10/2007 (through father)	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	Rs.0.40 lacs	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NA	NIL	NIL	NA	NA
	Approximate current market value	Rs.4.00 lacs lacs	NIL	NIL	NIL	NIL
ii.	<u>Non-Agricultural land(s) Location(s)</u> <u>Survey Number(s)</u>	-NIL-	-NIL-	NIL		-NIL-
	Area (total measurement in Sq.ft)	-NIL-	NIL	NIL	NIL	-NIL-
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments)- Location(s)-	-NIL-	NIL	NIL	NIL	-NIL-

	Survey Number(s) Area (total measurement in sqft)					
	Built up Area (total measurement in Sq.ft)	NA	NIL	NIL	NIL	NA
	Whether inherited property (Yes or No)	NA	NIL	NIL	NIL	NA
	Date of purchase in case of self acquired property .	NA	NIL	NIL	NIL	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NIL	NIL	NIL	NA
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL		NIL
	Approximate current market value	Rs.19.00 lacs	NIL	NIL	NIL	NIL
(iv)	Residential Buildings including apartments): Location(s) Survey Number(s) Area (Total measurement in Sf.ft)	NIL	NIL	NIL	NIL	NIL
	Built up area (Total measurement in Sq.ft)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NA	NIL	NIL	NIL	NA
	Date of purchase in case of self acquired property	NA	NIL	NIL	NIL	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NIL	NIL	NIL	NA
	Any investment on the land by way of development, construction, etc	NA	NIL	NIL	NIL	NA
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above.	Rs.19.00 lacs	NIL	NIL	NIL	NIL

Attested

Office of Tehsil Executive Magistrate
Dated 13/11

- (8) I give below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of bank, institutions, entity or individual and amount before each item)

S No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individual/ entity other than NIL-mentioned above Name(s) , Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of the liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues: Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department , dealing with supply of water.	NIL	NIL	NIL	NIL	NIL
	Dues to department, dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/ mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/ Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
	Grand total of all government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so , mention the amount	NIL	NIL	NIL	NIL	NIL

Attested



	involved and the authority before which it is pending.					
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(9) Details of Profession or Occupation:

- (a) Self: Unemployed / Social worker
 (b) Spouse: NA

(10) My educational qualification is as under :

BAMS from Jammu Institute of Ayurveda & Research Centre- Jammu through University of Jammu 2013

(Give details of highest school / university education mentioning the full form of the certificate/ diploma/ degree course, name of the school/ college/ university and the year in which the course is completed).



Ashu Raghav

PART-B

(II) ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART A:

1	Name of the candidate	ASHU RAJPUT		
2	Full Postal address	WARD NO 2 HOUSE NO 74 POST OFFICE LANE KATRA		
3	Number and name of the Constituency and State.	58- REASI CONSTITUENCY (JAMMU & KASHMIR STATE)		
4	Name of the political party which set up the candidate (otherwise write " independent")	BAHAJUN SAMAJ PARTY (BSP)		
5	(i)Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more .	NIL		
	(ii)Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL		
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub section (1) , (2) or (3) of section 24 of J&K Representation of the people Act, 1957]	NIL		
7		PAN of	Year for which last income Tax return filed	Total Income shown
	(a)Candidate	BFWPR6717M	Fin Year:2012-13	Income below taxable limits.
	(b)Spouse	NA	NA	NA
	(c)Dependents	NA	NA	NA
	(d)Dependents	NA	NA	NA

8. Details of Assets and Liabilities in Rupees.

	Description	Self	Spouse	Dependent -1	Dependent -2
A.	Moveable Assets(Total value)	0.09 lakhs	NA	NA	NA
B	Immovable Assets				
I	Purchase Price of self acquired immovable property	NIL	NIL	NIL	NIL
II	Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL
III	Approximate current market price of	Rs.19.00 lacs	NIL	NIL	NIL

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		(a)Self acquired assets (Total value)	NIL	NIL	NIL	NIL
		(b)inherited assets (Total value)	Rs.1.40 lacs			
9		Liabilities				
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial institutions and others (Total)	NIL	NIL	NIL	NIL
10						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial institutions and others (Total)	NIL	NIL	NIL	NIL
11		Highest Educational Qualification: * BAMS from Jammu Institute of Ayurveda & Research Centre- Jammu through University of Jammu 2013 (Give details of highest school / university education mentioning the full form of the certificate/ diploma/ degree course, name of the school/ college/ university and the year in which the course is completed).				



Ashu Rajput



AR 893197

VERIFICATION

I, ASHU RAJPUT, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that

- There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above,
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Kalra this the 13th day of Nov 2014

Ashu Rajput
DEPONENT

sworn that the above statements are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that

on oath solemn affirmed before me
Executive Magistrate Ist Class
on 13th day of Nov 2014
by Ashu Rajput R/o Kataria
who is identified by Shri. Kataria
attested by Shri. Kataria

[Signature]
Executive Magistrate Ist Class
13/11

Pawan Kumar
identified by
Mob No. 9469738588