

no: 02/LA/R12/R0-58 Reasi

Date: 11-11-2014

Time: 1:55 pm

RGPJ-617/14-2871 forms of 2 lvs.

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the N/A Assembly Constituency. Candidate's Name N/A
 Father's/Mother's/Husband's name N/A His postal address N/A
N/A His name is entered at S. No. N/A in Part No. N/A of
 the electoral roll for N/A Assembly Constituency. My name is N/A and it
 is entered at S. No. N/A in Part No. N/A of the electoral rolls for
N/A Assembly Constituency.

Date N/A

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the Reasi Assembly Constituency.

Candidate's name Anil kumar Father's/Mother's/Husband's name SH. krishan Chand
 His postal address VILL. Kundrodyan
 His name is entered at S. No. 420 in Part No. 105-M of
 the electoral roll for Reasi Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer	Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part		
1	2	3	4	5
1.	63	365	Babu Ram of e Prem ours	Babu Ram 11-11-14
2.	63	368	Vineet Paragfutra Ho Kunj Lal	11-11-14

1	2	3	4	5	6
3.	104	333	Brahm out of 10 Perma -	Brahm out of 11.11.14	
4.	72	407	name		
5.	35	182	imtia 2 Ahmed of 10 Basher		
6.	45	661	Ahmed		
7.	44	312	Talib Hussain of 10 Jamaldeen		
8.	76	183	Rakesh Sharma of 10 Prem Nath		
9.	76	481	Mangalsingh of 10 Basant Singh		
10.	72	228	Banar Sharma of 10 Hans Raj		
			Lucky Sharma of 10 Hans Raj		
			Mohd Rashid of 10 Mohd Saleem		

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 35 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the N/A party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the N/A party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :—

(i) Dao (ii) Saw (iii) Bat

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the N/A Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to N/A (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 11.11.2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

No

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

No

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. N/A
- (ii) Police station(s) N/A District(s) N/A State(s) N/A
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N/A
- (iv) Date(s) of conviction(s) N/A
- (v) Court(s) which convicted the candidate N/A
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N/A
- (vii) Date(s) of release from prison N/A
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N/A Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed N/A
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N/A
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending N/A
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal N/A
- (b) Nature of order(s) passed N/A

Place : Reasi

Date : 11.11.2014


(Signature of the Candidate).

PART V

*(Authorization of agent)

I _____ a candidate at the above election hereby authorize
(name) _____ (Full

Postal Address) to deliver this nomination paper.

Place : _____

Date : _____

Signature of candidate.

I agree to act as such authorized agent.

Place : _____

Date : _____

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 02/LA/Rn/Ro-58 Reasi

This nomination was delivered to me at my office at 1-55 PM (hour) on 11/11/14 (date) by
the *candidate/authorized agent/proposer.

Date 11-11-2014.

[Signature]
Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 02/LA/Rn/Ro 58-Reasi

The nomination paper of Anil Kumar a candidate for election from the Reasi-58
Assembly Constituency was delivered to me at my office at 1-55 PM (hour) on
11-11-2014 (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at 11 AM (hour) on 15/11/14 (date) at Ro office Place.

Date 11-11-2014

[Signature]
Returning Officer.

*Score out the word not applicable

5.16 Check List of documents in connection with filing of nomination

Name of constituency 58-Reasi
 Name of the candidate Anil Kumar
 Date and time of filing nomination paper 11-11-2014/1:55 pm
 Sl. No. of nomination paper 12/LA/RSR/RO-58 Reasi

1

Sl No	Documents	Whether filed (write yes/no) (If there is any defect/short coming in the documents, the same should be specified)
1	Affidavit in Form 20 <u>2D</u> (a) Whether all columns are filled up (b) If not, which are blank column(s) (please specify). (c) Whether the affidavit is sworn before an oath Commissioner or Magistrate of First Class or before a notary Public.	 <u>yes</u> <u>NA</u> <u>Public notary</u>
2	Certified extract of electoral roll (when candidate is an elector of a different constituency)	<u>NA</u>
3	Forms A and B (applicable in the case of candidates set up by political parties.)	<u>NA</u>
4	Copy of caste certificate from competent authority (if the candidate claims to belong to SC/ST)	<u>NA</u>
5	Security deposit (whether made)	<u>yes</u>
6	Oath/affirmation (whether taken)	<u>yes / before RO</u>

The following documents which have not been filed should be filed as indicated below:

(a) nil should be filed latest by nil

(b) Above mentioned columns in the Affidavit in Form ²⁰26 have been left blank. You must submit a fresh affidavit with columns duly filled up before the commencement of scrutiny of nominations, failing which the nomination paper will be liable to be rejected.

(c) nil should be filed latest by nil

Received.



(Signature of candidate)



Signature of RO/ARO

(Signature)

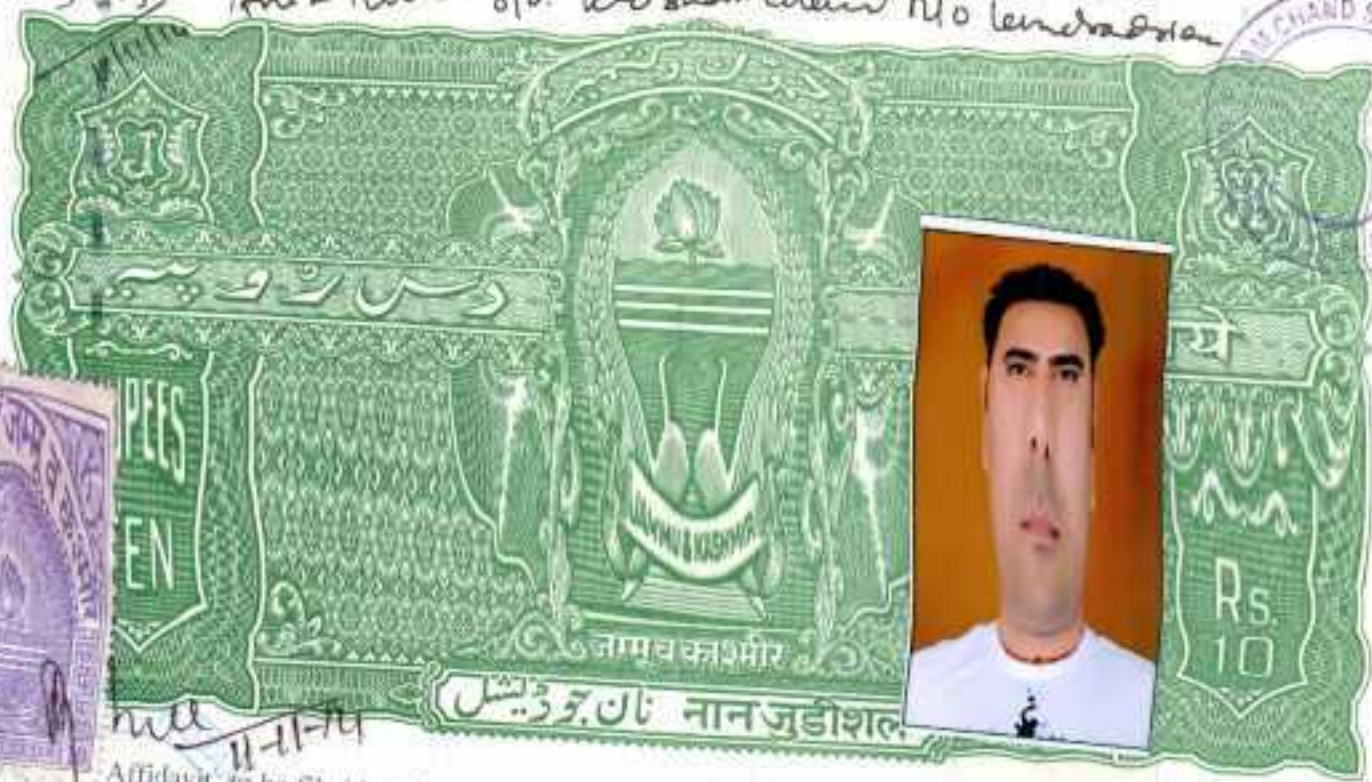
Date & time :

Place:

N.B.

1. The Affidavit in Form 26 and Forms A & B have to be filed latest by 3.00 P.M. on the last date of filing nominations.
2. The nomination paper will be rejected if a candidate fails to fill the blanks in Form 26 even after reminder by RO by the hour fixed for scrutiny of nomination paper.
3. Oath has to be taken after filing nomination paper and before the date fixed for scrutiny.
4. Certified extract of electoral roll can be filed up to the time of scrutiny.
5. Security deposit should be made either before filing of nomination paper or at the time of filing of nomination paper. Therefore, there is no question of issuing notice for making the security deposit.
6. If the columns in the affidavit are blank and incomplete the candidate should file an affidavit complete in all respects instead of filing an affidavit in respect of only the blank columns and the second affidavit

5915 Anil Kumar S/o. Krishan Chand No. 10, Kunderian



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Assembly (name of the house) from Reasi constituency (name of the constituency)

AP 077486

PART-A

1. Anil Kumar son/daughter/wife of SH. Krishan Chand aged 35 years, resident of Kunderian (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by NIL (name of the political party) I am contesting as an Independent candidate.

(strike out whichever is not applicable)

2. My name is enrolled in Reasi Constituency (Name of the Constituency and the State), at Serial No. 420 in part No. 105-M

3. My contact telephone Number(s) is/are 9419164734 and my e-mail id(if any) is Anil.Journal34@yahoo-Com. accounts (if any) are same as above. and my social media

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Name	PAN	The financial year for which the last income-tax return has been filed	Total income shown in income-tax return (in rupees)
1.	Self	AL2PK06906	2012-13	
2.	Spouse	AMNPJ05634	2012-13	3,69,950/-
3.	Dependent-1	No		199,650/-
4.	Dependent-2	No	No	No
5.	Dependent-3	No	No	No

5. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following before:-



AP 077487

- i. The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case /First Information Report No./Nos. together with complete details of concerned police Station/district/State	N/A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance.	N/A
(d)	Court (s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge(s) was/were framed	N/A
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N/A

- ii. The following case(s) is /are pending against me in which cognizance has been taken by the court other than the cases mentioned in item (i) above :-

(a)	Name of the court, Case No. and date of order taking cognizance.	N/A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	N/A
(c)	Details of Appeal(s)/application(s) for revision (if any) filed against the above order(s)	N/A

6. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N/A
(b)	Name of the court(s), Case No. and date (s) of order(s).	N/A
(c)	Punishment imposed	N/A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note : 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand					
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	SBI Katra A/c. No. 30-493382460 Rs. 12,000/- JK bank Katra A/c No. 9/98 Rs. 5,000/-	HDFC Katra A/c. No. 23-44100002031 Rs. 50,000/-	N/A	N/A	N/A
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual funds and others and the amount.	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in LIC, NSI, Postal Saving Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	1. LIC, Ammoniating No. 94821 2. Ammoniating 50202/- 3. Ammoniating 12643/- 4. SBI Term 16709/- 5.	HDFC Pro-Health Rs. 25,000/-	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A

(vi)	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount).	Hyundai 1200 cc. JK 206399 2014 Aut. 6,88,000/-	N/A	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	5 Tola Gold. 10 Tola Gold. 23,130.000/- 2,62,000/-	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A
(ix)	Gross Total Value	816000/-	262,000/-	N/A	N/A	N/A

B. Details of Immovable Assets :

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey Number(s)	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in areas)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase.	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value.	N/A	N/A	N/A	N/A	N/A
(ii)	Non-Agricultural Land : Location(s) Survey Number(s)	657.	N/A	N/A	N/A	N/A
	Area (Total measurement in sq. ft.)	36125 sq. ft.	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self acquired property	one Plot measuring 1 Kanal 100 arees	N/A	N/A	N/A	N/A

Gifted by Father at Kanoor-
adrian, etc.

	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	6,30,000/-	N/A	N/A	N/A	N/A
(iii)	Commercial Buildings (including apartments) Locations(s) Survey number(s)	Hotel A.J. Inter national K. m. 203 Kadra tal. Partnership	451. Partnership of spouse	57. Partnership of Rathi	N/A	N/A
	Area (total measurement in sq. ft.)	8772 sq. ft.	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq. ft.)	4500 sq. ft.	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	No	N/A	N/A	N/A	N/A
	Any investment on the property by way of development construction etc.	Hotel building constructed	N/A	N/A	N/A	N/A
	Approximate current market value	2.50 crore	N/A	N/A	N/A	N/A
(iv)	Residential Buildings (including apartments) Location(s) Survey Number(s)	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A

SEAN OF THE BOARD
R. K. PATEL
11-11-17

Admission

(8) I give herein below the details of liabilities/dues to public financial institutions and Government —

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouses	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution Amount outstanding Nature of Loan	N/A	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding nature of Loan	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A
	Grand Total of liabilities	N/A	N/A	N/A	N/A	N/A
	Government dues: Dues to departments dealing with Government accommodation	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of water	NO	NO	NO	NO	NO
	Dues to department dealing with supply of electricity	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of telephones/mobiles	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with Government transport (including aircrafts and helicopters)	N/A	N/A	N/A	N/A	N/A
	Incomes tax dues	N/A	N/A	N/A	N/A	N/A
	Wealth tax dues	NO	N/A	N/A	N/A	N/A
	Service tax dues	NO	N/A	N/A	N/A	N/A
	Municipal/Property Tax dues	NO	N/A	N/A	N/A	N/A
	Sales Tax dues	NO	N/A	N/A	N/A	N/A
	Any other dues	NO	N/A	N/A	N/A	N/A
(iii)	Grand total of all Government dues	NO	N/A	N/A	N/A	N/A

11-1-14

[Handwritten signature]

(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	N/A	N/A	N/A	N/A	N/A
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(9) Details of profession or occupation :—

(a) Self Business

(b) Spouse House maker

(10) My educational qualification is as under :
101K

(Give details of highest School/University Education Mentioning the full form of the Certificate/Diploma/ Degree Course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. Anil Kumar		
2.	Full Postal address	Vill. Kundrodian		
3.	Number and name of the constituency and State	58-Rajouri		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	N/A		
	(ii) Total number of pending cases where the court(s) have been taken cognizance [other than the cases mentioned in item (i) above]	N/A		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	N/A		
7.	PAN of	Year for which last income Tax return filed	Total Income shown	
	(a) Candidate	ALX PK084061	2012-13	3,69,950/-
	(b) Spouse	AMWPJ056341	2012-13	1,99,650/-
	(c) Dependents	N/A	N/A	N/A

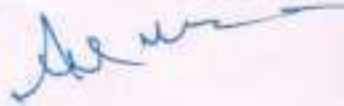
8. Details of Assets and Liabilities in Rupees

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	686000/-	NIL	NIL	NIL	NIL
B.	Immovable Assets					
I.	Purchase Price of Self-acquired Immovable Property	NIL	NIL	NIL	NIL	NIL
II.	Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
III.	Approximate current market price of—	NIL	NIL	NIL	NIL	NIL
	(a) self acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL
	(b) inherited assets (Total Value)					
9.	Liabilities	35Lacs	NIL	NIL	NIL	NIL
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and other (Total)	35Lac	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute					
(i)	Government dues (Total)	N/A	N/A	N/A	N/A	N/A
(ii)	Loans from Bank, Financial Institutions and other (Total)	35Lac	N/A	N/A	N/A	N/A
11.	Highest Educational qualification : 101K (Give details of highest School/University Education mentioning the full form of the Certificate/ Diploma/Degree Course, name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :—

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.



Verified at Reasi this the 11th day of NOV 2014

DEPONENT]

Note : 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.

Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note : 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note : 4. The affidavit should be either typed or written legibly and neatly.

Note : 5. The "details of Bank accounts, assets and liabilities" to be furnished in the affidavit should invariably include "the details of all deposit/investments in foreign Banks and any other body/institution abroad and details of all assets and liabilities in Foreign Countries".

Note : 6. In pursuance of the judgement dated 13-09-2013 of the Hon'ble Supreme Court in WP(C)-No. 21 of 2008-Resurgence India Vs. Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers."