

GR No. 4277904
dt-10-11-2014

Substitute Candidate

RGPJ-617/14-2871 forms of 2 lvs.

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

NO:- 004/LA/57-99/2014/02
Date: 10-11-2014 Time 2:35pm

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 57-Gulab Garh

Assembly Constituency. Candidate's Name Khalid Tahangin

Father's/Mother's/Husband's name Abdul Gani Malik His postal address

Vill Sarh Tah Malik His name is entered at S. No. 457 in Part No. 68 of

the electoral roll for 57-Gulab Garh Assembly Constituency. My name is Zia-ul-Haq and it

is entered at S. No. 729 in Part No. 68 of the electoral rolls for

57-Gulab Garh Assembly Constituency.

Date 10-11-2014

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

☒ We hereby nominate as candidate for election to the Assembly Constituency from the NA Assembly Constituency.

Candidate's name NA Father's/Mother's/Husband's name

NA His postal address NA

His name is entered at S. No. NA in Part No. NA of the electoral roll for NA Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6

1.

2.

NA

1	2	3	4	5	6
3.					
4.					
5.					
6.		NA			
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 32 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the 18th National Conference party, which is recognised ~~National Party~~/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the NA party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) NA (ii) NA (iii) NA

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the NA Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to NA (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 11-11-2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified in prrviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

(i) Case/First information report No./Nos. NA

(ii) Police station(s) NA District(s) NA State(s) NA

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA

(iv) Date(s) of conviction(s) NA

(v) Court(s) which convicted the candidate NA

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NA

(vii) Date(s) of release from prison NA

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NA Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed NA

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NA

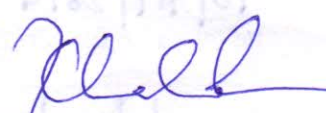
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of —

(a) Date(s) of disposal NA

(b) Nature of order(s) passed NA

Place : Mahore

Date : 10-11-2014


(Signature of the Candidate).

PART V

I Khalid Jahangir *(Authorization of agent)
Chatter Singh S/o Yash Ram No a candidate at the above election hereby authorize
(name) Kanhi Teh. Thro (Full
Postal Address) to deliver this nomination paper.
Place : Mahoe
Date : 10-11-2014

Signature of candidate.

I agree to act as such authorized agent.

Place :

Date :

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 004/LA/57-GG/2014/RO

This nomination was delivered to me at my office at 2:35 PM (hour) on 10/11/14 (date) by
the *candidate/authorized agent/proposer.

Date 10/11/14

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 004/LA/57-GG/2014/RO

The nomination paper of SH. KHALID JAHANGIR (SUBSTITUTE CANDIDATE)
a candidate for election from the 57-GG.
Assembly Constituency was delivered to me at my office at 2:35 P.M. (hour) on
10/11/2014 (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at 11:00 AM (hour) on 15/11/14 (date) at SDM office Place.

Date 10/11/14

Returning Officer.

*Score out the word not applicable



AR 332435

Form 2D

(See Rule 4)



Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to J&K Legislative Assembly (name of the House) from 57-Gulab Garh constituency (Name of constituency)

PART-A

I Khalid Tahangir, **son/daughter/wife of Abdul Gani Malik Aged 32 years, resident of Vill Sarh Teh. Mahore Distt Reasi (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by J&K National Conference (Substitute Candidate) (**name of the political party)/**am contesting as an Independent candidate.
- (2) My name is enrolled in 57-Gulab Garh J&K (Name of constituency and the State), at Serial No. 457 In part No. 68
- (3) My contact telephone Number (S) is/are 9419455555, 7298255555 and my e-mail id (if any) is malikkhalidtahangir@gmail.com and my social media accounts (If any) are malikkhalidtahangir@gmail.com



AR 332440

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income - tax return has been filed	Total income shown in Income -tax return (in rupees)
1	Self	ALAPN1646G	2012-13	502468
2	Spouse	AVOPA5633N	2010-11	175700
3	Dependent -1	NIL	NIL	NIL
4	Dependent -2	NIL	NIL	NIL
5	Dependent -3	NA	NA	NA

5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

Shal

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	NA
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NA
(c)	Name of the Court, Case No. and date of order taking cognizance:	NA
(d)	Court(s) which framed the charge(s)	NA
(e)	Date(s) on which the charge(s) was/were framed	NA
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NA

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NA
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NA
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	NA

- (6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NA
(b)	Name of the Court(s), Case No. and date(s) of order(s):	NA
(c)	Punishment imposed	NA
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the	NA



appeal:	NA
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- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1 <i>Not of Ehan Mulla</i>	Dependent-2 <i>Mohd Ishaq Mulla</i>	Dependent-3
(i)	Cash in hand	2.0 lac	1.5 lac	NIL	NIL	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	JK Bank 1703 LA Jma 43 stu. 531 Admin 176 500048 76327 80000/- DVA Change 220717 43 10000 JK Bank 000000 15000	JK Bank 20511 JK Bank LA Jma 55000/-	NIL	NIL	NA
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	434 20000/-	NIL	NIL	NIL	NA



(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	Scrit-209 JK-24W 2305 JK-250000 Subro JK-230 JK-60-208 704000/-	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	30 Tola 78000/-	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	1247	10.35 Lacs	NIL	NIL	NIL

B. Details of Immovable Assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format

SL No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(1)	<u>Agricultural Land</u> Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	5 Sep 2012 NO	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NO	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	Part of Pump NO	NIL	NIL	NIL	NIL
	Approximate current market value	5.4 Lacs NO	NIL	NIL	NIL	NIL



(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey Number(s)	NO	NO	NO	NO	NO
	Area* (total measurement in sq.ft.)	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO
	Any investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NO	NO	NO	NO	NO
	Area (total measurement in sq.ft.)	NO	NO	NO	NO	NO
	Built-up Area (total measurement in sq.ft.)	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	05 Sep 2015	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	1.5 Lacs	NO	NO	NO	NO
	Any investment on the property by way of development, construction etc.	peeph Pump	NO	NO	NO	NO
(iv)	Approximate current market value	5 Lacs	NO	NO	NO	NO
	<u>Residential Buildings</u> (including apartments): -Location(s) -Survey Number(s)	NO	NO	NO	NO	NO

phd.



	Area (Total measurement in sq.ft.)	10500sqft	NO	NO	NO	NO
	Built up area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO
	Any investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	5 lakh	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

SL No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	PCL Sh. Sanku R.L. Jaiswal 4.5 Lakh Sh. Sanku Rajendra 8.0 Lakh	PCL Sh. Sanku Rajendra 5.50 Lakh	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Housing Vehicle Leases 20.70 Lakh	NIL	NIL	NIL	NIL
	Any other liability	NO	NO	NO	NO	NO
	Grand Total of liabilities	20.70 Lakh	5.50 Lakh			



(ii)	Government dues: Dues to departments dealing with government accommodation	NO	NO	NO	NO	NO
	Dues to department dealing with supply of water	NO	NO	NO	NO	NO
	Dues to department dealing with supply of electricity	NO	NO	NO	NO	NO
	Dues to department dealing with supply of telephones/mobiles	NO	NO	NO	NO	NO
	Dues to department dealing with government transport (including aircrafts and helicopters)	NO	NO	NO	NO	NO
	Income tax dues	NO	NO	NO	NO	NO
	Wealth tax dues	NO	NO	NO	NO	NO
	Service tax dues	NO	NO	NO	NO	NO
	Municipal/ Property Tax dues	NO	NO	NO	NO	NO
	Sales Tax dues	NO	NO	NO	NO	NO
	Any other dues	NO	NO	NO	NO	NO
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:-

(a) Self Business

(b) Spouse Govt Employee (Teacher)

(10) My educational qualification is as under:

M.Sc Forestry University of (HNBGU) Garhwal in year 2009

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. <i>Khehar Singh</i>		
2.	Full Postal address	<i>Vill Sani Teh Mahara Dist Reasi</i>		
3.	Number and name of the constituency and State	<i>57 Gurdas Garh</i>		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<i>NK National Congress</i>		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<i>NA</i>		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<i>NA</i>		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	<i>NA</i>		
7.		PAN of	Year for which last income Tax return filed	Total Income shown
	(a) Candidate	<i>AKAPN1646G</i>	<i>2017-18</i>	<i>502468</i>
	(b) Spouse	<i>AVDPA5673N</i>	<i>2010-11</i>	<i>175700</i>
	(c) Dependents	<i>NA</i>	<i>NIL</i>	<i>NIL</i>

8. Details of Assets and Liabilities in Rupees

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	<i>8.25 Lak</i>	<i>9.85 Lak</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
B.	Immovable Assets	<i>5 Lak</i>	<i>NIL</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>
I.	Purchase Price of self-acquired immovable property	<i>1.5 Lak</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>
II.	Development/ construction cost of immovable property after purchase (if applicable)	<i>5 Lak</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>
III.	Approximate current market	<i>10 Lak</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>



		Price of-					
		(a) self-acquired assets (Total Value)	NA	NA	NA	NA	NA
		(b) inherited assets (Total Value)					
9.		Liabilities					
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	20.70 Lakh	5.50 Lakh	NIL	NIL	NIL
10.		Liabilities that are under dispute					
	(i)	Government dues (Total)	NA	NA	NA	NA	NA
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11.		Highest Educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) M.Sc. Forestry (MBSGS) Garhwal 2009					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Lam this the 10th day of Nov 2014 Phal
[DEPONENT]

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
Note: 4. The affidavit should be either typed or written legibly and neatly.
Note: 5. The "details of Bank accounts, assets and liabilities" to be furnished in the affidavit should invariably include "the details of all deposit/ investments in Foreign Banks and any other body/ institution abroad, and details of all assets and liabilities in Foreign Countries".



Identified by
H. Smalle
M.S. Malik
Advocate

Solemnly affirmed before me

10/11/2014
Public Notary

Note:6. In pursuance of the judgement dated 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 21 of 2008- Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers."

shall .

