

GR NO. 4277905  
(Dated:- 11-11-2014)

No:- 005/LA/57-99/2014/Ro  
Dt:- 11-11-2014 Time 2:45 PM  
RGPJ-617/14-2871 forms of 2 lvs.

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the

57-Gulabgarh. Assembly Constituency. Candidate's Name Bashir-Ud-Din

Father's/Mother's/Husband's name Sh. Abdul Aziz His postal address

R/o Jamastan Teh. Mahora Dist. Jammu His name is entered at S. No. 259 in Part No. 87 of

the electoral roll for 57-99. Assembly Constituency. My name is Shahid Ali and it

is entered at S. No. 296 in Part No. 87- of the electoral rolls for

57-99. Assembly Constituency.

Date \_\_\_\_\_

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the \_\_\_\_\_ Assembly Constituency.

Candidate's name \_\_\_\_\_ Father's/Mother's/Husband's name

\_\_\_\_\_ His postal address \_\_\_\_\_.

His name is entered at S. No. \_\_\_\_\_ in Part No. \_\_\_\_\_ of the electoral roll for \_\_\_\_\_ Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

| S. No. | Electoral Roll No. of Proposer          | Full Name           | Signature | Date |
|--------|-----------------------------------------|---------------------|-----------|------|
|        | Part No. of electoral roll Constituency | S. No. in that part |           |      |
| 1.     | 2                                       | 3                   | 4         | 5    |
| 2.     |                                         |                     |           |      |

|     |   |   |   |   |   |
|-----|---|---|---|---|---|
| 1   | 2 | 3 | 4 | 5 | 6 |
| 3.  |   |   |   |   |   |
| 4.  |   |   |   |   |   |
| 5.  |   |   |   |   |   |
| 6.  |   |   |   |   |   |
| 7.  |   |   |   |   |   |
| 8.  |   |   |   |   |   |
| 9.  |   |   |   |   |   |
| 10. |   |   |   |   |   |

**N.B. :** There should be ten electors of the constituency as proposers.

### PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 26 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the PanThel party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

~~(ii)~~ that I am set up at this election by the NA party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) NA (ii) NA (iii) NA

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the X Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to X (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date \_\_\_\_\_

[Signature]  
(Signature of the Candidate).

! Score out the words not applicable.

**N.B. :** A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

**PART IV**  
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified in prrrviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information : ☒

(i) Case/First information report No./Nos. N.A

(ii) Police station(s) N.A District(s) N.A State(s) N.A

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N.A

(iv) Date(s) of conviction(s) N.A

(v) Court(s) which convicted the candidate N.A

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N.A

(vii) Date(s) of release from prison N.A

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N.A Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed N.A

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N.A

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending N.A

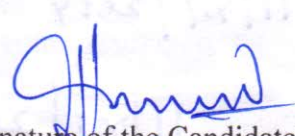
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of —

(a) Date(s) of disposal N.A

(b) Nature of order(s) passed N.A

Place :

Date :

  
(Signature of the Candidate).

**PART V**

\*(Authorization of agent)

N/A

\_\_\_\_\_ a candidate at the above election hereby authorize  
(name) \_\_\_\_\_ (Full

Postal Address) to deliver this nomination paper.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Signature of candidate.

I agree to act as such authorized agent.

Place : \_\_\_\_\_

Date : \_\_\_\_\_ (Signature of the authorized agent)

\*Score out this paragraph if not applicable

**PART VI**

(To be filled by the Returning Officer)

Serial No. of nomination paper 005/LA/57-GG/2014/RO

This nomination was delivered to me at my office at 2:45 P.m (hour) on 11/11/2014 (date) by  
the \*candidate/authorized agent/proposer.

Date \_\_\_\_\_

\*Score out the word not applicable

[Signature]  
Returning Officer 11/11/14  
Returning Officer - 57 G.G.  
(Sub Divisional Magistrate)  
Mahore

**PART VII**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date \_\_\_\_\_ Returning Officer.

(Perforation) \_\_\_\_\_

**PART VIII**

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 005/LA/57-GG/2014/RO

The nomination paper of SH. BASHIR-UO-DIN a candidate for election from the 57-GG  
Assembly Constituency was delivered to me at my office at 2:45 P.m (hour) on  
11/11/2014 (date) by the \*candidate/authorized agent/proposer. All nomination papers will  
be taken up for scrutiny at 11:00 AM (hour) on 15/11/14 (date) at SDM-office Place.

Date 11/11/2014

\*Score out the word not applicable

[Signature]  
Returning Officer.  
11/11/14  
Returning Officer - 57 G.G.  
(Sub Divisional Magistrate)  
Mahore



T 080260

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Assembly Constituency (Name of the House) form 57- Constituency (Name of the constituency)

Part-A

I Bashir-Ul-Din Son/daughter/wife Abdul Aziz aged 26 years, resident of Tamistan Ch. Mahara, P.O. Rana at the above election do hereby solemnly affirm and state on oath as under:-

- I am a candidate set up by NPP (\*\* name of the political party \*\* am contesting as an independent candidate (\*\* strike out whichever is not applicable))
- My name is enrolled in 87/57- (\*\* name of the constituency and the state), at serial No 593 in part no 57
- My contact telephone Number(s) is / are 922379288 and my email id (if any) is NA and my social media accounts (if any) are NA
- Details of permanent Account Number (PAN) and status of filing of income tax return:

| Sl.No | Name        | PAN        | The financial year for the which last income Tax return has been filed | Total income shown in income - Tax return ( in rupees ) |
|-------|-------------|------------|------------------------------------------------------------------------|---------------------------------------------------------|
| 1     | Self        | <u>Nil</u> | <u>Nil</u>                                                             | <u>Nil</u>                                              |
| 2     | Spouse      | <u>Nil</u> | <u>Nil</u>                                                             | <u>Nil</u>                                              |
| 3     | Dependent-1 | <u>Nil</u> | <u>Nil</u>                                                             | <u>Nil</u>                                              |
| 4     | Dependent-2 | <u>Nil</u> | <u>Nil</u>                                                             | <u>Nil</u>                                              |
| 5     | Dependent-3 | <u>Nil</u> | <u>Nil</u>                                                             | <u>Nil</u>                                              |

- I am / not accused of any offence(s) punishable with imprisonment for years or more in a pending case (s) in which a charge (s) has/ have been framed by the court (s) of competent jurisdiction if the deponent is accused of any such offence (s) he shall furnish the following information:-

i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

|    |                                                                                                                 |           |
|----|-----------------------------------------------------------------------------------------------------------------|-----------|
| a) | Case/first information Report No/Nos. Together with complete details of concerned police station/District/State | <u>NA</u> |
| b) | Section (s) of the concerned Act(s) and short description of the offence(s) for which charged.                  | <u>NA</u> |
| c) | Name of the court case No and date of order taking cognizance.                                                  | <u>NA</u> |
| d) | Court (s) which framed the charge(s)                                                                            | <u>NA</u> |
| e) | Date (s) on which the charge(s) was/were framed                                                                 | <u>NA</u> |
| f) | Whether all or any of the proceeding(s) have been stayed by any court of complete jurisdiction.                 | <u>NA</u> |

*Signature*



ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the case mentioned in item (i) above]:- **AT 080264**

|                                                                                                                                                      |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| a) Name of the Court case no and date of order taking Cognizance                                                                                     | NA |
| b) The detail of cases where the court has taken cognizance, Section (s) of the Act(s) and description of the offence (s) for which cognizance taken | NA |
| c) Detail of Appeal (s) Application (s) for revision (if any) filed against the above order (s)                                                      | NA |

6) I have been/have not been convicted of an offence (s) [other than any offence (s) referred to in sub-section (2) or covered in sub-section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If any deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced by a court of law:

|                                                                                                                       |    |
|-----------------------------------------------------------------------------------------------------------------------|----|
| a) The details of cases, Section (s) of the concerned Act (s) and description of the offence (s) for which convicted  | NA |
| b) Name of the Court (s) Case No and date (s) of order (s):                                                           | NA |
| c) Punishment imposed                                                                                                 | NA |
| d) Whether any appeal was/has filed against the conviction order. If so, details and the present status of the appeal | NA |

7) That I gave herein below the details of the assets (movable and immovable etc.) of myself spouse and all deponent.

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. in case of deposit/investment, the including Serial Number, Amount date of deposit, the scheme, Name of the Bank/institution and Branch are to be given

Note: 3. Value of Bonds/Share debentures as per current market value in stock exchange in respect of listed companies and as book in case of non-listed companies should be given.

Note: 4. Deponent here has the same meaning as assigned in Explanation (v) under 75A of the Representation of the People Act, 1951

Note: 5. Details including amount is to be given separately in respect of each investment.

| Sl. No | Description  | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--------------|------|--------|-------------|-------------|-------------|
| i)     | Cash in hand | nil  | nil    | nil         | nil         | nil         |

*(Handwritten signature and stamp)*  
A. AD. MAH

*(Handwritten signature)*



| Details of deposits in bank accounts (1) Date / Term                                                                                                                                                     |  | नामवकाशम् |     |     |     |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|-----|-----|-----|-----|
| Deposits and all other types of deposits including saving accounts) Deposits with financial institutions, Non-Banking Financial companies and cooperative Societies and the amount in each such deposit. |  | AT 080257 | Nil | Nil | Nil | Nil |
| (iii) Details of investment in bonds, Debentures/Shares and units in companies/Mutual funds and others and the amount.                                                                                   |  | Nil       | Nil | Nil | Nil | Nil |
| (iv) Details of investment in NSS Postal Saving insurance Policies and Investment in any financial or instruments in post office of insurance Company and the amount.                                    |  | Nil       | Nil | Nil | Nil | Nil |
| Personal Loans/advance given to any person or entity including firm company trust etc. and other receivables from debtors and the amount.                                                                |  | Nil       | Nil | Nil | Nil | Nil |
| (vi) Motor Vehicles/Aircrafts/Yachts/Ships (Details of make registration number etc. Year of purchase and amount)                                                                                        |  | Nil       | Nil | Nil | Nil | Nil |
| (vi) Motor Vehicles/Aircrafts/Yachts/Ships (Details of make registration number etc. Year of purchase and amount)                                                                                        |  | Nil       | Nil | Nil | Nil | Nil |
| (vii) Jewellery bullion and valuable thing (s) give details of weight and value)                                                                                                                         |  | Nil       | Nil | Nil | Nil | Nil |

*Handwritten signature*



|                                                   |         |     |     |     |     |
|---------------------------------------------------|---------|-----|-----|-----|-----|
| Any other assets such as value of claims interest | Nil     | Nil | Nil | Nil | Nil |
| (ix) Gross Total Value                            | Rs 3000 | Nil | Nil | Nil | Nil |

## B- Details of Immovable Assets -

Note: 1 Properties in joint ownership including the extent of joint ownership will also have to be Indicated

Note 2 Each land or building or apartment should be mentioned separately in this format.

| Sl. No | Description                                                             | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|-------------------------------------------------------------------------|------|--------|-------------|-------------|-------------|
| i)     | Agriculture Land Location (s) Survey Number (s)                         | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Area ( Total measurement in areas)                                      | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Whether inherited property ( yes or No)                                 | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Date of purchase in case of self-acquired property                      | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Cost of land ( in case of purchase) at the time of purchase             | Nil  | Nil    |             |             |             |
|        | Any investment on the land by way of development construction etc.      | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Approximate current market value.                                       | Nil  | Nil    | Nil         | Nil         | Nil         |
| ii)    | Non-Agricultural Land location (s) Survey Number (s)                    | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Area ( Total measurement in sq.ft)                                      | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Whether inherited property ( Yes or No)                                 | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Date of purchase in case of self acquired property                      | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Cost of Land purchase) at the time of purchase                          | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Any investment on the land by way of development construction etc.      | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Approximate current market value                                        | Nil  | Nil    | Nil         | Nil         | Nil         |
| iii)   | Commercial Buildings(including apartments) Location(s) Survey number(s) | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Area (total in measurement in sq.ft.)                                   | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Built-up Area (total in measurement in sq.ft.)                          | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Whether inherited property(yes or                                       | Nil  | Nil    | Nil         | Nil         | Nil         |

*Sharma*



| नाम जडीशल |                                                                            |     |     |     |     |
|-----------|----------------------------------------------------------------------------|-----|-----|-----|-----|
|           | Date of purchase in case of self-acquired property                         | Nil | Nil | Nil | Nil |
|           | Cost of property (in case of purchase) at the time of purchase             | Nil | Nil | Nil | Nil |
|           | Any investment on the property by way of development construction etc      | Nil | Nil | Nil | Nil |
|           | Approximate current market value.                                          | Nil | Nil | Nil | Nil |
| (iv)      | Residential Buildings (including apartments) Location (s) Survey Number(s) | Nil | Nil | Nil | Nil |
|           | Area (total measurement in sq. ft.)                                        | Nil | Nil | Nil | Nil |
|           | Built-up Area (total measurement in sq. ft.)                               | Nil | Nil | Nil | Nil |
|           | Whether inherited property (yes or no)                                     | Nil | Nil | Nil | Nil |
|           | Date of purchase in case of self-acquired property                         | Nil | Nil | Nil | Nil |
|           | Cost of property (in case of purchase) at the time of purchase             | Nil | Nil | Nil | Nil |
|           | Any investment on the property by way of development construction etc      | Nil | Nil | Nil | Nil |
|           | Approximate current market value.                                          | Nil | Nil | Nil | Nil |
| (v)       | Others (such as interest in property)                                      | Nil | Nil | Nil | Nil |
| (vi)      | Total of current market of (i) to (v) above                                | Nil | Nil | Nil | Nil |

AT 080255

NOTARY

7) I gave herein below the details of liabilities/dues to public financial institutions and Government:-

Note: please give separate details of name of bank, institution, entity or individual and amount before each item.)

| Sl No | Description                                          | Self | Spouses | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|------------------------------------------------------|------|---------|-------------|-------------|-------------|
| i)    | Loan or dues to bank( financial institution (s) name | NA   | NA      | NA          | NA          | NA          |

*[Signature]*



|                                                                                                                                         |                                                                                                      |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--|--|--|--|
| AT THE BANK OF<br>Financial Institution<br>amount outstanding<br>nature of loan                                                         |                                                                                                      |  |  |  |  |
| Loan or dues to any<br>other<br>individuals/entity<br>other than<br>mentioned above<br>name (s) amount<br>outstanding nature<br>of loan |                                                                                                      |  |  |  |  |
| Any other liabilities                                                                                                                   |                                                                                                      |  |  |  |  |
| (i)                                                                                                                                     | Government dues:<br>dues departments<br>dealing with Govt.<br>accommodation                          |  |  |  |  |
|                                                                                                                                         | Dues to department<br>dealing with supply<br>of water                                                |  |  |  |  |
|                                                                                                                                         | Dues to department<br>dealing of supply<br>electricity                                               |  |  |  |  |
|                                                                                                                                         | Dues to department<br>dealing with supply<br>of<br>telephones/Mobiles                                |  |  |  |  |
|                                                                                                                                         | Dues to department<br>dealing with Govt.<br>transport ( including<br>aircrafts and<br>helicopters)   |  |  |  |  |
|                                                                                                                                         | Incomes tax dues                                                                                     |  |  |  |  |
|                                                                                                                                         | Wealth tax dues                                                                                      |  |  |  |  |
|                                                                                                                                         | Service tax dues                                                                                     |  |  |  |  |
|                                                                                                                                         | Municipal/property<br>tax dues                                                                       |  |  |  |  |
|                                                                                                                                         | Sales tax dues                                                                                       |  |  |  |  |
|                                                                                                                                         | Any other dues                                                                                       |  |  |  |  |
| (iii)                                                                                                                                   | Grand total of all<br>Govt.                                                                          |  |  |  |  |
| (iv)                                                                                                                                    | Whether any other<br>liabilities are in<br>dispute, if so,<br>mention the amount<br>involved and the |  |  |  |  |

AT 080254



*Signature*



authority before which it is pending N/A N/A N/A N/A N/A

Detail of profession/occupation Aggriculturner

a) Self Aggriculturner  
b) Spouse House wife

AT 080253

(10) My educational qualification is as under:

(Give details of highest school/university education mentioning the full form of the certificate/diploma/Degree Course/ name of the school/ Collage/University and their year in which the course was complete.)  
Other Pass. JA Board  
Jamian  
MS. Mahore

PART B

11) ABSTRACT OF THE DETAILS GIVEN IN ( 1 ) TO (10) OF PART-A:

|   |                                                                                                                                                                                      |                                            |                    |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------|
| 1 | Name of the candidate                                                                                                                                                                | Sh./Smt./Kum. <u>Bashir-Ul-Din</u>         |                    |
| 2 | Full postal address                                                                                                                                                                  | <u>R/o Jamestan Teh. Mahore Dist. Ravi</u> |                    |
| 3 | Number and name of the constituency and State                                                                                                                                        | <u>57-Gulabgarh J&amp;K</u>                |                    |
| 4 | Name of the political part up of candidate (otherwise right independent)                                                                                                             | <u>National People's Party</u>             |                    |
| 5 | i) total no of pending cases where charges have been formed by the court for offences punishable with imprisonment for two year or more.                                             | <u>N/A</u>                                 |                    |
|   | ii) Total no of Pending cases where the court(s) have been taken cognizance ( other then the case mentioned in item i) Above)                                                        | <u>NA</u>                                  |                    |
|   | No of the Cases in which and sentenced to imprisonment for one year or more (except for offence referred to in sub-section i) ii)iii) or section 24 of J&K representation Act, 1957. | <u>NA</u>                                  |                    |
| 7 | PAN of                                                                                                                                                                               | year for which last income tax return      | Total income shown |
|   | (a) Candidate                                                                                                                                                                        | <u>N/A</u>                                 | <u>N/A</u>         |
|   | (b) Spouse                                                                                                                                                                           | <u>N/A</u>                                 | <u>N/A</u>         |
|   | (c) Dependents                                                                                                                                                                       | <u>N/A</u>                                 | <u>N/A</u>         |

8) Detail of assets and liabilities in Rupees

| Description                                                                             | Self       | Spouse     | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------------------------------------------------------------------------------------|------------|------------|-------------|-------------|-------------|
| A Moveable Assets(Total value)                                                          | <u>N/A</u> | <u>N/A</u> | <u>N/A</u>  | <u>N/A</u>  | <u>N/A</u>  |
| B Immovable Assets                                                                      | <u>N/A</u> | <u>N/A</u> | <u>N/A</u>  | <u>N/A</u>  | <u>N/A</u>  |
| i) Purchase pries of self-acquired immoveable property                                  | <u>N/A</u> | <u>N/A</u> | <u>N/A</u>  | <u>N/A</u>  | <u>N/A</u>  |
| ii) Development/Construction cast of immoveable property after purchase (if applicable) | <u>N/A</u> | <u>N/A</u> | <u>N/A</u>  | <u>N/A</u>  | <u>N/A</u>  |
| iii) Approximate current market price of -                                              | <u>N/A</u> | <u>N/A</u> | <u>N/A</u>  | <u>N/A</u>  | <u>N/A</u>  |
| (a) Self acquired assets(total value)                                                   | <u>N/A</u> | <u>N/A</u> | <u>N/A</u>  | <u>N/A</u>  | <u>N/A</u>  |
| (b) Inherited assets (total                                                             | <u>N/A</u> | <u>N/A</u> | <u>N/A</u>  | <u>N/A</u>  | <u>N/A</u>  |

*[Handwritten signature]*



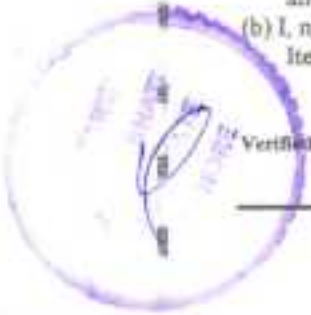
|     |                                                          |             |             |             |             |             |
|-----|----------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| 9   | Liabilities                                              | नाम व काशीर | नाम व काशीर | नाम व काशीर | नाम व काशीर | नाम व काशीर |
| i)  | Government dues (total)                                  |             |             |             |             |             |
| ii) | Loans from Bank, Financial institution and other (total) | Rs. 10000/- | Nil         | Nil         | Nil         | Nil         |
| 10  | Liabilities that are under dispute                       | Nil         | Nil         | Nil         | Nil         | Nil         |
| i)  | Government dues (total)                                  | Nil         | Nil         | Nil         | Nil         | Nil         |
| ii) | Loans from Bank, Financial institution and other (total) | Rs. 10000/- | Nil         | Nil         | Nil         | Nil         |

AT 080252

11. Highest educational Qualification:  
(Give details of highest school/university education mentioning the full form of the certificate/diploma/Degree Course/ name of the school/ Collage/University and their year in which the course was complete.)  
9th Pass U.S. Makore.

VERIFICATION

- I, The Deponent above named, do hereby verify and declare that the contents of this affidavit or true and correct to the best of my knowledge and belief and know part of it is false and nothing material has been concealed there from. I further declare that:-
- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
  - (b) I, my spouse, or my dependants do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items



Verified Makore this the 11th day of March, 2019  
DEPONENT

solemnly affirmed and declared before me

[Signature]  
Notary (Maharashtra)

[Signature]



Identified  
Ab. Rashid But 83 Ab. Faris But  
Rw Makore