

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 55- RambanAssembly Constituency. Candidate's Name Survaish KumarFather's/Mother's/Husband's name Sh. Prem Nath His postal addressR/o Ghai- Dessa Teh. Bhagwaha His name is entered at S. No. 605 in Part No. 97M of
the electoral roll for 55- Ramban Assembly Constituency. My name is Nalha Singh and it
is entered at S. No. 147 in Part No. 97M of the electoral rolls for
55- Ramban Assembly Constituency.Date 03-11-2014
(Signature of the Proposer).**Part II**

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the
N.A. Assembly Constituency.Candidate's name N.A. Father's/Mother's/Husband's name
N.A. His postal address N.A.His name is entered at S. No. N.A. in Part No. N.A. of
the electoral roll for N.A. Assembly Constituency.We declare that we are electors of the above Assembly Constituency and our names are entered
in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
below in token of subscribing to this nomination :—**Particulars of the proposers and their signatures**

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.					
2.		<u>N.A.</u>			

1	2	3	4	5	6
3.					
4.					
5.		N.A			
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 26 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Panthers [JKNPP] party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the N.A party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) N.A (ii) N.A (iii) N.A

(c) that my name and my father's/~~mother's~~/husband's name have been correctly spelt out above in English language (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the Megh - [SC] Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to Ramban (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 03-11-2014

[Signature]
(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes" , the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. Nil
- (ii) Police station(s) Nil District(s) Nil State(s) Nil
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted Nil
- (iv) Date(s) of conviction(s) Nil
- (v) Court(s) which convicted the candidate Nil
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] Nil
- (vii) Date(s) of release from prison Nil
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) No Yes/No ☒
- (ix) Date and particulars of appeal(s)/application(s) for revision filed Nil
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed Nil
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending Nil
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal Nil
- (b) Nature of order(s) passed Nil

Place : Ramsan

Date : 05-11-2014

Sp
(Signature of the Candidate).

PART V

*(Authorization of agent)

I Surajish Kumar a candidate at the above election hereby authorize
Nil (name) Nil (Full

Postal Address) to deliver this nomination paper.

Place : Ramban

Date : 03-11-2014

Se
Signature of candidate.

I agree to act as such authorized agent.

Place : Ramban

Date : 03-11-2014

Se Nil
(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper _____

This nomination was delivered to me at my office at _____ (hour) on _____ (date) by
the *candidate/authorized agent/proposer.

Date _____

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



AR 327537

AFFIDAVIT

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to J&K Legislative Assembly (name of the House) from 55- Ramban constituency ((Name of constituency)).

PART-A

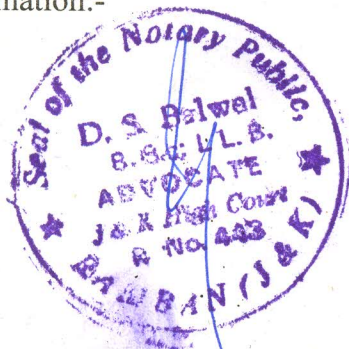
I Suraish Kumar S/o, D/o, W/o Sh. Prem Nath Aged 26 years, resident of Gai-Dessa, Teh. Bhagwaha Distt. Doda (mention full postal address), a candidate at the above election do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by JKNPP- [Panthero Party] (name of the political Party) am contesting as an Independent candidate.
2. My name is enrolled in 55-Ramban, State J&K (Name of the Constituency and the State), at Serial No. 605 in Part No 97M.
3. My contact telephone Number(S) is / are 9596701390 and my e-mail Id (if any) is Nil and my social media accounts (if any) are Nil.
4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

S. No	Names	PAN	The financial year for which the last Income tax return has been filed.	Total income shown in Income-tax return (in rupees).
1.	Self	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
2.	Spouse	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
3.	Dependent-1	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
4.	Dependent-2	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
5.	Dependent-3	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>

5. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(S) in which a charge(s) has /have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-



Solemnly Affirm Hence Attes.

NOTARY PUBLIC
RAMBAN (J&K)





AR 327536

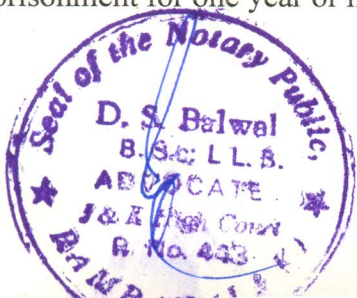
I. The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case / First Information Report No./Nos. together with complete details of concerned Police Station/District/State	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d)	Court (s) which framed the charge(s)	Nil
(e)	Date (s) on which the charge(s) was/were framed.	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court (s) of competent jurisdiction.	Nil

II. The following case(s)m is are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item(i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s)m and description of the offence(s) for which cognizance taken	Nil
(c)	Details of Appeal(s) / Application (s) for revision (if any) filed against the above order(s)	Nil

6 I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.



Solemnly Affirm Hence Attest
 NOTARY PUBLIC
 RAMHAN (J&K)





AR 327535

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	Nil
(b)	Name of the Court (s), Case No. and date(s) of order(s):	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Nil

7. That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets:-

Note: 1. Assets in joint name indication the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 20000/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts	Only Election Bank Account	Nil	Nil	Nil	Nil



Solemnly Affirm Hence Attest
NOTARY PUBLIC
RAMBAN (J&K)



AR 327534

	(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bank Account No. 58. 017804010000 6285 in Jammu Bank Branch Gai Dena Amount - Rs. 41,000/-	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures/shares and units in companies /Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office of Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans /advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor vehicles/ Aircrafts/ Yachts	Nil	Nil	Nil	Nil	Nil



Solemnly Affirm Hence Attest
NOTARY PUBLIC
RAMBAN (J&K)



AR 327533

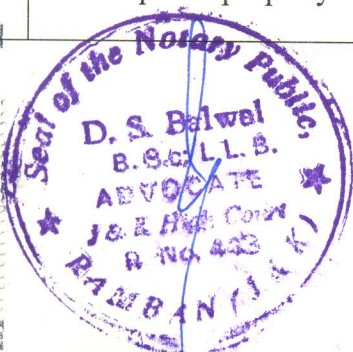
	/ Ships (Details of Make, registration number etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil
(vi)	Jewellery, bullion and valuable thing(s) give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(vii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs. 61000/2 as stated supra.	Nil	Nil	Nil	Nil

B. Details of Immovable Assets:

Note:1. Properties in joint ownership indication the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.

S.No.	Description	Location(s)	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(I)	<u>Agricultural Land</u>	<u>Survey Number(s)</u>	Joint ancestral property underlying kh. no. 3091/4 kh. no. 2931 987, share of candidate total 2 kanal situated Gai Dena, Teh. Bhagwaha- Dist. Doda	Nil	Nil	Nil	Nil
	Area (total measurement in acres)		2 kanal	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)		Ancestral (yes)	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property		Nil	Nil	Nil	Nil	Nil

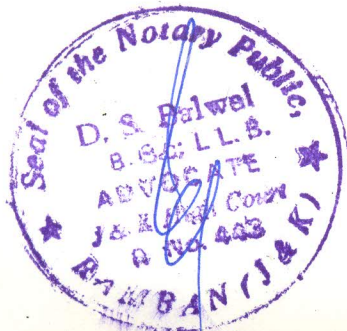


Solemnly Affirm Hence Attest
NOTARY PUBLIC
RAMBAN (J&K)

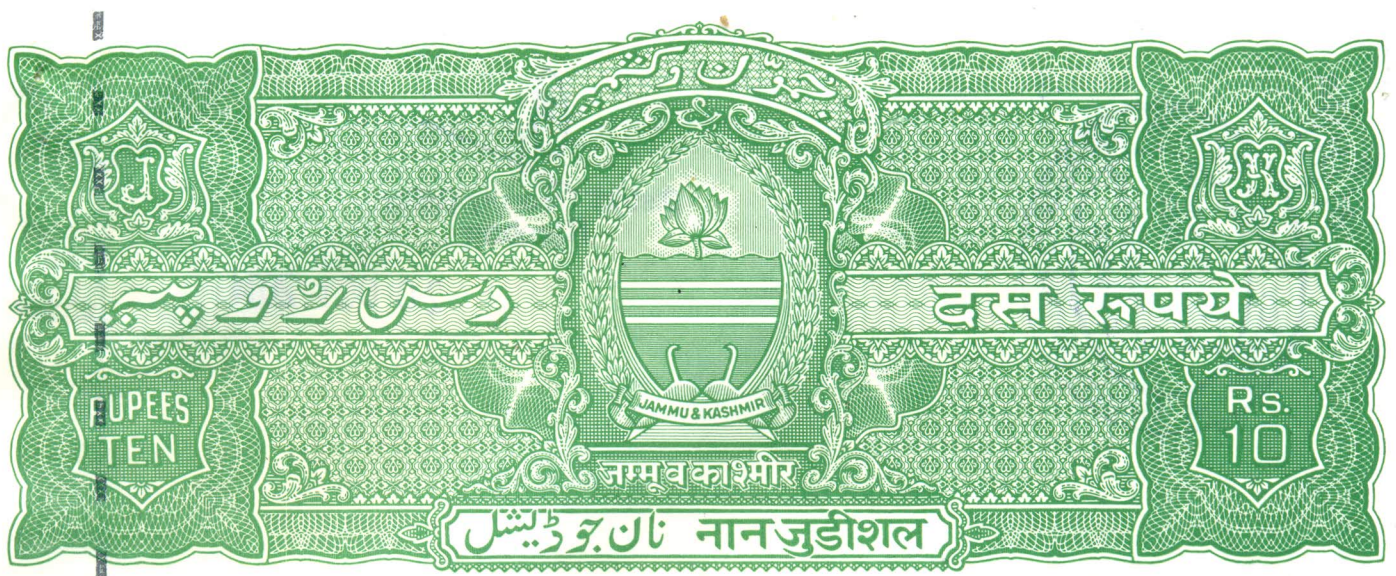


AR 327532

	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 200000 / 2	Nil	Nil	Nil	Nil
(II)	Non- Agricultural Land: Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)		Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil

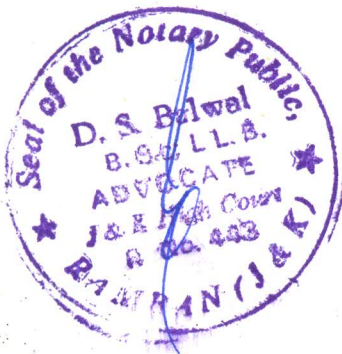


Solemnly Affirm Hence Attest
NOTARY PUBLIC
RAMBAN (J&K)



AR 327531

(III)	Commercial Buildings (including apartments) Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes of No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(IV)	Residential Buildings (including apartments): Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil



Solemnly Affirm Hence Attest
NOTARY PUBLIC
RAMRAN (J & K)



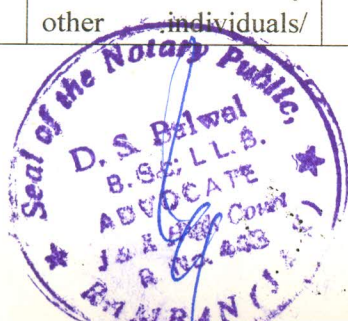
AR 327530

	Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built up area (Total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil (no)	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(V)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(VI)	Total of current market value of (i) to (v) above	Rs. 2000000/2	Nil	Nil	Nil	Nil

8. I give herein below the details of liabilities/ dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution(s) Name of the Bank or financial. Institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/	Nil	Nil	Nil	Nil	Nil

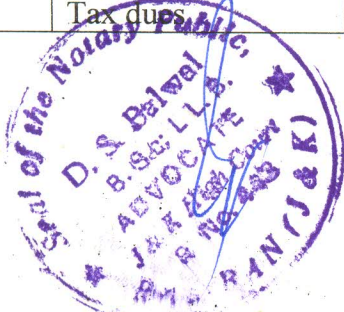


Solemnly Affirm: Hence Affirmed
NOTARY PUBLIC
RAMBAN (J&K)



AR 327485

	entity other than mentioned above Name(s), Amount outstanding, nature of loan	nil	nil	nil	nil	nil
	Any other liability	nil	nil	nil	nil	nil
	Grand Total of liabilities	nil	nil	nil	nil	nil
(ii)	Government dues: Dues to department dealing with government accommodation	nil	nil	nil	nil	nil
	Dues to department dealing with supply of water	nil	nil	nil	nil	nil
	Dues to department dealing with supply of electricity	nil	nil	nil	nil	nil
	Dues to department dealing with supply of telephones/mobiles	nil	nil	nil	nil	nil
	Dues to department dealing with government transport (including aircrafts and helicopter)	nil	nil	nil	nil	nil
	Income tax dues	nil	nil	nil	nil	nil
	Wealth tax dues	nil	nil	nil	nil	nil
	Service tax dues	nil	nil	nil	nil	nil
	Municipal/ Property Tax dues	nil	nil	nil	nil	nil



Solemnly Affirm/Hence Attest

NOTARY PUBLIC
JAMMU & KASHMIR



AR 327486

	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

9. Details of profession or occupation:-

a. Self (Social Work)

b. Spouse Nil

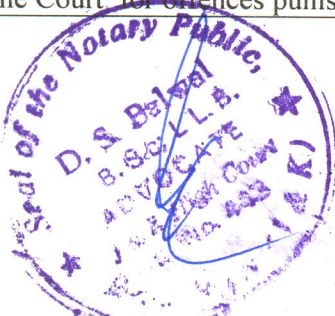
10. My educational qualification is as under:-

Intermediate [12th pass] Higher Sec. School Ghai-Dessa [JK Board of School Education]
(Give details of highest School/ University education mentioning the full form of the certificate diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

PART-B

11. ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART-A

1.	Name of the candidate	Sh./Smt./Kum Surajish Kumar s/o Sh. Prem Nath R/o Ghai Dessa, Teh. Bhagwaha Distt. Doda
2.	Full Postal address	R/o Ghai Dessa, Teh. Bhagwaha Distt. Doda
3.	Number and name of the constituency and State	55- Ramban, State - J&K
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	JKNPP - [Panthers Party]
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with	Nil



Solemnly Affirmed Hence
NOTARY PUBLIC
RAMBAN (J&K)



AR 327484

	imprisonment for two years or more	Nil		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Nil		
	6. Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	Nil		
7.		PAN of	Year for which last income Tax return filed	Total Income shown
	(a)Candidate	Nil	Nil	Nil
	(b)Spouse	Nil	Nil	Nil
	(c)Dependents	Nil	Nil	Nil
8.	Details of Assets and Liabilities in Rupees			

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total value)	Nil	Nil	Nil	Nil	Nil
B	Immovable Assets	Nil	Nil	Nil	Nil	Nil
I.	Purchase Price of self-acquired Immovable property	Nil	Nil	Nil	Nil	Nil



Solemnly Affirm Handwritten
NOTARY PUBLIC
RAMBAN (J&K)



AR 327538

			nil	nil	nil	nil	nil
II.	Development/construction cost of immovable property after purchase (if applicable)		nil	nil	nil	nil	nil
III.	Approximate current market price of		nil	nil	nil	nil	nil
	(a) Self acquired assets (Total Value) (b) inherited assets (Total Value)		nil	nil	nil	nil	nil
9.	Liabilities		nil	nil	nil	nil	nil
(i)	Government dues (Total)		nil	nil	nil	nil	nil
(ii)	Loans from Bank, Financial Institutions and others (Total)		nil	nil	nil	nil	nil
10.	Liabilities that are under dispute.		nil	nil	nil	nil	nil
(i)	Government dues (Total)		nil	nil	nil	nil	nil
(ii)	Loans from Bank, Financial Institution and other(Total)		nil	nil	nil	nil	nil
11.	Higher Educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate / diploma degree course, name of the School / College/ University and the year in which the course was completed.) 12 th pass [Undergraduate] from H.V. Sec. School - Ghai Derra						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Ramban** this the 3rd day of Nov. 2014.

Deponent



Solemnly Affirm Hence Attest

[Signature]
NOTARY PUBLIC
RAMBAN (J&K)