

08/1A/R0-55 Ramban/2014

RGPJ-617/14-2871 forms of 2 lvs.

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the SS- RAMBAN Assembly Constituency. Candidate's Name PRITHVI RAO

Father's/Mother's/Husband's name RAVAIL CHAND His postal address CANOT at Present. POOL Khandi His name is entered at S. No. 741 in Part No. 56 of the electoral roll for RAMBAN Assembly Constituency. My name is Amil Kumar Singh and it is entered at S. No. 342 in Part No. 25M of the electoral rolls for RAMBAN Assembly Constituency.

Date 5/11/2014

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the N-A Assembly Constituency.

Candidate's name N-A Father's/Mother's/Husband's name N-A His postal address N-A

His name is entered at S. No. N-D in Part No. N-A of the electoral roll for N-A Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1.					
2.					

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 42 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the B.S.P party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the N.A party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

- (i) N.A (ii) N.A (iii) N.A

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in N.A (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the Magh Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to Ramban (State) (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date _____

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

None

(i) has been convicted –

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No

(b) for contravention of any law specified in prrrviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is “Yes” , the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. NILL
- (ii) Police station(s) NILL District(s) NILL State(s) _____
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NILL
- (iv) Date(s) of conviction(s) NILL
- (v) Court(s) which convicted the candidate NILL
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NILL
- (vii) Date(s) of release from prison NILL
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NILL Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NILL
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NILL
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NILL
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal NILL
- (b) Nature of order(s) passed NILL

Place :

Date :

Ramban

5/11/14

(Signature of the Candidate).

PART V

*(Authorization of agent)

I PRITHVI RAO a candidate at the above election hereby authorize
(name) _____ (Full

Postal Address) to deliver this nomination paper.

Place : _____

Date : _____

Signature of candidate.

I agree to act as such authorized agent.

Place : RAM BAN

Date : 05-11-2014

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 08/LA/RO.55 Ramban/2014

This nomination was delivered to me at my office at 2:45 (hour) on 5/11/14 (date) by
the *candidate/authorized agent/proposer.

Date 5/11/14

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

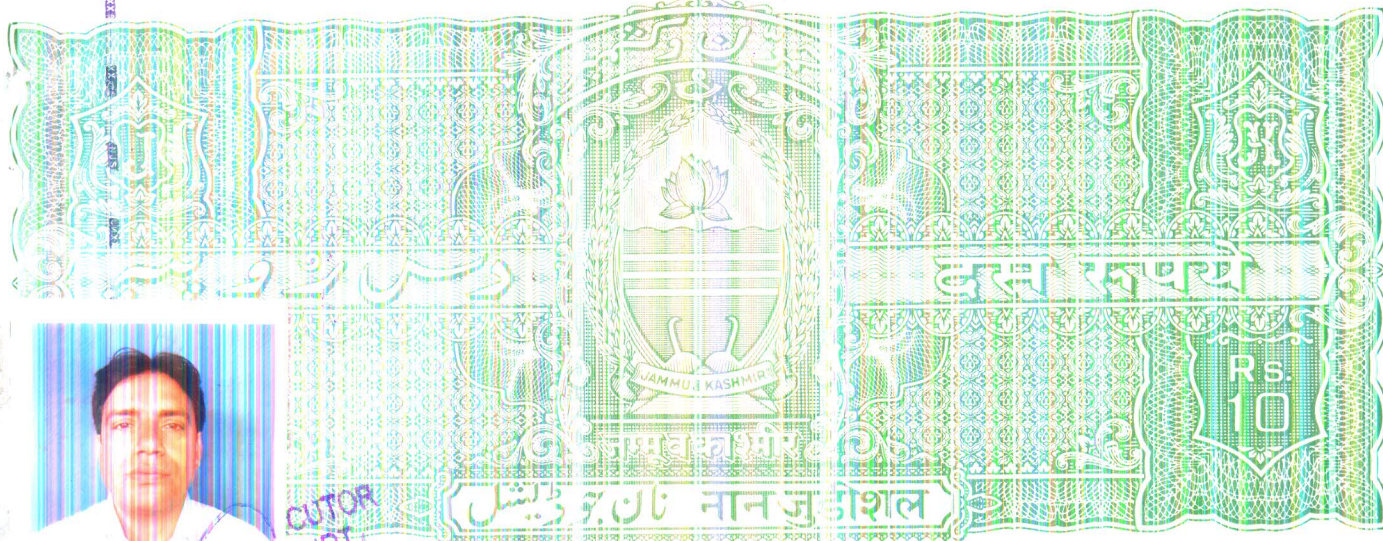
Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



CUTOR
COURT

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AFFIDAVIT

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to SS RAMBAN Assembly (name of the House) from _____ constituency ((Name of constituency)).

PART-A

I PRITHVI RAJ S/o/D/o/W/o RABUL CHAND Aged 42 years, resident of GANOTE At Present Rundi KAROL Tehsil RAMBAN (mention full postal address), a candidate at the above election do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by B.S.P. (name of the political Party) am contesting as an Independent candidate. RAMBAN
2. My name is enrolled in PRITHVI RAJ (Name of the Constituency and the State), at Serial No. 741 in Part No 56
3. My contact telephone Number(S) is / are 99060 46424 and my e-mail Id (if any) is NILL and my social media accounts (if any) are NILL
4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

S. No	Names	PAN	The financial year for which the last Income tax return has been filed.	Total income shown in Income-tax return (in rupees).
1.	Self	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
2.	Spouse	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
3.	Dependent-1	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
4.	Dependent-2	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>
5.	Dependent-3	<u>NILL</u>	<u>NILL</u>	<u>NILL</u>

I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(S) in which a charge(s) has /have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

[Signature]

[Signature]

[Signature]



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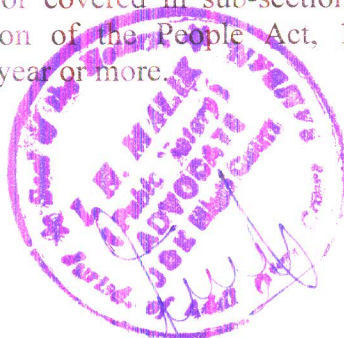
I. The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

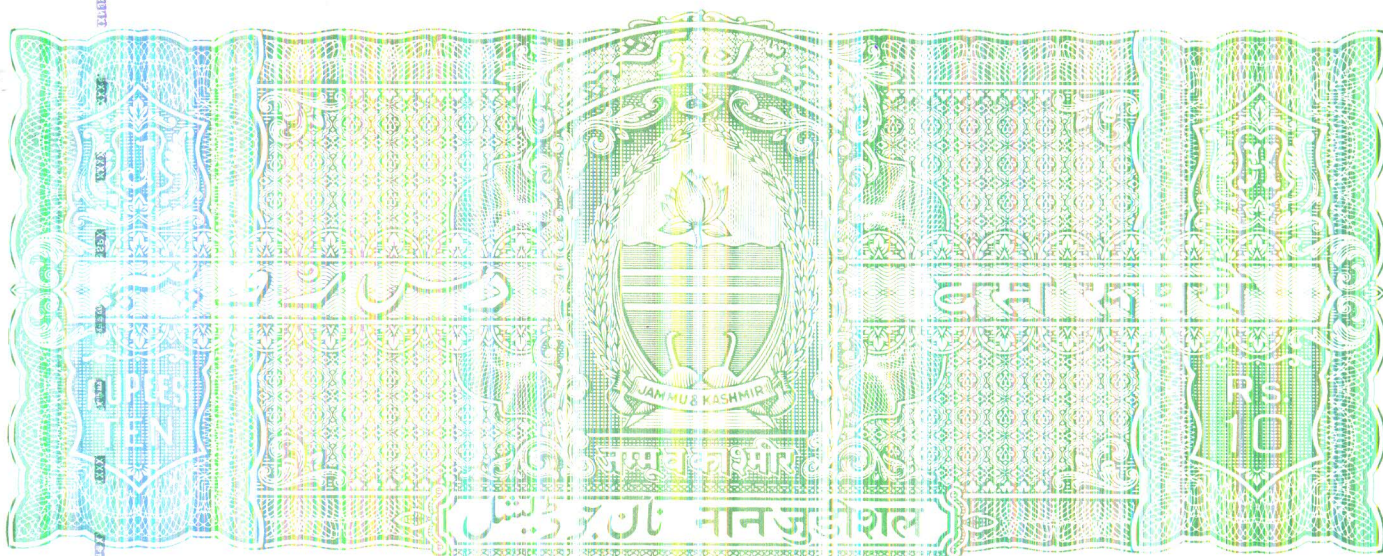
(a)	Case / First Information Report No./Nos. together with complete details of concerned Police Station/District/State	WILL
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	WILL
(c)	Name of the Court, Case No. and date of order taking cognizance:	WILL
(d)	Court (s) which framed the charge(s)	WILL
(e)	Date (s) on which the charge(s) was/were framed.	WILL
(f)	Whether all or any of the proceeding(s) have been stayed by any Court (s) of competent jurisdiction.	WILL

II. The following case(s)m is are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item(i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	WILL
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s)m and description of the offence(s) for which cognizance taken	WILL
(c)	Details of Appeal(s) / Application (s) for revision (if any) filed against the above order(s)	WILL

6. I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.





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If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	NILL
(b)	Name of the Court (s), Case No. and date(s) of order(s):	NILL
(c)	Punishment imposed	NILL
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NILL

7. That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets:-

Note: 1. Assets in joint name indication the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

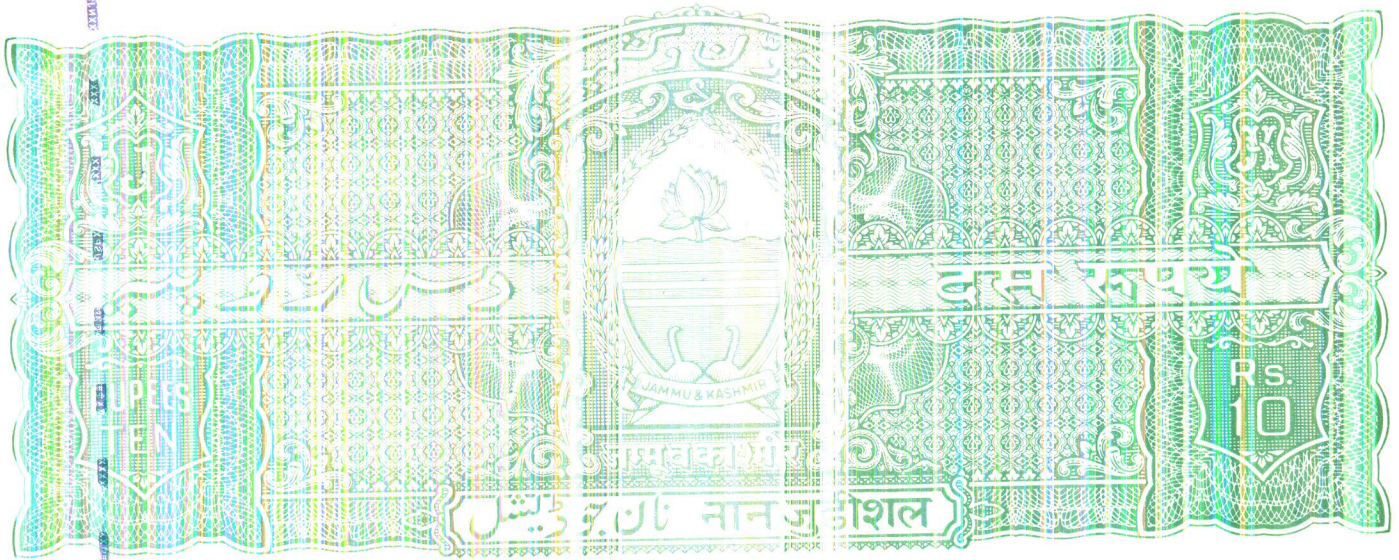
Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	20000	10000	NILL	NILL	NILL
(ii)	Details of deposit in Bank accounts	1579 500	NILL	NILL	NILL	NILL



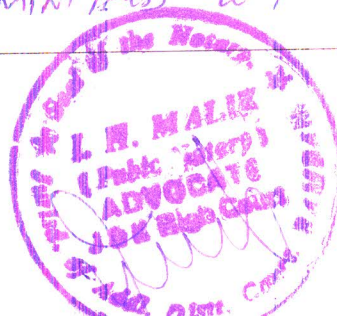
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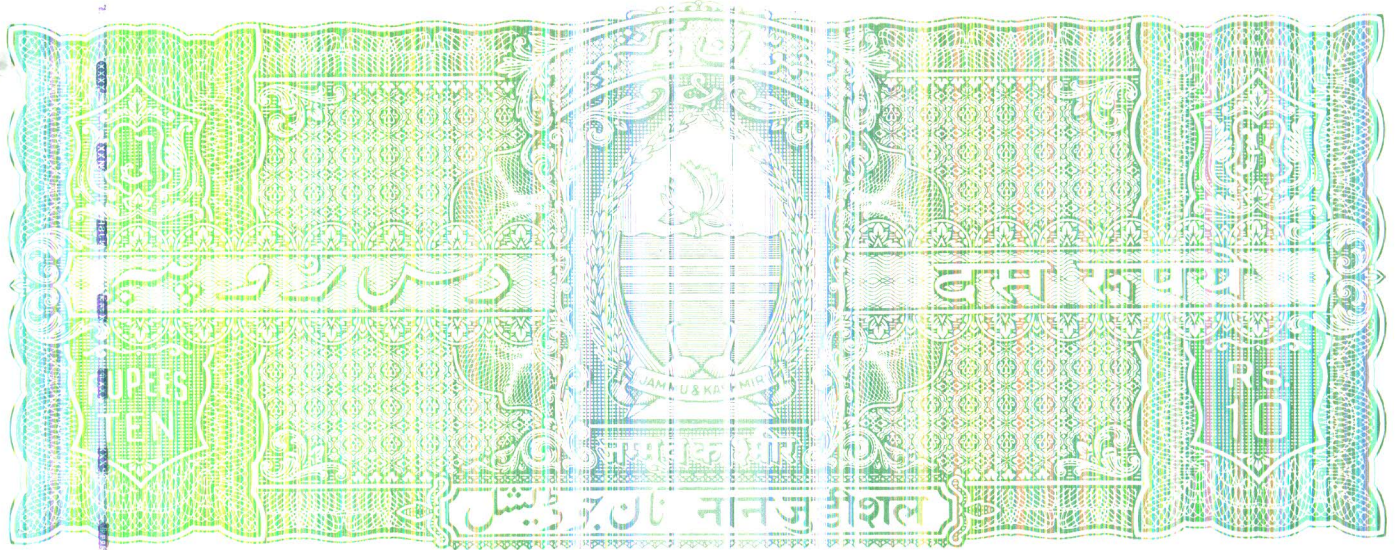


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	(FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NILL	NILL	NILL	NILL	NILL
(iii)	Details of investment in Bonds, debentures/shares and units in companies /Mutual funds and others and the amount	NILL	NILL	NILL	NILL	NILL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office of Insurance Company and the amount	NILL	NILL	NILL	NILL	NILL
(v)	Personal loans /advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NILL	NILL	NILL	NILL	NILL
(vi)	Motor vehicles/ Aircrafts/ Yachts	Mini Bus 407	50000	NILL	NILL	NILL

By





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	/ Ships (Details of Make, registration number etc. year of purchase and amount)	NILL	NILL	NILL	NILL	NILL
(vi)	Jewellery, bullion and valuable thing(s) give details of weight and value)	NILL	50 gm gold 1,50,000	NILL	NILL	NILL
(vii)	Any other assets such as value of claims/interest	NILL	NILL	NILL	NILL	NILL
(ix)	Gross Total Value	RS 22073	1,50,000	NILL	NILL	NILL

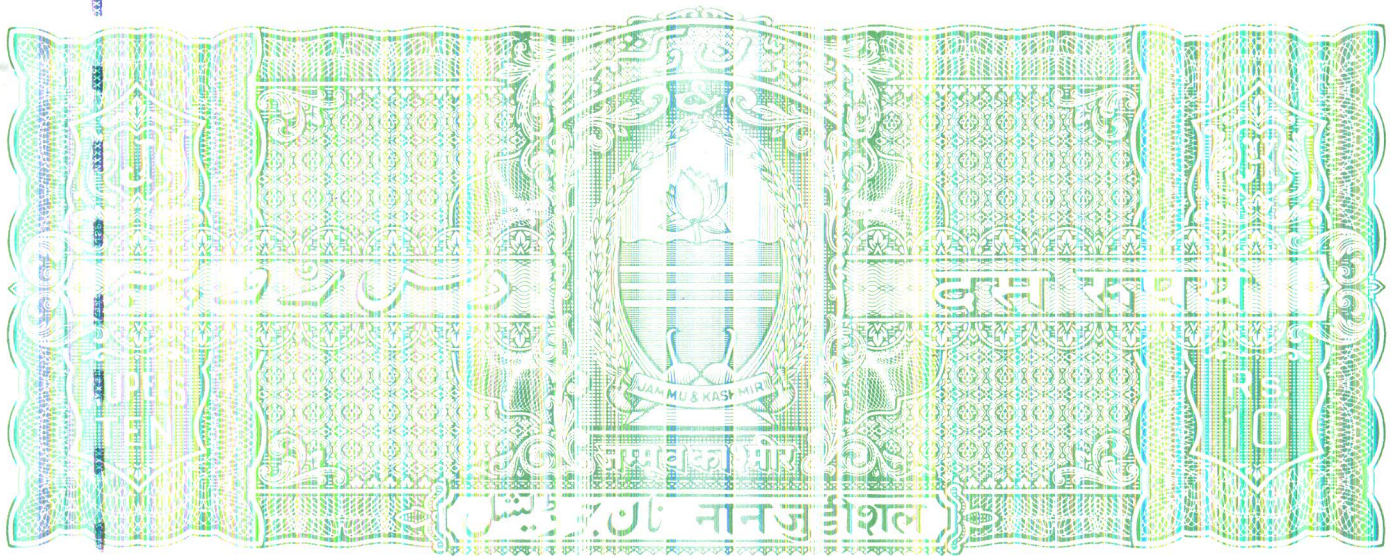
B. Details of Immovable Assets:

Note:1. Properties in joint ownership indication the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(I)	<u>Agricultural Land</u> Location(s) <u>Survey Number(s)</u>	NILL	NILL	NILL	NILL	NILL
	Area (total measurement in acres)	NILL	NILL	NILL	NILL	NILL
	Whether inherited property (Yes or No)	NILL	NILL	NILL	NILL	NILL
	Date of purchase in case of self-acquired property	NILL	NILL	NILL	NILL	NILL





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	Cost of land (in case of purchase) at the time of purchase	NILL	NILL	NILL	NILL	NILL
	Any investment on the land by way of development, construction etc.	NILL	NILL	NILL	NILL	NILL
	Approximate current market value	NILL	NILL	NILL	NILL	NILL
(II)	Non- Agricultural Land: Location(s) Survey Number(s)	NILL	NILL	NILL	NILL	NILL
	Area (total measurement in sq.ft.)	NILL	NILL	NILL	NILL	NILL
	Whether inherited property (Yes or No)	NILL	NILL	NILL	NILL	NILL
	Date of purchase in case of self-acquired property	NILL	NILL	NILL	NILL	NILL
	Cost of Land (in case of purchase) at the time of purchase	NILL	NILL	NILL	NILL	NILL
	Any investment on the land by way of development, construction etc.	NILL	NILL	NILL	NILL	NILL
	Approximate current market value	NILL	NILL	NILL	NILL	NILL

Signature

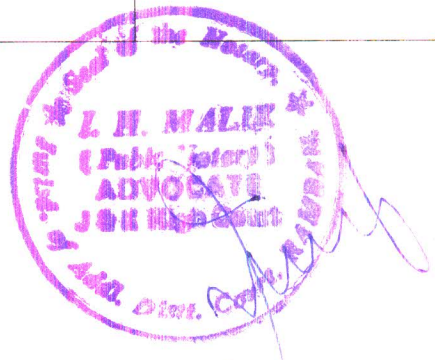




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(III)	Commercial Buildings (including apartments) Location(s) Survey number(s)	NILL	NILL	NILL	NILL	NILL
	Area (total measurement in sq. ft)	NILL	NILL	NILL	NILL	NILL
	Built-up Area (total measurement in sq. ft)	NILL	NILL	NILL	NILL	NILL
	Whether inherited property (Yes of No)	NILL	NILL	NILL	NILL	NILL
	Date of purchase in case of self-acquired property	NILL	NILL	NILL	NILL	NILL
	Cost of property (in case of purchase) at the time of purchase	NILL	NILL	NILL	NILL	NILL
	Any investment on the property by way of development, construction etc.	NILL	NILL	NILL	NILL	NILL
	Approximate current market value	NILL	NILL	NILL	NILL	NILL
(IV)	Residential Buildings (including apartments): Location(s) Survey Number(s)	NILL	NILL	NILL	NILL	NILL

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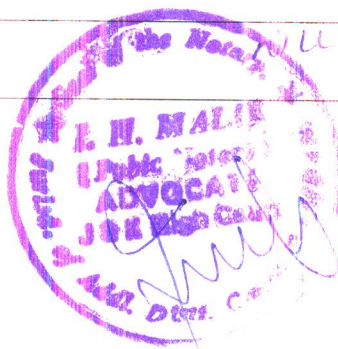
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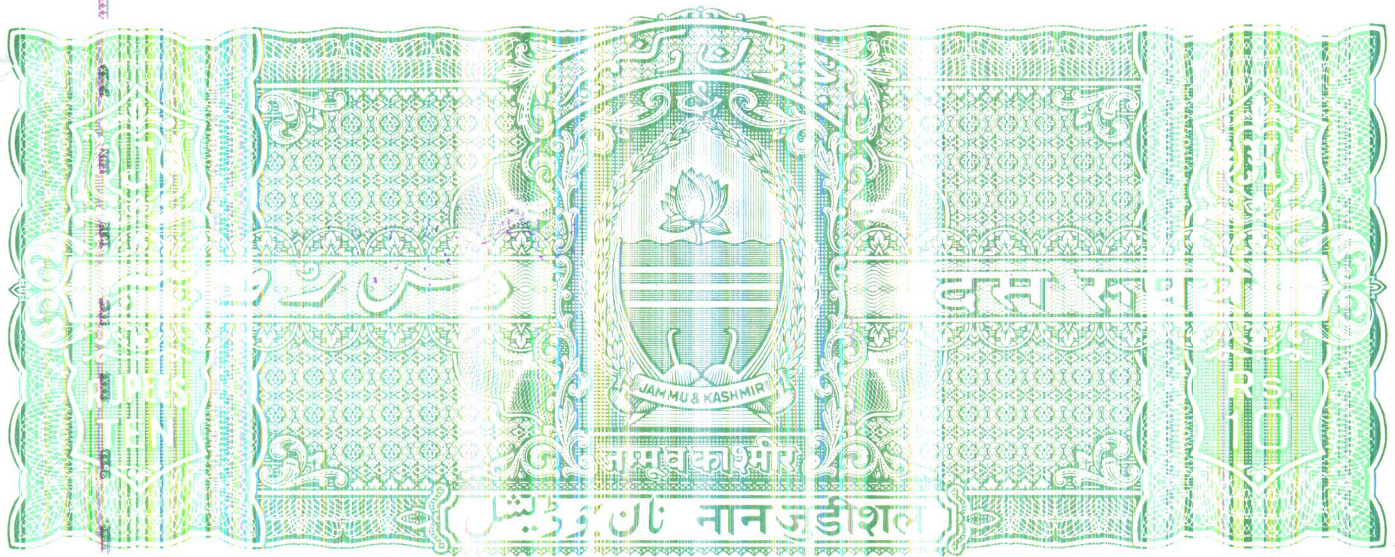
	Area (Total measurement in sq.ft.)	will	will	will	will	will
	Built up area (Total measurement in sq.ft)	will	will	will	will	will
	Whether inherited property (Yes or No)	will	will	will	will	will
	Date of purchase in case of self- acquired property	will	will	will	will	will
	Cost of property (in case of purchase) at the time of purchase.	will	will	will	will	will
	Any investment on the land by way of development etc.	will	will	will	will	will
	Approximate current market value	will	will	will	will	will
(V)	Others (such as interest in property)	will	will	will	will	will
(VI)	Total of current market value of (i) to (v) above	will	will	will	will	will

8. I give herein below the details of liabilities/ dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution(s) Name of the Bank or financial. Institution, Amount outstanding, Nature of Loan	will	will	will	will	will
	Loan or dues to any other individuals/	will	will	will	will	will





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	entity other than mentioned above					
	Name(s), Amount outstanding, nature of loan	NILL	NILL	NILL	NILL	NILL
	Any other liability	NILL	NILL	NILL	NILL	NILL
	Grand Total of liabilities	NILL	NILL	NILL	NILL	NILL
(ii)	Government dues:					
	Dues to department dealing with government accommodation	NILL	NILL	NILL	NILL	NILL
	Dues to department dealing with supply of water	NILL	NILL	NILL	NILL	NILL
	Dues to department dealing with supply of electricity	NILL	NILL	NILL	NILL	NILL
	Dues to department dealing with supply of telephones/mobiles	NILL	NILL	NILL	NILL	NILL
	Dues to department dealing with government transport (including aircrafts and helicopter)	NILL	NILL	NILL	NILL	NILL
	Income tax dues	NILL	NILL	NILL	NILL	NILL
	Wealth tax dues	NILL	NILL	NILL	NILL	NILL
	Service tax dues	NILL	NILL	NILL	NILL	NILL
	Municipal/ Property Tax dues	NILL	NILL	NILL	NILL	NILL





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	Sales Tax dues	NILL	NILL	NILL	NILL	NILL
	Any other dues	NILL	NILL	NILL	NILL	NILL
(iii)	Grand total of all Government dues	NILL	NILL	NILL	NILL	NILL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NILL	NILL	NILL	NILL	NILL

9. Details of profession or occupation:-

a. Self Business

b. Spouse house wife

10. My educational qualification is as under:-

under matric

(Give details of highest School/ University education mentioning the full form of the certificate diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

PART-B

11. ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART-A

1.	Name of the candidate	Sh./Smt./Kum <u>PRITHVI RAO</u>
2.	Full Postal address	<u>R/O GANOTE AT Present. KUNDI KAROL</u>
3.	Number and name of the constituency and State	<u>55 RAM BAN</u>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>B.S.P.</u>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with	<u>NILL</u>

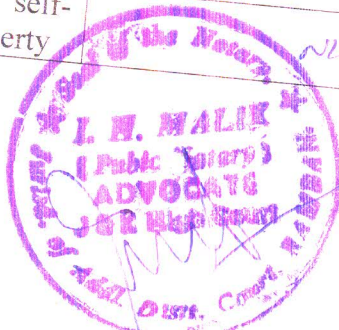




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imprisonment for two years or more		AR 324615	
(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]		NIL	
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	NIL	
7.	PAN of	Year for which last income Tax return filed	Total Income shown
	(a)Candidate	NIL	NIL
	(b)Spouse	NIL	NIL
	(c)Dependents	NIL	NIL
8.	Details of Assets and Liabilities in Rupees		NIL

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total value)	Rs 22079	NILL	NILL	NILL	NILL
B	Immovable Assets	NILL	NILL	NILL	NILL	NILL
I.	Purchase Price of self-acquired immovable property	NILL	NILL	NILL	NILL	NILL





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			Nil				
	II.	Development/construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
	III.	Approximate current market price of	Nil	Nil	Nil	Nil	Nil
		(a) Self acquired assets (Total Value) (b) inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil
9.		Liabilities	Nil	Nil	Nil	Nil	Nil
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
10.		Liabilities that are under dispute.	Nil	Nil	Nil	Nil	Nil
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institution and other(Total)	Nil	Nil	Nil	Nil	Nil
11.		Higher Educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate / diploma degree course, name of the School / College/ University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Ramban this the 10th day of Nov 2014.

Deponent



Solemnly / Affirmation Before Me

NOTARY PUBLIC
RAMBAN (J&K)