

06/LA/RO.55 Ramban/2014

RGPJ-617/14-2871 forms of 2 lvs.

**FORM-2A**

(See Rule 4)

**Nomination Paper**

Election to the Legislative Assembly of Jammu and Kashmir

Dated 5/11/14

12:05 PM

**STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 55-Ramban Assembly Constituency. Candidate's Name Neelam Kumar Langer  
Father's/Mother's/Husband's name Latesh Rubella Ram His postal address Maithra Govindpura  
His name is entered at S. No. 344 in Part No. 25 of the electoral roll for 55-Ramban Assembly Constituency. My name is Rashpal Singh and it is entered at S. No. 415 in Part No. 80 of the electoral rolls for 55-Ramban Assembly Constituency.

Date 5-11-2014

(Signature of the Proposer).

**Part II**

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the N.A. Assembly Constituency.

Candidate's name N.A. Father's/Mother's/Husband's name N.A.  
His postal address N.A.

His name is entered at S. No. N.A. in Part No. N.A. of the electoral roll for N.A. Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

**Particulars of the proposers and their signatures**

| S. No. | Electoral Roll No. of Proposer          |                     | Full Name   | Signature   | Date        |
|--------|-----------------------------------------|---------------------|-------------|-------------|-------------|
|        | Part No. of electoral roll Constituency | S. No. in that part |             |             |             |
| 1      | 2                                       | 3                   | 4           | 5           | 6           |
| 1.     |                                         |                     |             |             |             |
| 2.     | <u>N.A.</u>                             | <u>N.A.</u>         | <u>N.A.</u> | <u>N.A.</u> | <u>N.A.</u> |

| 1   | 2 | 3 | 4 | 5 | 6 |
|-----|---|---|---|---|---|
| 3.  |   |   |   |   |   |
| 4.  |   |   |   |   |   |
| 5.  |   |   |   |   |   |
| 6.  |   |   |   |   |   |
| 7.  |   |   |   |   |   |
| 8.  |   |   |   |   |   |
| 9.  |   |   |   |   |   |
| 10. |   |   |   |   |   |

**N.B. :** There should be ten electors of the constituency as proposers.

### PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 34 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the Bharatiya Janta Party party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- X(ii) that I am set up at this election by the N.A. party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

- (i) N.A. (ii) N.A. (iii) N.A.

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the Chamyal Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to State (Baramulla) (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 5-11-2014

(Signature of the Candidate).

! Score out the words not applicable.

**N.B. :** A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

**PART IV**  
(To be filled by the candidate)

Whether the Candidate :-

None.

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ✓

(b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes" , the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. N.A
- (ii) Police station(s) N.A District(s) N.A State(s) N.A
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N.A
- (iv) Date(s) of conviction(s) N.A
- (v) Court(s) which convicted the candidate N.A
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N.A
- (vii) Date(s) of release from prison N.A
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N.A Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed N.A
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N.A
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending N.A
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal N.A
- (b) Nature of order(s) passed N.A

Place : Ramban

Date : 5/11/14

(Signature of the Candidate).

### PART V

\*(Authorization of agent)

X I N.A a candidate at the above election hereby authorize  
(name) N.A (Full

Postal Address) to deliver this nomination paper.

Place : N.A

Date : N.A

Signature of candidate.

I agree to act as such authorized agent.

Place :

Date : (Signature of the authorized agent)

\*Score out this paragraph if not applicable

### PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper \_\_\_\_\_

This nomination was delivered to me at my office at \_\_\_\_\_ (hour) on \_\_\_\_\_ (date) by  
the \*candidate/authorized agent/proposer.

Date \_\_\_\_\_

Returning Officer.

\*Score out the word not applicable

### PART VII

#### Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir  
Representation of the People Act, 1957 and decide as follows :—

Date \_\_\_\_\_ Returning Officer.

(Perforation) \_\_\_\_\_

### PART VIII

#### Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper \_\_\_\_\_

The nomination paper of \_\_\_\_\_ a candidate for election from the \_\_\_\_\_  
Assembly Constituency was delivered to me at my office at \_\_\_\_\_ (hour) on  
\_\_\_\_\_ (date) by the \*candidate/authorized agent/proposer. All nomination papers will  
be taken up for scrutiny at \_\_\_\_\_ (hour) on \_\_\_\_\_ (date) at \_\_\_\_\_ Place.

Date \_\_\_\_\_

Returning Officer.

\*Score out the word not applicable



AR 324592

|     |                                                                                                                    |    |
|-----|--------------------------------------------------------------------------------------------------------------------|----|
| (a) | Case / First Information Report No./Nos. together with complete details of concerned Police Station/District/State | NA |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                       | NA |
| (c) | Name of the Court, Case No. and date of order taking cognizance:                                                   | NA |
| (d) | Court (s) which framed the charge(s)                                                                               | NA |
| (e) | Date (s) on which the charge(s) was/were framed.                                                                   | NA |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court (s) of competent jurisdiction.               | NA |

II. The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item(i) above]:-

|     |                                                                                                                                                  |    |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------|----|
| (a) | Name of the Court, Case No. and date of order taking cognizance:                                                                                 | NA |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NA |
| (c) | Details of Appeal(s) / Application (s) for revision (if any) filed against the above order(s)                                                    | NA |

6. I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

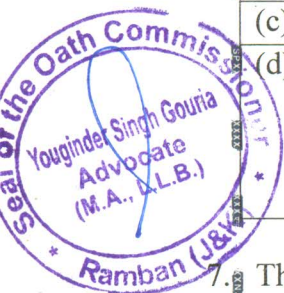
If the deponent is convicted and punished as aforesaid, he shall furnish the following information:



AR 324593

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

|     |                                                                                                                          |    |
|-----|--------------------------------------------------------------------------------------------------------------------------|----|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.          | NA |
| (b) | Name of the Court (s), Case No. and date(s) of order(s):                                                                 | NA |
| (c) | Punishment imposed                                                                                                       | NA |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NA |



That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

**A. Details of movable assets:-**

Note: 1. Assets in joint name indication the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

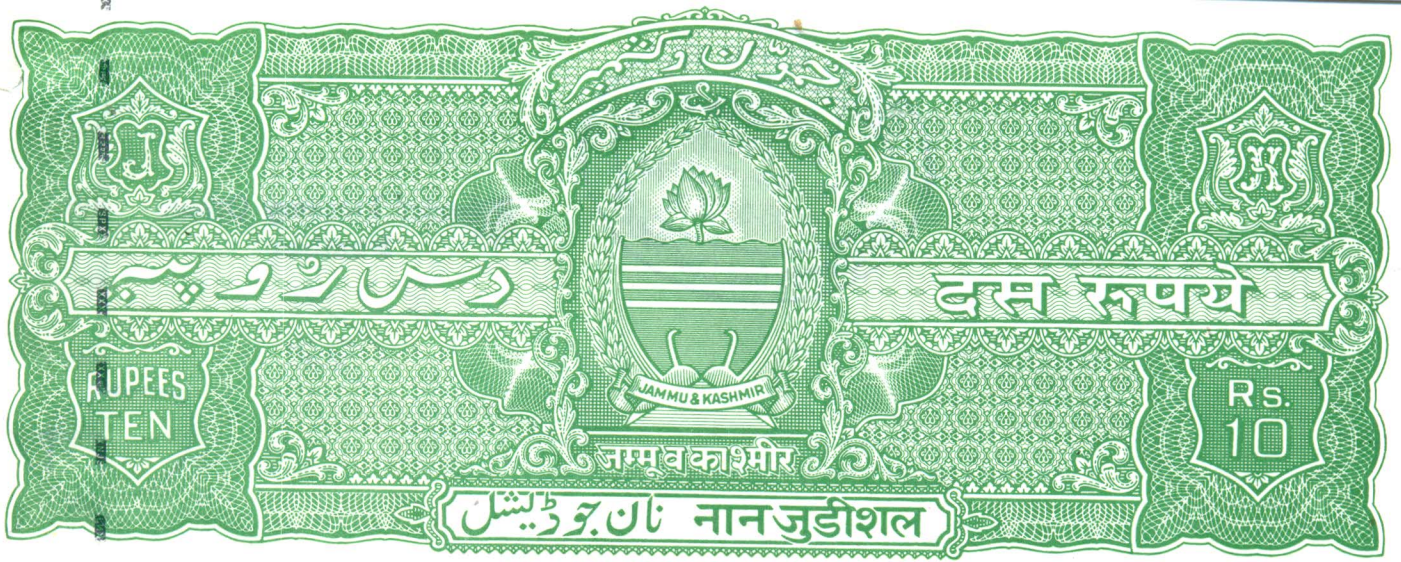
Note: 5. Details including amount is to be given separately in respect of each investment.

| Sl.No | Description                                                                     | Self                                                        | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---------------------------------------------------------------------------------|-------------------------------------------------------------|--------|-------------|-------------|-------------|
| (i)   | Cash in hand                                                                    | Rs. 10,000/-                                                | NA     | NA          | NA          | NA          |
| (ii)  | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of | JK Bank Ltd. Ramban<br>A/C 5736 Rs. 587/-<br>2. JK Bank Ltd | NA     | NA          | NA          | NA          |



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|      |                                                                                                                                                                          |                                                                                                                                                                               |    |    |    |    |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|
|      | deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | <b>Chanderkote A/C 5632 Rs. 167.31/- 3. PNB Ltd. Ramban A/C No. 100 Rs. 12626/- 4. SBI Ramban A/ C No. 11396444135 Rs. 21/- (5) E.D Bank Ramban A/C No. S/B 188 Rs. 500/-</b> | NA | NA | NA | NA |
| (ii) | Details of investment in Bonds, debentures/shares and units in companies /Mutual funds and others and the amount                                                         | <b>NIL</b>                                                                                                                                                                    | NA | NA | NA | NA |
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office of Insurance Company and the amount           | <b>NIL</b>                                                                                                                                                                    | NA | NA | NA | NA |
| (v)  | Personal loans /advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount                             | <b>NIL</b>                                                                                                                                                                    | NA | NA | NA | NA |



AR 324595



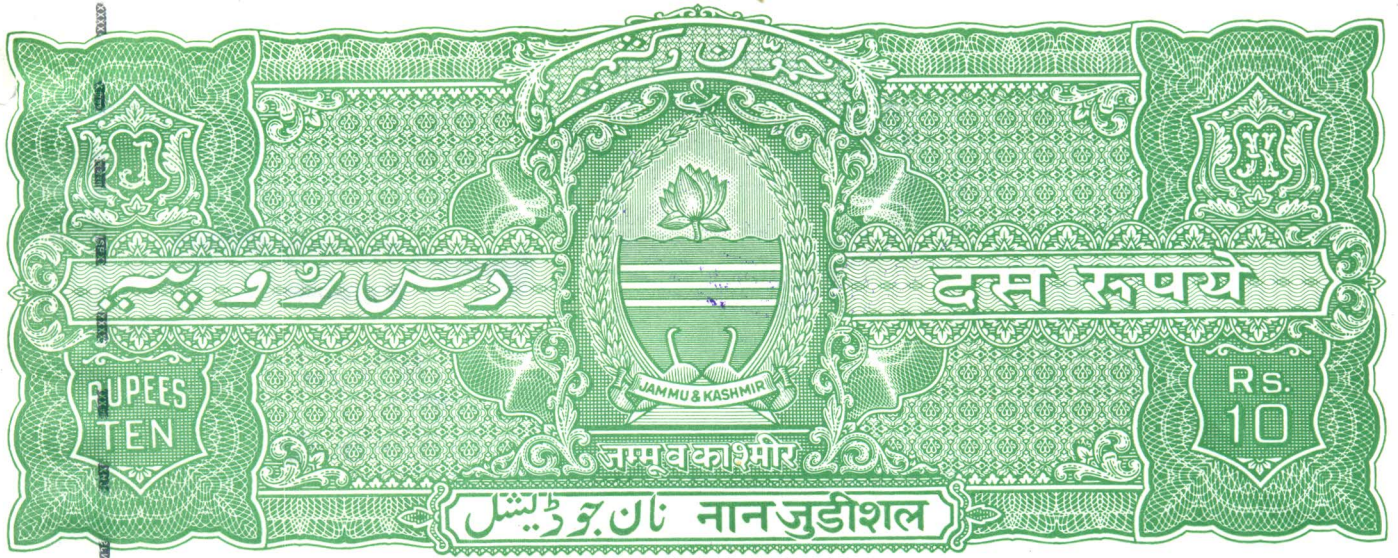
|        |                                                                                                                   |             |    |    |    |    |
|--------|-------------------------------------------------------------------------------------------------------------------|-------------|----|----|----|----|
| (vi)   | Motor vehicles/ Aircrafts/ Yachts / Ships (Details of Make, registration number etc. year of purchase and amount) | NIL         | NA | NA | NA | NA |
| (vii)  | Jewellery, bullion and valuable thing(s) give details of weight and value)                                        | NIL         | NA | NA | NA | NA |
| (viii) | Any other assets such as value of claims/interest                                                                 | NIL         | NA | NA | NA | NA |
| (ix)   | Gross Total Value                                                                                                 | Rs. 23901/- | NA | NA | NA | NA |

**B. Details of Immovable Assets:-**

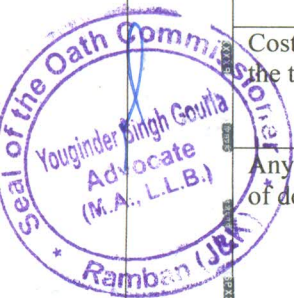
Note:1. Properties in joint ownership indication the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.

| S.N | Description                            | Location(s) | Self                                                                                                             | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-----|----------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------|--------|-------------|-------------|-------------|
| (I) | Agricultural Land<br>Survey Number(s)  |             | 1/6 share in Joint Agricultural land situated in village Maitra Govindpura. Under Khasra Nos. 1144, 1236 & 1237. | NA     | NA          | NA          | NA          |
|     | Area (total measurement in acres)      |             | 4 kanals & 1 marlas                                                                                              | NA     | NA          | NA          | NA          |
|     | Whether inherited property (Yes or No) |             | Yes                                                                                                              | NA     | NA          | NA          | NA          |



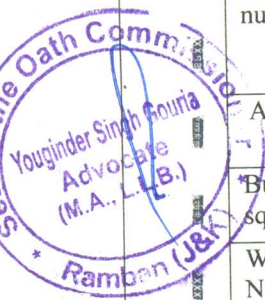
AR 324594



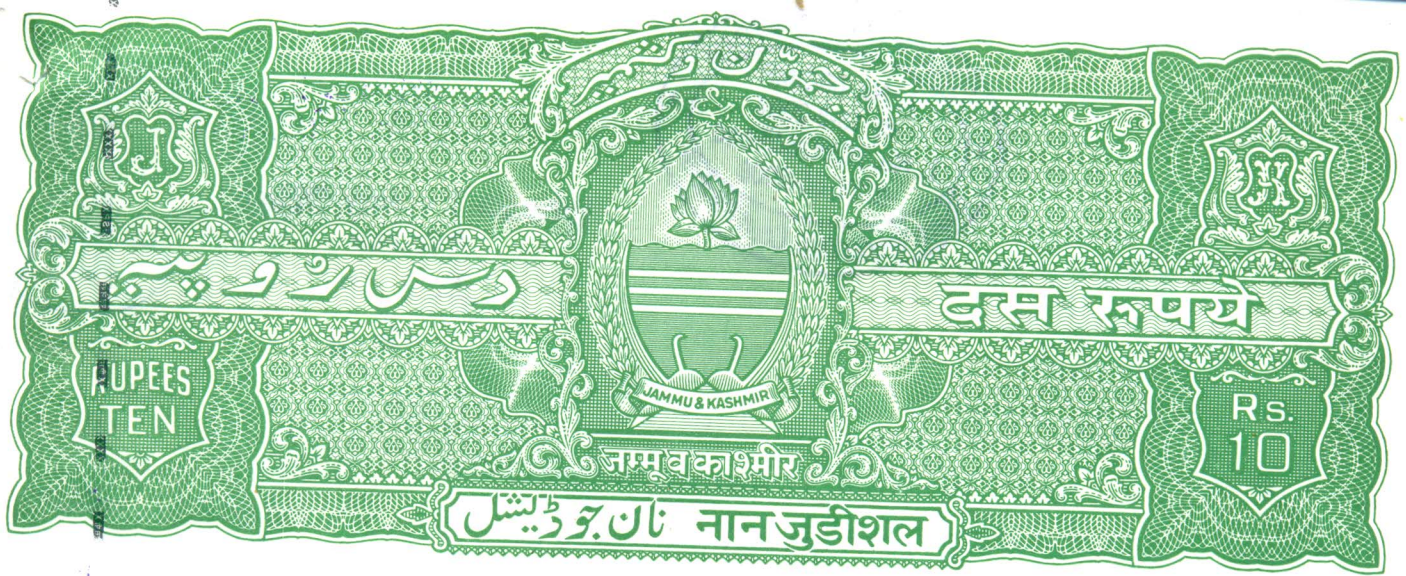
|      |                                                                     |                 |    |    |    |    |
|------|---------------------------------------------------------------------|-----------------|----|----|----|----|
|      | Date of purchase in case of self-acquired property                  | NA              | NA | NA | NA | NA |
|      | Cost of land (in case of purchase) at the time of purchase          | NA              | NA | NA | NA | NA |
|      | Any investment on the land by way of development, construction etc. | NIL             | NA | NA | NA | NA |
|      | Approximate current market value                                    | Rs. 24,30,000/- | NA | NA | NA | NA |
| (II) | Non- Agricultural Land: Location(s) Survey Number(s)                | NIL             | NA | NA | NA | NA |
|      | Area (total measurement in sq.ft.)                                  | NIL             | NA | NA | NA | NA |
|      | Whether inherited property (Yes or No)                              | NIL             | NA | NA | NA | NA |
|      | Date of purchase in case of self-acquired property                  | NIL             | NA | NA | NA | NA |
|      | Cost of Land (in case of purchase) at the time of purchase          | NIL             | NA | NA | NA | NA |
|      | Any investment on the land by way of development, construction etc. | NIL             | NA | NA | NA | NA |
|      | Approximate current market value                                    | NIL             | NA | NA | NA | NA |



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|       |                                                                            |                                                                                                      |    |    |    |    |
|-------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----|----|----|----|
| (III) | Commercial Buildings (including apartments) Location(s) Survey number(s)   | Tenant of Bashir Ahmed Wani Shop Near Court Complex Ramban.                                          | NA | NA | NA | NA |
|       | Area (total measurement in sq. ft)                                         | 70 Sq.Ft.                                                                                            | NA | NA | NA | NA |
|       | Built-up Area (total measurement in sq. ft)                                | 60 Sq.Ft.                                                                                            | NA | NA | NA | NA |
|       | Whether inherited property (Yes of No)                                     | NO                                                                                                   | NA | NA | NA | NA |
|       | Date of purchase in case of self-acquired property                         | On rental basis since 1998                                                                           | NA | NA | NA | NA |
|       | Cost of property (in case of purchase) at the time of purchase             | NA                                                                                                   | NA | NA | NA | NA |
|       | Any investment on the property by way of development, construction etc.    | NA                                                                                                   | NA | NA | NA | NA |
|       | Approximate current market value                                           | NA                                                                                                   | NA | NA | NA | NA |
| (IV)  | Residential Buildings (including apartments): Location(s) Survey Number(s) | Two houses situated at Maitra Govindpura and Maitra under khasra no. 1236 and 386 (old) respectively | NA | NA | NA | NA |
|       | Area (Total measurement in sq.ft.)                                         | 2720- Maitra Govindpura Khasra No. 1632- Maitra.                                                     | NA | NA | NA | NA |
|       | Built up area (Total measurement in sq.ft)                                 | 2176 Sq.ft-Maitra Govindpura and Khasra No. 1360- Maitra                                             | NA | NA | NA | NA |

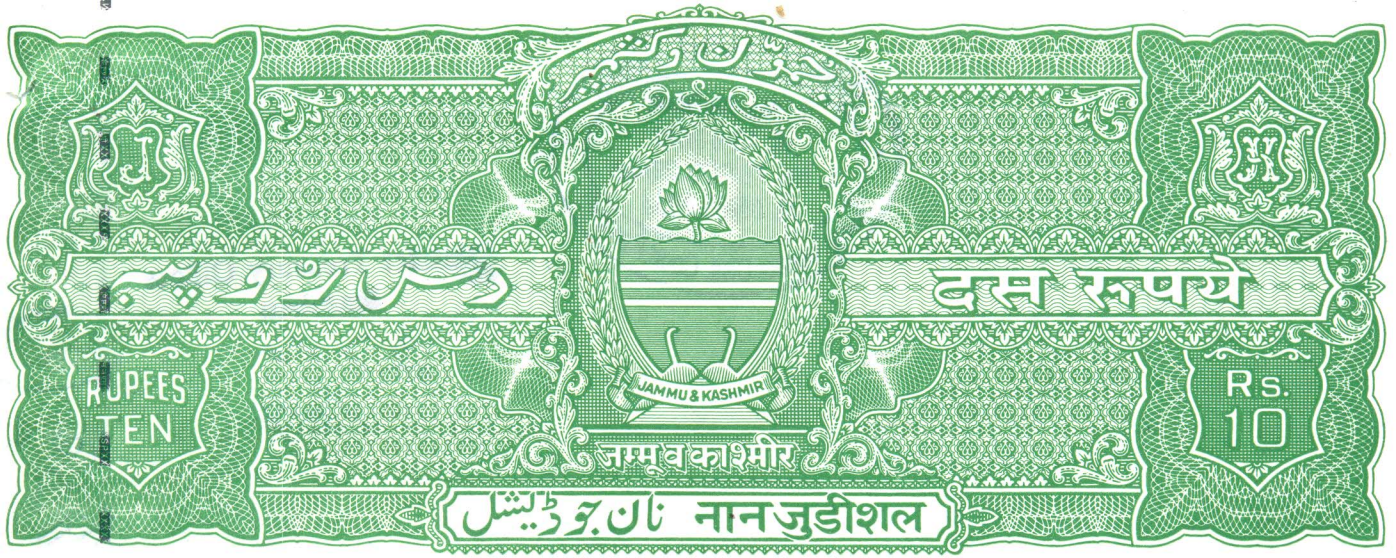


|      |                                                                 |                    |    |    |    |    |
|------|-----------------------------------------------------------------|--------------------|----|----|----|----|
|      | Whether inherited property (Yes or No)                          | Yes                | NA | NA | NA | NA |
|      | Date of purchase in case of self-acquired property              | NA                 | NA | NA | NA | NA |
|      | Cost of property (in case of purchase) at the time of purchase. | NA                 | NA | NA | NA | NA |
|      | Any investment on the land by way of development etc.           | House construction | NA | NA | NA | NA |
|      | Approximate current market value                                | Rs. 20,50,000/-    | NA | NA | NA | NA |
| (V)  | Others (such as interest in property)                           | NIL                | NA | NA | NA | NA |
| (VI) | Total of current market value of (i) to (v) above               | Rs. 44,80,000/-    | NA | NA | NA | NA |

8. I give herein below the details of liabilities/ dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S.No | Description                                                                                                                      | Self                                                                    | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------|-------------|-------------|-------------|
| (i)  | Loan or dues to Bank/ financial institution(s)<br>Name of the Bank or financial. Institution, Amount outstanding, Nature of Loan | PCL from J&K Bank Branch Chanderkote A/C 024026530000190 Rs. 3,14,575/- | NA        | NA          | NA          | NA          |
|      | Loan or dues to any other individuals/ entity other than mentioned above Name(s), Amount outstanding, nature of loan             | NA                                                                      | NA        | NA          | NA          | NA          |
|      | Any other liability                                                                                                              | NIL                                                                     | NA        | NA          | NA          | NA          |
|      | Grand Total of liabilities                                                                                                       | Rs. 3,14,575/-                                                          | NA        | NA          | NA          | NA          |
| (ii) | Government dues:<br>Dues to department dealing with government accommodation                                                     | NIL                                                                     | NA        | NA          | NA          | NA          |
|      | Dues to department dealing with supply of                                                                                        | NIL                                                                     | NA        | NA          | NA          | NA          |



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|       |                                                                                                                                |     |    |    |    |    |
|-------|--------------------------------------------------------------------------------------------------------------------------------|-----|----|----|----|----|
|       | water                                                                                                                          |     |    |    |    |    |
|       | Dues to department dealing with supply of electricity                                                                          | NIL | NA | NA | NA | NA |
|       | Dues to department dealing with supply of telephones/mobiles                                                                   | NIL | NA | NA | NA | NA |
|       | Dues to department dealing with government transport (including aircrafts and helicopter)                                      | NIL | NA | NA | NA | NA |
|       | Income tax dues                                                                                                                | NIL | NA | NA | NA | NA |
|       | Wealth tax dues                                                                                                                | NIL | NA | NA | NA | NA |
|       | Service tax dues                                                                                                               | NIL | NA | NA | NA | NA |
|       | Municipal/ Property Tax dues                                                                                                   | NIL | NA | NA | NA | NA |
|       | Sales Tax dues                                                                                                                 | NIL | NA | NA | NA | NA |
|       | Any other dues                                                                                                                 | NIL | NA | NA | NA | NA |
| (iii) | Grand total of all Government dues                                                                                             | NIL | NA | NA | NA | NA |
| (iv)  | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NA | NA | NA | NA |

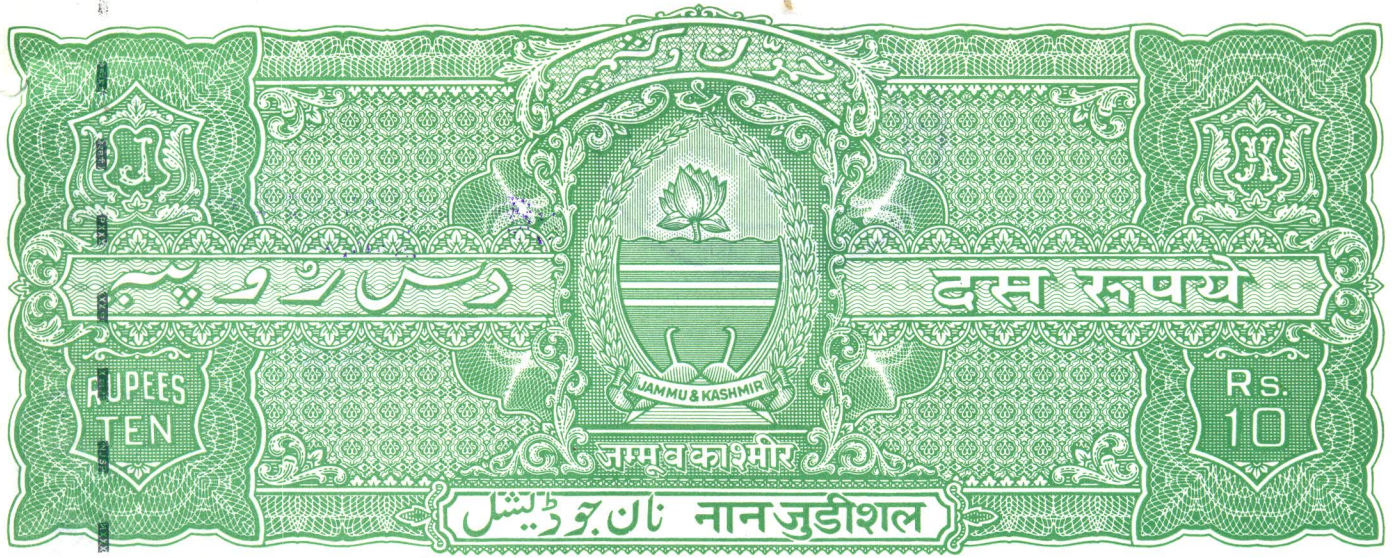
9. Details of profession or occupation:-

a. Self **Businessman.**

b. Spouse NA.

10. My educational qualification is as under:- **10+2 from JKBOSE, B.A. Part-1<sup>st</sup>**

(Give details of highest School/ University education mentioning the full form of the certificate diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.) **Hr. Sec. School from JKBOSE 1998, B.A. Part-1<sup>st</sup> from Jammu University.**

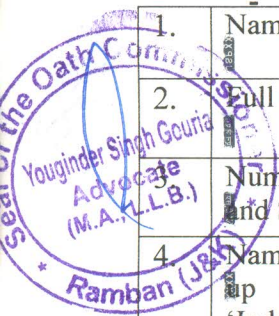


AR 324598

**PART-B**

**11. ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART-A**

|    |                                                                                                                                                                                                                          |                                                                   |                    |                |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------|----------------|
| 1. | Name of the candidate                                                                                                                                                                                                    | NEELAM KUMAR LANGEH                                               |                    |                |
| 2. | Full Postal address                                                                                                                                                                                                      | <u>R/O VILLAGE MAITRA GOVINDPURA TEHSIL &amp; DISTRICT RAMBAN</u> |                    |                |
| 3. | Number and name of the constituency and State                                                                                                                                                                            | <u>55-RAMBAN</u>                                                  |                    |                |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent')                                                                                                                                   | <u>BHARATIYA JANTA PARTY (BJP)</u>                                |                    |                |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more                                                                            | NIL                                                               |                    |                |
|    | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]                                                                                           | NIL                                                               |                    |                |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957] | NIL                                                               |                    |                |
| 7. | PAN of                                                                                                                                                                                                                   | Year for which last income Tax return filed                       | Total Income shown |                |
|    | (a)Candidate                                                                                                                                                                                                             | ADVPL8491J                                                        | 2013-14            | Rs. 2,20,850/- |
|    | (b)Spouse                                                                                                                                                                                                                | NA                                                                | NA                 | NA             |
|    | (c)Dependents                                                                                                                                                                                                            | NA                                                                | NA                 | NA             |

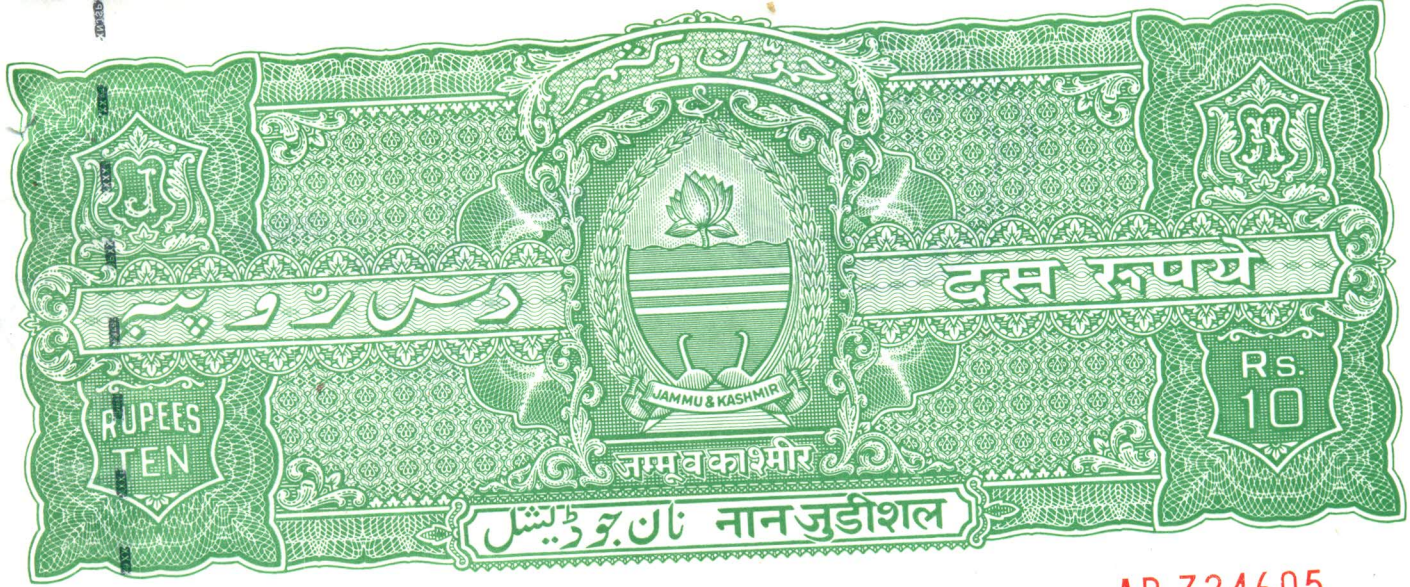




AR 324604

8. Details of Assets and Liabilities in Rupees

|     | Description                                                                                                                                                                                                                                                                                                            | Self                           | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------|-------------|-------------|-------------|
| A   | Moveable Assets (Total value)                                                                                                                                                                                                                                                                                          | Rs.23901/-                     | NA     | NA          | NA          | NA          |
| B   | Immovable Assets                                                                                                                                                                                                                                                                                                       | Rs. 44,80,000/-                | NA     | NA          | NA          | NA          |
|     | Purchase Price of self-acquired immovable property                                                                                                                                                                                                                                                                     | NA                             | NA     | NA          | NA          | NA          |
|     | Development/construction cost of immovable property after purchase (if applicable)                                                                                                                                                                                                                                     | NA                             | NA     | NA          | NA          | NA          |
|     | Approximate current market price of                                                                                                                                                                                                                                                                                    |                                | NA     | NA          | NA          | NA          |
|     | (a) Self acquired assets (Total Value) (b) inherited assets (Total Value)                                                                                                                                                                                                                                              | (a) NIL<br>(b) Rs. 44,80,000/- | NA     | NA          | NA          | NA          |
| 9.  | Liabilities                                                                                                                                                                                                                                                                                                            |                                | NA     | NA          | NA          |             |
|     | (i) Government dues (Total )                                                                                                                                                                                                                                                                                           | NIL                            | NA     | NA          | NA          | NA          |
|     | (ii) Loans from Bank, Financial Institutions and others (Total)                                                                                                                                                                                                                                                        | Rs. 3,14,575/-                 | NA     | NA          | NA          | NA          |
| 10. | Liabilities that are under dispute.                                                                                                                                                                                                                                                                                    | NIL                            | NA     | NA          | NA          | NA          |
|     | (i) Government dues (Total )                                                                                                                                                                                                                                                                                           | NIL                            | NA     | NA          | NA          | NA          |
|     | (ii) Loans from Bank, Financial Institution and other(Total)                                                                                                                                                                                                                                                           | NIL                            | NA     | NA          | NA          | NA          |
| 11. | Higher Educational qualification:- Hr. Sec. School from JKBOSE 1998, B.A. Part-1 <sup>st</sup> from Jammu University.<br>(Give details of highest School/ University education mentioning the full form of the certificate / diploma degree course, name of the School / College/ University and the year in which the |                                |        |             |             |             |



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|  |                        |
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|  | course was completed.) |
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#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Ramban** this the 5<sup>th</sup> day of **November** 2014.

Deponent



certified that Smt./Sh. Neelam Kumar Langer s/o Lt. Sh. Rubala Ram  
is identified by K.S. Gouria (Adv.)  
witnessed by -do-  
and this affidavit before me  
administered Oath to him who  
 solemnly affirmed to the contents of the  
affidavit Hence Attested.  
Oath Commissioner  
Ramban (J&K) 5/11/14

Adt. by  
K.S. Gouria (Adv.)