

10/LA/RO-SS Ramban/2014

RGPJ-617/14-2871 forms of 2 lvs.

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 55 - Ramban Assembly Constituency. Candidate's Name Girdhari Lal

Father's/Mother's/Husband's name Sh. Mohant Ram His postal address R/o Shamthi
His name is entered at S. No. 525 in Part No. 77 of the electoral roll for Ramban Assembly Constituency. My name is Dalip Singh and it is entered at S. No. 422 in Part No. 66 of the electoral rolls for Ramban Assembly Constituency.

Date 05-11-2014

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the 55 - Ramban Assembly Constituency.

Candidate's name Girdhari Lal Father's/Mother's/Husband's name Sh. Mohant Ram
His postal address R/o Shamthi

His name is entered at S. No. 525 in Part No. 77 of the electoral roll for Ass Ramban Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer	Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part		

1.	72	209	Faqir Chand	
2.	66	17	Dalip Singh	

Mahd
Debnig

1.	85	349	Bihari Lal S	Bhela
3.	77	699	Suresh Kumar	Suresh Kumar
4.	78	691	Balbir Raj	Balbir Raj
5.	78	348	Dewan Chand	Dewan Chand
6.	72	5211	Onkar Singh	Onkar Singh
7.	78	300	Mohd Muhtyar	Mohd Muhtyar
8.	78	371	Rajinder	Rajinder
9.	76	551	Phalgun Singh Rama	Phalgun Singh Rama
10.	76	267	Jagdish Raj	Jagdish Raj

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 57 yrs years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the Independent party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the nil party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

- (i) Torch (ii) Tablet (iii) Bat

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the S/C Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to Ramban (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date _____

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ✓

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. NA
- (ii) Police station(s) NA District(s) NA State(s) NA
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted nil
- (iv) Date(s) of conviction(s) nil
- (v) Court(s) which convicted the candidate nil
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] nil
- (vii) Date(s) of release from prison nil
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) nil Yes/No ✓
- (ix) Date and particulars of appeal(s)/application(s) for revision filed nil
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed nil
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NA
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal NA
- (b) Nature of order(s) passed NA

Place :

Date :


(Signature of the Candidate).

PART V

*(Authorization of agent)

I NA a candidate at the above election hereby authorize
NA (name) NA (Full

Postal Address) to deliver this nomination paper.

Place : NA

Date : NA

[Signature]
Signature of candidate.

I agree to act as such authorized agent.

Place :

Date : (Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 10/LA/RO-55 Ramban / 2014

This nomination was delivered to me at my office at 2:55 P.m (hour) on 05/11/2014 (date) by
the *candidate/authorized agent/proposer.

Date 05-11-2014.

[Signature]
Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



AR 327649

AFFIDAVIT

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to **LEGISLATIVE ASSEMBLY** (name of the House) from **55-RAMBAN** constituency ((Name of constituency)).

PART-A

I **GIRDHARI LAL S/O SH. MEHANT RAM** Aged **56** years, resident of **SHAMTHI TEHSIL & DISTRICT DODA** (mention full postal address), a candidate at the above election do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by Independent (name of the political Party) am contesting as an Independent candidate.
2. My name is enrolled in **55-RAMBAN** (Name of the Constituency and the State), at Serial No. 525 in Part No 77.
3. My contact telephone Number(S) is / are **9419192587** and my e-mail Id (if any) is **NIL** and my social media accounts (if any) are **NIL**.
4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

S. No	Names	PAN	The financial year for which the last Income tax return has been filed.	Total income shown in Income-tax return (in rupees).
1.	Self	ACOPL4093Q	2012-13	
2.	RANU DEVI (WIFE)	NIL	NIL	NIL
3.	SARVEETA BHAGAT (DUAGHTER)	NIL	NIL	NIL
4.	SONIKA BHAGAT (DUAGHTER)	NIL	NIL	NIL
5.	SUMAN BHAGAT (DUAGHTER)	NIL	NIL	NIL

5. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(S) in which a charge(s) has /have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- I. The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

[Handwritten signature]





AR 327650

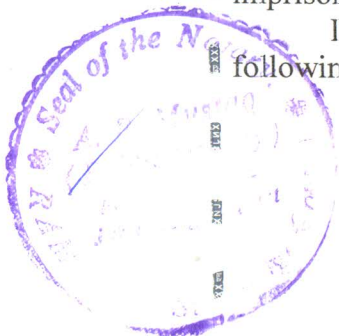
(a)	Case / First Information Report No./Nos. together with complete details of concerned Police Station/District/State	NA
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NA
(c)	Name of the Court, Case No. and date of order taking cognizance:	NA
(d)	Court (s) which framed the charge(s)	NA
(e)	Date (s) on which the charge(s) was/were framed.	NA
(f)	Whether all or any of the proceeding(s) have been stayed by any Court (s) of competent jurisdiction.	NA

II. The following case(s) are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item(i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NA
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NA
(c)	Details of Appeal(s) / Application (s) for revision (if any) filed against the above order(s)	NA

6. I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:



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AR 327651

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	NA
(b)	Name of the Court (s), Case No. and date(s) of order(s):	NA
(c)	Punishment imposed	NA
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NA

7. That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets:-

Note: 1. Assets in joint name indication the extent of joint ownership will also have to be given.

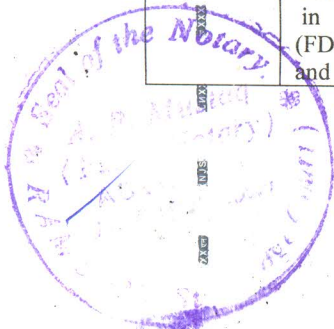
Note: 2. In case of deposit / investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	4.00 LACS	RS. 50,000/-	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of	Rs. 10.00 LACS in saving Bank A/C No. 953 in J&K Bank Branch Doda	NIL	NIL	NIL	NIL

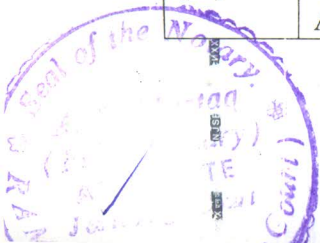


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AR 327652

	deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit					
(iii)	Details of investment in Bonds, debentures/shares and units in companies /Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office of Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans /advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles/ Aircrafts/ Yachts	NIL	NIL	NIL	NIL	NIL



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AR 327653

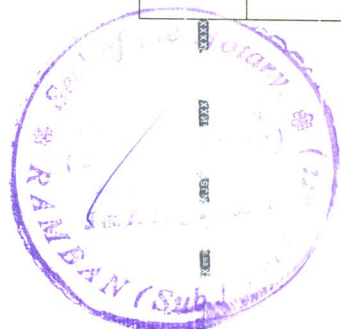
	/ Ships (Details of Make, registration number etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) give details of weight and value)	5 Grams golden ring Rs. 15000/-	100 grams golden jewelry worth Rs. 3.00 lacs	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	14.15 Lacs	3.50 Lacs	NIL	NIL	NIL

B. Details of Immovable Assets:-

Note:1. Properties in joint ownership indication the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(I)	<u>Agricultural Land</u> Location(s)	Joint Agricultural land of 07 brothers and father measuring 60 kanals situated in village	NIL	NIL	NIL	NIL
	<u>Survey Number(s)</u>	about one & half Acre	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	About one & half Acre	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes (8 kanals) in village Shamthi.	NIL	NIL	NIL	NIL

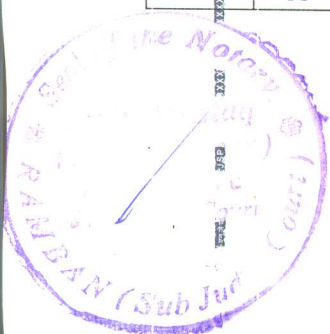


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AR 327654

	Date of purchase in case of self-acquired property	1984	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	250000/-	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 36.00 Lacs	NIL	NIL	NIL	NIL
(II)	Non-Agricultural Land: Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL

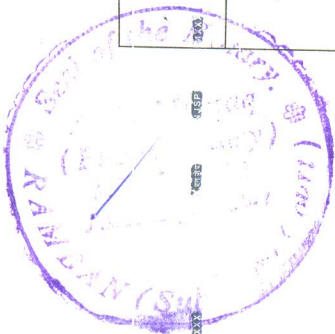


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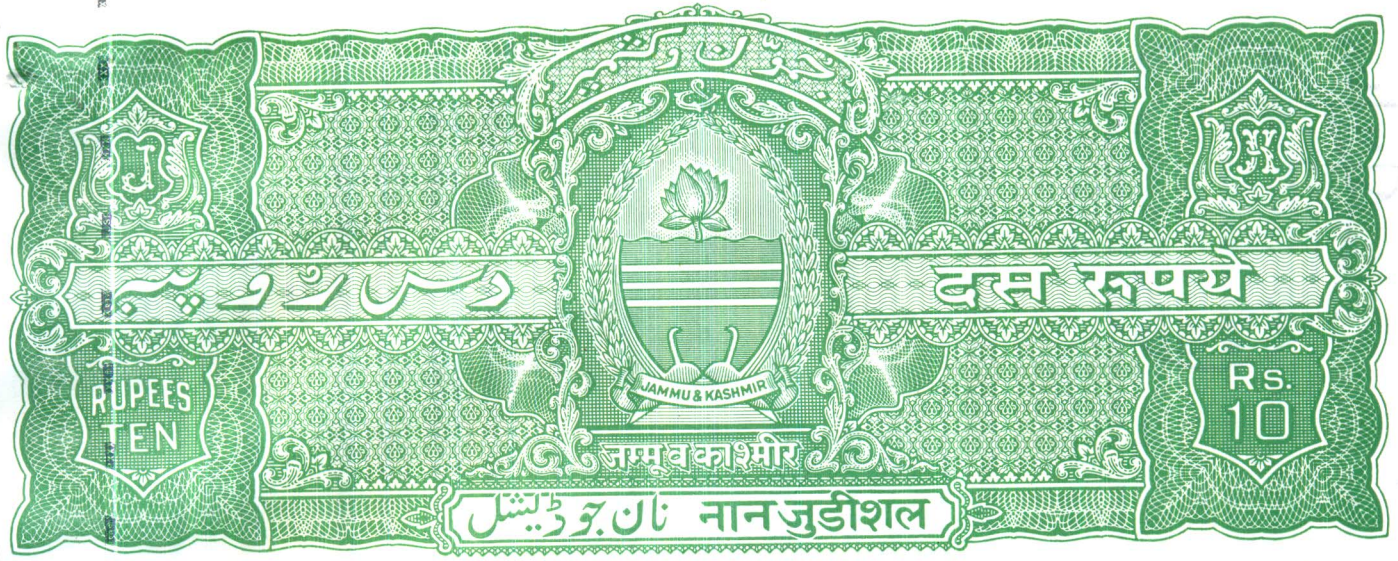


AR 327655

(III)	Commercial Buildings (including apartments) Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)		NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	1984.	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase		NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
(IV)	Approximate current market value	NIL	NIL	NIL	NIL	NIL
	Residential Buildings (including apartments): Location(s) Survey Number(s)	A double story dwelling house at Ganeshu Chack Jammu	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	2000 Sq.ft.	NIL	NIL	NIL	NIL
	Built up area (Total measurement in sq.ft)	1500 Sq.ft	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No, the deponent has himself constructed the dwelling house	NIL	NIL	NIL	NIL



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AR 327656

	Date of purchase in case of self-acquired property	NA	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NA	NIL	NIL	NIL	NIL
	Any investment on the land by way of development etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 15.00 Lacs	NIL	NIL	NIL	NIL
(V)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(VI)	Total of current market value of (i) to (v) above	Rs. 51.00 Lacs	NIL	NIL	NIL	NIL

8. I give herein below the details of liabilities/ dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution(s) Name of the Bank or financial. Institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand Total of liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues: Dues to department dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL



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AR 327657

	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopter)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/ Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

9. Details of profession or occupation:-

- Self Retired lecturer in Urdu
- Spouse House wife

10. My educational qualification is as under:- M.A. B.Ed., (M.A. in Urdu in the year 1991 from jammu University and B.Ed in the year 1992 from Jammu University)

(Give details of highest School/ University education mentioning the full form of the certificate diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

PART-B



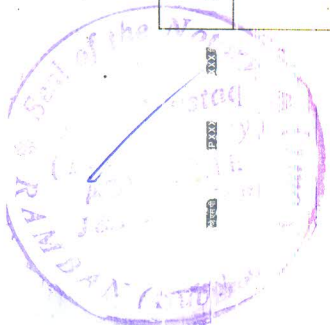
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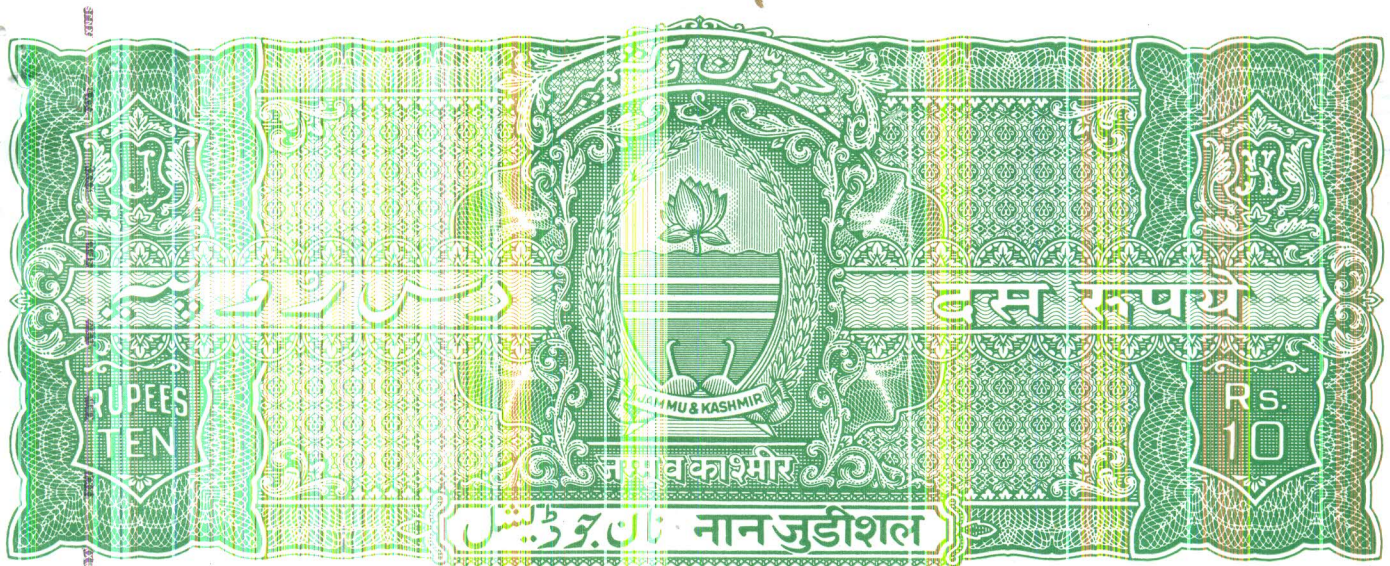
AR 327658

11. ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART-A

1.	Name of the candidate	GIRDHARI LAL		
2.	Full Postal address	R/O VILLAGE SHAMTHI TEHSIL & DISTRICT DODA		
3.	Number and name of the constituency and State	55-RAMBAN		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957)	NIL		
7.		PAN of	Year for which last income Tax return filed	Total Income shown
	(a)Candidate	ACOPL4093Q	2012-13	
	(b)Spouse	NIL	NIL	NIL
	(c)Dependents	NIL	NIL	NIL



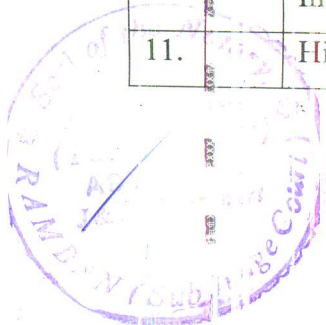
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AR 327659

8. Details of Assets and Liabilities in Rupees

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total value)	Rs. 14.15 Lacs	Rs. 3.50 Lacs	NIL	NIL	NIL
B	Immovable Assets	Rs. 51.00 Lacs	NIL	NIL	NIL	NIL
I.	Purchase Price of self-acquired immovable property	250000/-	NIL	NIL	NIL	NIL
II.	Development/construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
III.	Approximate current market price of	500000/-	NIL	NIL	NIL	NIL
	(a) Self acquired assets (Total Value) (b) inherited assets (Total Value)	500000/-	NIL	NIL	NIL	NIL
9.	Liabilities	NIL	NIL	NIL	NIL	NIL
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute.	NIL	NIL	NIL	NIL	NIL
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institution and other(Total)	NIL	NIL	NIL	NIL	NIL
11.	Higher Educational qualification:- <u>M.A. B.Ed., (M.A. in Urdu in the year 1991 from jammu</u>					





AR 327660

University and B.Ed in the year 1992 from Jammu University.

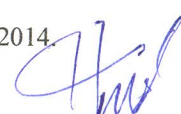
(Give details of highest School/ University education mentioning the full form of the certificate / diploma degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Ramban** this the 5th day of Nov 2014.


Deponent

