

07/LA/RO-55 Ramban/2014.

RGPI-617/14-2871 forms of 2 lvs.

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

5/11/14
12:50PM

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 55- Ramban Assembly Constituency. Candidate's Name Dr. Chaman Lal
✓ Father's/Mother's/Husband's name SR. Bhimsen His postal address Shaleen Kotli Dist Bada
His name is entered at S. No. 339 in Part No. 97 of the electoral roll for Shaleen Ramban Assembly Constituency. My name is X.D. Babbar and it is entered at S. No. 522 in Part No. 105 of the electoral rolls for Ramban Assembly Constituency.

Date 5-11-2014

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party) Not applicable

We hereby nominate as candidate for election to the Assembly Constituency from the NA Assembly Constituency.

Candidate's name NA Father's/Mother's/Husband's name NA
His postal address NA

His name is entered at S. No. NA in Part No. NA of the electoral roll for NA Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1.					
2.	NA				

1	2	3	4	5	6
3.					
4.	N.A.				
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 42 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Jak N.C party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the ~~XXXX~~ N.A. party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) English (ii) N.A. (iii) N.A.

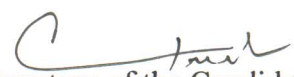
(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in N.A. (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the Megh Bhagat Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to whole (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 5-11-2014


(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

- (i) has been convicted – NA
- (a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or NA

Yes/No ☒

- (b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or NA
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. NA
- (ii) Police station(s) NA District(s) NA State(s) NA
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA
- (iv) Date(s) of conviction(s) NA
- (v) Court(s) which convicted the candidate NA
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NA
- (vii) Date(s) of release from prison NA
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NA Yes/No ☒
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NA
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NA
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal NA
- (b) Nature of order(s) passed NA

Place : Ramban

Date : 5-11-2014


(Signature of the Candidate).

PART V

*(Authorization of agent)

I Dr. Chaman Lal a candidate at the above election hereby authorize
Z. D. Babbar Advocate (name) R/o Batoli (Full
Postal Address) to deliver this nomination paper.
Place : Ramban
Date : 5-11-2014

C. Jais
Signature of candidate.

I agree to act as such authorized agent.

Place : Ramban

Date : 5-11-2014

N. Jais
Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 67/LA/R.O.SS.Ramban/2014

This nomination was delivered to me at my office at 12:50 PM (hour) on 5th (date) by
the *candidate/authorized agent/proposer.

Date 5/11/14

N. Jais
Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



FORM 2D

AP 155525

PART-A (Affidavit).

I, CHAMAN LAL Son/daughter/wife of SH. Bhim sen
Aged 42 years, resident of SHALEEN (KOTLI) Thasil
Kastigarh Distt DOGA (mentioned full postal address) a
candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1). I am a candidate set up by J&K NATIONALA CONFERENCE (Name of the political part).
- (2). My name is enrolled in RAMBAN (Name of the constituency and
the State) at Serial No 339 in part No 97.
- (3). My contact telephone Number is/are 8492014775 and
9419180775 and my e-mail id (if any) is no and my social
media accounts (if any) are no.

(4). Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax return (in Rupees)
1	Self	AHAPL 0374D	2013-14	10,27,090 -00
2	Spouse	ANSPD 7317G	2013-14	4,50,000 -00
3	Dependant no:1	NIL	NIL	NIL
4	Dependant no:2	NIL	NIL	NIL

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information. *NOT APPLICABLE*

(i) The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos together with complete details of concerned Police Station/District/State	<i>NA</i>
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	<i>NA</i>
(c)	Name of the Court, Case No. and date of order taking cognizance	<i>NA</i>
(d)	Court(s) which framed the charge(s)	<i>NA</i>
(e)	Date(s) on which the charge(s) was/were framed	<i>NA</i>
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	<i>NA</i>

(ii). The following case(s) is/are pending against me in which cognizance has been taken by the Court (Other than the cases mentioned in item (i) above):- *NA*

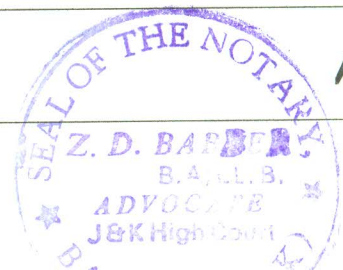
(a)	Name of the Court, Case No. and date of order taking cognizance	<i>NA</i>
(b)	The details of cases where the court has taken cognizance , section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	<i>NA</i>
(c)	Details of Appeal(s)/Application(s) for revision (if any filed against the above order(s))	<i>NA</i>

(6). I have not been convicted of an offence(s) [Other than any offence(s) referred to in sub-section (1) or sub-section (2) , or covered in sub-section(3) of section 24 of the Jammu and Kashmir Representation of the People Act 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. *Not applicable*

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:-

(a)	The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	<i>NA</i>
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(b)	Name of the Court(s), case No. and date(s) of order(s)	NA
(c)	Punishment imposed.	NIL
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	NA

(7) The I give herein below the details of the assets (Moveable and immovable etc) of myself, my spouse and all dependents.

(A) Details of movable assets

Note:- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:- 2. In case of deposit/Investment, the details including Serial Number, Amount date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note:- 3. Value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note:- 4. Dependent here has the same meaning as assigned in explanation(v) under section 75() of the Representation of the People Act, 1951

Note:- 5. Details including amount is to be given separately in respect of each investment.

Sl. No	Description	Self	Spouse	Dependent -1	Dependent -2
(i)	Cash in hand	Rs. 10,000-00	Rs. 20,000-00	NIL	NIL
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institution, Non-Banking Financial Companies & Cooperative Societies and the amount in each such deposit.	SB-14391 JK Bank 854 JK Bank C/D 350 JK Bank Rs. 70000-00 10000-00 2,82000-00	A/c NO 6443 JK Bank Rs. 250000-00	NIL	NIL
(iii)	Details of investment in Bonds debentures(Shares and unit in companies/Mutual funds and other and the amount.	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any financial instruments in Post Office or Insurance Company and the amount.	L.I.C policy M: 143403846 Rs. 3,36000-00	L.I.C policy M: 1185329 Rs. 250000-00	NIL NIL	NIL NIL

(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc.; and other receivables from debtors and the amount.	NA	NA	NA	NA
(vi)	Motor vehicles/ Aircrafts/Yachts/Ships(Details of Make registration number etc. year of purchase and amount.	NIL	Bolero Car model 2006 JK02AC/5571 Value 2 lacs	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	250 gms Gold ornaments Value: 7 lacs (3.5+3.5 lacs)	→ joint	NIL	NIL
(viii)	Any other assets such as value of claims/ interest	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	10.38 lacs C.Tax	10.70 lacs	NIL	-NIL

B. Details of Immovable Assets

Note:- 1 . Properties in joint ownership indicating the extent of joint ownership will also have to be Indicated.

Note:- 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No	Description	Self	Spouse	Dependent -1	Dependent - 2
(i)	<u>Agricultural Land</u> Locations(s) Survey Number(s)	55 Kanals Kh. No. 1, 570 4482 Joint P.P	NIL	NIL	NIL
	Area (Total measurement in acres)	55 Kanals	NIL	NIL	NIL
	Whether inherited property(Yes or No)	Yes	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NA	NA	NA	NA

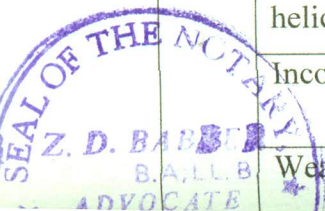
	Cost of land (in case of purchase) at the time of purchase	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA
	Approximate current market value.	2.5 lacs	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>				
	Locations(s)	NIL	NIL	NIL	NIL
	Survey Number(s)				
	Area (Total measurement in aq. ft)	NIL	NIL	NIL	NIL
	Whether inherited property(Yes or No)	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Building</u>				
	(including apartments) - Location(s)	NIL	NIL	NIL	NIL
	-Survey number(s)				
	Area (Total measurement in sq. ft).	NIL	NIL	NIL	NIL
	Built-up area (Total measurement in sq. ft).	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NA	NA	NA	NA
	Date of purchase in case of	NA	NA	NA	NA

	self acquired property.	NA	NA	NA	NA
	Cost of property (in case of purchase) at the tile of purchase	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA
	Approximate current market value.	NA	NA	NA	NA
(iv)	<u>Residential Building</u> (including apartments) - Location(s) -Survey number(s)	NIL	Residential House over 1 Kanal of Land	NIL	NIL
	Area (Total measurement in sq. ft).	NIL	5440 Sq ft.	NIL	NIL
	Built-up area (Total measurement in sq. ft).	NIL	2500 Sq ft.	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NO	NIL	NIL
	Date of purchase in case of self acquired property.	NIL	2010	NIL	NIL
	Cost of property (in case of purchase) at the tile of purchase	NIL	2 lacs	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	138 lacs	NIL	NIL
	Approximate current market value.	NIL	40 lacs	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (iv) above.	2.5 lacs Joint Family H.U.F share	40 lacs	NIL	NIL

(8) I give herein below the details of liabilities/due to public financial institution and government.

(Note please give separate details of name of bank, institution, entity or individual and Amount before each item).

Sl. No	Description	Self	Spouse	Dependent - 1	Dependent - 2
(i)	Loan or dues to Bank/Financial Institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of loan	Housing Loan from Govt Rs 5 lacs	Loan from J&K Bank Rs. 3 lacs	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above Name(s) Amount outstanding, nature of loan.	NIL	NIL	NIL	NIL
	Any other Liability	NIL	NIL	NIL	NIL
	Grand total of liabilities	H.L. 5 lacs Paid: 2 lacs Balance: 3 lacs	Rs. 3 lacs	NIL	NIL
(ii)	Government dues:- Dues to departments dealing with government accommodation.	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water.	NIL	NIL	NIL	NIL
	Dues to department dealing with supply electricity	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL
	Income tax	NIL	NIL	NIL	NIL
	Wealth tax due	NIL	NIL	NIL	NIL



	Service tax due	NIL	NIL	NIL	NIL
	Municipal / Property Tax due	NIL	NIL	NIL	NIL
	Sale Tax dues	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL

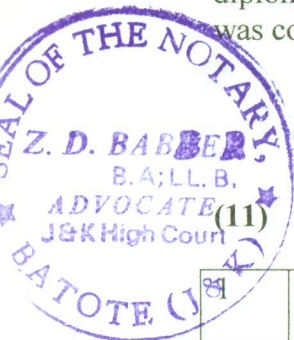
(9) Details of profession or occupation:-

- (a) Self Assistant professor in Jammu University
(b) Spouse Food Safety officer

(10) My educational qualification is as under:-

Doctor of Philosophy PhD in Urdu

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course. Name of the school/college/university and the year in which the course was completed).

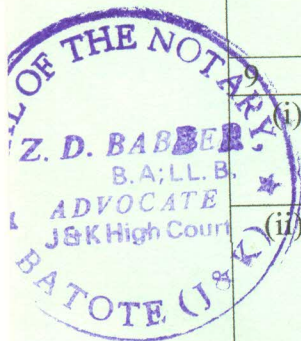


PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1	Name of the candidate	Sh./Smt/Kum. <u>Dr. CHAMAN LAL</u>
2	Full Postal Address	<u>Shaleen (Kotli) Tharil Kastigarh</u> <u>Dist Doda</u>
3	Number and name of the constituency and state	<u>SS- RAMBAN - J&K STATE</u>
4	Name of the political party which set up the candidate (otherwise write Independent)	<u>J&K NATIONAL CONFERENCE</u>
5	(i) Total number of pending cases where charges have been framed by the court for offences punishable with	<u>NIL</u>

	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)	NIL			
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act 1957).	NIL			
7		PAN of	Year for which last income tax returned filed	Total income shown.	
	(a) Candidate	AAAP20374D	2013-14	10,27,090-00	
	(b) Spouse	ANSPD7317G	2013/4	4,50,000-00	
	(c) Dependents	NIL	NIL	NIL	
8	Details of Assets and Liability in Rupees				
	Description	Self	Spouse	Dependant-1	Dependent -2
A	Moveable Assets (Total Value)	Rs. 10.38 lacs <i>Chawl</i>	Rs. 20.7 lacs <i>Ten lacs & Seventy thousand</i>	NIL	NIL
B	Immovable Assets.	2.5 lacs	40 lacs	NIL	NIL
I	Purchase price of self-acquired immovable property	NIL	2 lacs	NIL	NIL
II	Development/ Construction cost of immovable property after purchase (if applicable)	NIL	38 lacs	NIL	NIL
III	Approximate current market price of	2.5 lacs <i>Chawl</i>	40 lacs	NIL	NA
	(a) Self-acquired assets (Total value)	NIL	40 lacs	NIL	NIL
	(b) Inherited assets (Total Value)	2.5 lacs	NIL	NIL	NIL
	Liabilities	NIL	NIL	NIL	NIL
(i)	Government dues (Total)	NIL	NIL	NIL	NIL
(ii)	Loans form Bank, Financial Institutions and others (Total)	Housing Loan from Govt. Rs. 5. lacs	J&K Bank Loan Rs. 3 lacs.	NIL	NIL
10	Liabilities that are under dispute				
(i)	Government dues (Total)	NIL	NIL	NIL	NIL
(ii)	Loans form Bank, Financial Institutions	NIL	NIL	NIL	NIL



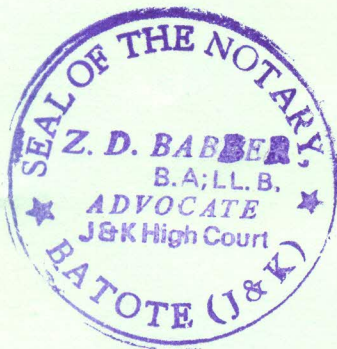
11	Highest Education Qualification :- <i>Doctor of Philosophy (Phd) in Urdu from Jammu University in the year 2005</i> (Give details of highest school/University education mentioning the full form of the certificate/diploma /degree course, name of the school/college/University and the year in which the course was completed.)
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Verification

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that

- (a). There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b). I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

C. Turki
DEPONENT



He
solemnly affirmed/ Sworn before me

5/1/2014
**NOTARY
BATOTE (J&K)**