

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the SS RambanAssembly Constituency. Candidate's Name Ashok KumarFather's/Mother's/Husband's name Kamloo Ram His postal address R/O MaHis name is entered at S. No. 145 in Part No. 3852 of
the electoral roll for SS Ramban Assembly Constituency. My name is Dharam Chand and itis entered at S. No. 467 in Part No. 170 of the electoral rolls forSS-Ramban Assembly Constituency.

21

Date _____

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the
_____ Assembly Constituency.Candidate's name Nu Father's/Mother's/Husband's nameNu His postal address NuHis name is entered at S. No. Nu in Part No. Nu of
the electoral roll for _____ Assembly Constituency.We declare that we are electors of the above Assembly Constituency and our names are entered
in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
below in token of subscribing to this nomination :—**Particulars of the proposers and their signatures**

S. No.	Electoral Roll No. of Proposer	Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part		
1	2	3	4	5
1.	Not applicable			
2.	Not applicable			

1	2	3	4	5	6
3.	Not	Applicable			
4.	Not	Applicable			
5.	Not	Applicable			
6.	Not	Applicable			
7.	Not	Applicable			
8.	Not	Applicable			
9.	Not	Applicable			
10.	Not	Applicable			

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 55 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the Indian National Congress party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the not applicable party, which is a registered/unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :—

- (i) not applicable (ii) not applicable (iii) not applicable

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the Ramdasia Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to Ramban (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date _____

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ✓

(b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes" , the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. not applicable
- (ii) Police station(s) not applicable District(s) not applicable State(s) not applicable
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted not applicable
- (iv) Date(s) of conviction(s) not applicable
- (v) Court(s) which convicted the candidate not applicable
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] not applicable
- (vii) Date(s) of release from prison not applicable
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) not applicable Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed not applicable
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed not applicable
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending not applicable
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of -
- (a) Date(s) of disposal not applicable
- (b) Nature of order(s) passed not applicable

Place :

Date :

(Signature of the Candidate).

PART V

*(Authorization of agent)

I Nil a candidate at the above election hereby authorize
(name) Nil (Full

Postal Address) to deliver this nomination paper.

Place : Nil

Date : _____

Signature of candidate.

I agree to act as such authorized agent.

Place :

Date : Nil

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper _____

This nomination was delivered to me at my office at _____ (hour) on _____ (date) by
the *candidate/authorized agent/proposer.

Date _____

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



AR 324465

AFFIDAVIT

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to J&K Legislative Assembly (Name of the House) from SS Ramban constituency ((Name of constituency)).

PART-A

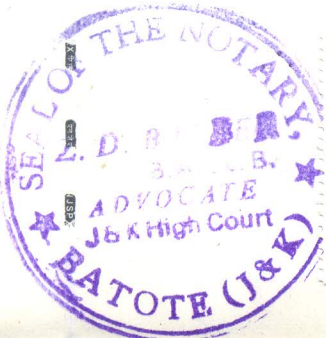
I Ashok Kumar S/o, D/o, W/o Kamloo Ram Aged 55 years, resident of Maitra P.O. Maitra Teh & Distt. Ramban - 182144 (J&K state) (mention full postal address), a candidate at the above election do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by Indian National Congress (name of the political Party) am contesting as an Independent candidate.
2. My name is enrolled in SS Ramban Jammu & Kashmir (Name of the Constituency and the State), at Serial No. 145 in Part No 36.
3. My contact telephone Number(S) is / are 9419167117 and my e-mail Id (if any) is Nil and my social media accounts (if any) are Nil.
4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

S. No	Names	PAN	The financial year for which the last Income tax return has been filed.	Total income shown in Income-tax return (in rupees).
1.	Self	ACWPK6247R	<u>Nil</u>	<u>Nil</u>
2.	Spouse	ABIPR5040E	<u>2013-2014</u>	<u>RS, 99456 =</u>
3.	Dependent-1	BKGPAT582L	<u>Nil</u>	<u>Nil</u>
4.	Dependent-2	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
5.	Dependent-3	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>

5. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(S) in which a charge(s) has /have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-





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- I. The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case / First Information Report No./Nos. together with complete details of concerned Police Station/District/State	Not Applicable
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not Applicable
(c)	Name of the Court, Case No. and date of order taking cognizance:	Not Applicable
(d)	Court (s) which framed the charge(s)	Not Applicable
(e)	Date (s) on which the charge(s) was/were framed.	Not Applicable
(f)	Whether all or any of the proceeding(s) have been stayed by any Court (s) of competent jurisdiction.	Not applicable

- I. The following case(s)m is are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item(i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Not Applicable
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s)m and description of the offence(s) for which cognizance taken	Not Applicable
(c)	Details of Appeal(s) / Application (s) for revision (if any) filed against the above order(s)	Not applicable

6. I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.





If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	Not Applicable
(b)	Name of the Court (s), Case No. and date(s) of order(s):	Not Applicable
(c)	Punishment imposed	Not Applicable
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not Applicable

7. That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1. Assets in joint name indication the extent of joint ownership will also have to be given.

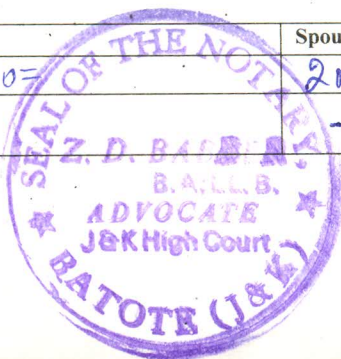
Note: 2. In case of deposit / investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

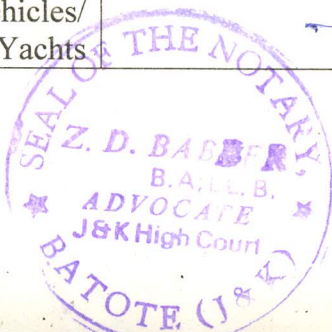
Sl.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	5000/-	2000/-	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts					





Saving Post Office
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	(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	(1) Saving Acct. 19375 (J&K Bank) Amount Rs. 8000 = Bank (2) (SBI) Fixed Deposit A/c No. 11396857927 Amount 100000 = Date of Deposit 20-8-11	Saving Acct. J&K Bank A/c No. 08578832 Maitra A/c 417 Amount 100000 = Fixed Dep. J&K Bank 50000 =	Fixed Deposit J&K Bank Maitra Amount 100000 =	Nil	Nil
(iii)	Details of investment in Bonds, debentures/shares and units in companies /Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office of Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans /advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor vehicles/ Aircrafts/ Yachts	Nil	Nil	Nil	Nil	Nil





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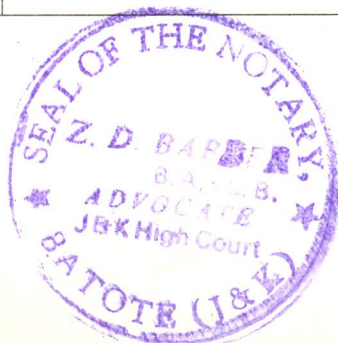
	/ Ships (Details of Make, registration number etc. year of purchase and amount)	Scorpio car, Registration No-JK 19-1010, Year of Purchase- 2011, Amount- 10,50,000=	Nil	Motorcycle Registration No JK 190742, Year of Purchase 2011, Amount 80,000=	Nil
(ii)	Jewellery, bullion and valuable thing(s) give details of weight and value)	2 tolas Gold ornaments value 60,000= Refrigerator= 8000= Television 20000= AC voltage 30,000=	2 tolas ornaments 460,000=	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs 11,80,000=	Rs 12,21,000=	Rs 180,000=	Nil

B. Details of Immovable Assets:

Note:1. Properties in joint ownership indication the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.

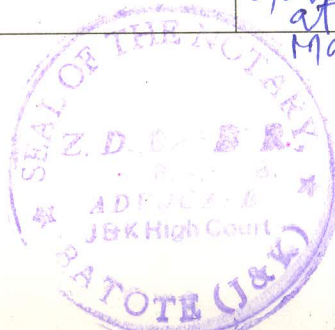
S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(I)	Agricultural Land Location(s) Survey Number(s) Location(s) Survey Number(s) Area (total measurement in acres)	Karol- Munchi 3.5 Marlas	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or.No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Not applicable	Nil	Nil	Nil	Nil





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(III)	Commercial (including Location(s)m number(s))	Buildings (apartments) Survey	— Nil —	Nil	Nil	Nil	Nil
	Commercial (including apartments) Location(s) Survey number(s)	Buildings	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft)		Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft)		Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes of No)		Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property		Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase		— Nil —	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.		Nil	Nil	Nil	Nil	Nil
(IV)	Approximate current market value		Nil	Nil	Nil	Nil	Nil
	Residential (including apartments): Location(s) Survey Number(s)	Buildings	Five Room Building with one Hall at Matra	Nil	Nil	Nil	Nil





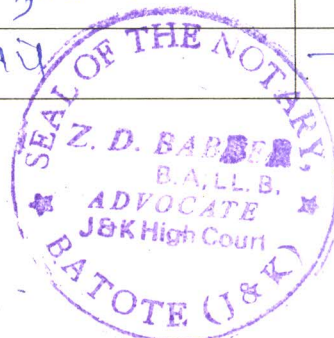
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	Area (Total measurement in sq.ft.)	Nil	Five Marks	Nil	Nil	Nil
	Built up area (Total measurement in sq.ft)	Nil	Five Marks	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Yes	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase)	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Abt 900000 =	Nil	Nil	Nil
(V)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(VI)	Total of current market value of (i) to (v) above	Rs 105000	Rs 1200000 =	Nil	Nil	Nil

8. I give herein below the details of liabilities/ dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution(s) Name of the Bank or financial. Institution, Amount outstanding, Nature of Loan	Legislative Assembly Nature of Loan: Home Loan Amount outstanding: Rs 405000 =	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/	Nil	Nil	Nil	Nil	Nil





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	entity other than mentioned above Name(s), Amount outstanding, nature of loan	— Nil —	Nil	Nil	Nil	Nil
	Any other liability	— Nil —	Nil	Nil	Nil	Nil
	Grand Total of liabilities	Rs. 405000 =	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to department dealing with government accommodation	— Nil —	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	— Nil —	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	— Nil —	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopter)	— Nil —	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	— Nil —	Nil	Nil	Nil	Nil
	Income tax dues	— Nil —	Nil	Nil	Nil	Nil
	Wealth tax dues	— Nil —	Nil	Nil	Nil	Nil
	Service tax dues	— Nil —	Nil	Nil	Nil	Nil
	Municipal/ Property Tax dues	— Nil —	Nil	Nil	Nil	Nil





	Sales Tax dues	— Nil —	— Nil —	— Nil —	— Nil —	— Nil —
	Any other dues	— Nil —	— Nil —	— Nil —	— Nil —	— Nil —
(iii)	Grand total of all Government dues	— Nil —	— Nil —	— Nil —	— Nil —	— Nil —
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	— Nil —	— Nil —	— Nil —	— Nil —	— Nil —

9. Details of profession or occupation:-

- a. Self Social Worker
b. Spouse Govt. Servant (M.A. M.Ed)

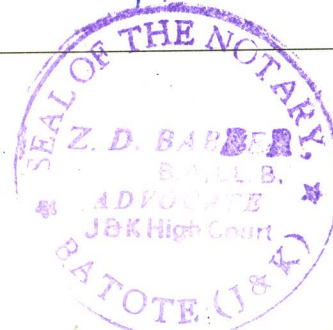
10. My educational qualification is as under:

Yearly Passing 1982 M.Ed. Master of Education M.A. Geography University of Mumbai
(Give details of highest School/ University education mentioning the full form of the certificate diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

PART-B

11. ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART-A

1.	Name of the candidate	Sh./Smt./kum <u>Ashok Kumar</u>
2.	Full Postal address	<u>R/o Maitra Teh & Distt. Ramban J&K State.</u>
3.	Number and name of the constituency and State	<u>55-Ramban Jammu & Kashmir State</u>
4.	(i) Name of number of pending cases where charges have been framed by the Court for offences punishable with	<u>Not applicable</u>

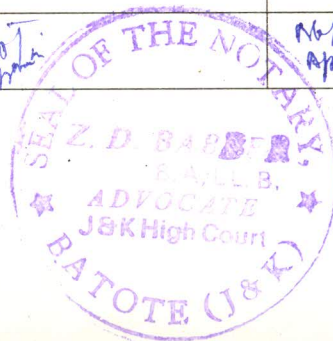




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	imprisonment for two years or more	Not applicable.		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Not applicable		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	Not applicable		
7.		PAN of	Year for which last income Tax return filed	Total Income shown
	(a) Candidate	ACNPK6247K	Nil	Nil
	(b) Spouse	AB1PR5040E	2013-2014	5,99,456=
	(c) Dependents	BKGPA 7582e	Nil	Nil
8.	Details of Assets and Liabilities in Rupees			

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total value)	81221000 =	232000	185000	Nil	Nil
B	Immovable Assets					
I.	Purchase Price of self-acquired immovable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
II.	Development/construction cost of immovable property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable



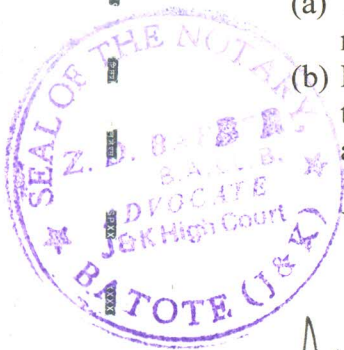


		after purchase (if applicable)	Not applicable	Not applicable	Not applicable	Not applicable
III.		Approximate current market price of	Nil	Nil	Nil	Nil
		(a) Self acquired assets (Total Value) (b) inherited assets (Total Value)	Inherited Asset Rs 1,50,000 = Nil	Nil	Nil	Nil
9.		Liabilities	Nil	Nil	Nil	Nil
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Approx. Rs 4,05,000 = Nil	Nil	Nil	Nil
10.		Liabilities that are under dispute	Nil	Nil	Nil	Nil
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institution and other (Total)	Nil	Nil	Nil	Nil
11.		Higher Educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate / diploma degree course, name of the School / College/ University and the year in which the course was completed.)	M.A. Master of Arts (Geography) Mumbai University M.Ed Master of Education Jammu University Year 2002			

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.



Verified at Batote this the 3rd day of Nov 2014.

Deponent

[Signature]

[Signature]
affirmed/Sworn before me
NOTARY
BATOTE (J&K) 2014