

Form 2A

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Jammu & Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the \_\_\_\_\_ Assembly Constituency. Candidate's name \_\_\_\_\_  
 Father's/Mother's/Husband's name \_\_\_\_\_ His postal address \_\_\_\_\_  
 His name is entered at SL No. \_\_\_\_\_ in Part No. \_\_\_\_\_ of  
 the electoral roll for \_\_\_\_\_ Assembly Constituency. My name is \_\_\_\_\_ and it  
 is entered at SL NO. \_\_\_\_\_ in Part No. \_\_\_\_\_ of the electoral roll for the  
 \_\_\_\_\_ Assembly Constituency.

Date \_\_\_\_\_

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

54- Bhaderwah We hereby nominate as candidate for election to the Legislative Assembly from the \_\_\_\_\_ Assembly Constituency.

Candidate's name Dr. Kuldeep Singh Charak Father's/mother's/ husband's name  
lt. Sh. Isher Lal Charak His postal address Vill. Suras Thara, Teh. Chivalla Distt. Boda (J&K)

His name is entered at SL No. 943 in Part No. 74-M of  
 the electoral roll for Bhaderwah Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered  
 in the Electoral Roll for this Assembly Constituency as indicated below and we append our  
 signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures

| SL No. | Electoral Roll | No. of proposer | Full Name         | Signature          | Date       |
|--------|----------------|-----------------|-------------------|--------------------|------------|
| 1      | 2              | 3               | 4                 | 5                  | 6          |
| 1      | 74-M           | 945             | Rakesh kr. Charak | <i>[Signature]</i> | 01-11-2014 |
| 2      | 74-M           | 938             | Jatinder Singh    | <i>[Signature]</i> | 01-11-2014 |
| 3      | 74-M           | 939             | Jarnail Singh     | <i>[Signature]</i> | 01-11-2014 |

|    |      |      |                |            |
|----|------|------|----------------|------------|
| 4  | 74-M | 929  | Kewal Singh    | 01-11-2014 |
| 5  | 74-M | 916  | Pritam Singh   | 01-11-2014 |
| 6  | 74-M | 866  | Jarnail Singh  | 01-11-2014 |
| 7  | 74-M | 820  | Pancham Singh  | 01-11-2014 |
| 8  | 74-M | 1015 | Sunil Kumar    | 01-11-2014 |
| 9  | 74-M | 536  | Rattan Lal     | 01-11-2014 |
| 10 | 74-M | 544  | Shanti Parkash | 01-11-2014 |

N.B.: There should be ten electors of the constituency as proposers.

### PART III

I, the candidate mentioned in Part I/ Part II (Strike out which is not applicable) assent to this nomination and hereby declare:-

(a) That I have completed 49 years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the \_\_\_\_\_ party, which is recognised National Party/ State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the \_\_\_\_\_ party, which is a ~~registered~~ ~~unrecognised~~ political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) BAT (ii) GLASS TUMBLER (iii) WALKING STICK

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the NIL Caste which is a Scheduled Caste of the State of Jammu & Kashmir in relation to NIL (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu & Kashmir from more than two Assembly constituencies.

Date 01-11-2014

(Signature of Candidate)

I Score out this paragraph, if not applicable.

N.B.--A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

#### PART IV

(To be filled by the candidate)

Whether the candidate-

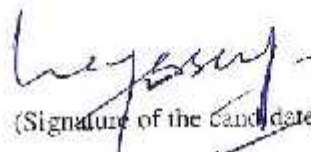
- (i) has been convicted-
- (a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957; or Yes/No ☒
- (b) for contravention of any law specified in the proviso to sub-section (2) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months; or Yes/No ☒
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. NIL
- (ii) Police station(s) NIL District(s) NIL State(s) NIL
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NIL
- (iv) Date(s) of conviction(s) NIL
- (v) Court(s) which convicted the candidate NIL
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NIL
- (vii) Date(s) of release from prison NIL
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NIL  
Yes/No
- (ix) Date and particulars of appeal(s)/ application(s) for revision filed NIL
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NIL
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending NIL
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of-
- (a) Date(s) of disposal NIL
- (b) Nature of order(s) passed NIL

Place: Bhaderwah

Date: 01-11-2014

  
(Signature of the candidate).

#### PART V

\*(Authorization of agent)

I Kuldeep Singh Charak a candidate at the above election hereby authorize Rakesh Kumar Charak of Vill. Sunar Thara Teh. Chivalla (Full Postal Address) to deliver this nomination paper. Dist. Doda

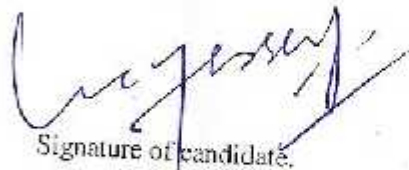
Place Bhadernah

Date 01-11-2014

I agree to act as such authorized agent.

Place Bhadernah

Date 01-11-2014



Signature of candidate.



Signature of authorized agent.

\*Score out this paragraph if not applicable

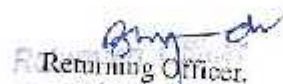
#### PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper LA/RO-54/01

This nomination was delivered to me at my office at 01:30 PM (hour) on 01-11-2014 (date) by the \*candidate/authorized agent/proposer.

Date 01-11-2014

  
Returning Officer.

\*Score out the word not applicable

#### PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decided as follows:-

Date \_\_\_\_\_

(Perforation) \_\_\_\_\_

Returning Officer.

Form of Oath or affirmation be made by a candidate for  
election to the State Legislature

DR. KULDEEP SINGH CHARAK

....., having been nominated as a candidate to fill  
a seat in the Legislative Assembly (~~or legislative council~~), do swear in the name of  
God/Solemnly affirm that I will bear true faith and allegiance to the Constitution of  
the state as by law established and that I will uphold the Sovereignty and Integrity  
of India.

*[Signature]* (DR. KULDEEP  
Signature and name in block SINGH  
Letters of the Candidate CHARAK)

Sworn in the name of God/Solemnly affirmed by Shr/Shrimati  
Dr. Kuldeep Singh Charak at S.O.M. office Bhadrawan (place) at  
01330 Hours (hour) this the first Day of November 2014 before me.

*[Signature]*  
Signature of authorized person  
Name, Designation and Seat  
Assembly Constituency  
S.O.M. PINDER KUMAR  
80-54 Bhadrawan  
A.C.  
S.O.M.  
Bhadrawan

# Form 2D

(see Rule 4)



Affidavit to be filed by the candidate alongwith nomination paper before the Returning Officer for election to Legislative Assembly (name of the House) from Bhaderwah-54 constituency (Name of the constituency)

## PART-A

I, Dr. Kuldeep Singh Charak, \*\*son/daughter/wife of Sh. Isherlal Charak Aged 49 years, resident of Suparhawa Chiradla (mention full postal address), Distt. Doda - 182201 a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Nil (\*\*name of the political party)/ \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in Bhaderwah-54, Jammu and Kashmir (Name of the Constituency and the State), at Serial No. 943 in Part No. 1

(3) My contact telephone Number(s) is/are 8492017290, 9419207383 and my e-mail id (if any) is kscharak7@rediffmail.com and my social media accounts (if any) are Nil

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No. | Names            | PAN         | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in rupees) |
|---------|------------------|-------------|------------------------------------------------------------------------|-----------------------------------------------------|
| 1.      | Self             | AEAPC 2133N | 2013-14                                                                | ₹1488511/-                                          |
| 2.      | Spouse           | BYIPD 9920M | Nil                                                                    | Nil                                                 |
| 3.      | Dependent-1      | Nil         | Nil                                                                    | Nil                                                 |
| 4.      | Dependent-2      | Nil         | Nil                                                                    | Nil                                                 |
| 5.      | Dependent-3..... | Nil         | Nil                                                                    | Nil                                                 |

(5) I ☒ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

|     |                                                                                                                  |     |
|-----|------------------------------------------------------------------------------------------------------------------|-----|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State | Nil |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                     | Nil |
| (c) | Name of the Court, Case No. and date of order taking cognizance:                                                 | Nil |
| (d) | Court(s) which framed the charge(s)                                                                              | Nil |
| (e) | Date(s) on which the charge(s) was/were framed                                                                   | Nil |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction               | Nil |

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above):-

|     |                                                                                                                                                  |     |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| (a) | Name of the Court, Case No. and date of order taking cognizance:                                                                                 | Nil |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | Nil |
| (c) | Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)                                                      | Nil |

- (6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

|     |                                                                                                                  |     |
|-----|------------------------------------------------------------------------------------------------------------------|-----|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted   | Nil |
| (b) | Name of the Court(s), Case No. and date(s) of order(s):                                                          | Nil |
| (c) | Punishment imposed                                                                                               | Nil |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the | Nil |

|  |         |  |
|--|---------|--|
|  | appeal: |  |
|--|---------|--|

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description                                                                                                                                                                                                                                              | Self                | Spouse       | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------|-------------|-------------|-------------|
| (i)     | Cash in hand                                                                                                                                                                                                                                             | ₹ 30,000/-          | ₹ 30,000/-   | ₹ 10,000/-  | Nil         | Nil         |
| (ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | ₹ 20,000/-          | ₹ 2,00,000/- | Nil         | Nil         | Nil         |
| (iii)   | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount                                                                                                                                          | Nil                 | Nil          | Nil         | Nil         | Nil         |
| (iv)    | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount                                                                                           | LIC<br>₹ 2,00,000/- | Nil          | Nil         | Nil         | Nil         |

|        |                                                                                                                                             |                                                         |                 |              |     |     |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------|--------------|-----|-----|
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | Nil                                                     | Nil             | Nil          | Nil | Nil |
| (vi)   | Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)                               | Motor cycle<br>Passion<br>JK022<br>9089,<br>2001/2000/- | Nil             | Nil          | Nil | Nil |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)                                                                 | 200gm<br>Nil                                            | Nil             | Nil          | Nil | Nil |
| (viii) | Any other assets such as value of claims/interest                                                                                           | Nil                                                     | Nil             | Nil          | Nil | Nil |
| (ix)   | Gross Total Value                                                                                                                           | Rs. 3,40,000/-                                          | Rs. 30<br>lacs. | Rs. 10,000/- | Nil | Nil |

#### B. Details of Immovable Assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format

| Sl. No. | Description                                                         | Self                                | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---------------------------------------------------------------------|-------------------------------------|--------|-------------|-------------|-------------|
| (1)     | Agricultural Land<br>Location(s)<br>Survey Number(s)                | Sunashwara<br>37, 38,<br>39, 18, 33 | Nil    | Nil         | Nil         | Nil         |
|         | Area (total measurement in acres)                                   | 04 acres                            | Nil    | Nil         | Nil         | Nil         |
|         | Whether inherited property (Yes or No)                              | Yes                                 | Nil    | Nil         | Nil         | Nil         |
|         | Date of purchase in case of self-acquired property                  | Nil                                 | Nil    | Nil         | Nil         | Nil         |
|         | Cost of land (in case of purchase) at the time of purchase          | Nil                                 | Nil    | Nil         | Nil         | Nil         |
|         | Any investment on the land by way of development, construction etc. | Nil                                 | Nil    | Nil         | Nil         | Nil         |
|         | Approximate current market value                                    | 2998000/-                           | Nil    | Nil         | Nil         | Nil         |

|       |                                                                         |                 |     |     |     |     |
|-------|-------------------------------------------------------------------------|-----------------|-----|-----|-----|-----|
| (ii)  | <u>Non-Agricultural Land:</u>                                           | Nil             | Nil | Nil | Nil | Nil |
|       | Location(s)                                                             |                 |     |     |     |     |
|       | Survey Number(s)                                                        |                 |     |     |     |     |
|       | Area (total measurement in sq.ft.)                                      | Nil             | Nil | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No)                                  | Nil             | Nil | Nil | Nil | Nil |
|       | Date of purchase in case of self-acquired property                      | Nil             | Nil | Nil | Nil | Nil |
|       | Cost of Land (in case of purchase) at the time of purchase              | Nil             | Nil | Nil | Nil | Nil |
|       | Any investment on the land by way of development, construction etc.     | Nil             | Nil | Nil | Nil | Nil |
| (iii) | Approximate current market value                                        | Nil             | Nil | Nil | Nil | Nil |
|       | <u>Commercial Buildings (including apartments)</u>                      | Nil             | Nil | Nil | Nil | Nil |
|       | -Location(s)                                                            |                 |     |     |     |     |
|       | -Survey number(s)                                                       |                 |     |     |     |     |
|       | Area (total measurement in sq.ft.)                                      | Nil             | Nil | Nil | Nil | Nil |
|       | Built-up Area (total measurement in sq.ft.)                             | Nil             | Nil | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No)                                  | Nil             | Nil | Nil | Nil | Nil |
|       | Date of purchase in case of self-acquired property                      | Nil             | Nil | Nil | Nil | Nil |
| (iv)  | Cost of property (in case of purchase) at the time of purchase          | Nil             | Nil | Nil | Nil | Nil |
|       | Any investment on the property by way of development, construction etc. | Nil             | Nil | Nil | Nil | Nil |
|       | Approximate current market value                                        | Nil             | Nil | Nil | Nil | Nil |
|       | <u>Residential Buildings (including apartments):</u>                    | North-Jammu 216 | Nil | Nil | Nil | Nil |
|       | -Location(s)                                                            | Sunam Thana     |     |     |     |     |
|       | -Survey Number(s)                                                       | 16              |     |     |     |     |

|      |                                                                     |                           |     |     |     |     |
|------|---------------------------------------------------------------------|---------------------------|-----|-----|-----|-----|
|      | Area (Total measurement in sq.ft.)                                  | 2700 sq.ft and 1100 sq.ft | Nil | Nil | Nil | Nil |
|      | Built up area (Total measurement in sq.ft.)                         | 2500 sq.ft and 950 sq.ft  | Nil | Nil | Nil | Nil |
|      | Whether inherited property (Yes or No)                              |                           | Nil | Nil | Nil | Nil |
|      | Date of purchase in case of self-acquired property                  | 2003, June                | Nil | Nil | Nil | Nil |
|      | Cost of property (in case of purchase) at the time of purchase      | ₹1,49,000/-               | Nil | Nil | Nil | Nil |
|      | Any investment on the land by way of development, construction etc. | Nil                       | Nil | Nil | Nil | Nil |
|      | Approximate current market value                                    | 2700 Lacs                 | Nil | Nil | Nil | Nil |
| (v)  | Others (such as interest in property)                               | Nil                       | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above                   | 01 crore                  | Nil | Nil | Nil | Nil |

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description                                                                   | Self                   | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|-------------------------------------------------------------------------------|------------------------|-----------|-------------|-------------|-------------|
| (i)     | Loan or dues to Bank/financial institution(s)                                 | ₹2,24,000/- (personal) | Nil       | Nil         | Nil         | Nil         |
|         | Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | 6 Lacs (Home-8)        |           |             |             |             |
|         | Loan or dues to any other individuals/entity other than mentioned above       | Nil                    | Nil       | Nil         | Nil         | Nil         |
|         | Name(s), Amount outstanding, nature of loan                                   |                        |           |             |             |             |
|         | Any other liability                                                           | Nil                    | Nil       | Nil         | Nil         | Nil         |
|         | Grand Total of liabilities                                                    | ₹2,24,000/-            | Nil       | Nil         | Nil         | Nil         |

|       |                                                                                                                               |     |     |     |     |     |
|-------|-------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
| (ii)  | Government dues:                                                                                                              |     |     |     |     |     |
|       | Dues to departments dealing with government accommodation                                                                     | Nil | Nil | Nil | Nil | Nil |
|       | Dues to department dealing with supply of water                                                                               | Nil | Nil | Nil | Nil | Nil |
|       | Dues to department dealing with supply of electricity                                                                         | Nil | Nil | Nil | Nil | Nil |
|       | Dues to department dealing with supply of telephones/mobiles                                                                  | Nil | Nil | Nil | Nil | Nil |
|       | Dues to department dealing with government transport (including aircrafts and helicopters)                                    | Nil | Nil | Nil | Nil | Nil |
|       | Income tax dues                                                                                                               | Nil | Nil | Nil | Nil | Nil |
|       | Wealth tax dues                                                                                                               | Nil | Nil | Nil | Nil | Nil |
|       | Service tax dues                                                                                                              | Nil | Nil | Nil | Nil | Nil |
|       | Municipal/ Property Tax dues                                                                                                  | Nil | Nil | Nil | Nil | Nil |
|       | Sales Tax dues                                                                                                                | Nil | Nil | Nil | Nil | Nil |
|       | Any other dues                                                                                                                | Nil | Nil | Nil | Nil | Nil |
| (iii) | Grand total of all Government dues                                                                                            | Nil | Nil | Nil | Nil | Nil |
| (iv)  | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | Nil | Nil | Nil | Nil | Nil |

- (9) Details of profession or occupation:-  
 (a) Self Professor (Associate)  
 (b) Spouse House wife

(10) My educational qualification is as under:

Ph.D. (Doctor of Philosophy) Maths, University of Jammu, 1997.

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

|    |                                                                                                                                                                                                                          |                                      |                                             |                    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------|--------------------|
| 1. | Name of the candidate                                                                                                                                                                                                    | Sh./Smt./Kum. Kuldeep Singh Chavak   |                                             |                    |
| 2. | Full Postal address                                                                                                                                                                                                      | Sunarthana, Chiralla, Distt H. Bode. |                                             |                    |
| 3. | Number and name of the constituency and State                                                                                                                                                                            | 54, Baderwah, J & K                  |                                             |                    |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent')                                                                                                                                   | Independent                          |                                             |                    |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more                                                                            | Nil                                  |                                             |                    |
|    | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]                                                                                           | Nil                                  |                                             |                    |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957] | Nil                                  |                                             |                    |
| 7. |                                                                                                                                                                                                                          | PAN of                               | Year for which last income tax return filed | Total Income shown |
|    | (a) Candidate                                                                                                                                                                                                            | A E A P 0 1 2 3 N                    | 2013-14                                     | ₹ 14,88,511/-      |
|    | (b) Spouse                                                                                                                                                                                                               | B Y T P D 9 7 2 0 M                  | Nil                                         | Nil                |
|    | (c) Dependents                                                                                                                                                                                                           | Nil                                  | Nil                                         | Nil                |
| 8. | Details of Assets and Liabilities in Rupees                                                                                                                                                                              |                                      |                                             |                    |

|      | Description                                                                         | Self         | Spouse   | Dependent-1 | Dependent-2 | Dependent-3 |
|------|-------------------------------------------------------------------------------------|--------------|----------|-------------|-------------|-------------|
| A.   | Moveable Assets (Total value)                                                       | ₹ 3,40,000/- | ₹ 8 Lacs | ₹ 10,000/-  | Nil         | Nil         |
| B.   | Immovable Assets                                                                    | 1 acre       | Nil      | Nil         | Nil         | Nil         |
| I.   | Purchase Price of self-acquired immovable property                                  | ₹ 1,40,000/- | Nil      | Nil         | Nil         | Nil         |
| II.  | Development/ construction cost of immovable property after purchase (if applicable) | ₹ 25 Lacs    | Nil      | Nil         | Nil         | Nil         |
| III. | Approximate current market                                                          | ₹ 70 Lacs    | Nil      | Nil         | Nil         | Nil         |

|     |      |                                                                                                                                                                                                                                                                                                                       |            |            |            |            |
|-----|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|------------|
|     |      | price of-                                                                                                                                                                                                                                                                                                             |            |            |            |            |
|     |      | (a) self-acquired assets (Total Value) <i>₹ 70 Lacs</i>                                                                                                                                                                                                                                                               | <i>Nil</i> | <i>Nil</i> | <i>Nil</i> | <i>Nil</i> |
|     |      | (b) inherited assets (Total Value) <i>₹ 30 Lacs</i>                                                                                                                                                                                                                                                                   |            |            |            |            |
| 9.  |      | Liabilities <i>₹ 8.29 Lacs</i>                                                                                                                                                                                                                                                                                        | <i>Nil</i> | <i>Nil</i> | <i>Nil</i> | <i>Nil</i> |
|     | (i)  | Government dues (Total) <i>Nil</i>                                                                                                                                                                                                                                                                                    | <i>Nil</i> | <i>Nil</i> | <i>Nil</i> | <i>Nil</i> |
|     | (ii) | Loans from Bank, Financial Institutions and others (Total) <i>₹ 8.29 Lacs</i>                                                                                                                                                                                                                                         | <i>Nil</i> | <i>Nil</i> | <i>Nil</i> | <i>Nil</i> |
| 10. |      | Liabilities that are under dispute                                                                                                                                                                                                                                                                                    |            |            |            |            |
|     | (i)  | Government dues (Total)                                                                                                                                                                                                                                                                                               | <i>Nil</i> | <i>Nil</i> | <i>Nil</i> | <i>Nil</i> |
|     | (ii) | Loans from Bank, Financial Institutions and others (Total)                                                                                                                                                                                                                                                            | <i>Nil</i> | <i>Nil</i> | <i>Nil</i> | <i>Nil</i> |
| 11. |      | Highest Educational qualification: <i>Doctor of Philosophy (Ph.D) Maths, Univ. of Jammu, 1997.</i><br>(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) |            |            |            |            |

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at *Bhaderwah* this the *31st* day of *Oct. 2016* *[Signature]*  
**DEPONENT]**

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.  
 Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.  
 Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.  
 Note: 4. The affidavit should be either typed or written legibly and neatly.  
 Note: 5. The "details of Bank accounts, assets and liabilities" to be furnished in the affidavit should invariably include "the details of all deposit/ investments in Foreign Banks and any other body/ institution abroad, and details of all assets and liabilities in Foreign Countries".

Note:6. In pursuance of the judgement dated 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 21 of 2008- Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers."

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# AFFIDAVIT

## PART-A

I, Kuldeep Singh Charak S/o Lt. Sh. Isher Lal Charak age 49 years resident of Vill. Sunar Thawa, Tehsil Chiralla District Doda; candidate in the Legislative Assemble election, do hereby solemnly affirm and state on oath as under:

- 1) That I am contesting as an independent candidate.
- 2) My name is enrolled 54-Bhaderwah constituency at Serial No. 943 in Part No. 74-M
- 3) My contact numbers are 08492017290, 09419207383 and my e-mail id is kscharak7@rediffmail.com and my social media accounts are NIL.
- 4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return.

| S.No | Names       | PAN        | The financial year for which the last income tax return has been filed | Total income shown in the Income-Tax return (in rupees) |
|------|-------------|------------|------------------------------------------------------------------------|---------------------------------------------------------|
| 1    | Self        | AEAPC0123N | 2013-14                                                                | 14,88,511/-                                             |
| 2    | Spouse      | BYIPD9720M | NIL                                                                    | NIL                                                     |
| 3    | Dependent-1 | NIL        | NIL                                                                    | NIL                                                     |
| 4    | Dependent-2 | NIL        | NIL                                                                    | NIL                                                     |
| 5    | Dependent-3 | NIL        | NIL                                                                    | NIL                                                     |

- 5) I am/am not accused of any offences punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more.

|    |                                                                                                 |     |
|----|-------------------------------------------------------------------------------------------------|-----|
| a) | Case/FIR No./No's together with complete details of the concerned Police Station/District/State | NIL |
| b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged    | NIL |
| c) | Name of the Court, Case No. and date of order taking cognizance.                                | NIL |

Solemnly Affirmed / Sworn before me  
C.K. GUPTA  
Notary Regd. No. 330  
Bhaderwah (J&K)

11/10/2014



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|    |                                                                                                         |     |
|----|---------------------------------------------------------------------------------------------------------|-----|
| d) | Court(s) which framed the Charge(s)                                                                     | NIL |
| e) | Date(s) on which the charge(s) was/were framed                                                          | NIL |
| f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of the competent jurisdiction. | NIL |

ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above:-

|    |                                                                                                                                               |     |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------|-----|
| a) | Name of the court, Case No. and date of order taking cognizance                                                                               | NIL |
| b) | The details of cases which the court has taken cognizance, section(s) of the Act and description of the offence(s) for which cognizance taken | NIL |
| c) | Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)                                                   | NIL |

6) I have been/ have not been convicted of any offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 24 of the Jammu & Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:  
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

|    |                                                                                                                          |     |
|----|--------------------------------------------------------------------------------------------------------------------------|-----|
| a) | The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted.          | NIL |
| b) | Name of the Court(s), Case No. and Date(s) of Order(s)                                                                   | NIL |
| c) | Punishment Imposed                                                                                                       | NIL |
| d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal. | NIL |

7) That I have herein given below the details of the assets (movable and immovable, etc) of myself, my spouse and all dependants:

A) Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including serial Number, Account, Date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Shares/ debentures as per current market value in Stock Exchange is respect of listed companies as per the books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 (A) of the Representation of Peoples Act, 1957.



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Note: 5. Details including amount is to be given separately in respect of each investment.

| S. No | Description                                                                                                                                                                                                                                               | Self                                                          | Spouse                         | Dependent-1  | Dependent-2 | Dependent-3 |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------|--------------|-------------|-------------|
| i)    | Cash In Hand                                                                                                                                                                                                                                              | Rs. 50,000/-                                                  | Rs. 30,000                     | Rs. 10,000/- | NIL         | NIL         |
| ii)   | Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with financial institutions, Non-Banking Financial Companies and cooperative societies and the amount in each such deposit. | Rs. 70,000/-                                                  | Rs. 2,00,000/-                 | NIL          | NIL         | NIL         |
| iii)  | Details of investment in bonds/debentures/shares and units in companies/Mutual funds and others and the amount.                                                                                                                                           | NIL                                                           | NIL                            | NIL          | NIL         | NIL         |
| iv)   | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.                                                                                           | LIC<br>Rs. 2,00,000/-                                         | NIL                            | NIL          | NIL         | NIL         |
| v)    | Personal loans/ advance given to any person or entity including firm, company, trust, etc and other receivables from debtors and the amount                                                                                                               | NIL                                                           | NIL                            | NIL          | NIL         | NIL         |
| vi)   | Motor Vehicles/Aircrafts /Yachts/Ships (Details of make, registration number etc, year of purchase and the amount                                                                                                                                         | Bike<br>Passion<br>JKO2Q-9089,<br>Model 2001/<br>Rs. 20,000/- | NIL                            | NIL          | NIL         | NIL         |
| vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)                                                                                                                                                                               | NIL                                                           | 200<br>grams<br>Rs. 06<br>Lacs | NIL          | NIL         | NIL         |
| viii) | Any other assets such as value of claim/interest                                                                                                                                                                                                          | NIL                                                           | NIL                            | NIL          | NIL         | NIL         |
| ix)   | Gross Total Value                                                                                                                                                                                                                                         | Rs. 3,40,000/-                                                | Rs. 6,30,000/-                 | Rs. 10,000/- | NIL         | NIL         |

B) Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.



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Note: 2. Each land or building or apartment should be mentioned separately in this format.

| S. No. | Description                                                           | Self                              | Spouse | Dependant-1 | Dependant-2 | Dependant-3 |
|--------|-----------------------------------------------------------------------|-----------------------------------|--------|-------------|-------------|-------------|
| i)     | Agricultural Land, Location(s), Survey No. (s)                        | Sunarthawa Kh. No. 37,38,39,18,33 | NIL    | NIL         | NIL         | NIL         |
|        | Area (Total measurement in acres)                                     | 04 Acres                          | NIL    | NIL         | NIL         | NIL         |
|        | Whether inherited property (Yes/No)                                   | YES                               | NIL    | NIL         | NIL         | NIL         |
|        | Date of purchase in case of self acquired property                    | NIL                               | NIL    | NIL         | NIL         | NIL         |
|        | Cost of land (in case of purchase) at the time of purchase            | NIL                               | NIL    | NIL         | NIL         | NIL         |
|        | Any investment on the land by way of development, construction, etc.  | NIL                               | NIL    | NIL         | NIL         | NIL         |
|        | App. Current market value                                             | Rs. 29,98,800/-                   | NIL    | NIL         | NIL         | NIL         |
| ii)    | Non-agricultural Land; Location(s) Survey No.(s)                      | NIL                               | NIL    | NIL         | NIL         | NIL         |
|        | Area (total measurement in Sq.Ft.)                                    | NIL                               | NIL    | NIL         | NIL         | NIL         |
|        | Whether inherited property (Yes/No)                                   | NIL                               | NIL    | NIL         | NIL         | NIL         |
|        | Date of Purchase in case of self acquired property                    | NIL                               | NIL    | NIL         | NIL         | NIL         |
|        | Cost of land (in case of purchase) at the time of purchase            | NIL                               | NIL    | NIL         | NIL         | NIL         |
|        | Any investment on the land by way of development, construction, etc.  | NIL                               | NIL    | NIL         | NIL         | NIL         |
|        | App. Current market value                                             | NIL                               | NIL    | NIL         | NIL         | NIL         |
| iii)   | Commercial Buildings (including apartments) Location(s) survey No.(s) | NIL                               | NIL    | NIL         | NIL         | NIL         |
|        | Area (total measurement in Sq.Ft.)                                    | NIL                               | NIL    | NIL         | NIL         | NIL         |
|        | Built up area (Total measurement in Sq Ft)                            | NIL                               | NIL    | NIL         | NIL         | NIL         |



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|      |                                                                       |                                                 |     |     |     |     |
|------|-----------------------------------------------------------------------|-------------------------------------------------|-----|-----|-----|-----|
|      | Whether inherited property (Yes/No)                                   | NIL                                             | NIL | NIL | NIL | NIL |
|      | Date of Purchase in case of self acquired property                    | NIL                                             | NIL | NIL | NIL | NIL |
|      | Cost of land(in case of purchase) at the time of purchase             | NIL                                             | NIL | NIL | NIL | NIL |
|      | Any investment on the land by way of development, construction, etc.  | NIL                                             | NIL | NIL | NIL | NIL |
|      | App. Current market value                                             | NIL                                             | NIL | NIL | NIL | NIL |
| iv)  | Residential Buildings including apartments: Location(s) survey No.(s) | Muthi, Jammu Kh. No. 216; Sunarthawa Kh. No. 16 | NIL | NIL | NIL | NIL |
|      | Area (total measurement in Sq.Ft.)                                    | 2700 sq. ft And 1100 sq. ft                     | NIL | NIL | NIL | NIL |
|      | Built up area (Total measurement in Sq Ft)                            | 25,00 sq.ft And 950 sq. ft                      | NIL | NIL | NIL | NIL |
|      | Whether inherited property (Yes/No)                                   | 2 <sup>nd</sup> one inherited                   | NIL | NIL | NIL | NIL |
|      | Date of Purchase in case of self acquired property                    | June, 2003                                      | NIL | NIL | NIL | NIL |
|      | Cost of property(in case of purchase) at the time of purchase         | Rs. 1,40,000                                    | NIL | NIL | NIL | NIL |
|      | Any investment on the land by way of development, construction, etc.  | NIL                                             | NIL | NIL | NIL | NIL |
|      | App. Current market value                                             | Rs. 70,00,000/-                                 | NIL | NIL | NIL | NIL |
| v)   | Others (such as interest in property)                                 | NIL                                             | NIL | NIL | NIL | NIL |
| vii) | Total of current of market value of (i) to (v) above                  | 01 Crores                                       | NIL | NIL | NIL | NIL |

Attached with 667



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- 8) I give herein below the details of liabilities/dues to public financial institutions and government  
(Note: Please give separate details of the name of the bank, institution, entity or individual and the amount before each item.

| S. No | DESCRIPTION                                                                                                                      | SELF                                                  | SPOUSE | DEPENDENT-1 | DEPENDENT-2 | DEPENDENT-3 |
|-------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------|-------------|-------------|-------------|
| i)    | Loan or dues to Bank/Financial institution(s); Name of the Bank or financial institution, amount outstanding, nature of the loan | Rs. 2,24,000/- (personal)<br>Rs. 6,00,000/- (Housing) | NIL    | NIL         | NIL         | NIL         |
|       | Loan or dues to any other individual/entity other than mentioned above, Name(s) Amount outstanding; nature of loan               | NIL                                                   | NIL    | NIL         | NIL         | NIL         |
|       | Any other liability                                                                                                              | NIL                                                   | NIL    | NIL         | NIL         | NIL         |
|       | Grand Total of Liabilities                                                                                                       | Rs. 8,24,000/-                                        | NIL    | NIL         | NIL         | NIL         |
| ii)   | Government Dues:                                                                                                                 | NIL                                                   | NIL    | NIL         | NIL         | NIL         |
|       | Due to departments dealing with government accommodation                                                                         |                                                       |        |             |             |             |
|       | Dues to department dealing with supply of water                                                                                  | NIL                                                   | NIL    | NIL         | NIL         | NIL         |
|       | Dues to department dealing with supply of telephone/mobiles                                                                      | NIL                                                   | NIL    | NIL         | NIL         | NIL         |
|       | Dues to department dealing with government transport(including aircrafts and helicopters)                                        | NIL                                                   | NIL    | NIL         | NIL         | NIL         |
|       | Income Tax Dues                                                                                                                  | NIL                                                   | NIL    | NIL         | NIL         | NIL         |
|       | Wealth Tax Dues                                                                                                                  | NIL                                                   | NIL    | NIL         | NIL         | NIL         |
|       | Service tax Dues                                                                                                                 | NIL                                                   | NIL    | NIL         | NIL         | NIL         |
|       | Municipal/Property Tax Dues                                                                                                      | NIL                                                   | NIL    | NIL         | NIL         | NIL         |
|       | Sales Tax Dues                                                                                                                   | NIL                                                   | NIL    | NIL         | NIL         | NIL         |
|       | Any Other Dues                                                                                                                   | NIL                                                   | NIL    | NIL         | NIL         | NIL         |
| iii)  | Grand Total of all                                                                                                               | NIL                                                   | NIL    | NIL         | NIL         | NIL         |



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|      |                                                                                                                               |     |     |     |     |     |
|------|-------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
|      | Government Dues                                                                                                               |     |     |     |     |     |
| (iv) | Whether any other liabilities are in dispute. If so, mention the amount involved and the authority before which it is pending | NIL | NIL | NIL | NIL | NIL |

9) Details of Profession or occupation:

- a) Self: **Associate Professor**  
b) Spouse: **House-wife**

10) My educational qualification is as under:

**Doctor of Philosophy in Mathematics from the University of Jammu in the year 1997.**

**PART-B**

**11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A**

|    |                                                                                                                                                                                                                      |                                                           |                                             |                    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------|--------------------|
| 1. | Name of Candidate                                                                                                                                                                                                    | Sh. Kuldeep Singh Charak                                  |                                             |                    |
| 2. | Full Postal Address                                                                                                                                                                                                  | R/o Vill. Sunarthawa, Tehsil Chiralla District Doda (J&K) |                                             |                    |
| 3. | Number and name of the constituency and State                                                                                                                                                                        | 54-Bhaderwah (J&K)                                        |                                             |                    |
| 4. | Name of the Political Party which set up the candidate( Otherwise write "Independent"                                                                                                                                | INDEPENDENT                                               |                                             |                    |
| 5. | i) Total Number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more                                                                         | NIL                                                       |                                             |                    |
|    | ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item i) above                                                                                          | NIL                                                       |                                             |                    |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more ( except for offences referred to in subsection (1), (2) or (3) of Section 24 of the J&K Peoples Representative Act,1957 | NIL                                                       |                                             |                    |
| 7. |                                                                                                                                                                                                                      | PAN OF                                                    | Year for which last income tax return filed | Total Income shown |
|    | a) Candidate                                                                                                                                                                                                         | AEAPC0123N                                                | 2013-2014                                   | 14,88,511/-        |
|    | b) Spouse                                                                                                                                                                                                            | BYIPD9720M                                                | NIL                                         | NIL                |
|    | c) Dependents                                                                                                                                                                                                        | NIL                                                       | NIL                                         | NIL                |



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| 8. DETAILS OF ASSETS AND LIABILITIES |                                                                              |                                                                                   |                |              |             |             |
|--------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------|--------------|-------------|-------------|
|                                      | Description                                                                  | Self                                                                              | Spouse         | Dependent-1  | Dependent-2 | Dependent-3 |
| A.                                   | Moveable Assets (Total Value)                                                | Rs. 3,40,000/-                                                                    | Rs. 8,00,000/- | Rs. 10,000/- | NIL         | NIL         |
| B.                                   | Immovable Assets                                                             | Rs. 01 Crores                                                                     | NIL            | NIL          | NIL         | NIL         |
| I                                    | Purchase price of self acquired immovable property                           | Rs. 1,40,000/-                                                                    | NIL            | NIL          | NIL         | NIL         |
| II                                   | Development/construction of immovable property after purchase(if applicable) | Rs. 25,00,000/-                                                                   | NIL            | NIL          | NIL         | NIL         |
| III                                  | Approximate current market value                                             | Rs. 70,00,000/-                                                                   | NIL            | NIL          | NIL         | NIL         |
|                                      | a) Self acquired Assets Total value                                          | Rs. 70,00,000/-                                                                   | NIL            | NIL          | NIL         | NIL         |
|                                      | b) Inherited Assets Total Value                                              | Rs. 32,00,000/-                                                                   | NIL            | NIL          | NIL         | NIL         |
| 9.                                   | Liabilities                                                                  | Rs. 8,24,000/-                                                                    | NIL            | NIL          | NIL         | NIL         |
| i)                                   | Government dues (Total)                                                      | NIL                                                                               | NIL            | NIL          | NIL         | NIL         |
| ii)                                  | Loan from Bank/Financial Institution and others (Total)                      | Rs. 8,24,000/-                                                                    | NIL            | NIL          | NIL         | NIL         |
| 10                                   | Liabilities that are under dispute                                           |                                                                                   |                |              |             |             |
| i)                                   | Government Dues (Total)                                                      | NIL                                                                               | NIL            | NIL          | NIL         | NIL         |
| ii)                                  | Loan from Bank/Financial Institutions and other (Total)                      | NIL                                                                               | NIL            | NIL          | NIL         | NIL         |
| 11                                   | Highest educational qualification                                            | Doctor of Philosophy in Mathematics from the University of Jammu in the year 1997 |                |              |             |             |

#### VERIFICATION:

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above.



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- b) I, my spouse or my dependents do not have any assets or liability, other than those mentioned in item 7 and 8 of part A and items 8, 9 and 10 of Part B above.

Verified at Bhaderwah on 31<sup>st</sup> day of October, 2014.

*[Signature]*  
DEPONENT