

02/LA/2014/RO-53 Doda 12:05 Pm

RGPI-617/14-2871 forms of 2 lvs.

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 53-Doda

Assembly Constituency. Candidate's Name Shakti Ray

Father's/Mother's/Husband's name Late, Sri Lal His postal address

R/o Salana Teh. Drabshella His name is entered at S. No. 892 in Part No. 254 of

the electoral roll for 52-Indermal Assembly Constituency. My name is Onkar Singh and it

is entered at S. No. 389 in Part No. 90 of the electoral rolls for

53-Doda Assembly Constituency.

Date 03-11-2014

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the

Assembly Constituency.

Candidate's name _____ Father's/Mother's/Husband's name

His postal address _____

His name is entered at S. No. _____ in Part No. _____ of

the electoral roll for _____ Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.					
2.					

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 44 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Bhartiya Janta party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

X (ii) that I am set up at this election by the _____ party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) _____ (ii) _____ (iii) _____

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the _____ Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to _____ (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 03-11-2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART V

*(Authorization of agent)

I, Shakti Raj Swami Raj Sharma a candidate at the above election hereby authorize
(name) S/o Sh. Beli Ram R/o Kashore (Jodhpur) (Full
Postal Address) to deliver this nomination paper. B.P.O Jodhpur
Place : Doda Teh + Distt Doda Signature of candidate.
Date : 03-11-2014

I agree to act as such authorized agent.

Place : Doda

Date : 03-11-2014

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 02/LA/2014/RO-53 Doda

This nomination was delivered to me at my office at 12-05 (hour) on 3/11 (date) by
the *candidate/authorized agent/proposer. 2014

Date 3-11-2014

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ✓

(b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

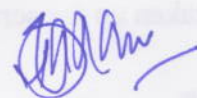
If the answer is "Yes", the candidate shall furnish the following information :

n/a

- (i) Case/First information report No./Nos. _____
- (ii) Police station(s) _____ District(s) _____ State(s) _____
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted _____
- (iv) Date(s) of conviction(s) _____
- (v) Court(s) which convicted the candidate _____
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] _____
- (vii) Date(s) of release from prison _____
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) _____ Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed _____
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed _____
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending _____
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal _____
- (b) Nature of order(s) passed _____

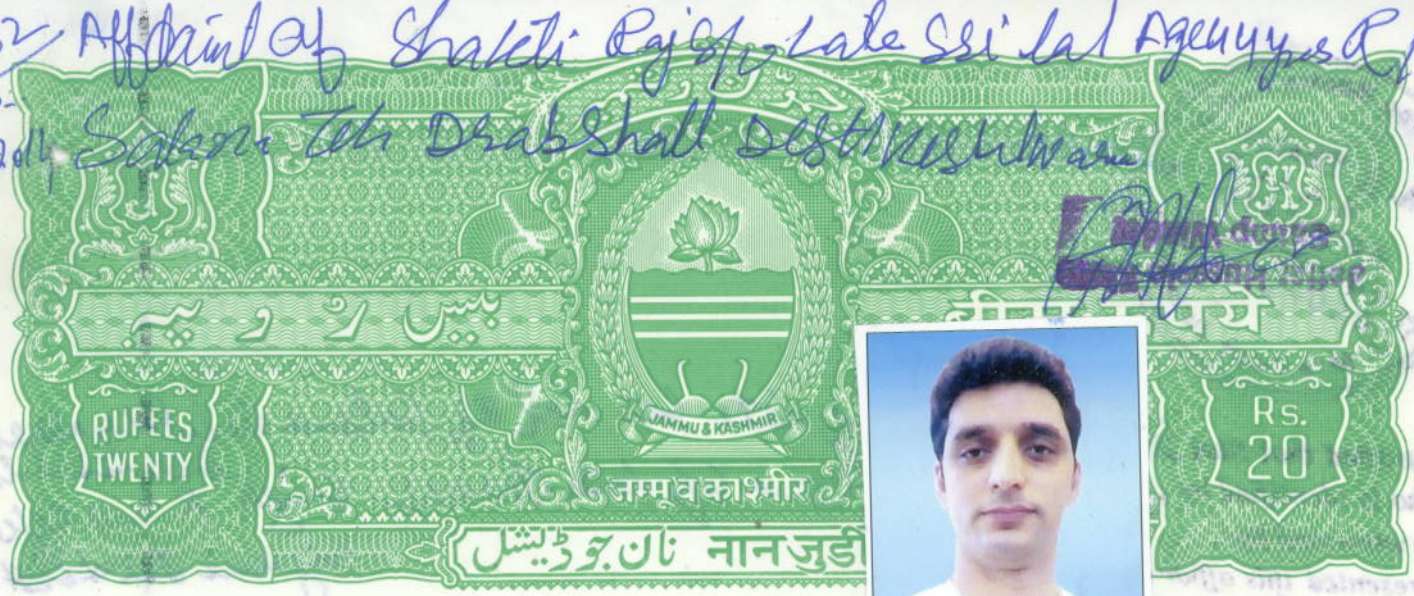
Place : Doda

Date : 03-11-2014

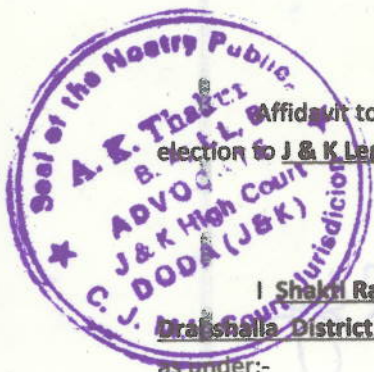


(Signature of the Candidate).

2552 Affidavit of Shakti Raj Singh Late Sri Lal Agency R/C
 28-10-2014 Sakana Teh Drabshall District Kishtwar



D 569449



Form 2D
 (See rule 4)
AFFIDAVIT

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to J & K Legislative (name of the House) from 53- Doda constituency.

PART- A

I Shakti Raj Son of late Sri Lal aged 44 years, resident of Village Salana , BPO Badhat , Tehsil Drabshalla District Kishtwar , a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Bhartiya Janta Party .
- (2) My name is enrolled in 52- Inderwal , J&K at Serial No. 892 in Part No. 254
- (3) My contact telephone number(s) is +91-9906372019 and my e-mail id is shaktiparihar@rediffmail.com and my social media accounts are Facebook and Whats app.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

		Permanent Account Number	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax return (in rupees)
1	Self	AALPR7534H	31.03.2013	Rs.18,72,969/-
2	Spouse	BEYPP3284G	31.03.2013	Rs. 3,45,408/-
3	Dependent-1	NIL	Not Applicable	Not Applicable
4	Dependent-2	NIL	Not Applicable	Not Applicable
5	Dependent-3	NIL	Not Applicable	Not Applicable

- (5) I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/ have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s), he shall furnish the following information:-

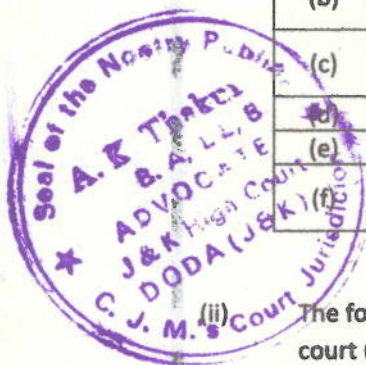
- (i) The following case(s) is / are pending against me in which the charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case / First information Report No./ Nos. together with complete details of concerned Police	Nil
-----	--	-----



D 569448

	Station/District/State	
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged:	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was / were framed	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction;	Nil



(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court (other than the cases mentioned in term (i) above):-

(a)	Name of the Court, Case No. and date of order taking cognizance	Nil
(b)	The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken:	Nil
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	Nil

(6) I have not been convicted of any offence(s) { other than any offence(s) referred to in Sub-section (1) or Sub-section (2), or covered in Sub-section, 3 of section 24 of the Jammu & Kashmir Representation of the People Act, 1957 (IV of 1957) } and sentenced to imprisonment for one year or more.

If deponent is convicted and punished as aforesaid, he shall furnish the following information:-

If the following cases, I have been convicted and sentenced to imprisonment by a court of law;

(a)	The details of the cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted:	Nil
(b)	Name of the court(s), Case No. and date(s) of order(s):	Nil
(c)	Punishment imposed:	Nil
(d)	Whether any appeal was / has filed against the conviction order. If so, details and present status of the appeal:	Nil



D 569447

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets.

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	6,00,000/-	2,00,000/-	NII	NII	NII
(ii)	Details of deposit in Bank accounts (FDRs, term Deposit and all other type of deposits including saving accounts), Deposits with Financial Institutions, Non- Banking Financial Companies and Cooperative Societies and amount in each such deposit.	Rs.23,11,231/- Rs. 7,00,000/-	Rs.1,70,738/- Rs. 15,00,000/-	NII NII	NII NII	NII NII
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual funds and others and the amount.	NII	NII	NII	NII	NII
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	Insurance Premium Rs.6,50,000/-	Insurance Premium Rs.50,000/-	NII	NII	NII
(v)	Personal Loan/ advance given to any person or entity including firm, company, Trust etc. and other receivable from debtors and the amount.	NII	NII	NII	NII	NII
(vi)	Motor vehicles/Aircrafts /Yachts/Ships (Details of Make, registration number etc, year of purchase and	Statement appended Rs. 2,61,22,224/-	Scarpio JK02AV-6852 (2012) Rs. 10,61,000/-	NII	NII	NII



D 569446

	amount)					
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	50 gram Gold 1,40,000/- (Approx)	500 gram Rs. 13,50,000/- (Approx)	NII	NII	NII
(viii)	Any other assets such as value of claims/interest	NII	NII	NII	NII	NII
(ix)	Gross Total Value	Rs. 3,05,23,455/-	Rs. 43,31,738/-	NII	NII	NII

Details of immovable Assets:

	Description	Self	Spouse	Depe ndent -1	Depe ndent -2	Depe ndent- 3
(i)	Agricultural Land Location(s) Survey Number(s)	Village Salana, Tehsil Drabshalla 140,192,239	NII	NII	NII	NII
	Area (Total measurement in area)	53312 sq. ft	NII	NII	NII	NII
	Whether inherited property (yes or No)	yes	NII	NII	NII	NII
	Date of purchase in case of self-acquired property	No	NII	NII	NII	NII
	Cost of land (in case of purchase) at the time of purchase	No	NII	NII	NII	NII
	Any investment on the land by way of development, construction etc.	No	NII	NII	NII	NII
	Approximate current market value	Rs. 15,00,000/-	NII	NII	NII	NII
(ii)	Non-Agricultural Land Location(s) Survey Number(s)	Raipur, Domana 2485	Raipur, Domana 2485	NII	NII	NII
	Area (Total measurement in sq. ft.)	43,248 sq. ft	10,336 sq. ft	NII	NII	NII
	Whether inherited property (yes or No)	No	No	NII	NII	NII



C 490464

	Date of purchase in case of self-acquired property	05-10-2007 13-11-2007 26-11-2007	05-10-2007	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Rs. 2,62,034/-	Rs. 1,80,000/-	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Rs. 1,00,000/-	Rs. 30,000/-	Nil	Nil	Nil
	Approximate current market value	Rs.23,00,000/-	Rs. 6,35,000/-	Nil	Nil	Nil
(ii)	Commercial Buildings (including apartments) Location(s) Survey Number(s)	JDA Housing Colony Paloura Plot No. 114,115,138,139	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	1980 sq. ft	Nil	Nil	Nil	Nil
	Built-up Area (Total measurement in sq. ft.)	1980 sq. ft	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	07-01-2011 20-05-2011 13-02-2013 19-09-2013	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Rs. 8,00,000/-	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Rs. 12,00,000/-	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 35,00,000/-	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments) Location(s) Survey Number(s)	Shiv Vihar Janipur Colony 1188	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	1800 sq. ft	Nil	Nil	Nil	Nil

Seal of the Notary Public
A. E. Thakur
B. A. L.
ADVOCATE
J&K High Court
DODA (J&K)
J. M.'s Court Jurisdiction

10/11/2011

2558 2552

16



AN 052339

Built-up Area (Total measurement in sq. ft.)	1500 sq. ft	Nil	Nil	Nil	Nil
Whether inherited property (yes or No)	No	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	19-03-2005	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Rs. 35,000/-	Nil	Nil	Nil	Nil
Any investment on the land by way of development, construction etc.	Rs. 10,00,000/-	Nil	Nil	Nil	Nil
Approximate current market value	Rs. 30,00,000/-	Nil	Nil	Nil	Nil
Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi) Total of current market value of (i) to (v) above	Rs. 1,03,00,000/-	Rs. 6,35,000/-	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and Government:-

Sl. No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank/financial institution(s) name of the bank or financial institution Amount outstanding Nature of loan	Statement attached	Rs. 5,99,450/- J & K Bank New Plot Jammu	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding Nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of Liabilities	Statement attached	Rs. 5,99,450/-	Nil	Nil	Nil

2587 2552



C 490466

(i)	Government dues; Dues to departments dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with telephone/ mobile	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with Government transport (including Aircraft and helicopter)	Nil	Nil	Nil	Nil	Nil
	Income Tax due	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/ property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sale tax dues	Nil	Nil	Nil	Nil	Nil
(ii)	Any other dues	Nil	Nil	Nil	Nil	Nil
	Grand Total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Sales Tax Dispute amounting to Rs.1,00,39,271/- Stay granted by Hon'ble High Court				

(9) Details of profession or occupation:-

- a. Self Business
- b. Spouse Business



AN 052343

(10) My educational qualification is as under:-

Higher Secondary School Examination. (10+2) from J&K Board, Jammu session 1988-89

(Give details of highest School/University Education Mentioning the full form of the certificate / Diploma/Degree Course, name of the school/college/University and the year in which the course was completed.

PART. B

ABSTRACT OF THE DETAIL GIVEN IN (1) TO (10) OF PART - A

1	Name of the candidate	SH. SHAKTI RAJ		
2	Full postal address	R/O SALANA BPO BADHAT TEHSIL DRABSHALLA DISTRICT KISHTWAR		
3	Number and name of the constituency and State	52- INDERWAL, (J&K)		
4	Name of the political party which set up the candidate (otherwise write independent)	BHARTIYA JANTA PARTY		
5	(i) Total number of pending cases where charges have been framed by the court for offence(s) punishable with imprisonment for two year or more	NIL		
	(ii) Total number of pending cases where the court(s) have been taken cognizance (other than the cases mentioned in item (i) above)	NIL		
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offence referred in the sub—section (1), (2) OR (3) of section 24 of J&K Representation of the people Act, 1957	NIL		
7		PAN of	Year for which last income Tax return filed	Total income shown
	(a) Candidate	AALPR7534H	31.03.2013	Rs.18,72,969/-
	(b) Spouse	BEYPP3284G	31.03.2013	Rs. 3,45,408/-
	(c) Dependents	Nil	N/A	N/A



AN 052342

8 . Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Depen dent -1	Depe ndent -2	Depe ndent -3
A.	Movable Assets (Total Value)	Rs. 3,05,23,455/-	Rs. 43,31,738/-	Nil	Nil	Nil
B.	Immovable Assets	Rs.1,03,00,000/-	Rs.6,35,000/-	Nil	Nil	Nil
	Purchase price of self acquired immovable property	Rs.10,97,034/-	Rs. 1,80,000/-	Nil	Nil	Nil
	Development/ construction cost of immovable property after purchase (if applicable)	Rs. 23,00,000/-	Rs. 30,000/-	Nil	Nil	Nil
	Approximate current market price of					
	(a) Self acquired assets Total Value	Rs.88,00,000/-	Rs.6,35,000/-	Nil	Nil	Nil
	(b) Inherited assets (Total Value)	Rs. 15,00,000/-	Nil			
9	Liabilities					
I	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
II	Loan from Bank. Financial institutions and other (Total)	Statement attached	Rs. 5,99,450/-			
10	Liabilities that are under dispute					
I	Government dues (Total)	Sales Tax Dispute amounting to Rs.1,00,39,271/- Stay granted by Hon'ble High Court	Nil	Nil	Nil	Nil
II	Loan from Bank. Financial institutions and other (Total)	Statement enclosed	Statement enclosed	Nil	Nil	nil
11	Highest Educational qualification; Higher Secondary School Examination, (10+2) from J&K Board , Jammu , session 1988-89 (Give details of highest School/University Education Mentioning the full form of the certificate / Diploma/Degree Course, name of the school/college/University and the year in which the course was completed.					



AN 052341

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9, and 10 of Part B above.

Verified at Doda this the 3rd day of November, 2014




DEPONENT

SHAKTI RAJ PARIHAR- INDIVIDUAL

Details of deposit in Bank accounts (FDRs, term Deposit and all other type of deposits including saving accounts), Deposits with Financial Institutions, Non- Banking Financial Companies and Cooperative Societies and amount in each such deposit.

S. No	BANK NAME & BRANCH	ACCOUNT NO.	AMOUNT	Balance Date
1	HDFC BANK, RAIL HEAD	0241100014868	12,122.00	01.11.2014
2	PNB, JANIPUR CHOWK	4574000100015160	179,737.00	01.11.2014
3	ICICI, K.C PLAZA	26605001964	25,500.00	01.11.2014
4	CITIZEN'S CO-OP BANK, JANIPUR	100799	7,045.00	01.11.2014
5	SBI, JANIPUR	10136001267	958.00	01.11.2014
6	PNB, DURGA NAGAR	4575002100001450	66,025.00	01.11.2014
7	JKB, KACHI CHOWNI	0402040100003939	729,989.00	01.11.2014
8	JKB, DRABHSHALA	0312010100000628	668,147.00	01.11.2014
9	JKB, DODA	CD81	158,650.00	01.11.2014
		TOTAL	1,848,173.00	

SHAKTI PARIHAR & CO.- FIRM

	BANK NAME & BRANCH	ACCOUNT NO.	AMOUNT	
1	JKB, KACHI CHAWNI	CD703	353,607.00	01.11.2014
2	JKB, KACHI CHAWNI	CD 720	78,345.00	01.11.2014
3	JKB, KACHI CHAWNI	CD678	31,106.00	01.11.2014
	TOTAL	TOTAL	463,058.00	01.11.2014
		GRAND TOTAL	<u>2,311,231.00</u>	01.11.2014

SHAKTI RAJ PARIHAR LOAN

	BANK NAME & BRANCH	ACCOUNT NO.	AMOUNT	
1	JKB, KACHI CHAWNI	0402265800000003	406,109.00	01.11.2014
2	JKB, KACHI CHAWNI	0402265240000610	820,508.00	01.11.2014
3	JKB, KACHI CHAWNI	PCL	500,000.00	01.11.2014
			1,726,617.00	

SHAKTI PARIHAR & CO. LOAN

	BANK NAME & BRANCH	ACCOUNT NO.	AMOUNT	
1	JKB, KACHI CHAWNI	0402266800000017	292,848.00	01.11.2014
2	JKB, KACHI CHAWNI	SOD28	8,417,399.00	01.11.2014
3	HDFC, RAIL HEAD	3425129	216,175.00	01.11.2014
4	HDFC, RAIL HEAD	3425116	355,981.00	01.11.2014
5	HDFC, RAIL HEAD	3425249	91,991.00	01.11.2014
6	TATA CAPITAL FINANCIAL SERVICES	7000189189	1,064,075.00	01.11.2014
7	TATA CAPITAL FINANCIAL SERVICES	7000189744	341,601.00	01.11.2014
8	TATA CAPITAL FINANCIAL SERVICES	7000192369	360,216.00	01.11.2014
9	TATA CAPITAL FINANCIAL SERVICES	7000199512	380,205.00	01.11.2014
10	TATA CAPITAL FINANCIAL SERVICES	7000102377	13,322.00	01.11.2014
11	TATA CAPITAL FINANCIAL SERVICES	7000116499	318,717.00	01.11.2014
12	TATA CAPITAL FINANCIAL SERVICES	7000121170	1,515.00	01.11.2014
13	TATA CAPITAL FINANCIAL SERVICES	7000139116	54,765.00	01.11.2014
14	TATA CAPITAL FINANCIAL SERVICES	7000189185	1,064,075.00	01.11.2014
		TOTAL	12,972,885.00	

M/S SHAKTI PARIHAR - INDIVIDUAL**STATEMENT SHOWING FIXED ASSETS AS ON 31.03.2014**

S. No:	PARTICULARS	WDV as on 31.03.2014
		Rs.
1	Furniture & Fixtures	21,800.00
2	Civil Work/ Construction	1,17,900.00
3	Electric Installations	14,000.00
4	Plant & Machinery	953,000.00
5	Vehicles (2Nos.)	1,394,000.00
6	Transformer	307,100.00
7	Plant & Machinery	2,024,700.00
	GRAND TOTAL	48,32,500.00

Shakti Parihar & Co.-Firm**Fixed Assets as on 31.03.2014**

S.No.	Account	WDV (31.03.2014)
1	BALERO (PICK UP)	380,915.00
2	Batteries	57,375.00
3	Car - 110	278,876.62
4	Compre 300 CFM	481,166.94
5	Compressor - 300 CFM (7000189744)	1,275,000.00
6	Compressor -300 (New) CFN- Tata capital	541,875.00
7	Excuvator - Tata Hitachi -210	2,731,351.30
8	Execuvator - EX 120	2,141,607.40
9	Flat At Guragon	4,558,437.91
10	Furniture & Fixture	34,714.48
11	Generator	108,375.00
12	Hydraulic Rock Brakers - Saga 120	1,126,250.00
13	JCB	899,834.37
14	Land	260,000.00
15	Laptop + Printer	300.22
16	LG Compressor Machine	859,775.00
17	Load Carrier - Tipper	1,034,006.87
18	MOBILE	6,375.00

19	Plant & Machinery	137,407.77
20	ROC Machine	1,372,750.00
21	Shuttering Material	74,171.93
22	Stone Machine	92,290.70
23	Tipper - JK02BB 8852	1,362,736.15
24	Tipper - JK02BB 9252	1,362,736.15
25	Tipper - JK02V-8952	105,653.52
26	Transformer	5,742.06
		2,12,89,724.00