

13-LA/2014/RO(52-AC)

RGPJ-617/14-2871 forms of 21st

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the Indrawal - 52  
(J&K) Assembly Constituency. Candidate's Name Salam Din  
Father's/Mother's/Husband's name Fateh Mohammad His postal address  
Proper Ganderh (Doda) His name is entered at S. No. 338 in Part No. 90 of  
the electoral roll for Bhadernah - 54 Assembly Constituency. My name is Nour Mohd Khatu and it  
is entered at S. No. 79 in Part No. 24 of the electoral rolls for  
Indrawal - 52 Assembly Constituency.

Date 5/11/14

(Signature of the Proposer).

Part II - N-A

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the  
N-A Assembly Constituency.

Candidate's name N-A Father's/Mother's/Husband's name  
His postal address N-A

His name is entered at S. No. N-A in Part No. N-A of  
the electoral roll for N-A Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered  
in the electoral roll for the Assembly Constituency as indicated below and we append our signatures  
below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

| S. No. | Electoral Roll No. of Proposer                |                        | Full Name | Signature | Date |
|--------|-----------------------------------------------|------------------------|-----------|-----------|------|
|        | Part No. of<br>electoral roll<br>Constituency | S. No. in<br>that part |           |           |      |
| 1      | 2                                             | 3                      | 4         | 5         | 6    |
| 1.     |                                               | N-A                    |           |           |      |
| 2.     |                                               | N-A                    |           |           |      |

| 1   | 2 | 3   | 4 | 5 | 6 |
|-----|---|-----|---|---|---|
| 3.  |   | N-A |   |   |   |
| 4.  |   |     |   |   |   |
| 5.  |   | N-A |   |   |   |
| 6.  |   |     |   |   |   |
| 7.  |   | N-A |   |   |   |
| 8.  |   |     |   |   |   |
| 9.  |   | N-A |   |   |   |
| 10. |   |     |   |   |   |

N.B. : There should be ten electors of the constituency as proposers.

### PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 57 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the National Conference (N.C.) party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the N-A party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) N-A (ii) N-A (iii) N-A

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the N-A Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to N-A (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 5/11/14

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

**PART IV**  
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

N O -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

N . A

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

(i) Case/First information report No./Nos. N . A

N - A

(ii) Police station(s) N . A District(s) N . A State(s) N . A

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N . A

(iv) Date(s) of conviction(s) N . A

(v) Court(s) which convicted the candidate N . A

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N - A

(vii) Date(s) of release from prison N . A

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N . A Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed N . A

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N . A

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending N A

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of -

(a) Date(s) of disposal N . A

(b) Nature of order(s) passed N . A

Place : Kishnag

Date : 5-11-14

  
(Signature of the Candidate).

### PART V

\*(Authorization of agent)

I N-A a candidate at the above election hereby authorize  
(name) N-A (Full

Postal Address) to deliver this nomination paper.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Signature of candidate.

I agree to act as such authorized agent.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

(Signature of the authorized agent)

\*Score out this paragraph if not applicable

### PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper

13-LA/2014/RO(52-AC)

This nomination was delivered to me at my office at 12.50 (hour) on 5/14 (date) by  
the \*candidate/authorized agent/proposer.

Date 05-11-2014

Returning Officer (RO)  
52-Indrawal Assembly Constituency  
Asstt. Commissioner (Rev)  
Kishtwar

\*Score out the word not applicable

### PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date \_\_\_\_\_ Returning Officer.

(Perforation) \_\_\_\_\_

### PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper \_\_\_\_\_

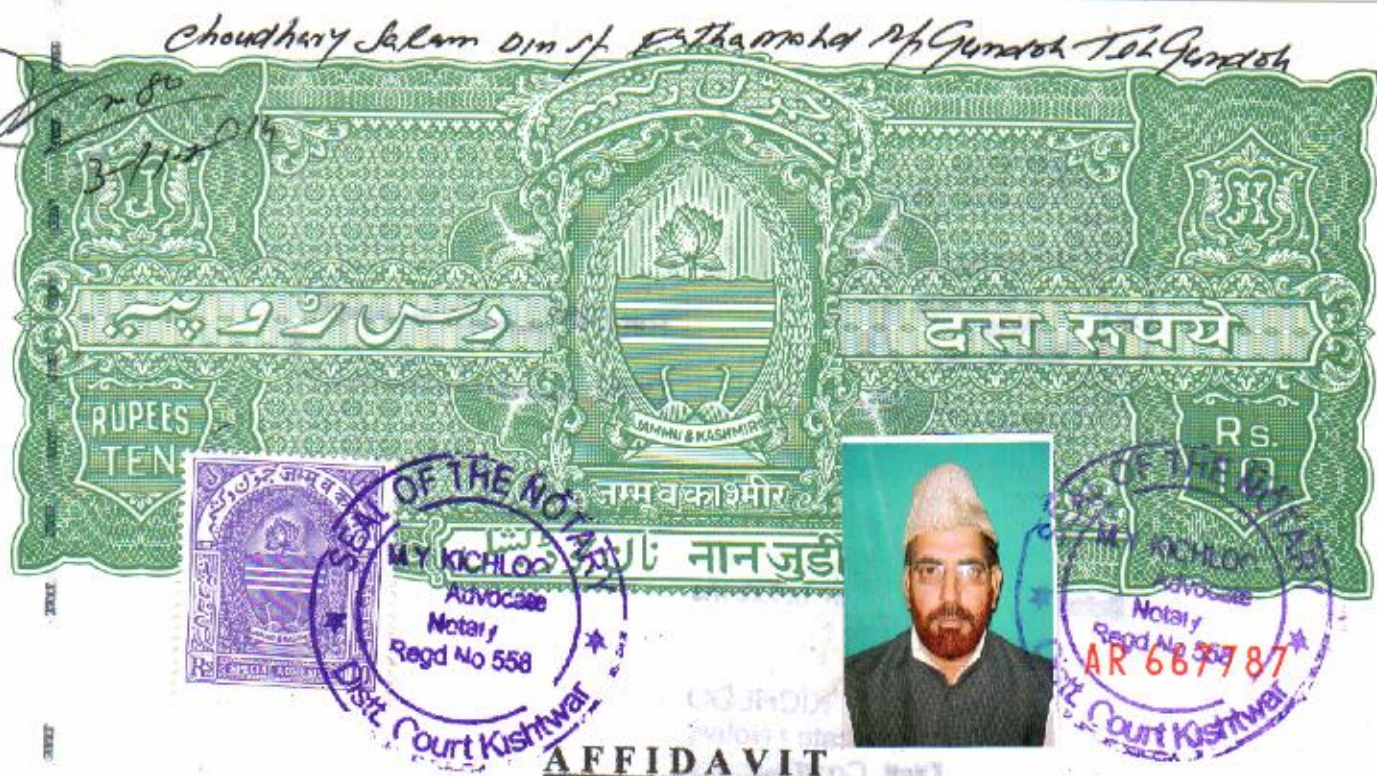
The nomination paper of \_\_\_\_\_ a candidate for election from the \_\_\_\_\_  
Assembly Constituency was delivered to me at my office at \_\_\_\_\_ (hour) on  
\_\_\_\_\_ (date) by the \*candidate/authorized agent/proposer. All nomination papers will  
be taken up for scrutiny at \_\_\_\_\_ (hour) on \_\_\_\_\_ (date) at \_\_\_\_\_ Place.

Date \_\_\_\_\_

Returning Officer.

\*Score out the word not applicable

Choudhary Salam Din of Fateh Mohammad of Ganderah Tal Ganderah



Before the Returning Officer for Election to the legislative Assembly of J&K  
From Indarwal-52

### PART-A

I, Salam Din son of Fateh Mohammad.  
Aged 57 years, resident of proper Ganderah  
Tehsil Ganderah Distt. Doda a candidate at the above  
election, do hereby solemnly affirm and state on oath as under:

- (1) I am candidate set up by N-C / am contesting as Independent Candidate.
- (2) My name is enrolled in Bhadsowah-54 (Ganderah) at Serial No. 338  
in Part No. 90
- (3) My contact Telephone Number(s) are 94191-65475 / 9797668200  
and my e-mail ID is N/A and my social  
media accounts are N/A

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:

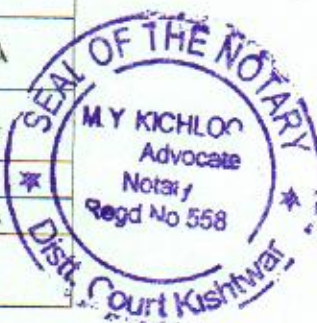
| S. No. | Names       | PAN | The financial year for which the last Income Tax Return has been filed | Total Income shown in Income-tax Return (in Rupees) |
|--------|-------------|-----|------------------------------------------------------------------------|-----------------------------------------------------|
| 1.     | Self        | N/A | Not income payer                                                       | N/A                                                 |
| 2.     | Spouse      | N/A | N/A                                                                    | N/A                                                 |
| 3.     | Dependent-1 | N/A | N/A                                                                    | N/A                                                 |
| 4.     | Dependent-2 | N/A | N/A                                                                    | N/A                                                 |
| 5.     | Dependent-3 | N/A | N/A                                                                    | N/A                                                 |

- (5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which the charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :

|     |                                                                                                                  |       |
|-----|------------------------------------------------------------------------------------------------------------------|-------|
| (a) | Case /First Information Report No./Nos together with complete details of concerned Police Station/District/State | N O   |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.                    | N - A |
| (c) | Name of the Court Case No. and date of order taking cognizance .                                                 | N - A |
| (d) | Court(s) which framed the charge(s)                                                                              | N - A |
| (e) | Date(s) on which the charge(s) was /were framed                                                                  | N - A |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction               | N - A |



- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court {other than the cases/mentioned in item(i) above }:-

|     |                                                                                                                                                   |       |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| (a) | Name of the Court Case No. and date of order taking cognizance :                                                                                  | N - A |
| (b) | The details of cases where the court has taken cognizance , section(s) of the Act(s) and description of the offence(s) for which cognizance taken | N - A |
| (c) | Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s)                                                      | N - A |

- (6) I have been/have not been convicted of an offence(s) {other than any offence(s) referred to in sub-section (1) or sub-section (2) , or covered in sub-section (3) , of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

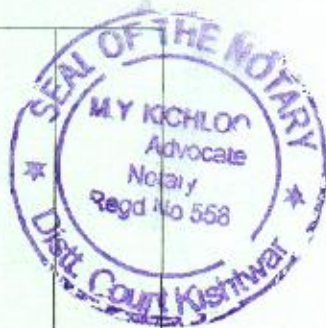
In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

|     |                                                                                                                           |       |
|-----|---------------------------------------------------------------------------------------------------------------------------|-------|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted .          | N - A |
| (b) | Name of the Court(s) , Case No. and date(s) of order(s) :                                                                 | N - A |
| (c) | Punishment imposed                                                                                                        | N - A |
| (d) | Whether any appeal was /has been filed against the conviction order. If so , details and the present status of the appeal | N - A |

- (7) That I give herein below the details of the assets ( movable and immovable etc.) of myself , my spouse and all dependents :

#### A. Details of moveable assets

| S.No | Description  | Self  | Spouse(s) | Dependent-1 | Dependent -2 | Dependent No:-3 |
|------|--------------|-------|-----------|-------------|--------------|-----------------|
| (i)  | Cash in hand | Nil   | Nil       | Nil         | Nil          | Nil             |
| (ii) | Details of   | N - A | N - A     | N - A       | N - A        | N - A           |



|       |                                                                                                                                                                                                                                                |     |     |     |     |     |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
|       | deposits in Bank accounts (FDRs Term Deposits and all other types of deposits including saving accounts) Deposits with Financial institutions, Non- Banking Financial companies and cooperative societies and the amount in each such deposits | Nil | Nil | Nil | Nil | Nil |
| (iii) | Detail of investment in Bonds, debentures/share s and units in companies/Mutu al funds and other and the amount                                                                                                                                | Nil | N.A | NA  | N.A | NA  |
| (iv)  | Details of investment in NSS, Postal Saving , Insurance policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount                                                                                | nil | Nil | nil | nil | Nil |
| (v)   | Personal loans/advance given to any person or entity including firm, company , Trust etc. and other , receivables from debtors and the amount .                                                                                                | Nil | Nil | nil | Nil | Nil |
| (vi)  | Motor vehicles/ Aircrafts /Yachts/Ships ( Details of Make registration number etc. year of purchase and amount                                                                                                                                 | Nil | Nil | Nil | Nil | Nil |
| (vii) | Jewellery , bullion and value able;                                                                                                                                                                                                            | Nil | Nil | Nil | Nil | Nil |

Shy

|        |                                                |     |     |     |     |     |
|--------|------------------------------------------------|-----|-----|-----|-----|-----|
|        | things ( detail of weight and value )          | Nil | Nil | Nil | Nil | Nil |
| (viii) | Any other assets such value of claims/interest | Nil | Nil | Nil | Nil | Nil |
| (ix)   | Gross Total Value                              | Nil | Nil | Nil | Nil | Nil |

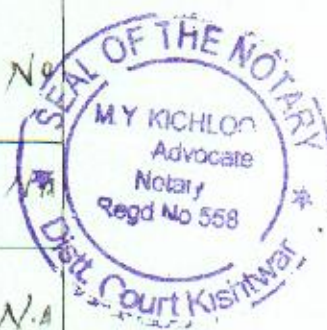


#### B. Details of Immoveable Assets

| S.N<br>o | Description                                                         | Self  | Spouse(s) | Dependen | Depend<br>ent -2 | Depen<br>dent<br>No:-3 |
|----------|---------------------------------------------------------------------|-------|-----------|----------|------------------|------------------------|
| (i)      | Agricultural Land<br>Location(s)<br>Survey Number(s)                | Nil   | Nil       | Nil      | Nil              | Nil                    |
|          | Area (total measurement in acres)                                   | N.A   | N.A       | NA       | N.A              | N.A                    |
|          | Whether inherited property ( Yes or No)                             | N - A | N.A       | N.A      | N.A              | NA                     |
|          | Date of Purchase in case of self-acquired property                  | N - A | N - A     | N - A    | N.A              | N.A                    |
|          | Cost of land (in case of purchase ) at the time of purchase         | N - A | N.A       | N.A      | N.A              | N.A                    |
|          | Any investment on the land by way of development, construction etc. | No    | No        | No       | No               | No                     |
|          | Approximate current market value                                    | N.A   | N.A       | NA       | NA               | NA                     |
| (ii)     | Non-Agricultural Land<br>Location(s)<br>Survey Number(s)            | Nil   | Nil       | Nil      | Nil              | Nil                    |
|          | Area (total measurement in acres)                                   | N - A | N.A       | N.A      | N.A              | N.A                    |
|          | Whether inherited property ( Yes or No)                             | N - A | NA        | NA       | NA               | NA                     |
|          | Date of Purchase in case of self-acquired property                  | N - A | NA        | NA       | NA               | NA                     |

*[Signature]*

|       |                                                                                  |                                             |     |     |     |     |
|-------|----------------------------------------------------------------------------------|---------------------------------------------|-----|-----|-----|-----|
|       | Cost of land (in case of purchase ) at the time of purchase                      | N - A                                       | N.A | N-A | N-A | N.A |
|       | Any investment on the land by way of development, construction etc.              | No                                          | N-A | N-A | N.A | N-A |
|       | Approximate current market value                                                 | N - A                                       | N.A | N-A | N-A | N-A |
| (iii) | Commercial Building (including apartments)<br>Location(s)<br>Survey number(s)    | No                                          | No  | No  | No  | No  |
|       | Area ( Total Measurement in Sq.ft)                                               | N . A                                       | N-A | N.A | N.A | N.A |
|       | Built-up Area (total measurement in Sq.ft)                                       | N . A                                       | N.A | N-A | N.A | N.A |
|       | Whether inherited property (Yes or No)                                           | N - A                                       | N-A | N-A | N.A | N.A |
|       | Date of purchase in case of Self acquired property.                              | N . A                                       | N.A | N-A | N-A | N.A |
|       | Cost of property in case of purchase ) at the time purchase                      | N . A                                       | N-A | N-A | N.A | N.A |
|       | Any Investment on the property by way of development construction etc.           | No                                          | No  | No  | No  | No  |
|       | Approximate current market value.                                                | N . A                                       | N-A | N-A | N-A | N.A |
| (iv)  | Residential Buildings ( Including apartments.<br>Location(s)<br>Survey Number(s) | Yes, situated at Simla project<br>112 (min) | No  | No  | No  | No  |
|       | Area ( Total Measurement in Sq.ft)                                               | 1088 sq. feet                               | N.A | N.A | N.A | N.A |
|       | Built-up Area (total measurement in Sq.ft)                                       | 1088 sq. feet                               | N.A | N-A | N-A | N.A |
|       | Whether inherited property (Yes or No)                                           | Yes                                         | N.A | N-A | N-A | N-A |
|       | Date of purchase in case of Self acquired property.                              | N . A                                       | N-A | N-A | N-A | N-A |
|       | Cost of property in case of purchase ) at the time purchase                      | N . A                                       | N-A | N-A | N-A | N-A |
|       | Any Investment on the property by way                                            | No                                          | No  | No  | No  | No  |



*[Signature]*

|      |                                             |          |     |    |     |     |
|------|---------------------------------------------|----------|-----|----|-----|-----|
|      | of development construction etc.            | No       | No  | No | No  | No  |
|      | Approximate current market value            | 20. lacs | NA  | NA | NA  | NA  |
| (v)  | Other ( such as interest in property)       | No       | Nil | NA | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) | N.A      | N.A | NA | NA  | NA  |

8. I give herein below the details of liabilities/dues to public financial institutions and government :

| S.N<br>o | Description                                                                                                                    | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|----------|--------------------------------------------------------------------------------------------------------------------------------|------|-----------|-------------|-------------|-------------|
| (i)      | Loan or dues to Bank/financial institution(s)<br>Name of the Bank or financial institution, Amount outstanding Nature of Loan. | No   | No        | No          | No          | No          |
|          | Loan or dues to any other individuals/ entity other than mentioned above<br>Name(s) Amount outstanding nature of loan.         | No   | No        | No          | No          | No          |
|          | Any other liability                                                                                                            | No   | No        | No          | No          | No          |
|          | Grand Total of Liabilities                                                                                                     | N.A  | N.A       | NA          | NA          | N.A         |
| (ii)     | Government dues<br>Due to departments dealing with government accommodation                                                    | No   | No        | No          | No          | No          |
|          | Dues to department dealing with supply of water                                                                                | No   | Nil       | Nil         | Nil         | Nil         |
|          | Dues to department dealing with supply of electricity                                                                          | No   | Nil       | Nil         | Nil         | Nil         |
|          | Dues to department dealing with supply of telephones /mobiles                                                                  | No   | Nil       | Nil         | Nil         | Nil         |
|          | Dues to department dealing with government transport ( including aircrafts and helicopters)                                    | No   | No        | No          | No          | No          |
|          | Income Tax dues                                                                                                                | No   | Nil       | Nil         | Nil         | Nil         |
|          | Sale Tax dues                                                                                                                  | No   | Nil       | Nil         | Nil         | Nil         |



*[Signature]*

|       |                                                                                                                              |      |      |      |      |      |
|-------|------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|
|       | Any other dues                                                                                                               | Nil  | Nil  | Nil  | Nil  | Nil  |
| (iii) | Grand total of all Government dues                                                                                           | N.A. | N.A. | N.A. | N.A. | N.A. |
| (iv)  | Whether any other liabilities are in dispute, if so mention the amount involved and the authority before which it is pending | Nil  | Nil  | Nil  | Nil  | Nil  |

9. Details of Profession or occupation:-

(a) Self Shop keeper  
 (b) Spouse Hon. wife

10. My Educational qualification is as under :

5th class passed.

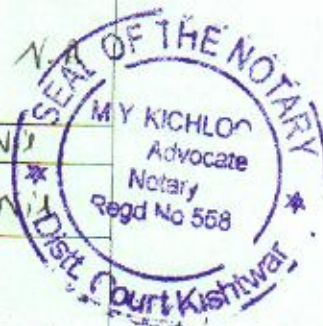


(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A

|     |                                                                                                                                                                                                                                    |                                        |                    |              |              |             |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|--------------|--------------|-------------|
| 1.  | Name of the candidate                                                                                                                                                                                                              | Sh. Salem Dik                          |                    |              |              |             |
| 2.  | Full Postal Address                                                                                                                                                                                                                | Pooja, Doda.                           |                    |              |              |             |
| 3.  | Number and name of the constituency and State                                                                                                                                                                                      | Jindawel-52                            |                    |              |              |             |
| 4.  | Name of the Political party which set up the candidate                                                                                                                                                                             | National conference (N.C.)             |                    |              |              |             |
| 5.  | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more                                                                                      | N - A                                  |                    |              |              |             |
|     | (ii) Total number of pending cases where the court(s) have taken cognizance ( other than the cases mentioned in item (i) above }                                                                                                   | N - A                                  |                    |              |              |             |
| 6.  | Total Number of pending cases in which convicted and sentenced to imprisonment for one year or more ( except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957 } | N - A                                  |                    |              |              |             |
| 7.  | PAN of                                                                                                                                                                                                                             | Year for which income tax return filed | Total Income shown |              |              |             |
|     | (a) Candidate                                                                                                                                                                                                                      | N - A                                  | N - A              | N - A        |              |             |
|     | (b) Spouse                                                                                                                                                                                                                         | N - A                                  | N - A              | N - A        |              |             |
|     | (c) Dependents                                                                                                                                                                                                                     | N - A                                  | N - A              | N - A        |              |             |
| 8.  | Details of Assets and Liabilities in Rupees                                                                                                                                                                                        |                                        |                    |              |              |             |
|     | Description                                                                                                                                                                                                                        | Self                                   | Spouse             | Dependent -1 | Dependant -2 | Dependent-3 |
| A.  | Moveable Assets ( Total value)                                                                                                                                                                                                     | No                                     | Nil                | Nil          | Nil          | Nil         |
| B   | Immovable Assets                                                                                                                                                                                                                   | Yes                                    | Nil                | Nil          | Nil          | Nil         |
| I.  | Purchase Price of self-acquired immovable property                                                                                                                                                                                 | N - A                                  | N.A                | N.A          | N.A          | N.A         |
| II. | Development/ construction cost of immovable property after purchase ( if                                                                                                                                                           | No                                     | N.A                | N.A          | N.A          | N.A         |

*[Signature]*

|     |      |                                                            |                              |     |     |     |     |
|-----|------|------------------------------------------------------------|------------------------------|-----|-----|-----|-----|
|     |      | applicable)                                                |                              |     |     |     |     |
|     | III. | Approximate current market price of                        | Nil                          | N.A | N.A | N.A | N.A |
|     |      | (a) Self - acquired assets (Total value)                   | Nil                          | N.A | N.A | N.A | N.A |
|     |      | (b) inherited assets ( Total value)                        | separated house<br>So. 14.15 | N.A | N.A | N.A | N.A |
| 9.  |      | Liabilities                                                | Nil                          | Nil | Nil | Nil | Nil |
|     | (i)  | Government dues (Total)                                    | Nil                          | Nil | Nil | Nil | Nil |
|     | (ii) | Loans from Bank, Financial Institutions and others (Total) | Nil                          | Nil | Nil | Nil | Nil |
| 10. |      | Liabilities that are under dispute                         |                              |     |     |     |     |
|     | (i)  | Government dues (Total)                                    | Nil                          | Nil | Nil | Nil | Nil |
|     | (ii) | Loans from Bank, Financial Institutions and others (Total) | Nil                          | Nil | Nil | Nil | Nil |
| 11. |      | ( Highest Educational Qualification:                       |                              |     |     |     |     |
|     |      | Nil.                                                       |                              |     |     |     |     |



### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b) I, my spouse, or my dependents do not have any assets or liabilities, other than those mentioned.

Verified at Kishnour this the 5th day of NOV, 2014

DEPONENT

*[Signature]*