

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 51-KishtwarAssembly Constituency. Candidate's Name DES RAJFather's/Mother's/Husband's name Bodha Megh allies Bodh Raj His postal addressSangraumbhata (Pochhal) His name is entered at S. No. 296 in Part No. 26 ofthe electoral roll for 51-Kishtwar Assembly Constituency. My name is Ashok Kumar and itis entered at S. No. 11 in Part No. 22 of the electoral rolls for 51-Kishtwar Assembly Constituency.Date 03.11.2014Ashok Kumar
(Signature of the Proposer).**Part II**

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the 51-Kishtwar Assembly Constituency.Candidate's name DES RAJ

Father's/Mother's/Husband's name

Bodha Megh allies Bodh Raj His postal address Sangraumbhata (Pochhal)His name is entered at S. No. 296 in Part No. 26 (Twenty Six) of the electoral roll for 51-Kishtwar Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.					
2.		<u>N. A.</u>			

1	2	3	4	5	6
3.		/			
4.		N.A.			
5.		/			
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 60 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the B.S.P party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the N.A. party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

- (i) N.A. (ii) N.A. (iii) N.A.

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the Schedule Caste (Mehta) Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to — (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 03.11.2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. N/A
- (ii) Police station(s) N/A District(s) N/A State(s) N/A
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N/A
- (iv) Date(s) of conviction(s) N/A
- (v) Court(s) which convicted the candidate N/A
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N/A
- (vii) Date(s) of release from prison N/A
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N/A Yes/No ☒
- (ix) Date and particulars of appeal(s)/application(s) for revision filed N/A
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N/A
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending N/A
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal N/A
- (b) Nature of order(s) passed N/A

Place : Kishtwar

Date : 03.11.2014


(Signature of the Candidate).

PART V

*(Authorization of agent)

I N/A a candidate at the above election hereby authorize
(name) N/A (Full

Postal Address) to deliver this nomination paper.

Place : N/A

Date : N/A

Signature of candidate.

I agree to act as such authorized agent.

Place :

Date :

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 01/LA/2014/RO-S1 Kishtwar

This nomination was delivered to me at my office at 2:30 Pm (hour) on 03-11-14 (date) by
the *candidate/authorized agent/proposer.

Date 03-11-2014

*Score out the word not applicable

Returning Officer (RO)

S1-Kishtwar Assembly Constituency
Addl. Deputy Commissioner
Kishtwar

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 01/LA/2014/RO-S1 Kishtwar

The nomination paper of Des Raj a candidate for election from the S1-Kishtwar
Assembly Constituency was delivered to me at my office at 2:30 (hour) on
03-11-2014 (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at 11:00 A.M (hour) on 07-11-14 (date) at Ro chamber S1 Place.

Date 03-11-2014

*Score out the word not applicable

Returning Officer (RO)

S1-Kishtwar Assembly Constituency
Addl. Deputy Commissioner
Kishtwar

Des Raj of Bodh Raj Pp Sangram Bhatta Teh Jammu



AR 667722

Before the Returning Officer for Election to **J&K Legislative Assembly**
From **51- Kishtwar Constituency**

PART-A

I, **Des Raj** son of **Late Sh. Bodha Megh** allies **Bodh Raj** Aged **60** years , resident of **Sangrambhata (Pochhal) Tehsil & District Kishtwar (J&K)** a candidate at the above election, do hereby solemnly affirm and state on oath as under :

(1) I am candidate set up by **Bahujan Samaj Party (BSP)** .

(2) My name is enrolled in **51-Kishtwar Constituency of Jammu and Kashmir State** at Serial No. **491** in Part No. **30**.

(3) My contact telephone Number(s) are **7298094663** and my e-mail id is **Nil** and my social media accounts are **Nil** .

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

S.No	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self Des Raj	BEWPR2940P	Nil	Nil
2.	Spouse (wife) Leela Devi	N/A	N/A	N/A
3.	Dependent -1 (son) Sandeep Kumar	N/A	N/A	N/A

(5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which the charge(s) has/have been framed by the court(s) of competent jurisdiction.

Signature

If the deponent is accused of any such offence(s) he shall furnished the following information:

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :

(a)	Case /First Information Report No./Nos together with complete details of concerned Police Station/District/State	N/A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	N/A
(c)	Name of the Court Case No. and date of order taking cognizance .	N/A
(d)	Court(s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge(s) was /were framed	N/A
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N/A

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court {other than the cases/mentioned in item(i) above }:-

(a)	Name of the Court Case No. and date of order taking cognizance :	N/A
(b)	The details of cases where the court has taken cognizance , section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N/A
(c)	Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s)	N/A

I have been/have not been convicted of an offence(s) {other than any offence(s) referred to in sub-section (1) or sub-section (2) , or covered in sub-section (3) , of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted .	N/A
(b)	Name of the Court(s) , Case No. and date(s) of order(s) :	N/A
(c)	Punishment imposed	N/A
(d)	Whether any appeal was /has been filed against the conviction order. If so , details and the present status of the appeal	N/A

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself , my spouse and all dependents :

[Handwritten signature]

A. Details of moveable assets

S.No	Description	Self	Spouse(s) Leela Devi (wife)	Dependent-1 Sandeep Kumar (Son)	Dependent -2	Dependent No 3
(i)	Cash in hand	30000/-	20000/-	Nil	Nil	Nil
(ii)	Details of deposits in Bank accounts (FDRs Term Deposits and all other types of deposits including saving accounts) Deposits with Financial institutions, Non- Banking Financial companies and cooperative societies and the amount in each such deposits	3473/- in S/B account No: 0388040100016089, J&K Bank Ltd. Branch Dul Hasti Sangrambhata , Rs. 6000/- in S/B account No: 0388040100017563 J&K Bank Ltd, Branch Dul Hasti Sangrambhata . Rs. 20000, in S/B Account No: 11451902232, SBI Branch Kishtwar	N.A	N.A	N.A	N.A
(iii)	Detail of investment in Bonds, debentures/shares and units in companies/Mutual funds and other and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving , Insurance policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company , Trust etc. and other receivables from debtors and the amount .	Nil	Nil	Nil	Nil	Nil
(vi)	Motor vehicles/ Aircrafts	Maruti Aulto K-10 bearing Regd. No: JK17	Nil	Nil	Nil	Nil



h.j

	/Yachts/Ships (Details of Make registration number etc. year of purchase and amount	2904 , year 2014 purchased in year 2014 360000/-				
(vii)	Jewellery , bullion and value able; things (detail of weight and value)	Nil	100 grams (10 Tollas) of Gold Ornament s valuing to Rs.260000 /-	Nil	Nil	Nil
(viii)	Any other assets such value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	419473/-	260000/-	Nil	Nil	Nil



B. Details of Immoveable Assets

S.N o	Description	Self	Spouse(s) Leela Devi (wife)	Dependen t-1 Sandeep Kumar (Son)	Depend ent -2	Depen dent No:-3
	Agricultultrual Land Location(s) Survey Number(s)	Khasra No: 1162 Measuring 9 marlas , 1163 measuring 9 ½ marlas , 1289 measuring 4 ½ marlas , 1808 measuring 4 ½ marlas , 1836 measuring 5 ½ marlas , 1840 measuring 1 Marla , 1730 measuring 17 ½ marlas , 1777 measuring 4 ½ marlas , 1796 measuring 5 marlas and 1811 measruing 2 Kanal 4 marlas situated at Sangrambhata of Patwar Halqa Pochhal	Nil	Nil	Nil	Nil

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Area (total measurement in acres)	04 Kanals 03 Marlas				
Whether inherited property (Yes or No)	Yes				
Date of Purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
Approximate current market value	N/A	N/A	N/A	N/A	N/A
Non-Agricultural Land Location(s) Survey Number(s)	N/A	N/A	N/A	N/A	N/A
Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A
Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
Date of Purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
Approximate current market value	N/A	N/A	N/A	N/A	N/A
Commercial Building (including apartments) Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A
Area (Total Measurement in Sq.ft)	N/A	N/A	N/A	N/A	N/A
Built-up Area (total measurement in Sq.ft)	N/A	N/A	N/A	N/A	N/A
Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
Date of purchase in	N/A	N/A	N/A	N/A	N/A

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case of Self acquired property					
Cost of property in case of purchase) at the time purchase	N/A	N/A	N/A	N/A	N/A
Any Investment on the property by way of development construction etc.	N/A	N/A	N/A	N/A	N/A
Approximate current market value.	N/A	N/A	N/A	N/A	N/A
Residential Buildings (Including apartments. Location(s) Survey Number(s)	Residential house constructed over Khasra No: 1767 measuring 09 marlas situated at Sangrambhata of Patwar Halqa Pochhal	N/A	N/A	N/A	N/A
Area (Total Measurement in Sq.ft)	09 marals	nil	nil	nil	nil
Built-up Area (total measurement in Sq.ft)	1600 Sq.ft				
Whether inherited property (Yes or No)	No				
Date of purchase in case of Self acquired property.	1998	nil	nil	nil	nil
Cost of property in case of purchase) at the time purchase	100000/-	nil	nil	nil	nil
Any Investment on the property by way of development construction etc.	1000000/- (Ten Lacs)	nil	nil	nil	nil
Approximate current market value.	6000000(Six lacs)	nil	nil	nil	nil
Other (such as interest in property)	N/A	N/A	N/A	N/A	N/A
Total of current market value of (i) to (v)	6500000(Sixty Five lacs)	N/A	N/A	N/A	N/A

8. I give herein below the details of liabilities/dues to public financial institutions and government :

S.No	Description	Self	Spouse(s) Leela Devi (wife)	Dependent-1 Sandeep Kumar (Son)	Dependent -2	Dependent No:-3
	Loan or dues to Bank/financial institution(s) Name of the Bank	N/A	N/A	N/A	N/A	N/A

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or financial institution, Amount outstanding Nature of Loan.					
Loan or dues to any other individuals/ entity other than mentioned above Name(s) Amount outstanding nature of loan.	N/A	N/A	N/A	N/A	N/A
Any other liability	N/A	N/A	N/A	N/A	N/A
Grand Total of Liabilities	N/A	N/A	N/A	N/A	N/A
Government dues Due to departments dealing with government accommodation	N/A	N/A	N/A	N/A	N/A
Dues to department dealing with supply of water	N/A	N/A	N/A	N/A	N/A
Dues to department dealing with supply of electricity	N/A	N/A	N/A	N/A	N/A
Dues to department dealing with supply of telephones /mobiles	N/A	N/A	N/A	N/A	N/A
Dues to department dealing with government transport (including aircrafts and helicopters)	N/A	N/A	N/A	N/A	N/A
Income Tax dues	N/A	N/A	N/A	N/A	N/A
Wealth Tax dues	N/A	N/A	N/A	N/A	N/A
Service Tax dues	N/A	N/A	N/A	N/A	N/A
Municipal/Property Tax dues	N/A	N/A	N/A	N/A	N/A
Sale Tax dues	N/A	N/A	N/A	N/A	N/A
Any other dues	N/A	N/A	N/A	N/A	N/A
Grand total of all Government dues	N/A	N/A	N/A	N/A	N/A
Whether any other liabilities are in dispute , if so mention the amount involved and the authority before which it is pending	N/A	N/A	N/A	N/A	N/A



9. Details of Profession or occupation:-

- (a) Self Retired Army Sub. (Ex-serviceman)
- (b) Spouse House Wife

10. My Educational qualification is as under :

Matriculation (Indian Army Class 1 Examination) from Indian Army

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART –A

[Handwritten signature]

1.	Name of the candidate		Des Raj			
2.	Full Postal Address		Sanorambhata Kishtwar			
3.	Number and name of the constituency and State		51-Kishtwar (J&K) State			
4.	Name of the Political party which set up the candidate		Bhaujan Samaj Party			
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		Nil			
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above }		Nil			
6.	Total Number of pending cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957 }		Nil			
7.		PAN of	Year for which income tax return filed	for last tax	Total Income shown	
	(a) Candidate	BEWPR2940P	Nil		Nil	
	(b) Spouse	Nil	Nil		Nil	
	(c) Dependents	Nil	Nil		Nil	
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent -1	Dependant -2	Dependent-3
A.	Moveable Assets (Total value)	419473/-	260000/-	Nil	Nil	Nil
B	Immovable Assets	Nil	Nil	Nil	Nil	Nil
I.	Purchase Price of self-acquired immovable property	100000/-	Nil	Nil	Nil	Nil
II.	Development/ construction cost of immovable property after purchase (if applicable)	6000000	Nil	Nil	Nil	Nil
III.	Approximate current market price of		Nil	Nil	Nil	Nil
	(a) Self - acquired assets (Total value)	6500000	Nil	Nil	Nil	Nil
	(b) inherited assets (Total value)	3000000				
9.	Liabilities	Nil	Nil	Nil	Nil	Nil
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from	Nil	Nil	Nil	Nil	Nil



Signature

		Bank, Financial Institutions and others (Total)					
10		Liabilities that are under dispute					
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11.		(Highest Educational Qualification: Matriculation (Indian Army Class 1 Examination) from Indian Army					

VERIFICATION

I, the deponent , above named , do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above .

(b) I , my spouse , or my dependents do not have any assets or liabilities , other than those mentioned in items 7 and 8 of Part A and items 8, 9, and 10 of Part B above.

Verified at Kishtwar this the 3rd day of Nov. 2014 .

DEPONENT

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