

08/2A/2014/RO

2:55 PM.

5/4/2017



RGPJ-617/14-2871 forms of 2 lvs.

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 50 - JandouliAssembly Constituency. Candidate's Name HabibullahFather's/Mother's/Husband's name Haji Hussain His postal address

Stalbur, K. Khas. His name is entered at S. No. 442 in Part No. 50/22 of
the electoral roll for 50 - Jandouli Assembly Constituency. My name is Nisaa Hussain and it
is entered at S. No. 445 in Part No. 50/22 of the electoral rolls for
50 - Jandouli Assembly Constituency.

Date Kargil.

(Signature of the Proposer).
Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the _____ Assembly Constituency.

Candidate's name _____ Father's/Mother's/Husband's name _____

His postal address _____

His name is entered at S. No. _____ in Part No. _____ of the electoral roll for _____ Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer	Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part		
1	2	3	4	5
1.				
2.				

1

2

3

4

5

6

1.

2.

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 65 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Jk P.D.P party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the N. A party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) _____ (ii) _____ (iii) _____

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in english (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the N. A Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to N. A (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 05-11-2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified in prrrviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. NIL
- (ii) Police station(s) N.A District(s) N.A State(s)
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N.A
- (iv) Date(s) of conviction(s) N.A
- (v) Court(s) which convicted the candidate N.A
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N.A
- (vii) Date(s) of release from prison N.A
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N.D Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed N.A
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N.A
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NIL
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal N.A
- (b) Nature of order(s) passed N.A

Place : KARAIL

Date : 05/11/14


(Signature of the Candidate).

PART V

*(Authorization of agent)

I _____ a candidate at the above election hereby authorize
_____ (name) _____ (Full
Postal Address) to deliver this nomination paper.

Place : _____

Date : _____

Signature of candidate.

I agree to act as such authorized agent.

Place : _____

Date : _____ (Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 08/LA/2017/20

This nomination was delivered to me at my office at 2:55 PM (hour) on 5/11/2017 (date) by
the *candidate/authorized agent/proposer.

Date 5/11/2017

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



Rs.
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जम्मू व काश्मीर
نان جوڈیشل نان جڈیشل

Form 2D

(See Rule 4)

AP 895485

Please affix
your recent
passport
size
photograph
here



Affidavit to be filed by the candidate along with nomination paper before returning officer for election to 50 Zamsker less - Assembly (name of the house) from _____ constituency (Name of the constituency)

PART-A

I Habibullah, **son/daughter/wife of Haji Mohd Hussain aged 65 years, resident of _____ (mention full postal address).

(1) I am a candidate set up by P.D.F (**name of the political party)/**am contesting as an independent candidate.
(**strike out whichever is not applicable)

(2) My name is enrolled in 50 Zamsker (name of the constituency and the state. At serial no 442 in part No 50/22).

(3) My contact telephone number (s) is/are 9469625025 and my e-mail id (if any) is nil and my social media accounts (if any) are nil

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

S. No	Names	PAN	The financial year for which the last income – tax return has been filed.	Total Income Tax shown in Income-tax return (in rupees)
1	Self	nil	nil	nil
2	Spouse	nil	nil	nil
3	Dpendent-1	nil	nil	nil
4	Dpendent-2	nil	nil	nil
5	Dpendent-3.....	nil	nil	nil

(5) I am/am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

G. Muraza
ADVOCATE
Notary Public, Kangra



If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No/No's, together with complete details of concerned Police Station/District/State	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NO
(c)	Name of the Court Case No and date of order taking cognizance.	NO
(d)	Court(s) which framed the charge(s)	NO
(e)	Date(s) on which the charge(s) was/were framed	NO
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	NO

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the case mentioned in item (i) above]:-

(a)	Name of the Court Case No and date of order taking cognizance.	NO
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	- NO -
(c)	Details of appeal (s)/Application(s) for revision (if any) filed against the above order(s).	NO

(6) I have been /not been convicted of any offence (s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of case, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NO
(b)	Name of the Court(s) , Case NO. and date(s) of order(s):	NO
(c)	Punishment imposed	NO
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present	NO

G. K. Kargu
Advocate
Notary Public, Kargu



status of the appeal	mj
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(7) That I give herein below the details of the assets(movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment the details including Serial Number, Amount, and date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of bonds /share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

S.No	Description	Self	Spouse	Depenent-1	Depenent-2	Depenent-3
(i)	Cash in hand	2000/-	nil	nil	nil	nil
(ii)	Details of deposit in Bank Accounts (FDRs, Term Deposit and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in which such deposit.	2/10/19 1000/-	nil nil nil	nil nil nil	nil nil nil	nil nil nil
(iii)	Details of investment in Bonds/Debentures/shares and units in companies/Mutual funds and others and the amount	no	no	nil	nil	nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount	no	no	nil	nil	nil

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ADVOCATE
Notary Public, Kargil



(v)	Personal Loans/advance given to any person or entity including firm, Company, Trust etc and other receivables from debtors and the amount	no	nil	nil	nil	nil
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc year of purchase and amount)	nil	nil	nil	nil	nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	nil	nil	nil	nil	nil
(viii)	Any other assets such as value of claims/interest	nil	nil	nil	nil	nil
(ix)	Gross Total Value	202000/-	nil	nil	nil	nil

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

S.No	Description	Self	Spouse	Depenent-1	Depenent-2	Depenent-3
(i)	Agricultural land location(s) Survey Number(s)	20	nil	nil	nil	nil
	Area (total measurement in acres)	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	13	nil	nil	nil	nil
	Date of purchase in case of self acquired property	one building	nil	nil	nil	nil
	Cost of land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the land by way of development, construction etc.	5 shops	nil	nil	nil	nil
	Approximate current market value	10 lacs	nil	nil	nil	nil

S. H. Kaur
Advocate
Kangra



(ii)	Non-Agricultural land location(s)	nil	nil	nil	nil	nil
	Survey Number(s)	nil	nil	nil	nil	nil
	Area (total measurement in sq ft)	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	28 u	nil	nil	nil	nil
	Date of purchase in case of self acquired property	nil	nil	nil	nil	nil
	Cost of land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate current market value	15 lacs	nil	nil	nil	nil
(iii)	Commercial Buildings (including apartment(s))					
	-Location(s)	nil	nil	nil	nil	nil
	-Survey Number(s)					
	Area (total measurement in sq ft)	5000	nil	nil	nil	nil
	Built-up Area (total measurement in sq ft)	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	yes	nil	nil	nil	nil
	Date of purchase in case of self acquired property	nil	nil	nil	nil	nil
	Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
(iv)	Residential Buildings (Including apartments):					
	Location(s)	one home	nil	nil	nil	nil
	Survey Number(s)					

G. Murugan
ADVOCATE
Notary Public, Kargh

	Area (total measurement in sq ft)	100x160	nil	nil	nil	nil
	Built-up Area (total measurement in sq ft)	100x160	nil	nil	nil	nil
	Whether inherited property (Yes or No)	134	nil	nil	nil	nil
	Date of purchase in case of self acquired property	no	nil	nil	nil	nil
	Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the property by way of development, construction etc.	shop	nil	nil	nil	nil
	Approximate current market value	20 lakhs	nil	nil	nil	nil
(v)	Others (Such as interest in property)	nil	nil	nil	nil	nil
(vi)	Total of current market value of (i) to (v) above	nil	nil	nil	nil	nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual n amount before each item)

S.No	Description	Self	Spouse	Depenent-1	Depenent-2	Depenent-3
(i)	Loan or dues to bank /financial institution(s)					
	Name of the Bank or financial institution, Amount Outstanding, Nature of Loan	nil	no	nil	nil	nil
	Loan or dues to any other individuals/entity other than mentioned above name(s) Amount Outstanding, Nature of Loan	nil	nil	nil	nil	nil
	Any other liability	nil	nil	nil	nil	nil
	Grand Total of Liabilities	nil	nil	nil	nil	nil



all done

(ii)	Government Dues:				
	Dues to departments dealing with government accommodation.	nil	nil	nil	nil
	Dues to department dealing with supply of water	nil	nil	nil	nil
	Dues to department dealing with supply of electricity	nil	nil	nil	nil
	Dues to department dealing with supply of telephones/mobiles	nil	nil	nil	nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	nil	nil	nil	nil
	Income tax dues	nil	nil	nil	nil
	Wealth tax dues				
	Service tax dues	no	nil	nil	nil
	Municipal/Property tax dues	nil	nil	nil	nil
(iii)	Sales tax dues	nil	nil	nil	nil
	Any other dues	nil	nil	nil	nil
(iii)	Grand total of all Government dues	nil	nil	nil	nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	nil	nil	nil	nil

(9) Details of profession or occupation:-

A. Self

Retired Civil Servant,

B. Spouse

House wife

(10) My educational qualification is as under:

Matriculation from Govt H/S Kargil.

(Give details of highest school/ University education mentioning the full form of the certificate/ diploma/degree course, name of the school/college /university and the year in which the course was completed)

Ghanshyam Prasad
Notary Public, Kargil

PART-B

(11)

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1	Name of the candidate			Sh/Smt/Kum Habibullah		
2	Full Postal Address			Sardar		
3	Number and name of the constituency and state			80 Zambhal		
4	Name of the political party which set up the candidate (otherwise write "Independent")			P.D.P.		
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more			nil		
	(ii) Total number of pending cases where the Court(s) have taken cognizance [other than the cases mentioned in item (i) above]			nil		
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the people Act, 1957]			nil		
7		PAN of		Year for which last Income Tax return filed	Total income shown	
	(a)Candidate	nil		nil	nil	
	(b)Spouse	nil		nil	nil	
	(c)Dependents	nil		nil	nil	
8	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Movable Assets (Total value)	nil	nil	nil	nil	nil
B	Immovable Assets	50 Acres	nil	nil	nil	nil
I	Purchase Price of Self-acquired immovable property	nil	nil	nil	nil	nil
II	Development/Construction cost of immovable property after purchase (if applicable)	nil	nil	nil	nil	nil
III	Approximate current market	50 Lacs	nil	nil	nil	nil


 G. S. S. S. S.
 ADVOCATE
 Notary Public, Karol



		price of -					
		a, self acquired assets (Total Value)	10 Lacs.	nil	nil	nil	nil
		b, Inherited assets (Total Value)	40 Lacs	—	—	—	—
9		Liabilities					
	I	Government dues (Total)	nil	nil	nil	nil	nil
	II	Loans from Bank , Financial Institutions and others (Total)	nil	nil	nil	nil	nil
10		Liabilities that are under dispute					
	I	Government dues (Total)	nil	nil	nil	nil	nil
	II	Loans from Bank , Financial Institutions and others (Total)	nil	nil	nil	nil	nil
11		Highest Educational Qualification: (Give details of highest school/ University education mentioning the full form of the certificate/ diploma/degree course, name of the school/college /university and the year in which the course was completed)					

Deponent

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: -

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;
- (b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Amrit this the 5th day of Nov. 2019
Deponent

on Behalf of
New
Mun
D/o

deponent that the above statement
has been declared on oath before
me on this 5th day of Nov 2019
by Deponent
who has been identified by Amrit

Advocate & Public
NOTARY
Mun. Kashi J & S