

FORM-2A

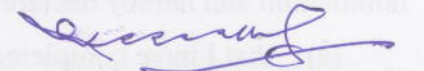
(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

6/LA
7/11/2014 2:15PM**STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE****PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 49 KARGIL
Assembly Constituency. Candidate's Name KACHO MOHAMMAD HUSSAINFather's/Mother's/Husband's name KACHO MOHAMMAD ALI KHAN His postal address
B.P.O PASHKUM, P.O. KARGIL His name is entered at S. No. 107 in Part No. 169 of
the electoral roll for 49 KARGIL Assembly Constituency. My name is HAJI IBRAHIM and it
is entered at S. No. 210 in Part No. 94 of the electoral rolls for
49 KARGIL Assembly Constituency.Date 05-11-2014
(Signature of the Proposer).**Part II**

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the
Assembly Constituency.Candidate's name _____ Father's/Mother's/Husband's name _____
His postal address _____His name is entered at S. No. _____ in Part No. _____ of
the electoral roll for _____ Assembly Constituency.We declare that we are electors of the above Assembly Constituency and our names are entered
in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
below in token of subscribing to this nomination :—**Particulars of the proposers and their signatures**

S. No.	Electoral Roll No. of Proposer	Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part		
1	2	3	4	5
1.				
2.				

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 59 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the J&K National Conference party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the J&K National Conference party, which is a registered unrecognised political party/~~that I am contesting this election as an independent candidate.~~ (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :—

(i) _____ (ii) _____ (iii) _____

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the _____ Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to _____ (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 05-11-2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified in prrrviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

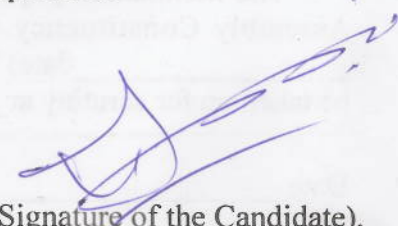
(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes" , the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. N.A.
- (ii) Police station(s) N.A. District(s) N.A. State(s) N.D.
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N.A.
- (iv) Date(s) of conviction(s) N.A.
- (v) Court(s) which convicted the candidate N.A.
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N.A.
- (vii) Date(s) of release from prison N.A.
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N.A. Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed N.A.
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N.A.
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending N.A.
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal N.A.
- (b) Nature of order(s) passed N.A.

Place : KARGIL

Date : 05-11-2014


(Signature of the Candidate).

PART V

*(Authorization of agent)

I _____ a candidate at the above election hereby authorize
(name) _____ (Full

Postal Address) to deliver this nomination paper.

Place : _____

Date : _____

Signature of candidate.

I agree to act as such authorized agent.

Place : _____

Date : _____

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 6/LA

This nomination was delivered to me at my office at 2:15PM (hour) on 5/21/14 (date) by
the *candidate/authorized agent/proposer.

Date 5/21/2014

Returning Officer.

*Score out the word not applicable

Returning Officer
49-Kargil Assembly Constituency

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____

Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

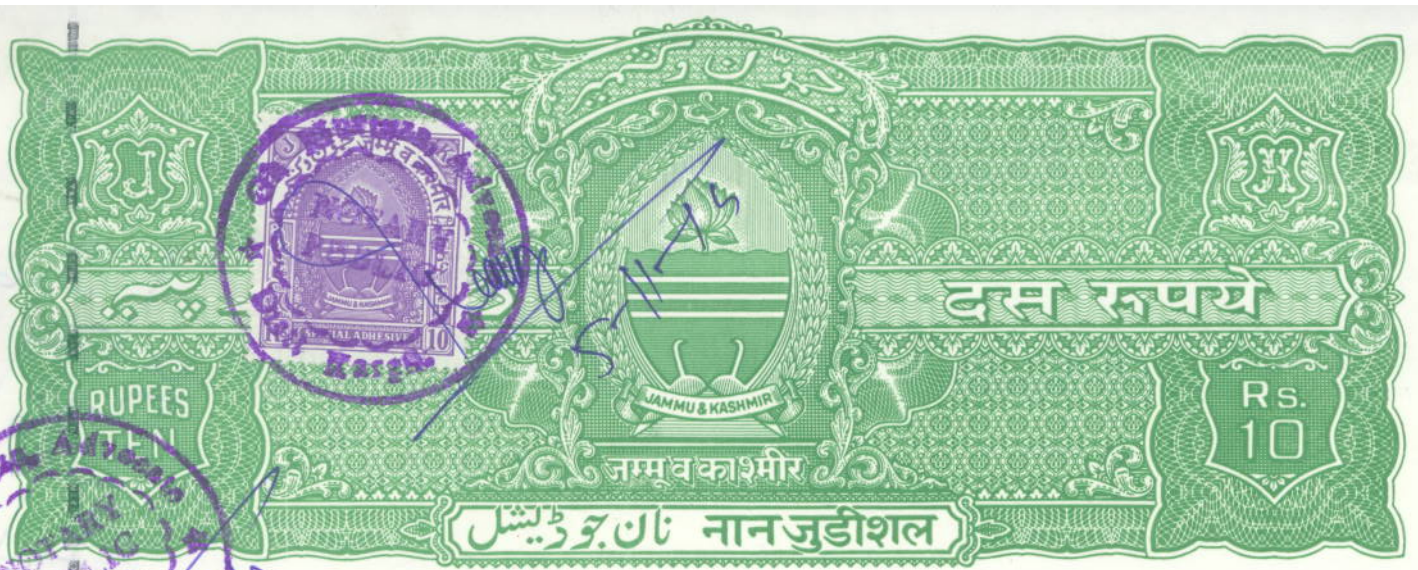
Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



Form 2D

(See Rule 4)

AP 895493



Affidavit to be filed by the candidate along with nomination paper before return officer for election to J&K Legislative Assembly (name of the house) from 49 KARGIL constituency (Name of the constituency)

PART-A

I KACHO MOHAMMAD HUSSAIN, **son/daughter/wife of KACHO MOHAMMAD ALI KHAN aged 59 years, resident of PASHKUM KARGIL (mention full postal address).

(1) I am a candidate set up by J&K National Conference (**name of the political party)/**am contesting as an independent candidate.
(**strike out whichever is not applicable)

(2) My name is enrolled in 49 KARGIL J&K (name of the constituency and the state. At serial no 107 in part No 169

(3) My contact telephone number (s) is/are 9419176851 and my e-mail id (if any) is — and my social media accounts (if any) are —

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

S. No	Names	PAN	The financial year for which the last income – tax return has been filed.	Total Income Tax shown in Income-tax return (in rupees)
1	Self	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>
2	Spouse	<u>ACBPF643TD</u>	<u>N.A.</u>	<u>N.A.</u>
3	Dpendent-1	<u>AIBPH1286N</u>	<u>N.A.</u>	<u>N.A.</u>
4	Dpendent-2	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>
5	Dpendent-3.....	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>

(5) I am/am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

[Signature]
G.H. JALIL
ADVOCATE
Notary Public, Kargil



If the deponent is accused of any such offence(s) he shall furnish the following information:-

The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No/No's, together with complete details of concerned Police Station/District/State	N.A.
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N.A.
(c)	Name of the Court Case No and date of order taking cognizance.	N.A.
(d)	Court(s) which framed the charge(s)	N.A.
(e)	Date(s) on which the charge(s) was/were framed	N.A.
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	N.A.

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the case mentioned in item (i) above]:-

(a)	Name of the Court Case No and date of order taking cognizance.	N.A.
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	N.A.
(c)	Details of appeal (s)/Application(s) for revision (if any) filed against the above order(s).	N.A.

(6) I have been /not been convicted of any offence (s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of case, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N.A.
(b)	Name of the Court(s) , Case NO. and date(s) of order(s):	N.A.
(c)	Punishment imposed	N.A.
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present	N.A.

G. H. MULLA
ADVOCATE
Notary Public, Kargil



status of the appeal

N.A.

That I give herein below the details of the assets(movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment the details including Serial Number, Amount, and date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of bonds /share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

S.No	Description	Self	Spouse	Depenent-1	Depenent-2	Depenent-3
(i)	Cash in hand	15,000/-	50,000/-	N.A.	N.A.	N.A.
(ii)	Details of deposit in Bank Accounts (FDRs, Term Deposit and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in which such deposit.	1.5 Lacs in Savings JPK Bank	60 lacs in FDR 30 lacs in Savings	N.A.	N.A.	N.A.
(iii)	Details of investment in Bonds/Debentures/shares and units in companies/Mutual funds and others and the amount	N.A.	N.A.	N.A.	N.A.	N.A.
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount	N.A.	11 lacs in ICICI	N.A.	N.A.	N.A.

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[Handwritten signature]
G. S. Srinivas
NOTARY PUBLIC, KARNATAKA



(v)	Personal Loans/advance given to any person or entity including firm, Company, Trust etc and other receivables from debtors and the amount	N.A.	N.A.	N.A.	N.A.	N.A.
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc year of purchase and amount)	Maretti 800 JK02 AJ 4004	Honda City JK02 AR 6TTS, Mahindra XUV JK02 BG 44TT	N.A.	N.A.	N.A.
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	N.A.	Jewellery worth 30 lacs	N.A.	N.A.	N.A.
(viii)	Any other assets such as value of claims/interest	N.A.	N.A.	N.A.	N.A.	N.A.
(ix)	Gross Total Value	2.5 lacs	1 crore 43 lacs	N.A.	N.A.	N.A.

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

S.No	Description	Self	Spouse	Depenent-1	Depenent-2	Depenent-3
(i)	Agricultural land location(s)	5 Canals PASHKUM	12 Canals PASHKUM	N.A.	N.A.	N.A.
	Survey Number(s)					
	Area (total measurement in acres)	5 Canals	12 Canals	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	Yes	Yes	N.A.	N.A.	N.A.
	Date of purchase in case of self acquired property	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of land (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.
	Any investment on the land by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	15 lacs	60 lacs	N.A.	N.A.	N.A.

[Handwritten signature]

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 Ghanshyam Advani
 Notary Public, Kargil



(ii)	Non-Agricultural land location(s)	N.A.	40 canals Barren	N.A.	N.A.	N.A.
	Survey Number(s)	N.A.	40 canals	N.A.	N.A.	N.A.
	Area (total measurement in sq ft)	N.A.	40 canals	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	N.A.	Yes	N.A.	N.A.	N.A.
	Date of purchase in case of self acquired property	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of land (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.
	Any investment on the land by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	N.A.	12 lacs	N.A.	N.A.	N.A.
(iii)	Commercial Buildings (including apartment(s))	N.A.	N.A.	N.A.	N.A.	N.A.
	-Location(s)	N.A.	N.A.	N.A.	N.A.	N.A.
	-Survey Number(s)	N.A.	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in sq ft)	N.A.	N.A.	N.A.	N.A.	N.A.
	Built-up Area (total measurement in sq ft)	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self acquired property	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of property (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.
	Any investment on the property by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	N.A.	N.A.	N.A.	N.A.	N.A.
(iv)	Residential Buildings (Including apartments):	Ancestral Residential House at Sidhwa Jammu		N.A.	N.A.	N.A.
	Location(s)	at PASHKUN		N.A.	N.A.	N.A.
	Survey Number(s)			N.A.	N.A.	N.A.

[Handwritten signature]

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 G. N. S. ADVOCATE
 Notary Public, Katra



	Area (total measurement in sq ft)	5 canals	1 canals	N.A.	N.A.	N.A.
	Built-up Area (total measurement in sq ft)	4900 Sq.ft	3600 Sq.ft	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	YES	NO	N.A.	N.A.	N.A.
	Date of purchase in case of self acquired property	N.A.	1999	N.A.	N.A.	N.A.
	Cost of property (in case of purchase) at the time of purchase	N.A.	land purchased 4.5 lacs	N.A.	N.A.	N.A.
	Any investment on the property by way of development, construction etc.	Renovation of ancestral House at Pashkora	House constructed worth 40 lacs	N.A.	N.A.	N.A.
	Approximate current market value	50 lacs	1.5 crores	N.A.	N.A.	N.A.
(v)	Others (Such as interest in property)	N.A.	N.A.	N.A.	N.A.	N.A.
(vi)	Total of current market value of (i) to (v) above	50 lacs	1.5 crores	N.A.	N.A.	N.A.

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual n amount before each item)

S.No	Description	Self	Spouse	Depenent-1	Depenent-2	Depenent-3
(i)	Loan or dues to bank /financial institution(s) Name of the Bank or financial institution. Amount Outstanding. Nature of Loan	N.A.	N.A.	N.A.	N.A.	N.A.
	Loan or dues to any other individuals/entity other than mentioned above name(s) Amount Outstanding, Nature of Loan	N.A.	N.A.	N.A.	N.A.	N.A.
	Any other liability	N.A.	N.A.	N.A.	N.A.	N.A.
	Grand Total of Liabilities	N.A.	N.A.	N.A.	N.A.	N.A.



(ii)	Government Dues:					
	Dues to departments dealing with government accommodation.	N.A.	N.A.	N.A.	N.A.	N.A.
	Dues to department dealing with supply of water	N.A.	N.A.	N.A.	N.A.	N.A.
	Dues to department dealing with supply of electricity	N.A.	N.A.	N.A.	N.A.	N.A.
	Dues to department dealing with supply of telephones/mobiles	N.A.	N.A.	N.A.	N.A.	N.A.
	Dues to department dealing with government transport (including aircrafts and helicopters)	N.A.	N.A.	N.A.	N.A.	N.A.
	Income tax dues	N.A.	N.A.	N.A.	N.A.	N.A.
	Wealth tax dues	N.A.	N.A.	N.A.	N.A.	N.A.
	Service tax dues	N.A.	N.A.	N.A.	N.A.	N.A.
	Municipal/Property tax dues	N.A.	N.A.	N.A.	N.A.	N.A.
	Sales tax dues	N.A.	N.A.	N.A.	N.A.	N.A.
	Any other dues	N.A.	N.A.	N.A.	N.A.	N.A.
	Grand total of all Government dues	N.A.	N.A.	N.A.	N.A.	N.A.
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	N.A.	N.A.	N.A.	N.A.	N.A.

(9) Details of profession or occupation:-

A. Self Retired Senior Consultant Surgeon

B. Spouse Senior Consultant Gynaecologist

(10) My educational qualification is as under:

MBBS - MS General Surgery (University of Kashmir)

(Give details of highest school/ University education mentioning the full form of the certificate/ diploma/degree course, name of the school/college /university and the year which the course was completed)

[Signature]
G.H. Sultan
Advocate
Notary Public, Jammu



PART-B

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1	Name of the candidate		Sh/Smt/Kum			
2	Full Postal Address		B.P.O PASHKUM, P.O. KARGIL			
3	Number and name of the constituency and state		49 KARGIL J&K			
4	Name of the political party which set up the candidate (otherwise write "Independent")		J&K National Conference			
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		N.A.			
	(ii) Total number of pending cases where the Court(s) have taken cognizance [other than the cases mentioned in item (i) above]		N.A.			
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the people Act, 1957]		N.A.			
7		PAN of	Year for which last Income Tax return filed	Total income shown		
	(a)Candidate	N.A.	N.A.	N.A.		
	(b)Spouse	ACBPF6437D	N.A.	N.A.		
	(c)Dependents	AIBPH1286N	N.A.	N.A.		
8	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Movable Assets (Total value)	2.5 lacs	1 crore 43 lacs	N.A.	N.A.	N.A.
B	Immovable Assets	50 lacs	1.5 crores	N.A.	N.A.	N.A.
I	Purchase Price of Self-acquired immovable property	N.A.	land purchased worth 4.5 lacs	N.A.	N.A.	N.A.
II	Development/ Construction cost of immovable property after purchase (if applicable)	N.A.	House constructed worth 40 lacs	N.A.	N.A.	N.A.
III	Approximate current market	15 lacs a) 2.5 lacs	2.93 crores	N.A.	N.A.	N.A.

ADVOCATE
KARGIL

	price of -	b765	b772	lacs	N.A.	N.A.	N.A.
	a, self						
	acquired						
	assets (Total	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Value)						
	b, Inherited	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	assets (Total						
	Value)						
9	Liabilities	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
I	Government	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	dues (Total)						
II	Loans from	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Bank ,						
	Financial						
	Institutions						
	and others						
	(Total)						
10	Liabilities that are under dispute						
I	Government	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	dues (Total)						
II	Loans from	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Bank ,						
	Financial						
	Institutions						
	and others						
	(Total)						
11	Highest Educational Qualification: MBBS-MS General Surgery (University of Kashmir) (Give details of highest school/ University education mentioning the full form of the certificate/ diploma/degree course, name of the school/college /university and the year in which the course was completed)						

Deponent

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: -

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;

(b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at

has been declared on oath before me on this day of May 2015 by this the day of May 2015 at Srinagar who has been declared by me

Deponent

Advocate & Public Notary