

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 49 - Kargil Assembly Constituency. Candidate's Name Haji Ibrahim
 Father's/Mother's/Husband's name Haji Raza His postal address Poyen
 His name is entered at S. No. 210 in Part No. 94 of the electoral roll for Kargil Assembly Constituency. My name is Mohd. Abas and it is entered at S. No. 555 in Part No. 80 of the electoral rolls for 49 - Kargil Assembly Constituency.

Date 05-11-2014

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the _____ Assembly Constituency.

Candidate's name _____ Father's/Mother's/Husband's name _____
 His postal address _____

His name is entered at S. No. _____ in Part No. _____ of the electoral roll for _____ Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.					
2.					

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed _____ years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the National Conference party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the _____ party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) _____ (ii) _____ (iii) _____

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the N.A Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to N.A (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 05-11-2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ✓

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

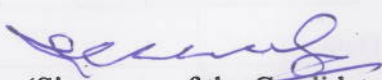
(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes" , the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. nil
- (ii) Police station(s) nil District(s) nil State(s) nil
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted nil
- (iv) Date(s) of conviction(s) nil
- (v) Court(s) which convicted the candidate nil
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] nil
- (vii) Date(s) of release from prison _____
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) _____ Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed _____
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed nil
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending nil
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal nil
- (b) Nature of order(s) passed nil

Place : Kangri

Date : 05-11-2014.


(Signature of the Candidate).

PART V

*(Authorization of agent)

I _____ a candidate at the above election hereby authorize
(name) _____ (Full
Postal Address) to deliver this nomination paper.

Place : _____

Date : _____

Signature of candidate.

I agree to act as such authorized agent.

Place : _____

Date : _____

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 7/LA

This nomination was delivered to me at my office at 2:15 PM. (hour) on 5/21/14 (date) by
the *candidate/authorized agent/proposer.

Date 5/21/2014

*Score out the word not applicable

Returning Officer.

49-Kargil Assembly Constituency

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



Form 2D
(see Rule 4)

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to **J&K Legislative Assembly 2014** (name of the House) from **49-Kargil constituency** (Name of the constituency)

PART-A

I Haji Ibrahim, **son/daughter/wife of Haji Raza Aged 74 years, resident of Poyan Kargil (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by _____ (**name of the political party)/ **am contesting as an Independent candidate.
(**strike out whichever is not applicable)
- (2) My name is enrolled in National Conference (Name of the Constituency and the State), at Serial No. 210 in Part No. 94
- (3) My contact telephone Number(s) is/are 9469364748 and my e-mail id (if any) is NIL and my social media accounts (if any) are NIL
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return(in rupees)
1.	Self	NIL	NIL	NIL
2.	Spouse	NIL	NIL	NIL
3.	Dependent-1	NIL	NIL	NIL
4.	Dependent-2	NIL	NIL	NIL
5.	Dependent-3.....	NIL	NIL	NIL

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

Oath Commission
Chamber No-3,
Distt. Court, Kargil-Ladakh

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	NIL
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NIL
(c)	Name of the Court, Case No. and date of order taking cognizance:	NIL
(d)	Court(s) which framed the charge(s)	NIL
(e)	Date(s) on which the charge(s) was/were framed	NIL
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NIL

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NIL
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NIL
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	NIL

- (6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NIL
(b)	Name of the Court(s), Case No. and date(s) of order(s):	NIL
(c)	Punishment imposed	NIL
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the	NIL


JAVED ALI (Advocate)
Bar at Court of Sessions, Jammu
Jammu, Jammu & Kashmir

appeal:

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	2,000.				
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs. 16,000. in A/c 13944 SB/ J&K Bank Kargil	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL

SHAH HAWAZ ALI (Advocate)

1, Compartment

Block - 3,

Post Office, Kargil-Ladakh

(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs 10,000.	NIL	NIL	NIL	NIL

B. Details of Immovable Assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(1)	Agricultural Land Location(s) Survey Number(s)	Poyen & Hambis	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	20 Kanals	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	1972	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	Rs. 800.	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 50,000.	NIL	NIL	NIL	NIL

SHAH NAWAZ ALI (Advocate)

Member 14-3,

Mem. Court, Kargil-Ladakh

(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location(s) -Survey Number(s)	4. Nos Poyen Tambis	NIL	NIL	NIL	NIL


 SHAH NAWAZ ALI (Advocate)
 3. Ladakh

	Area (Total measurement in sq.ft.)	40 x 45 ft. 40 x 30 ft. 15 x 12 ft.	NIL	NIL	NIL	NIL
	Built up area (Total measurement in sq.ft.)	SAME	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 80 lacs.	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs. 80 Lakhs.	NIL	NIL	NIL	NIL

- (8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	Bank. J&K Kargil	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand Total of liabilities	3.72 lacs.	NIL	NIL	NIL	NIL

SHAH NAWAZ ALI (Advocate)
 Youth Commissioner
 Chamber No. 3,
 Distt. Court, Kargil-Ladakh

(ii)	Government dues: Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/ Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:-

- (a) Self Social Worker
(b) Spouse Home - wife

(10) My educational qualification is as under:

Matric (1962) Govt High School Kargil

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

Certified that the above statement
have been declare on Oath before me

on
by
do
pro

05.11.2014

Haji. Ibrahim

Haji. Raza

Wayer

who is identified by 2. Shah Nawaz Ali

SHAH NAWAZ ALI (Advocate)

Member of Council

Member No. 3,

Judicial Court, Kargil-Ladakh

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate		Sh./Smt./Kum. <i>Haji Ibrahim</i>			
2.	Full Postal address		<i>Reyen</i>			
3.	Number and name of the constituency and State		<i>49- Kargil</i>			
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		<i>National Conference.</i>			
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		<i>NIL</i>			
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]		<i>NIL</i>			
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]		<i>NIL</i>			
7.		PAN of	Year for which last income Tax return filed	Total Income shown		
	(a) Candidate	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>		
	(b) Spouse	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>		
	(c) Dependents	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
B	Immovable Assets	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	I. Purchase Price of self-acquired immovable property	<i>50,000.</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	II. Development/ construction cost of immovable property after purchase (if applicable)	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
	III. Approximate current market	<i>Rs. 50. lacs.</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>


SHAH NAWAZ KHAN (Advocate)
 District Commissioner
 Chamber No. 3,
 Distt. Court, Kargil-Ladakh

		price of-					
		(a)self-acquired assets (Total Value)	Rs. 50 Lacs	NIL	NIL	NIL	NIL
		(b)inherited assets (Total Value)	NIL				
9.		Liabilities		NIL	NIL	NIL	NIL
	(i)	Government dues (Total)		NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	33.72 Lacs.	NIL	NIL	NIL	NIL
10.		Liabilities that are under dispute					
	(i)	Government dues (Total)		NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	33.72 Lacs.	NIL	NIL	NIL	NIL
11.		Highest Educational qualification: Matric perss. Govt. High School Kargil. (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Kargil this the 05th Nov. 2014.
day of

DEPONENT

Certified that the above statement
have been declare on Oath before me

on 05-11-2014
by Haji. Ibrahim
do Haji. Raza
do Muham
do is identified by Mehd Ali

SHAH NAWAZ ALI (Advocate)
Oath Commissioner
Member No-3,
Dist. Court, Kargil-Ladakh

نقل فہرست رائے دہندگان سالہا ایچ، ریاست (S09) جنول و کشمیر

نمبر و نام اسمبلی حلقہ انتخاب و حیثیت نشست: 49 کرگل 501 زرکار (عمومی)		حصہ نمبر		94			
نمبر و نام حیثیت نشست پارلیمانی حلقہ انتخاب: جسمیں اسمبلی حلقہ انتخاب واقع ہے۔		4 لداخ (عمومی)					
نمبر و نام لداخ خود مختار پہاڑی نر قیاتی کونسل کرگل حلقہ		حصہ نمبر					
تفصیل محلہ جات (پولنگ ایریا)							
اصل گاؤں		لوہن کا لوہن =		X			
دار نمبر		پٹوار حلقہ		لوہن =			
پولیس اسٹیشن		زرکار کرگی زرکار					
ڈاک خانہ		زرکار کرگی زرکار					
تفصیل		زرکار ساگھو زرکار					
ضلع		زرکار					
پنکٹ		194103 =		94 لوہن =			
تفصیل مرکز رائے دی (پولنگ ایجنٹ) نمبر و نام مرکز رائے دی (پولنگ ایجنٹ)							
مقام مرکز رائے دی: ایچ ایس بیڈرڈ کونسل							
نمبر مرکز رائے دی							
مردا غورت اعمومی							
نمبر شمار	نمبر خانہ	نام ووٹر	رشتہ	نام رشتہ	جنس	عمر	شناختی کارڈ نمبر
210	59	حاجی امیر الہم	ولد =	حاجی ارضا =	م	74	194.0371773 =



نقل فہرست رائے دہندگان

نمبر رجسٹر نقول 17/AE/2014

تاریخ گزارنے سوال 5.11.2014

تاریخ تیاری نقل 5.11.2014

نام سبیل اسائیلہ حاجی امیر الہم =

تعداد الفاظ کم از یکصد یکصد

کس واسطے جمعہ 14.11.2014

قرات ڈائریکٹر

تاریخ ارسال اجرت 5.11.2014

تاریخ تفصیل نقل 5.11.2014

دیکھتہ الہم الہم حاجی ارضا =

نمبر اسپیڈ فوٹو 271-272 =

نام نقل رائے حاجی ارضا

.....

ساکنہ موضع لوہن =

اجرت ہوا ریسہ

Director of Registration Office
District Election Commission
Jammu & Kashmir