

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 49- Kargil
Assembly Constituency. Candidate's Name ASGAR ALI KARBALAI

Father's/Mother's/Husband's name GHULAM ABBASS His postal address
BAGH-E-KHUMAINEE, KARGIL His name is entered at S. No. 56 in Part No. 96 of
the electoral roll for 49- Kargil Assembly Constituency. My name is Haji Nissar Ali and it
is entered at S. No. 06 in Part No. 166 of the electoral rolls for
49- Kargil Assembly Constituency.

Date 05/11/2014

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the
Assembly Constituency.

Candidate's name _____ Father's/Mother's/Husband's name
His postal address _____

His name is entered at S. No. _____ in Part No. _____ of
the electoral roll for _____ Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered
in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer	Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part		
1	2	3	4	5
1.				
2.				

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 48 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the INDIAN NATIONAL CONGRESS party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the - N.A - party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) - Nil - (ii) - Nil - (iii) - Nil -

(c) that my name and my father's/~~mother's~~/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the - N.A - Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to - N.A - (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 05/11/2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

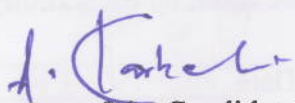
(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. - N.A -
- (ii) Police station(s) - N.A - District(s) - N.A - State(s) - N.A -
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted - N.A -
- (iv) Date(s) of conviction(s) - N.A -
- (v) Court(s) which convicted the candidate - N.A -
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] - N.A -
- (vii) Date(s) of release from prison - N.A -
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) - N.A - Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed - N.A -
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed - N.A -
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending - N.A -
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal - N.A -
- (b) Nature of order(s) passed - N.A -

Place : Kargil

Date : 05/11/2014


(Signature of the Candidate).

PART V

*(Authorization of agent)

I _____ a candidate at the above election hereby authorize
(name) _____ (Full

Postal Address) to deliver this nomination paper.

Place : _____

Date : _____

Signature of candidate.

I agree to act as such authorized agent.

Place : _____

Date : _____

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 1/LA 11:08AM

This nomination was delivered to me at my office at DC Complex (hour) on 11:08AM/5/21/14 (date) by
the *candidate/authorized agent/proposer.

Date 05/21/2014

Returning Officer.

*Score out the word not applicable

Returning Officer

49-Kargil Assembly Constituency

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



FORM 2D

(See rule 4)



C 673945

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to The **J&K Legislative Assembly Elections-2014** (name of the House) from **49-Kargil Assembly Constituency** (Name of the Constituency)

PART -A

I **Asgar Ali Karbalaie** .**son/daughter/wife of Ghulam Abbas Aged 48 Years , Resident of Bagh-e - Khumainee Kargil Tehsil & District Kargil (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **Indian National Congress** (** name of the political party)** am contesting as an Independent candidate,

(** strike out whichever is not applicable)

(2).My name is enrolled in 49 – Kargil J&K (Name of the Constituency and the state), at Serial No 56 .in part No. 96.

(3). My contact telephone number (s) is//are 01985-233798 Mob. 9419176414 and my e-mail id (if any) are **aakarbalai@gmail.com** and my social media accounts (if any) are.....Nil.....

(4). Details of permanent Account Number (PAN) and status of filling of Income Tax return.
Continued on next page

SHAH NAWAZ ALI
Oath Commissioner
Chamber No-3,
Distt. Court, Kargil-Ladakh

Sl No	Name	PAN	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in Rupees)
1	Self	-Nil-	-Nil-	-Nil-
2	Spouse	-Nil-	-Nil-	-Nil-
3	Dependent-1	-Nil-	-Nil-	-Nil-
4	Dependent-2	-Nil-	-Nil-	-Nil-
3	Dependent-3.....	-Nil-	-Nil-	-Nil-

(5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information.

(i)The following case(s) is /are pending against me in which charge have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/ First Information Report No./Nos. together with complete details of concerned police station/District /state	-NA-
(b)	Section (s)of the concerned Act(s)and short description of the offence (s) for which charged	-NA-
(C)	Name of the Court, Case No and date of order taking cognizance.	-NA-
(d)	Court (S) which framed the charge(S)	-NA-
(e)	Date(s) on which the charge(s) was/were framed	-NA-
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	-NA-

(ii) the following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance	-Nil-
(b)	The details cases where the court has taken cognizance, section(s) of the Act(s) for description of the offence(s) for which cognizance taken	-Nil-
(c)	Details of appeal(s) /Application(s) for revision (if any) filed against the above order(s)	-Nil-

SHAH NAWAZ ALI (Advocate)
Commissioner
No-3
Court

(6) I ~~have been~~ /have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or Sub-section (2) or covered in Sub-section (3), of section 24 of the J&K Representation of the people Act. 1957 (IV Of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

In the following case, I have been convicted and sentenced to improvement by a court of law;

(a)	The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	-Nil-
(b)	Name of the Court, Case No. and date order(s).	-Nil-
(c)	Punishment imposed	-Nil-
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	-Nil-

(7). That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment. The details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the people Act. 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	1,50,000	-Nil-	-Nil-	-Nil-	-Nil-
(ii)	Details of deposit in Bank accounts(FDRS, Term Deposit and all other types of deposits including saving accounts) Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs, 30,000/ Ac in J&K Bank No. 0096040 1003702 8	-Nil-	-Nil-	-Nil-	-Nil-
(iii)	Details of investment in Bonds, debentures/ shares and units in	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

SHAH NAWAZ ALI
Joint Commissioner
Sub-Division, J&K
Jammu

	companies/Mutual funds and others and the amount					
(iv)	Details of investment in NSS. Postal Saving, Insurance policies and investment in any Financial instruments in post office or Insurance Company and the amount	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(v)	Personal loan/ advance given to any person or entry including firm company. Trust etc, and other receivables from debtors and the amount.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(vi)	Motor vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc, year of purchase and amount.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value.	-Nil-	Golden ornaments valuing Rs 75,000 /-	-Nil-	-Nil-	-Nil-
(viii)	Any other assets such as value of claims/ interest	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(ix)	Gross Total value	1,80,000 /-	75,000 /	-Nil-	-Nil-	-Nil-

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agriculture land Location(s) Survey number(s)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Area (total measurement in acres)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (yes/No)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Date of purchase in case of self-acquired property	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Cost of land (in case of purchase) at the time of purchase	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

SHAH NAWAZ ALI
 District Commissioner
 Chamber No-3,
 Dist. Court, Kargil-Ladakh

	Any investment on the land by way of development construction etc.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Approximate current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(ii)	Non-Agriculture Land Location(s) Survey number(s)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Area (total measurement in acres)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (yes/No)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Date of purchase in case of self-acquired property	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Cost of land (in case of purchase) at the time of purchase	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any investment on the land by way of development construction etc.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Approximate current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iii)	Commercial Building (including apartments) Location(s) Survey number(s)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Area (total measurement in sq.ft.)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Built-up area (total measurement in sq.ft.)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (yes/No)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Date of purchase in case of self-acquired property	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Cost of property (in case of purchase) at the time of purchase	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any investment on the property by way of development construction etc.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Approximate current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iv)	Residential Building (including apartments) Location(s) Survey number(s)	Residential building at Bagh-e-Khumaine under Khasara No. 141	-Nil-	-Nil-	-Nil-	-Nil-
	Area (total measurement in sq.ft.)	3808 Sq.ft.	-Nil-	-Nil-	-Nil-	-Nil-
	Built-up area (total measurement in	2000 Sq.ft.	-Nil-	-Nil-	-Nil-	-Nil-

A. Faruk

SHAH NAHAZ
District Court, Kargil-Ladakh
Number 10-2

	sq.ft.)					
	Whether inherited property (yes/No)	Yes	-Nil-	-Nil-	-Nil-	-Nil-
	Date of purchase in case of self-acquired property	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Cost of property (in case of purchase) at the time of purchase	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any investment on the property by way of development construction etc.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Approximate current market value	16,46,000/-	-Nil-	-Nil-	-Nil-	-Nil-
(v)	Others (such as interested in property)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(vi)	Total current market value Of (i) to (v) above	16,46,000/-	-Nil-	-Nil-	-Nil-	-Nil-

(8) I give herein below the details of liabilities/dues to public financial institutions and government.

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank /financial institution). Name of the Bank of financial institution. Amount outstanding. Nature of loan	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Loan or dues to any other individual/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any other liability	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Grand total of liabilities	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(ii)	Government dues: Dues to departments dealing with Government accommodation	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Dues to department dealing with supply of water	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Dues to department dealing with supply of electricity	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Dues to department	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

Handwritten signature: *Arbali*

Stamp: *NAWAL*

Stamp: *Distt. Court, Karbil-Ladakh*

Stamp: *Number 105*

Stamp: *105*

	dealing with supply of telephone/Mobiles					
	Dues to department dealing with government transport (including aircraft and helicopters)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Income tax dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Wealth tax dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Service tax dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Municipal/property Tax dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Sale tax dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any other dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iii)	Grand total of all Government dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

(9) Details of profession or occupation.

(a) self Social Worker/ politician

(b). Spouse House wife

(10) My educational qualification is as under:-

Matriculate Passed secondary school examination from J&K Board of School Education, Government Secondary School Kargil In the year 1982. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

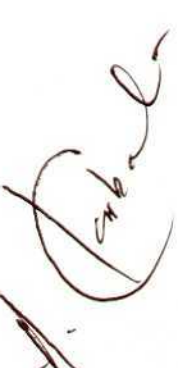
PART- B

(11) ABASTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the candidate	Sh. Asgar Ali Karbalaie
2	Full postal address	Bagh -e- Khumainee Kargil -194103.
3	Number and name of the constituency and state	49 – Kargil J&K
4	Name of the political party which set up the candidate (otherwise write	Indian National Congress

SHAH NAWAZ
District Commissioner
District No-3,
District Court, Kargil-Ladakh

	"Independent")					
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		-Nil-			
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]		-Nil-			
6	Total number cases which convicted and sentenced to imprisonment for one year or more [except for offences referred Sub-sections(1),(2) or (3) of section 24 of J&K Representation of the people Act, 1957]		-Nil-			
7		PAN Of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	-Nil-	Exempted	-Nil-		
	(b) Spouse	-Nil-	-Nil-	-Nil-		
	(c) Dependents	-Nil-	-Nil-	-Nil-		
8	Details of Asset and liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total Value	-Nil-	75,000/-	-Nil-	-Nil-	-Nil-
B	Immovable Asset					
	L Purchase prize of self-acquired immovable property	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	II Development / construction cost of immovable property after purchase (if applicable)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	III Approximate Current market price of-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	(a) Self acquired assets (Total value)		-Nil-	-Nil-	-Nil-	-Nil-



 HAH NAWAZ

 District Court, Kargil-Ladakh

		(b) inherited assets (Total value)	16,46,000/-	-Nil-	-Nil-	-Nil-	-Nil-
9		Liabilities					
	(i)	Government dues (Total	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	(ii)	Loans from Bank Financial Institution and	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
		Other (Total	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
10		Liabilities that are under dispute					
	(i)	Government dues (Total	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	(ii)	Loans from Bank Financial Institution and	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
11		Highest educational qualifications:- Matriculate Passed secondary school examination from J&K Board of School Education, Government Secondary School Kargil In the year 1982. (Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/ University and the year in which the course was completed					

VERIFICATION

[Signature]

- The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of any knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-
 - there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 part A and B above.
 - I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 part A and items 8,9 and 10 of part B above.

Verified at 05 This the Nov Day of 2014

Identified by
Talib Hussain
(Adv.)
[Signature]

Certified that the above statement
have been declare on Oath before me
on 05 Nov 2014
by Angar Ali Karbalaie
Chulam Abbans
Baghe Khumainia
do is identified by Talib Hussain (Adv.)

Deponent

[Signature]

SHAH NAWAZ ALI (Advocate)
C-2 Commission
Number No-3,
Distt. Court, Kargil-Ladakh

05-11-14