

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 48-Leh Assembly Constituency. Candidate's Name Chering DorjayFather's/Mother's/Husband's name Tashi Namgyal His postal address Lakrook Chubri, Leh, LadakhHis name is entered at S. No. 102 in Part No. 73 M of the electoral roll for 48-Leh Assembly Constituency. My name is Nazir Ahmad it is entered at S. No. 288 in Part No. 64 M of the electoral rolls for 48-Leh Assembly Constituency.Date 31-10-2014

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the _____ Assembly Constituency.

Candidate's name _____ Father's/Mother's/Husband's name _____ His postal address _____

His name is entered at S. No. _____ in Part No. _____ of the electoral roll for _____ Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1.	2	3	4	5	6
1.					
2.					

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 66 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Bharatiya Janata party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the NA party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) _____ (ii) _____ (iii) _____

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the Bot Tribe Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to _____ (area) of that State. Tribe

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 31-10-2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes" , the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. NA
- (ii) Police station(s) NA District(s) NA State(s) HJ
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA
- (iv) Date(s) of conviction(s) NA
- (v) Court(s) which convicted the candidate NA
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NA
- (vii) Date(s) of release from prison NA
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NA Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NA
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NA
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal NA
- (b) Nature of order(s) passed NA

Place : Leh

Date : 31-10-2014


(Signature of the Candidate).

PART V

*(Authorization of agent)

I Chering Dorjan a candidate at the above election hereby authorize
Sh. Tsering Angchuk (name) Lakrook, Tukehs, Leh (Full
Postal Address) to deliver this nomination paper.

Place : Leh

Date : 31-10-2014

Signature of candidate.

I agree to act as such authorized agent.

Place : Leh

Date : 31-10-2014

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper LA/2014/48-Leh AC/01

This nomination was delivered to me at my office at 1:16 pm (hour) on 31/10/2014 (date) by
the *candidate/authorized agent/proposer.

Date 31/10/2014

*Score out the word not applicable



PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



AL 820899

Form 2-D
[Refer rule 4A]



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION
BEFORE THE RETURNING OFFICER FOR ELECTION TO J&K LEGISLATIVE ASSEMBLY
(NAME OF THE HOUSE) FROM 48-LEH CONSTITUENCY
(NAME OF THE CONSTITUENCY)**

PART A

I, **Chering Dorjay** son of **Late Tashi Namgial** aged **66** years, resident of **Lakrook, Chubi, Leh-Ladakh** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **BHARTIYA JANTA PARTY** (name of the political party)
 - (2) My name enrolled in **48-LEH, J&K AT** (Name of the constituency and the State), at Serial No **102** in Part No **73 M**
 - (3) My contact telephone number(s) is/are **9906988762** and my e-mail ID (if any) is **dorjelakrook@yahoo.com** and my social media accounts are **facebook. Id Chering Dorjay Lakrook.**
 - (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:-
- [Signature]*



S.No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	ADQPL2202A	NA	NA
2.	Spouse	Nil	NA	NA
3.	Dependent-1	Nil	NA	NA
4.	Dependent-2	Nil	NA	NA
5.	Dependent-3	Nil	NA	NA

(5) I am/ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s), he shall furnish the following information:-

(i) The following case(s) is/ are pending against me in which cognizance has been taken by the court for an offence with imprisonment for two years or more:-

(a)	Case/ First Information Report No./ Nos. together with complete details of concerned Police Station/ District / State.	NA
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged:	NA
(c)	Name of Court, Case No. and date of order taking cognizance.	NA
(d)	Court(s) which framed the charge(s)	NA
(e)	Date(s) on which the charge(s) was/ were framed	NA
(f)	Whether all or any of the proceeding(s) had been stayed by any Court(s) of competent Jurisdiction.	NA

(ii) The following cases is/ are pending against me in which cognizance has been taken by the court [other than cases mentioned in item (i) above]

(a)	Name of Court, case No. and date of order taking cognizance.	NA
(b)	The Details of cases where the court has been taken cognizance, section(s) of the Act(s) and description of offences for which cognizance taken.	NA
(c)	Details of appeals /applications for revision if any filed against the above orders.	NA

(6) I have been / have not been convicted of an offences other than any offences referred to in sub section (1) or sub section (2) or covered in sub section (3) of section 24 of Jammu and Kashmir Representation of people Act 1957(IV of 1957) and sentenced to imprisonment one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information :- IN the following cases I have been convicted and sentenced to imprisonment by a court of law:



(a)	The detail of cases, section(s) of the concerned Acts and description of offences for which convicted:	Nil
(b)	Name of courts, case No. and dates of orders :	Nil
(c)	Punishment imposed	NA
(d)	Whether any appeal was/ has filed against the conviction order. If so details and present status of appeal:	NA

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:-

A. Details of movable assets

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2: In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/ Institution and Branch are to be given.

Note 3: Value of Bonds/ Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the people Act, 1951.

Note 5: Details including amount is to be given separately in respect of each investment.

SL No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	3.20 Lac	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	Self: SBI, SB Ac. No. 1094274450 Rs.805990/- JK bank Ac No. 3384 Rs. 399223.31				
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	10 equity share of Rs. 1000/- each in Agastya Tourism Management Pvt. Ltd. 10 equity share of Rs. 1000/- each in Agastya Resort and Tour Pvt. Ltd.	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Officer or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil

[Handwritten signature]

(v)	Personal loans/ advance given to - any person or entity including firm, company, Trust etc, and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	Self: Toyota Liva No. JK10-8283 purchased in 2011 Rs. 5.00 Lacs.	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Self: 90 gm gold. Rs. 2,52,000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	19,77,213	Nil	Nil	Nil	Nil

B. Details of Immovable Assets

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Agriculture Land Location(s) Survey number(s)	Self: Survey No. 3394 = 2.3 Kanal, Sur. No. 3151=1.9 Kanal, Sur. No. 8375/3354 = 3.14 Kanal at Sankar.	Nil	Nil	Nil	Nil
	Area (Total measurement in acres)	1 acre less 10 marla	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	3.14 Kanal purchase	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	21/5/84	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	33,000/-	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	Residential house.	NA	NA	NA	NA
	Approximate current market value	1,55,00,000	NA	NA	NA	NA
(ii)	Non-Agriculture Land Location(s) Survey number(s)	Survey No. 3814, 3571, area 4 Kanal survey No. 3551= 11 Kanal location at shay.	Nil	Nil	Nil	Nil



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	Area (Total measurement in sq.ft.)	81,600 sq.ft	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Not Inherited	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	10 Aug. 2011	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time purchase	10.05 Lacs	Nil	Nil	Nil	Nil
	Any investment on the land by way of development const. etc.	Self: Dairy unit Buildings machinery blocks, Office blocks, Chowkidar blocks and toilets.	Nil	Nil	Nil	Nil
	Approximate current market value	70.00 lacs including machinery	NA	NA	NA	NA
(iii)	Commercial Building (including apartments): -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Building - up Area (Total measurement in sq.ft.)	NA	NA	NA	NA	NA



	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA
(iv)	Residential Building (including apartment): -Location(s) -Survey number(s)	NA	NA	NA	NA	NA
	Area (Total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Built-up Area (Total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA

[Handwritten signature]

	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
	Cost of property (in case of purchase)	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA
(v)	Other (such as interest in property)	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	Rs. 2,25,00000	NA	NA	NA	NA

8. I give herein below the details of liabilities/ dues to public financial institutions and government:-

Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Loan or dues to Bank/financial institution(s), Name of the Bank or financial institution, Amount outstanding, Nature of Loan	Self: JK Bank loan Himalayan Dairy = Rs. 24,97,352/-	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above, Name(s), Amount outstanding, nature of loan	Assembly HBA loan = 2,19,800/-	NA	NA	NA	NA
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liability	27,17,152/-	Nil	Nil	Nil	Nil
(ii)	Government dues:	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with government accommodation					
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income-tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil



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	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

(7) Details of profession or occupation:

(a) Self: Retired.

(b) Spouse : Expired.

(10) My educational qualification is as under:-

Graduate from Kashmir University in 1970.

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/degree course, name of the School/ College University and the year in which the course was completed.)



PART B

(8) Abstract of the details given in (1) to (10) of Part A

1.	Name of the candidate	Sh. Chering Dorjay
2.	Full postal address	Lakrook, Chubi, Leh-Ladakh.
3.	Number and name of the constituency and State	48-Leh, Legislative Assembly Constituency of J&K state.
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	BJP
5.	(i) Total number of pending case where charges have been framed by the Court for offences punishable with imprisonment for two year or more	Nil
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)	Nil
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act, 1951)	Nil
7.	PAN of	Year for which last income-tax return filed
	(a) Candidate	NA
	(b) Spouse	NA
	(c) Dependents	NA
		Total income shown
		NA
		NA
		NA

[Handwritten signature]

8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
A.	Movable Assets (Total value)	1977213	Nil	Nil	Nil	Nil
B.	Immovable Assets	22500000	Nil	Nil	Nil	Nil
	I. Purchase Price of self-acquired immovable property	1038000	Nil	Nil	Nil	Nil

	II. Development/ Construction cost of immovable property after purchase (if applicable)	14000000	Nil	Nil	Nil	Nil
	III. Approximate current market price of -----					
	(a) Self-acquired assets (Total Value)	15977213	Nil	Nil	Nil	Nil
	(b) Inherited assets (Total Value)	7500000				
9.	Liabilities (i) Government dues (Total) (ii) Loans from Bank, Financial Institutions and other (Total)	2833163	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute (i) Government dues (Total) (ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11.	Highest educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)	Graduate from Kashmir university Sri Pratap college Srinagar in the year 1970.				

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at this the day of 2019.

DEPONENT

Certified that the above statement was declared on oath before me by
Who is identified by

Note 1: Affidavit should be filed latest by 3.00 PM on the last day of filling nominations.

Note 2: Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before Notary Public.

Note 3: All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note 4: The Affidavit should be either typed or written legibly and neatly.)

Note 5: The details of Bank account, assets and liabilities to be furnish in the affidavit should invariably include "the detail of all deposit/ investment in foreign Banks and any other body/ institution abroad and details of all assets and liability in foreign countries.

Note 6: In pursuance of the judgment dated 13-09-2013 of the Hon'ble Supreme Court in WP (C) No. 21 of 2008 Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidate are required to fill up all columns therein no column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of affidavit filed with nomination paper are filled up. If not the RO shall give a reminder to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnish against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'not known' as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blank even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.



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