

Date 5/11/2014 - 1.30 P.M.

S. No. 08/20/2014/47 Nohra

RGPI-617/14-2871 forms of 2 lvs.

Navinder Kumar IAS
Returning Officer
47-Nohra A/C
(G.D. Nohra)

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 47-Nohra Assembly Constituency. Candidate's Name NISAR HUSSAIN
Father's/Mother's/Husband's name Mohd Hussain His postal address 132-Mustafa Colony, Leh
His name is entered at S. No. 166 in Part No. 51M of the electoral roll for 48-Leh - Assembly Constituency. My name is _____ and it is entered at S. No. _____ in Part No. _____ of the electoral rolls for _____ Assembly Constituency.

Date 5-11-2014

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the 47-Nohra Assembly Constituency.

Candidate's name NISAR HUSSAIN Father's/Mother's/Husband's name Mohd Hussain
His postal address 132-Mustafa Colony, Leh
His name is entered at S. No. 166 in Part No. 51-M of the electoral roll for 48-Leh - Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.	22 M	734	Jasvir Angder	[Signature]	05-11-14
2.	22 M	520	Mohd Afzal	[Signature]	05-11-14

1	2	3	4	5	6
3.	22 M	784	Gulam Braahir	Alif Hussain	05-11-16
4.	22 M	770	Gulam Nabi	Alif Hussain	1
5.	22 M	920	Gulam Hadir	Alif Hussain	1
6.	22 M	620	Alif Hussain	Alif Hussain	1
7.	22 M	362	Riggin Dawa	Alif Hussain	1
8.	22 M	627	Zahra Ahmad	Alif Hussain	1
9.	22 M	590	Tsering Wangmo	Alif Hussain	1
10.	22 M	714	Tsering Choden	Alif Hussain	1

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 60 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the independent party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the INDEPENDENT party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :—

(i) Table lamp (ii) Cylinders (iii) Kettle

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in N. A. (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the N. A. Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to N. A. (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 5-11-2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ✓

(b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

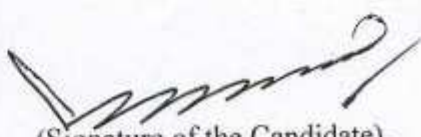
If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. N A
- (ii) Police station(s) N A District(s) N A State(s) _____
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N A
- (iv) Date(s) of conviction(s) N A
- (v) Court(s) which convicted the candidate N A
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N A
- (vii) Date(s) of release from prison N A
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N A Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed N A
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N A
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending N A
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal N A
- (b) Nature of order(s) passed N A

Ravinder Kumar IAS
Returning Officer
47-Nubra A/C
(SDM Nubra)

Place : DESKIT

Date : 5-11-2014


(Signature of the Candidate).

PART V

*(Authorization of agent)

I AVISAR HUSSAIN a candidate at the above election hereby authorize
132- MUSTA colony, Leh- 19414 (name) _____ (Full
Postal Address) to deliver this nomination paper.
Place : DESKIT
Date : 5-11-2014
Signature of candidate.

I agree to act as such authorized agent.

Place : DESKIT

Date : 5-11-2014

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 08/LA/2014/47 Nobsa.

This nomination was delivered to me at my office at 1.30 (hour) on 5/11/14 (date) by
the *candidate/authorized agent/proposer. P.m.

Date 05/11/14

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows :—

Date 5/11/14 Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 08/LA/2014/47 Nobsa.

The nomination paper of Nisar Hussain a candidate for election from the 47 Nobsa
Assembly Constituency was delivered to me at my office at 1.30 P.M. (hour) on
05/11/14 (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at 12.00 (hour) on 7/11/14 (date) at DISK Place.
New Ro office.

Date 05/11/14

Ravinder Kumar IAS
Returning Officer

Returning Officer.

*Score out the word not applicable

47- Nubra A/C
(SDM Nubra)

54/2
28/11/2019

मिस्र मुन्नी १० मुसलमानि २० म/हदुमि २०



AL 627974



Form 2-D
[Refer rule 4A]



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION
BEFORE THE RETURNING OFFICER FOR ELECTION TO J&K LEGISLATIVE ASSEMBLY
(NAME OF THE HOUSE) FROM 47-N0bra ASSEMBLY CONSTITUENCY
(NAME OF THE CONSTITUENCY)

PART A

I, Nisar Hussain son of Late Mohd. Hussain aged 60 years, resident of 132- Murtse Housing Colony Leh, Ladakh 194101 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Independent** (name of the political party)
- (2) My name enrolled in **48-LEH, J&K** (Name of the constituency and the State), at Serial No **166** in Part No **51 M. (Housing Colony -D)**
- (3) My contact telephone number(s) are **9622991000 & 9419851385** and my e-mail ID (if any) is **indusladakh@gmail.com** and my social media accounts are **nil**.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:-

S.No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Nisar Hussain	nil	Nil	NA
2.	Shahida Bano (wife)	nil	Nil	NA
3.	Nazir Hussain (son)	nil	Nil	NA
		nil	Nil	NA

(5) I am/ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s), he shall furnish the following information:-

(i) The following case(s) is/ are pending against me in which cognizance has been taken by the court for an offence with imprisonment for two years or more:-

(a)	Case/ First Information Report No./ Nos. together with complete details of concerned Police Station/ District / State.	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged:	Nil
(c)	Name of Court, Case No. and date of order taking cognizance.	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/ were framed	Nil
(f)	Whether all or any of the proceeding(s) had been stayed by any Court(s) of competent Jurisdiction.	Nil

(ii) The following cases is/ are pending against me in which cognizance has been taken by the court [other than cases mentioned in item (i) above]

(a)	Name of Court, case No. and date of order taking cognizance.	Nil
(b)	The Details of cases where the court has been taken cognizance, section(s) of the Act(s) and description of offences for which cognizance taken.	Nil
(c)	Details of appeals /applications for revision if any filed against the above orders.	Nil

(6) I have not been convicted of an offences other than any offences referred to in sub section (1) or sub section (2) or covered in sub section (3) of section 24 of Jammu and Kashmir Representation of people Act 1957(IV of 1957) and sentenced to imprisonment one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information :- IN the following cases I have been convicted and sentenced to imprisonment by a court of law:

(a)	The detail of cases, section(s) of the concerned Acts and description of offences for which convicted:	Nil
(b)	Name of courts, case No. and dates of orders :	Nil

(c)	Punishment imposed	NA
(d)	Whether any appeal was/ has filed against the conviction order. If so details and present status of appeal:	NA

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:-

A. Details of movable assets

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2: In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/ Institution and Branch are to be given.

Note 3: Value of Bonds/ Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the people Act, 1951.

Note 5: Details including amount is to be given separately in respect of each investment.



	Description	Self	Spouse	Dependent 1	Dependent 2
(i)	Cash in hand	Rs. 17.00 lacs	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	J&k Bank A/C No. 1128. Rs. 8.44 lacs. J&K Bank A/C No. Pension 5095. Rs 6.80 lacs. HDFC A/C No.23691530000300. Rs. 1.80 lacs.	A/C No.2 5039. J&K Bank. Rs 0.50 and 5.00lacs total with fixed deposit.	N.A.	N.A.
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Officer or Insurance Company and the amount.	Nil	Nil	Nil	

(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc, and other receivables from debtors and the amount.	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	One Alto K-10 car No. JK04B-7580 Model 2011. Rs 3.00 lacs	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Jewelry worth Rs. 3.00 Lacs	Nil
(viii)	Any other assets such as value of claims/interest.	Nil	Nil	Nil
(ix)	Gross Total Value	20.00 lacs	8.00 lacs	Nil



B. Details of Immovable Assets

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

Sr.No.	Description	Self	Spouse	Dependent 1	Dependent 2
(i)	Agriculture Land Location(s)	Nil	Nil	Nil	Nil
	Survey number(s)				
	Area (Total measurement in acres)	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	1995 (allotted by Housing Department)	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	On lease,	NA	NA	NA
	Any investment on the land by way of development, construction etc.	15. lacs on const. of Residential house	NA	NA	NA
	Approximate current market value	Nil	NA	NA	NA
(ii)	Non-Agriculture Land Location(s)	One plot in Murtse colony leased by Housing Department.		Nil	Nil
	Survey number(s)				
	Area (Total measurement in sq.ft.)	30 by 60 foot	NA	NA	NA
	Whether inherited property (Yes or No)	No	No	NA	NA

	Date of purchase in case of self-acquired property	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time purchase	NA	Nil	Nil	Nil
	Any investment on the land by way of development const. etc.	15.00lacs approximate by const. Of Residential House.	Nil	Nil	Nil
	Approximate current market value	15.00 lacs	NA	NA	NA
(iii)	Commercial Building (including apartments): -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	NA	NA	NA	NA
	Building - up Area (Total measurement in sq.ft.)	NA	NA	NA	NA

	Whether inherited property (Yes or No)	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA
(iv)	Residential Building (including apartment): -Location(s) -Survey number(s)	Leh	Nil	NA	NA
	Area (Total measurement in sq.ft.)	30by 60 feet	NA.	NA	NA
	Built-up Area (Total measurement in sq.ft.)	NA	Nil	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA
	Cost of property (in case of purchase)	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA



	Approximate current market value	NA	NA	NA	NA
(v)	Other (such as interest in property)	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	Rs.15.lacs	NA	NA	NA

8. I give herein below the details of liabilities/ dues to public financial institutions and government:-

Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 2
(i)	Loan or dues to Bank/financial institution(s), Name of the Bank or financial institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above, Name(s), Amount outstanding, nature of loan	N. A.	NA	NA	NA
	Any other liability	Nil	Nil	Nil	Nil
	Grand total of liability		Nil	Nil	
(ii)	Government dues:	Nil	Nil	Nil	Nil
	Dues to departments dealing with government accommodation				
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil
	Income-tax dues	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil
	Municipal/Property tax dues	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention	Nil	Nil	Nil	Nil



the amount involved and the authority before which it is pending				
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(7) Details of profession or occupation:

(a) Self: Retired Government Employee..

(b) Spouse: Government Employee

(c) (10) My educational qualification is as under:-

Literate- can read and write. Graduated from Kashmir University in 1975.with Honors in Economics.

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/degree course, name of the School/ College University and the year in which the course was completed.)

PART B

(8) Abstract of the details given in (1) to (10) of Part A

1.	Name of the candidate	Sh. Nisar Hussain				
2.	Full postal address	132- Murtse Housing Colony PO: Leh, 194101.				
3.	Number and name of the constituency and State	47-Nobra, Assembly Constituency of J&K state.				
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	Independent				
	(i) Total number of pending case where charges have been framed by the Court for offences punishable with imprisonment for two year or more	Nil				
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)	Nil				
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act, 1951)	Nil				
7.	PAN of	Year for which last income-tax return filed	Total income shown			
	(a) Candidate	Nil	Nil			
	(b) Spouse	Nil	Nil			
	(c) Dependents	Nil	Nil.			
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
A.	Movable Assets (Total value)	20.00lacs Including cash in hand	8.00 lacs	Nil	Nil	Nil



B.	Immovable Assets	20.00 lacs	Nil	Nil	Nil	Nil
	I. Purchase Price of self-acquired immovable property	20 lacs	Nil	Nil	Nil	Nil
	II. Development/ Construction cost of immovable property after purchase (if applicable)	NA	Nil	Nil	Nil	Nil
	III. Approximate current market price of ----- (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	25.00lacs	NA	NA	NA	NA
9.	Liabilities (i) Government dues (Total) (ii) Loans from Bank, Financial Institutions and other (Total)	Nil	NIL	Nil	Nil	Nil
10.	Liabilities that are under dispute (i) Government dues (Total) (ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11.	Highest educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)	Literate- can read and write. Graduated from Kashmir University in 1975 with Honors in Economics.				



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at LEH this the 3rd day of Nov. 2014

DEPONENT

I read the above statement
and declared on oath before me

Nhan Thangam

Who is identified by *Shri. Laxmi*

Shri. Laxmi
05/11/2014

- Note 1: Affidavit should be filed latest by 3.00 PM on the last day of filling nominations.
- Note 2: Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before Notary Public.
- Note 3: All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note 4: The Affidavit should be either typed or written legibly and neatly.)
- Note 5: The details of Bank account, assets and liabilities to be furnish in the affidavit should invariably include "the detail of all deposit/ investment in foreign Banks and any other body/ institution abroad and details of all assets and liability in foreign countries.
- Note 6: In pursuance of the judgment dated 13-09-2013 of the Hon'ble Supreme Court in WP (C) No. 21 of 2008 Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidate are required to fill up all columns therein no column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of affidavit filed with nomination paper are filled up. If not the RO shall give a reminder to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnish against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'not known' as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blank even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

