

Date & time 05/11/2014 1 P.M.
S No. 07/LA/2014/47 NOBRA

RGPJ-617/14-2871 forms of 2 lvs.

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the _____
Assembly Constituency. Candidate's Name _____
Father's/Mother's/Husband's name _____ His postal address _____
His name is entered at S. No. _____ in Part No. _____ of
the electoral roll for _____ Assembly Constituency. My name is _____ and it
is entered at S. No. _____ in Part No. _____ of the electoral rolls for
_____ Assembly Constituency.

Date _____

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the
Nobra Assembly Constituency.

Candidate's name Mohd Ibrahim Father's/Mother's/Husband's name
Abdul Kacim His postal address Tyakeshi Nobra.

His name is entered at S. No. 192 in Part No. 40 of
the electoral roll for Nobra Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered
in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.	1	3	Shamsher Ali	<i>[Signature]</i>	05-10-2014
2.	7	26	Abdul Rehman	<i>[Signature]</i>	- do -

1	2	3	4	5	6
3.	11	48	Ali Mohd	Ali Mohd	05-10-2014
4.	15	71	Abdul Rahim	Abdul Rahim	do
5.	97	431	Ghulam Qadir	Ghulam Qadir	do
6.	13	53	Mohd Ibrahim	Mohd Ibrahim	do
7.	14	55	Mohd Bashir	Mohd Bashir	do
8.	29	88	Mohd Ibrahim	Mohd Ibrahim	do
9.	29	86	Ghulam Mohd	Ghulam Mohd	do
10.	26	77	Abdul Qayyum	Abdul Qayyum	do

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 59 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the N.A. party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

✓ (ii) that I am set up at this election by the Independent party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) Gas Cylinder (ii) Scissors (iii) Pressure Cooker.

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the Schedule Tribe Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to Nobra (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 05-10-2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes" , the candidate shall furnish the following information :

(i) Case/First information report No./Nos. N.A

(ii) Police station(s) N.A District(s) N.A State(s) N.A

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted. N.A

(iv) Date(s) of conviction(s) N.A

(v) Court(s) which convicted the candidate N.A

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N.A

(vii) Date(s) of release from prison N.A

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N.A Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed N.A

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N.A

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending N.A

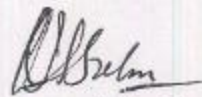
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of -

(a) Date(s) of disposal N.A

(b) Nature of order(s) passed N.A

Place :

Date :


(Signature of the Candidate).

Ravinder Kumar IAS
Returning Officer
47-Nubra A/C
(SDM Nubra)

PART V

*(Authorization of agent)

I Mohd Ibrahim

a candidate at the above election hereby authorize

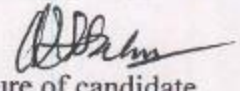
Shamsher Ali

(name) Takshi Nobra (Full

Postal Address) to deliver this nomination paper.

Place : _____

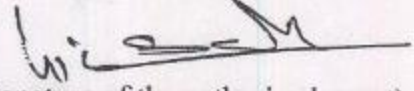
Date : 05-10-2014


Signature of candidate.

I agree to act as such authorized agent.

Place : _____

Date 05-10-2014


(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 07/LA/2014/47 Nobra

This nomination was delivered to me at my office at 1 P.m (hour) on _____ (date) by the *candidate/authorized agent/proposer.

Date 05/11/14


Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

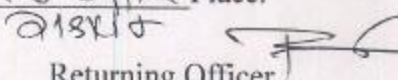
(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 07/LA/2014/47-Nobra

The nomination paper of Hazi Mohd Shamsher Ali candidate for election from the 47 Nobra Assembly Constituency was delivered to me at my office at 1 P.m (hour) on 05/11/14 (date) by the *candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at 12.00 P.m (hour) on 07/11/14 (date) at R.O. office Place.

Date 05/11/14

Ravinder Kumar IAS
Returning Officer


Returning Officer.

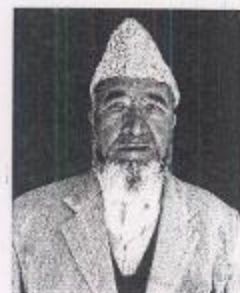
*Score out the word not applicable

47- Nubra A/C
(SDM Nubra)



AG 695447

Form 2-D
[Refer rule 4A]



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION
BEFORE THE RETURNING OFFICER FOR ELECTION TO J&K LEGISLATIVE ASSEMBLY
(NAME OF THE HOUSE) FROM 47-NUBRA CONSTITUENCY
(NAME OF THE CONSTITUENCY)**

PART A

I, **Haji Mohd Ibrahim** son of **Late Haji Abdul Karim** aged 59 years, resident of **Tyakshi Nubra Leh Ladakh** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **INDEPENDENT** (name of the political party)
- (2) My name enrolled in **47-NUBRA, J&K** (Name of the constituency and the State), at Serial No **192** in Part No **40**
- (3) My contact telephone number(s) is/are **9469744765** and my e-mail ID (if any) is **NIL** **@yahoo.com** and my social media accounts are **facebook. Id**
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:-

Handwritten signature of the candidate.

S.No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	NIL	NA	NA
2.	Spouse	Nil	NA	NA
3.	Dependent-1	Nil	NA	NA
4.	Dependent-2	Nil	NA	NA
5.	Dependent-3.....	Nil	NA	NA



I am/ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s), he shall furnish the following information:-

The following case(s) is/ are pending against me in which cognizance has been taken by the court for an offence with imprisonment for two years or more:-

(a)	Case/ First Information Report No./ Nos. together with complete details of concerned Police Station/ District / State.	NA
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged:	NA
(c)	Name of Court, Case No. and date of order taking cognizance.	NA
(d)	Court(s) which framed the charge(s)	NA
(e)	Date(s) on which the charge(s) was/ were framed	NA
(f)	Whether all or any of the proceeding(s) had been stayed by any Court(s) of competent Jurisdiction.	NA

(ii) The following cases is/ are pending against me in which cognizance has been taken by the court [other than cases mentioned in item (i) above]

(a)	Name of Court, case No. and date of order taking cognizance.	NA
(b)	The Details of cases where the court has been taken cognizance, section(s) of the Act(s) and description of offences for which cognizance taken.	NA

[Handwritten signature]

(c)	Details of appeals /applications for revision if any filed against the above orders.	NA
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(6) I have been / have not been convicted of an offences other than any offences referred to in sub section (1) or sub section (2) or covered in sub section (3) of section 24 of Jammu and Kashmir Representation of people Act 1957(IV of 1957) and sentenced to imprisonment one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information :- IN the following cases I have been convicted and sentenced to imprisonment by a court of law:



(b)	The detail of cases, section(s) of the concerned Acts and description of offences for which convicted:	Nil
(b)	Name of courts, case No. and dates of orders :	Nil
(b)	Punishment imposed	NA
(b)	Whether any appeal was/ has filed against the conviction order. If so details and present status of appeal:	NA

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:-

A. Details of movable assets

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2: In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/ Institution and Branch are to be given.

Note 3: Value of Bonds/ Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the people Act, 1951.

Note 5: Details including amount is to be given separately in respect of each investment.

Sl No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	10,000 lacs	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank	Self;				

Handwritten signature



	accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	J&K Bank, SB Ac. No. 309 Rs.100000/- JK bank Ac No. 337 Rs. 3000.	N.A	N.A	N.A	N.A
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Officer or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	Self: Santro No. JK10-7174 purchased in 2011 Rs. 3,00 Lacs.	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Self: 500 gm Silver. Rs. 20,000/- 10 gm Gold Rs 27,000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as	Nil	Nil	Nil	Nil	Nil

[Handwritten Signature]

	value of claims/interest.					
(ix)	Gross Total Value	4,60,000	Nil	Nil	Nil	Nil

B. Details of Immovable Assets

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Agriculture Land Location(s) Survey number(s)	10 Kanal	Nil	Nil	Nil	Nil
	Area (Total measurement in acres)		Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	Residential Building Only	NA	NA	NA	NA
	Approximate current market value	8,50,000	NA	NA	NA	NA
(ii)	Non-Agriculture Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	Nil	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Nil	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	Nil	NA	NA	NA	NA
	Cost of Land (in case of	Nil	Nil	Nil	Nil	Nil



[Handwritten Signature]

	purchase) at the time purchase					
	Any investment on the land by way of development const. etc.	NIL	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	NA	NA	NA	NA
(iii)	Commercial Building (including apartments): -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Building -- up Area (Total measurement in sq.ft.)	NA	NA	NA	NA	NA



	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA
(iv)	Residential Building (including apartment): -Location(s) -Survey number(s)	NA	NA	NA	NA	NA
	Area (Total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Built-up Area (Total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Whether inherited property	NA	NA	NA	NA	NA

[Handwritten Signature]

	(Yes or No)					
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA
	Cost of property (in case of purchase)	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA
(v)	Other (such as interest in property)	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	Rs. 8,50,000	NA	NA	NA	NA



I give herein below the details of liabilities/ dues to public financial institutions and government:-

Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Loan or dues to Bank/financial institution(s), Name of the Bank or financial institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above, Name(s), Amount outstanding, nature of loan	Nil	NA	NA	NA	NA
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liability	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues:	Nil	Nil	Nil	Nil	Nil

[Handwritten Signature]



	Dues to departments dealing with government accommodation					
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income-tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

(7) Details of profession or occupation:

(a) Self: Retired Teacher.

(b) Spouse : House Wife.

(10) My educational qualification is as under:-

Middle Pass from POK Sixsa in the year 1968.

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/degree course, name of the School/ College University and the year in which the course was completed.)

[Handwritten Signature]

PART B

(8) Abstract of the details given in (1) to (10) of Part A

1.	Name of the candidate		Sh. Haji Mohd Ibrahim			
2.	Full postal address		Village Tyakshi , Branch P.o Turtuk Leh- Ladakh.			
3.	Number and name of the constituency and State		47-Nubra , Legislative Assembly Constituency of J&K state.			
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')		INDEPENDENT			
5.	(i) Total number of pending case where charges have been framed by the Court for offences punishable with imprisonment for two year or more		Nil			
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)		Nil			
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act, 1951)		Nil			
7.	PAN of	Year for which last income-tax return filed	Total income shown			
	(a) Candidate	NA	NA			
	(b) Spouse	NA	NA			
	(c) Dependents	NA	NA			
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
A.	Movable Assets (Total value)	4,60,000	Nil	Nil	Nil	Nil
B.	Immovable Assets (Total value)	44,50,000	Nil	Nil	Nil	Nil
	I. Purchase Price of self-acquired immovable property	36,50,000/- Thirty six	Nil	Nil	Nil	Nil



[Handwritten Signature]

		fifty thousand Only.				
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	II. Development/ Construction cost of immovable property after purchase (if applicable)	NIL	Nil	Nil	Nil	Nil
	III. Approximate current market price of -----					
	(a) Self-acquired assets (Total Value)	36,50,000	Nil	Nil	Nil	Nil
	(b) Inherited assets (Total Value)	8,50,000				
9.	Liabilities (i) Government dues (Total) (ii) Loans from Bank, Financial Institutions and other (Total)	Nil	Nil	Nil	Nil	Nil
	Liabilities that are under dispute (i) Government dues (Total) (ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11.	Highest educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)	Middle Pass from POK Sixsa in the year 1968.				



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 part A and B above;

[Handwritten Signature]

(a) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

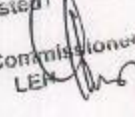
Verified at Leh this the 01 day of November 2014.



Deponent

Certified that Smt./ Sh. Md. Ibrahim
who is identified by G. Ibrahim
and witnessed by Tasaddug Hussain
presented this affidavit before me (day
the 01 day of Nov 2014.
& I administered Oath to her (him) who
Swore/Solemnly affirmed to the contents
of this affidavit. Hence attested.

Oath Commissioner
LEH


10/11/2014