

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the _____
 _____ Assembly Constituency. Candidate's Name _____
 Father's/Mother's/Husband's name _____ His postal address _____
 His name is entered at S. No. _____ in Part No. _____ of
 the electoral roll for _____ Assembly Constituency. My name is _____ and it
 is entered at S. No. _____ in Part No. _____ of the electoral rolls for
 _____ Assembly Constituency.
 Date _____

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the
41 Darsar. Assembly Constituency.

Candidate's name Nisar Ahmad Hajam ✓ Father's/Mother's/Husband's name
Mohd. Shaban Hajam His postal address R/o P/o Kelam Kulgam 192231
 His name is entered at S. No. 466 in Part No. 41/40 of
 the electoral roll for Darsar Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered
 in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
 below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
✓ 1. Mushatq	41/38	479.	Mushatq Ahmad.	Mushatq Ah.	
✓ 2. Ashraf	41/40	473	Mohd. Ashraf. Hajam	Padder.	



1	2	3	4	5	6
✓ 3. Sh. Hassan. 41/39		750.	Sh. Hassan Dabbay	✓	
✓ 4. Shabmanaz 41/40		1023	Shabmanaz Ahmad	✓	
✓ 5. Sh. Nabi 41/40		226.	Sh. Nabi Dar	✓	Sh. Nabi Dar
✓ 6. Nazir Ahmad. 41/40		442	Nazir Ah. Hazim.	✓	Nazir Ahmad
✓ 7. Ab. Rahman. 41/39.		726.	Ab. Rahman Lone.	✓	Ab. Rahman
✓ 8. Mohd. Yousuf 41/40		352	Mohd. Yousuf Hazim.	✓	Mohd. Yousuf
✓ 9. Arjag Ahmad 41/40		1119	Arjag Ahmad Wani	✓	Arjag Ahmad
10. Mushtaq Ahmad. 41/40.		427	Mushtaq Ah. Hazim.	✓	Mushtaq Ah.

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :-

(a) that I have completed Forty one years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the N.A. party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the ALL JPA Peoples Front party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :-

(i) Candle (ii) Banglani (iii) Bridge

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the General Category Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to Davara (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

(Signature of the Candidate).

Date

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

(i) Case/First information report No./Nos. N/A

(ii) Police station(s) Nill District(s) Nill State(s) Nill

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N/A

(iv) Date(s) of conviction(s) N/A

(v) Court(s) which convicted the candidate N/A

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N/A

(vii) Date(s) of release from prison N/A

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) Yes Yes/No ☒

(ix) Date and particulars of appeal(s)/application(s) for revision filed N/A

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N/A

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending N/A

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of -

(a) Date(s) of disposal N/A

(b) Nature of order(s) passed N/A

Place : Bulgam

Date : _____


(Signature of the Candidate).

PART V

*(Authorization of agent)

I Nisar Ahmed Hazim a candidate at the above election hereby authorize
Arfaz Ahmad Wani S/o Ab. Rashid (name) Kilam. Dargah 192231 (Full
Postal Address) to deliver this nomination paper.

Place: Kulgam

Date: 12.11.2014

Signature of candidate.

I agree to act as such authorized agent.

Place: Kulgam

Date: 12/11/2014

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 04/LA/R.O. 41-Devsar

This nomination was delivered to me at my office at 2.35 pm (hour) on 12/11/2014 (date) by
the *candidate/authorized agent/proposer.

Date 12/11/2014

Returning Officer
41-DEVSAR

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election

to Legislative Assembly (name of the House) from Dersar Const.
stituency (44) constituency (Name of the constituency)

PART-A

I Nisar Ahmad Hajam (name of the candidate) of Late Mohd Shaban aged
Forty One years, resident of Kilam Dersar (mention full postal address), a
candidate at the above election, do hereby solemnly affirm and state on oath as under :-

I am a candidate set up by All J & K Peoples Front (name of the political party) I am
contesting as an independent candidate

(Strike out whichever is not applicable)

My name is enrolled in Dersar J & K (Name of the Constituency and the State), of

Serial No. 466 or Part No. 44/40

My contact telephone Number(s) is/are 9086483044 and my e-mail id (if any) is

Nil and my social media accounts (if any) are

Nil

(c) Details of permanent Account Number (PAN) and status of filing of Income Tax return

			The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1	Self	Nil	Nil	Nil
2	Spouse	Nil	Nil	Nil
3	Dependent-1	Nil	Nil	Nil
4	Dependent-2	Nil	Nil	Nil
5	Dependent-3	Nil	Nil	Nil

(d) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending
suit(s) in which a charge sheet has been framed by the court of competent jurisdiction.





AR 114618

If the deponent is accused of any such offence (s), he shall furnish the following information :-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :—

(a)	Case/First information Report No./Nos. together with complete details of concerned Police Station/District/State	N/A.
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged :	N/A.
(c)	Name of the Court, Case No. and date of order taking cognizance :	N/A.
(d)	Court(s) which framed the charge(s) :	N/A.
(e)	Date(s) on which the charge(s) was/were framed :	N/A.
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction :	N/A.

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :—

(a)	Name of the Court, Case No. and date of order taking cognizance :	N/A.
(b)	The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken :	N/A.
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) :	N/A.

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :—

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a) The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted :	N/A.
(b) Name of the Court(s), Case No. and date(s) of order(s) :	N/A.
(c) Punishment imposed :	N/A.
(d) Whether any appeal was/has filed against the conviction order. If	N/A.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/institution and Branch are to be given.

Note: 3. Value of Bonds/Share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	40,000	15,000	Nil	Nil	Nil.
(ii)	Details of deposit in accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such de osit.	N/A	N/A	N/A	N/A	N/A.
(iii)	Details of investment in Bonds, Depentures/ Shares and units in companies/Mutual and others and the amount.	N/A	N/A	N/A	N/A	N/A.
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments Post office or Insurance Company and the amount.	N/A	N/A	N/A	N/A	N/A.
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A.



(vi)	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount).	N/A	N/A	N/A	N/A	N/A.
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	Nil	App. Three Lacs.	Nil	Nil	Nil.
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil.
(ix)	Gross Total Value	40,000	3.13,000	X X X	X X X	X X X.

B. Details of Immovable Assets :

- Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey Number(s)	04 Kanals	Nil	Nil	Nil	Nil.
	Area (Total measurement in areas)	04 Kanals	Nil	Nil	Nil	Nil.
	Whether inherited property (Yes or No)	Yes	N/A	N/A	N/A	N/A.
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A.
	Cost of land (in case of purchase) at the time of purchase.	N/A	N/A	N/A	N/A	N/A.
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A.
	Approximate current market value	25 Lacs	N/A	N/A	N/A	N/A.
(ii)	Non-Agricultural Land Location(s) Survey Number(s)	N/A	N/A	N/A	N/A	N/A.
	Area (Total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A.
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A.
	Date of purchase in case of self acquired property	N/A	N/A	N/A	N/A	N/A.



	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A.
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A.
	Approximate current market value	N/A	N/A	N/A	N/A	N/A.
(iii)	Commercial Buildings (including apartments) Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A.
	Area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A.
	Built-up Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A.
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A.
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A.
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A.
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A.
	Approximate current market value	Nill	Nill	Nill	Nill	Nill.
(iv)	Residential Buildings (including apartments) Location(s) Survey Number(s)	one story concrete house	Nill	Nill	Nill	Nill.
	Area (Total measurement in sq. ft.)	2144 sq. ft.	N/A	N/A	N/A	N/A.
	Built-up Area (total measurement in sq. ft.)	1088 sq. ft.	N/A	N/A	N/A	N/A.
	Whether inherited property (Yes or No)	Yes	N/A	N/A	N/A	N/A.
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A.
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A.
	Any investment on the land by way of development etc.	N/A	N/A	N/A	N/A	N/A.
	Approximate current market value	05 Lacs	N/A	N/A	N/A	N/A.
(v)	Others (such as interest in property)	Nill	Nill	Nill	Nill	Nill.
(vi)	Total of current market value of (i) to (v) above	thirty Lacs	Nill	Nill	Nill	Nill.



(8) I give herein below the details of liabilities/dues to public financial institutions and Government

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
0	Loan or dues to Bank/ Name of the Bank or financial institution, Nature of Loan	1,43,558. E.D.B K. 19m K. C. C.	N/A	N/A	N/A	N/A.
	Loan or dues to any other individual/entity other Name(s), Amount	N/A	N/A	N/A	N/A	N/A.
	Loan	N/A	N/A	N/A	N/A	N/A.
	Any other liability	N/A	N/A	N/A	N/A	N/A.
	Grand Total of liabilities	1,43,558	α α	α α	α α	α α.
(ii)	Government dues : Dues to departments dealing	Nil	Nil	Nil	Nil	Nil.
	Dues to department dealing with supply of	Nil	Nil	Nil	Nil	Nil.
	Dues to department dealing with supply of	Nil	Nil	Nil	Nil	Nil.
	Dues to department dealing with supply of	Nil	Nil	Nil	Nil	Nil.
	Dues to department dealing with Government	Nil	Nil	Nil	Nil	Nil.
	Incomes tax dues	Nil	Nil	Nil	Nil	Nil.
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil.
	Service tax dues	Nil	Nil	Nil	Nil	Nil.
	Municipal/Property Tax	Nil	Nil	Nil	Nil	Nil.
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil.
	Any other dues	Nil	Nil	Nil	Nil	Nil.
	Grand total of all Government dues	Nil	Nil	Nil	Nil.	Nil.



(6)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which is pending.	N/A	N/A	N/A	N/A	N/A
-----	---	-----	-----	-----	-----	-----

(9) Details of profession or occupation —

(a) Self Agriculturist.

(b) Spouse House wife.

(10) My educational qualification is as under: 10+2=

(Give details of highest School/University Education Mentioning the full form of the Certificate/Diploma/ Degree Course, name of the School/College/University and the year in which the course was completed.)

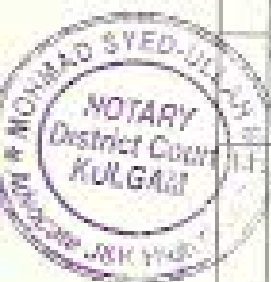
PART B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. <u>Misran Ahmad Hakim.</u>		
2.	Full Postal address	<u>His known detail: Dersan.</u> <u>Post: Kulgam 192231.</u>		
3.	Number and name of the constituency and State	<u>Dersan (46) J&K.</u>		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>All J&K.</u> <u>Peoples Front.</u>		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	<u>N/A.</u>		
	(ii) Total number of pending cases where the court(s) have been taken cognizance [other than the cases mentioned in item (i) above]	<u>N/A.</u>		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	<u>N/A.</u>		
7.		PAN of	Year for which last income Tax return filed	Total Income shown
	(a) Candidate	<u>N/A.</u>	<u>N/A.</u>	<u>₹ 30,40,000.</u>
	(b) Spouse	<u>N/A.</u>	<u>N/A.</u>	<u>3,15,000.</u>
	(c) Dependents	<u>N/A.</u>	<u>N/A.</u>	<u>Nil.</u>



8. Details of Assets and liabilities in Rupees						
N/A -						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	N/A	Other Lacs	N/A.	N/A	N/A.
B.	Immovable Assets	30,00,000		N/A	N/A	N/A.
I.	Purchase Price of Self-acquired Immovable Property	N/A	N/A	N/A	N/A	N/A.
II.	Development) construction cost of immovable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A.
III.	Approximate current market price of	N/A	N/A	N/A	N/A	N/A.
	(a) self acquired assets (Total Value)		N/A	N/A	N/A	N/A.
	(b) inherited assets (Total Value)	30, Lacs.	N/A	N/A	N/A	N/A.
9.	Liabilities K.C.C.	1,03,558	N/A	N/A	N/A	N/A.
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil.
(ii)	Loans from Bank Financial Institutions and other (Total)	E.D.B. 1,03,558	Nil	Nil	Nil.	Nil.
10.	Liabilities that are under dispute	Nil				
(i)	Government dues (Total)	N/A.	N/A	N/A	N/A	N/A.
(ii)	Loans from Bank, Financial Institutions and other (Total)	1,03,558	N/A	N/A	N/A	N/A.
	Highest Educational qualification: (Give details of highest School/University Education mentioning the full form of the Certificate/ Diploma/Degree Course, name of the School/College/University and the year in which the course was completed.)	10 + 2				



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Court Premises Kulgaon this the 12th day of November 2014.

Certified that the contents in
this Affidavit/Statement were
admitted true & correct on oath
by the Deponent/Executant.

He is identified by Talib Ahmad

Advocate District Court

Deponent

12/11/14