



AG 169442

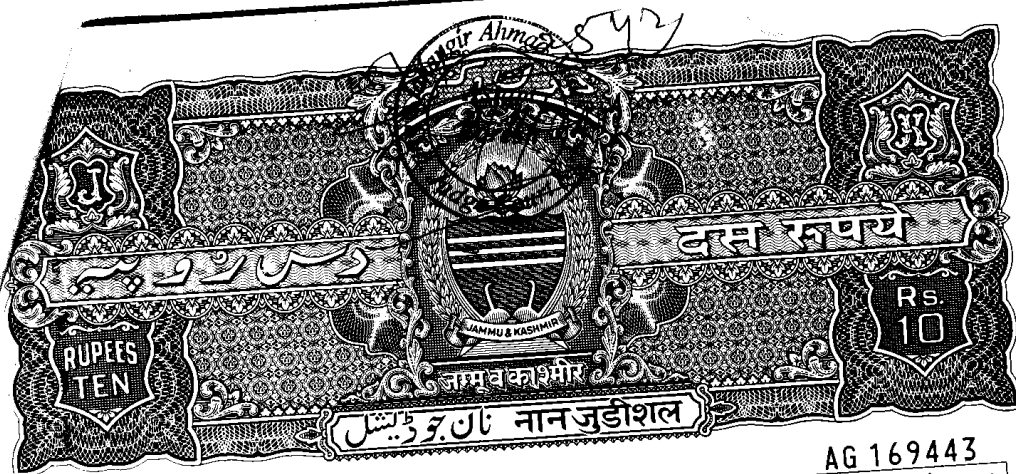


Affidavit before the returning officer for election to LEGISLATIVE ASSEMBLY from HOMESHALIBUGH constituency.

PART-A

I ANAYATULLA RATHER Son of/Daughter of/Wife of GHULAM HASSAN RATHER Aged 43 years, resident of BADROO P/o YARIPORA Pin code 192232 a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by INDIAN NATIONAL CONGRESS contesting as an independent candidate.
2. My name is enrolled in HOMESHALIBUGH Constituency, at serial No. 438 in Part No. 39/30 M.
3. My contact telephone Number(s) is/are 9419043621, 9086526599 my e-mail id is nil and my social media account(s) is/are nil.
4. Details of permanent Account Number (PAN) and status of filing of Income Tax return.



AG 169443

|    |             |         | The financial year for which the last Income Tax return has been filed | Total income shown in Income-tax return (in rupees) |
|----|-------------|---------|------------------------------------------------------------------------|-----------------------------------------------------|
| 1. | Self        | - NIL - | - NIL -                                                                | - N.A. -                                            |
| 2. | Spouse      | - NIL - | - NIL -                                                                | - N.A. -                                            |
| 3. | Dependent-1 | - NIL - | - NIL -                                                                | - N.A. -                                            |
| 4. | Dependent-2 | - NIL - | - NIL -                                                                | - N.A. -                                            |
| 5. | Dependent-3 | - NIL - | - NIL -                                                                | - N.A. -                                            |

5. I am/am not accused of any offence(s), punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

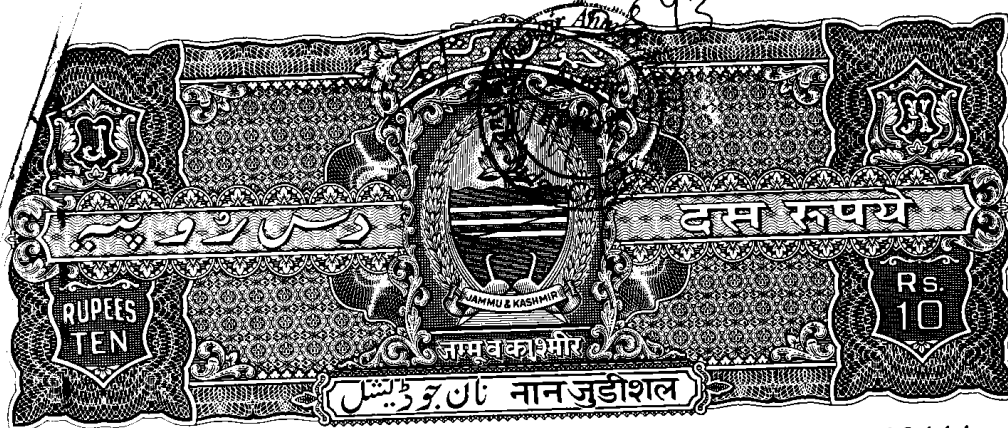
If the deponent is accused of any such offence(s), he shall furnish the following information.

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

|     |                                                                                                                  |          |
|-----|------------------------------------------------------------------------------------------------------------------|----------|
| (a) | Case/First information Report No/No's together with complete details of concerned Police Station/District/State: | - N.A. - |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged:                    | - N.A. - |
| (c) | Name of the court, Case No. and date of order taking cognizance:                                                 | - N.A. - |
| (d) | Court(s) which framed the charge(s)                                                                              | - N.A. - |
| (e) | Date(s) on which the charge(s) was/were framed:                                                                  | - N.A. - |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent Jurisdiction:              | - N.A. - |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

|     |                                                                                                                                 |          |
|-----|---------------------------------------------------------------------------------------------------------------------------------|----------|
| (a) | Name of the court, Case No. and date of order taking cognizance:                                                                | - N.A. - |
| (b) | The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which | - N.A. - |



AG 169444

|     |                                                                                              |          |
|-----|----------------------------------------------------------------------------------------------|----------|
|     | cognizance taken:                                                                            | — N.A. — |
| (c) | Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s): | — N.A. — |

6. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the followings information:-

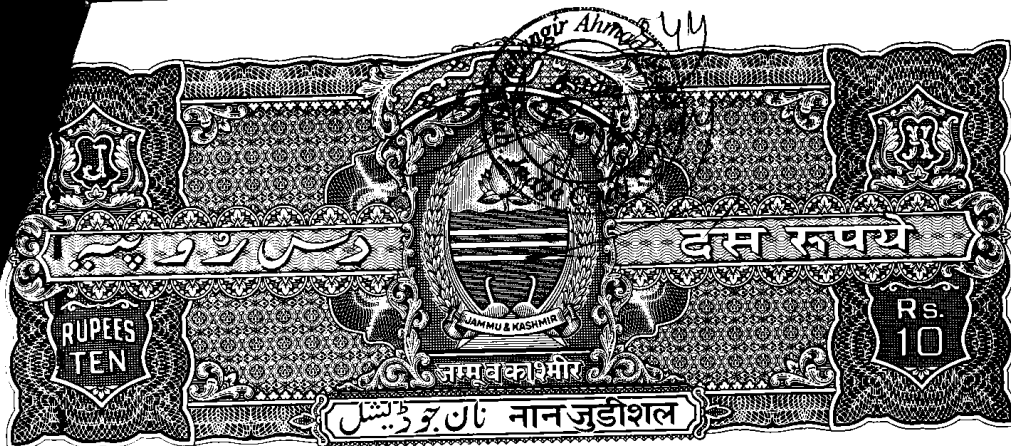
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

|     |                                                                                                                  |          |
|-----|------------------------------------------------------------------------------------------------------------------|----------|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted:  | — N.A. — |
| (b) | Name of the Court(s), Case No. and date(s) of order(s):                                                          | — N.A. — |
| (c) | Punishment imposed:                                                                                              |          |
| (d) | Whether any appeal as/has filed against the conviction order, if so detail and the present status of the appeal. | — N.A. — |

7. That I have given herein below the details of the assets (movable and immovable etc of myself, my spouse and all dependents.

A. Details of movable assets

| Sl. No | Description                                                                                                                                                                                                                                              | Self                                                                             | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------|-------------|-------------|-------------|
| (i)    | Cash in hand                                                                                                                                                                                                                                             | 5000/-                                                                           | nil    | nil         | nil         | nil         |
| (ii)   | Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including savings account(s), Deposits with Financial Institution, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit | Rs. 191,000/-<br>SBI 49737<br>Bank of India 110025<br>41001-14005<br>34001-14005 | nil    | nil         | nil         | nil         |



AG 169445

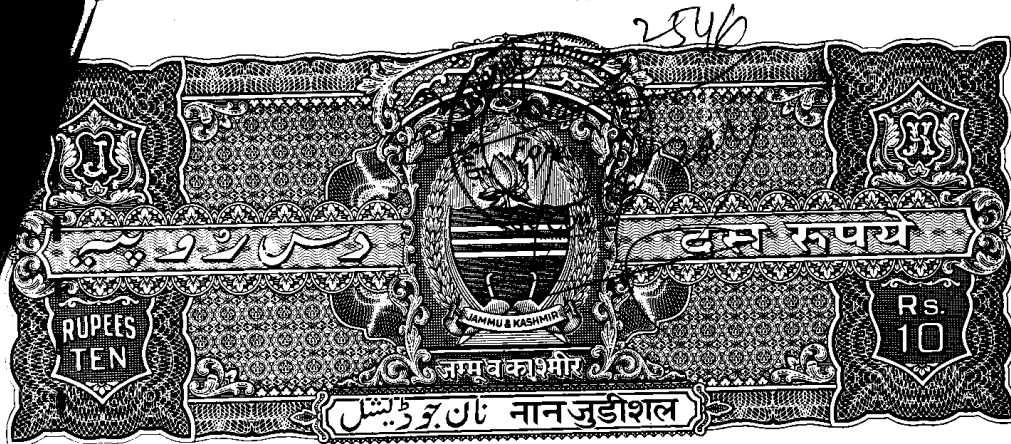
|        |                                                                                                                                                                  |          |                            |                                        |                                        |     |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------|----------------------------------------|----------------------------------------|-----|
| (iii)  | Details of investment in Bonds, Debentures/Shares and unit in companies/Mutual funds and others and the amount                                                   | NIL      | NIL                        | NIL                                    | NIL                                    | NIL |
| (iv)   | Details of investment in NSS, Postal Savings, Insurance policies and investment in any Financial instrument in Post Office or insurance Company and the account. | NIL      | NIL                        | L.I.C. Policy No. 142196235 Rs. 1 lac. | L.I.C. Policy No. 142196234 Rs. 1 lac. | NIL |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc, and other receivables from debtors and the amount                       | NIL      | NIL                        | NIL                                    | NIL                                    | NIL |
| (vi)   | Motor vehicle/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc, year of purchase and amount)                                                  | NIL      | NIL                        | NIL                                    | NIL                                    | NIL |
| (vii)  | Jewellery, bullion and valuable, thing(s) (give details of weight and value)                                                                                     | NIL      | Gold (100 gm) Rs. 260000/- | NIL                                    | NIL                                    | NIL |
| (viii) | Any other assets such as value of claims/interest                                                                                                                | NIL      | NIL                        | NIL                                    | NIL                                    | NIL |
| (ix)   | Gross Total Value                                                                                                                                                | 171000/- | 260000/-                   | 100000/-                               | 100000/-                               | NIL |



AG 169446

B Details of immovable Assets:

| Sl. No. | Description                                                 | Self                   | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|-------------------------------------------------------------|------------------------|--------|-------------|-------------|-------------|
| (i)     | Agricultural Land<br>Location(s)<br>Survey Number(s)        | 1085 & 1031<br>Bachroo | -NIL-  | -NIL-       | -NIL-       | -NIL-       |
|         | Areas(Total measurement in areas)                           | 16<br>Kansals          | -NIL-  | -NIL-       | -NIL-       | -NIL-       |
|         | Whether inherited property (Yes or No)                      | Yes                    |        |             |             |             |
|         |                                                             |                        | -NIL-  | -NIL-       | -NIL-       | -NIL-       |
|         | Date of purchase in case of self-acquired property          | Nil                    | -NIL-  | -NIL-       | -NIL-       | -NIL-       |
|         | Cost of land (in case of purchase) at the time of purchase. | Nil                    | -NIL-  | -NIL-       | -NIL-       | -NIL-       |



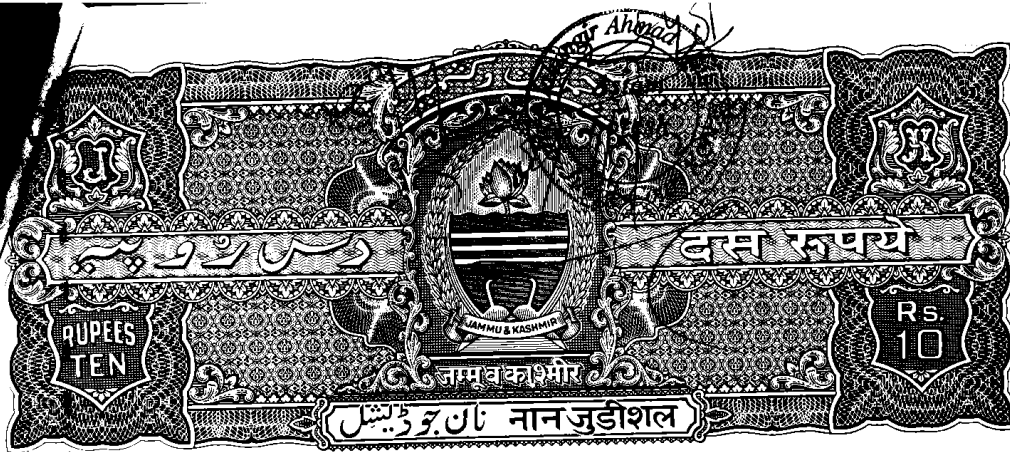
AG 169447

|      |                                                                     |            |     |     |     |     |
|------|---------------------------------------------------------------------|------------|-----|-----|-----|-----|
|      | Any investment on the land by way of development, construction etc. | nil        | nil | nil | nil | nil |
|      | Approximate current market value.                                   | Rs. 610814 | nil | nil | nil | nil |
| (ii) | Non-Agricultural Land Location(s) Survey Number(s)                  | nil        | nil | nil | nil | nil |
|      | Area (Total measurement in sq.ft)                                   | nil        | nil | nil | nil | nil |
|      | Whether inherited property (Yes or No)                              | nil        | nil | nil | nil | nil |
|      | Date of purchase in case of self acquired property                  | nil        | nil | nil | nil | nil |
|      | Cost of land (in case of purchase) at the time of purchase.         | nil        | nil | nil | nil | nil |



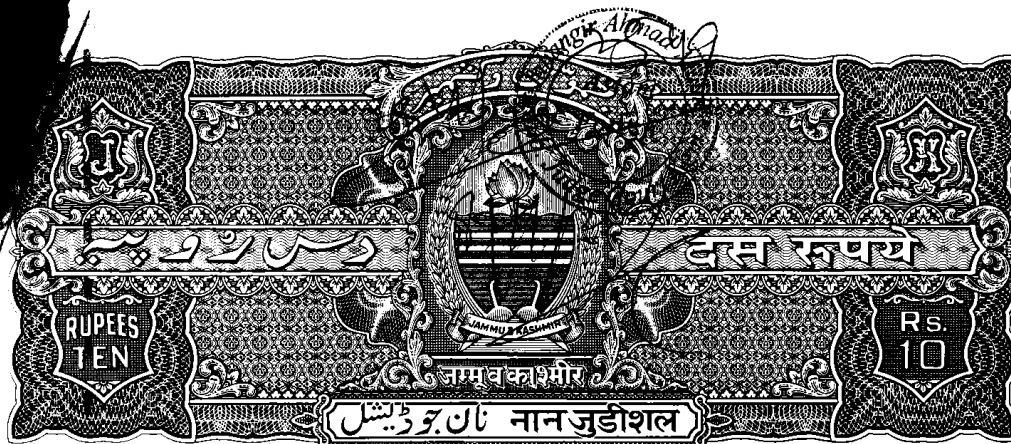
AG 169448

|       |                                                                          |     |     |     |     |     |
|-------|--------------------------------------------------------------------------|-----|-----|-----|-----|-----|
|       | Any investment on the land by way of development construction etc        | Nil | Nil | Nil | Nil | Nil |
|       | Approximate current market value                                         | Nil | Nil | Nil | Nil | Nil |
| (iii) | Commercial Buildings (including apartments) Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil |
|       | Area (total measurement in Sq ft)                                        | Nil | Nil | Nil | Nil | Nil |
|       | Built-up Area (total measurement in sq ft)                               | Nil | Nil | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No)                                   | Nil | Nil | Nil | Nil | Nil |
|       | Date of purchase in case of Self-acquired property                       | Nil | Nil | Nil | Nil | Nil |



AG 169449

|      |                                                                            |                                             |     |     |     |     |
|------|----------------------------------------------------------------------------|---------------------------------------------|-----|-----|-----|-----|
|      | Cost of property (in case of self-acquired) at the time of purchase        | NIL                                         | NIL | NIL | NIL | NIL |
|      | Any investment on the property by way of development construction etc      | NIL                                         | NIL | NIL | NIL | NIL |
|      | Approximate current market value                                           | NIL                                         | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartment(s) Location(s) Survey Number(s) | 2 storyed R. House - Location R. No. - 1053 |     |     |     |     |
|      | Area (total measurement in sq.ft)                                          | 5440 sq.ft                                  | NIL | NIL | NIL | NIL |
|      | Built-up Area (total measurement in sq. ft.)                               | 7200 sq.ft                                  | NIL | NIL | NIL | NIL |
|      | Whether inherited property (Yes or No)                                     | Yes                                         | NIL | NIL | NIL | NIL |

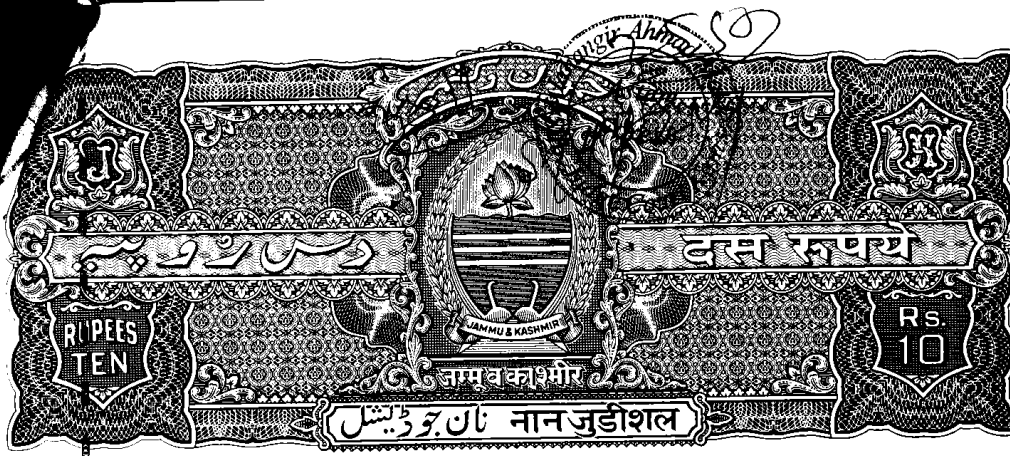


AG 169450

|      |                                                                       |        |     |     |     |     |
|------|-----------------------------------------------------------------------|--------|-----|-----|-----|-----|
|      | Date of purchase in cse of Self-acquired property                     | nil    | NIL | nil | NIL | NIL |
|      | Cost of property (in case of purchase) at the time of purchase        | nil    | NIL | nil | NIL | NIL |
|      | Any investment on the property by way of development construction etc | nil    | NIL | nil | NIL | NIL |
|      | Approximate current market value                                      | nil    | NIL | nil | NIL | NIL |
| (iv) | Others such as interest in property                                   | nil    | NIL | nil | NIL | NIL |
| (V)  | Total of current market value of (i) to (v) above                     | 930000 | NIL | NIL | NIL | NIL |

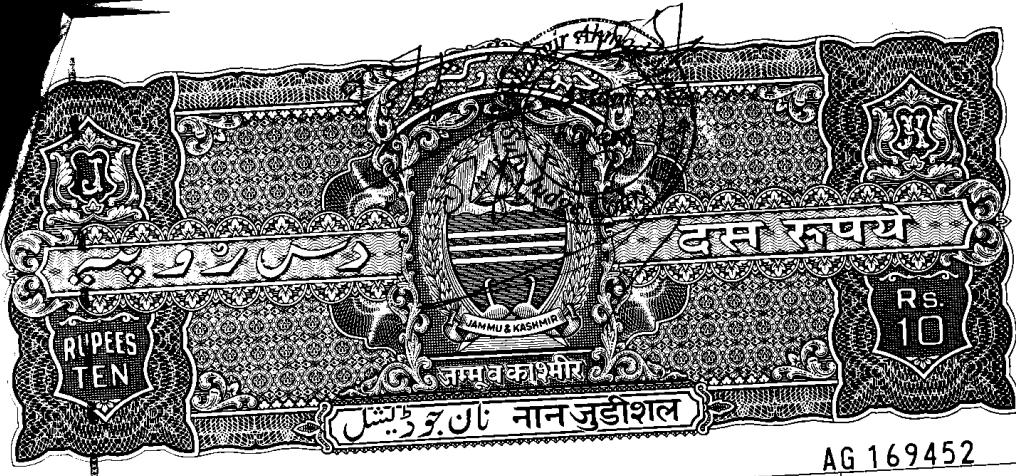
8. I give hereih below the details of liabilities/dues to public financial institutions and Government:-

| S. No | Description                                            | Self | Spouses | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--------------------------------------------------------|------|---------|-------------|-------------|-------------|
|       | Loan or dues to Bank/ Financial institution(s) Name of | nil  | nil     | nil         | nil         | nil         |



AG 169451

|      |                                                                                                                   |     |     |     |     |     |
|------|-------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
|      | the Bank or financial intuition Amount outstanding Nature of Loan                                                 | nil | nil | nil | nil | nil |
|      | Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding nature of Loan | nil | nil | nil | nil | nil |
|      | Any other liability                                                                                               | nil | nil | nil | nil | nil |
|      | Grand Total of liabilities                                                                                        | nil | nil | nil | nil | nil |
| (ii) | Government dues: Dues to department dealing with Government accommodation                                         | nil | nil | nil | nil | nil |
|      | Dues to department dealing with supply of water                                                                   | nil | nil | nil | nil | nil |
|      | Dues to department dealing with supply of electricity                                                             | nil | nil | nil | nil | nil |
|      | Dues to department dealing with supply of electricity                                                             | nil | nil | nil | nil | nil |
|      | Dues to department dealing with supply of telephones/mobiles                                                      | nil | nil | nil | nil | nil |



AG 169452

|       |                                                                                                                               |     |      |      |      |      |
|-------|-------------------------------------------------------------------------------------------------------------------------------|-----|------|------|------|------|
|       | Dues to department dealing with Government transport (including aircrafts and helicopters)                                    | nil | nil  | nil  | nil  | nil  |
|       | Incomes tax dues                                                                                                              | nil | nil  | nil  | nil  | nil  |
|       | Weather tax dues                                                                                                              | nil | nil  | nil  | nil  | nil  |
|       | Service tax dues                                                                                                              | nil | nil  | nil  | nil  | nil  |
|       | Municipal/Property Tax dues                                                                                                   | nil | N.A. | N.A. | N.A. | N.A. |
|       | Sales Tax dues                                                                                                                | nil | N.A. | N.A. | N.A. | N.A. |
|       | Any other dues                                                                                                                | nil | nil  | nil  | nil  | nil  |
| (iii) | Grand total of all Government dues                                                                                            |     | nil  | nil  | nil  | nil  |
| (iv)  | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | No  | No   | No   | No   | No   |

(9) Details of profession or occupation:-

(a) Self Political Worker

(b) Spouse Housewife

(10) My educational qualification is as under: Matriculation (1991) Hr. Sec. School Yarp

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

|    |                                                        |                          |
|----|--------------------------------------------------------|--------------------------|
| 1. | Name of the candidate                                  | Sh/Smt/Kum Anantulla Ra  |
| 2. | Full Postal address                                    | Badroo, Yarpura 1922     |
| 3. | Number and name of the constituency and state          | 39 H.S. Bugh J&K         |
| 4. | Name of the political party which set up the candidate | Indian National Congress |

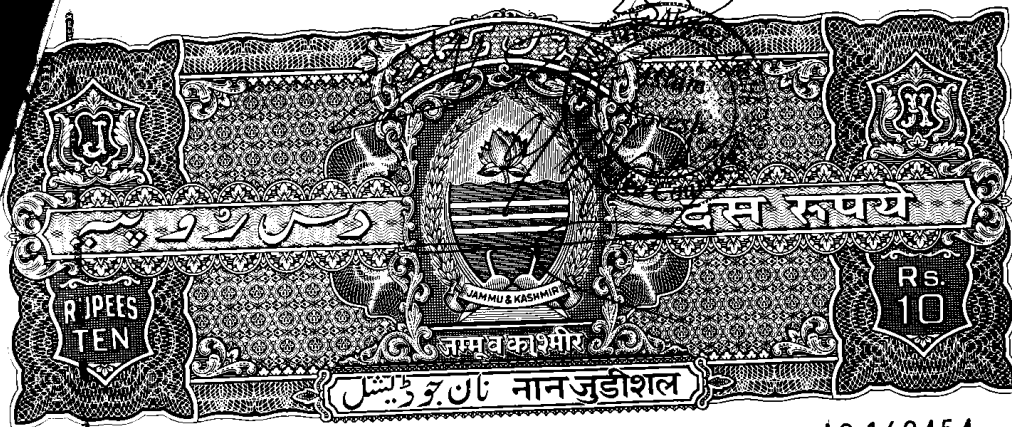


AG 169453

AG 167455

|    |                                                                                                                                               |         |                                             |                    |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------|--------------------|
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more |         | — nil —                                     |                    |
|    | (ii) Total number of pending cases where the court(s) have been taken cognizance                                                              |         | — nil —                                     |                    |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more                                                   |         | — nil —                                     |                    |
| 7. |                                                                                                                                               | PAN of  | Year for which last income Tax return filed | Total income shown |
|    | (a) Candidate                                                                                                                                 | — nil — | — N.A. —                                    | — N.A. —           |
|    | (b) Spouse                                                                                                                                    | — nil — | — N.A. —                                    | — N.A. —           |
|    | (c) Dependents                                                                                                                                | — nil — | — N.A. —                                    | — N.A. —           |

| Details of assets and liabilities in Rupees |                                                                                     |           |          |          |             |             |
|---------------------------------------------|-------------------------------------------------------------------------------------|-----------|----------|----------|-------------|-------------|
| Sl. No.                                     | Description                                                                         | Self      | Spouse   | Depdnt-1 | Dependent-2 | Dependent-3 |
| i.                                          | Movable Assets (Total value)                                                        | 191000/-  | 260000/- | 100000/- | 100000/-    | - nil -     |
|                                             | Immovable Assets                                                                    | 9308240/- | - nil -  | - nil -  | - nil -     | - nil -     |
| ii.                                         | Purchase Price of Self-acquired immovable Property                                  | - nil -   | - nil -  | - nil -  | - nil -     | - nil -     |
|                                             | Development/ construction cost of immovable property after purchase (if applicable) | - nil -   | - nil -  | - nil -  | - nil -     | - nil -     |
|                                             | Approximate current market price of:-                                               |           |          |          |             |             |
|                                             | (a) Self acquired assets (Total Value)                                              | 651000/-  | - nil -  | - nil -  | - nil -     | - nil -     |
|                                             | (b) Inherited assets (Total Value)                                                  | 9308240/- | - nil -  | - nil -  | - nil -     | - nil -     |



AG 169454

|                                                           |         |                 |          |         |         |
|-----------------------------------------------------------|---------|-----------------|----------|---------|---------|
| Liabilities                                               | - nil - | - nil -         | - nil -  | - nil - | - nil - |
| Government dues (Total)                                   |         |                 |          |         |         |
| Loans from Bank, Financial Institutions and other (Total) |         | - nil -         | - nil -  | - nil - | - nil - |
| Liabilities that are under dispute                        | - nil - | - nil -         | - nil -  | - nil - | - nil - |
| Government dues (Total)                                   |         | - nil -         | - nil -  | - nil - | - nil - |
| Loans from Bank, Financial Institutions and other (Total) |         | - nil -         | - nil -  | - nil - | - nil - |
| Highest Educational qualification:                        | MATRIC  | Hr. Sec. School | Yaripora | 1991    |         |

VERIFICATION:

Deponent

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above.

My spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and of Part B above.

Verified at Court premises Kulgam this the — day of November 2014

Deponent