



Form 2D

(see Rule 4)



Affidavit to be filled by the candidate along with nomination paper before the Returning Officer for election to Legislative Assembly (name of the House) from 35-Wachi Constituency (Name of the Constituency)

PART-A

I Shaukat Hussain Ganie son/daughter/Wife of Ab. Rashid Ganie
Aged 39 years, resident of Chitragam (Icalan) Pm 192124
Dist Shopian (mention full postal address), a candidate at the above
election, do hereby solemnly affirm and state on oath as under:

1) I am a candidate set up by J&KNC (name of the political party)
Am contesting as an Independent candidate.

(strike out whichever is not applicable)

2) My name is enrolled in 35-Wachi (name of the Constituency and the
state), at Serial No. 752 in part No. 36/30M

3) My contact telephone Number(s) is/are 9793842786 and my e-
mail Id (if any) is nil and my social media
account (if any) are nil

4) Details of permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-Tax return (in rupees)
1	Self	nil	nil	nil
2	Spouse	nil	nil	nil
3	Dependent-1	nil	nil	nil
4	Dependent-2	nil	nil	nil
5	Dependent-3	nil	nil	nil



AS 812469

- 5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has /have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:

a)	Case/First Information Report No./No.s together with complete details of concerned police station /District /State	Not Applicable
b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not applicable
c)	Name of the court ,Case No. and date of order taking cognizance	Not Applicable
d)	Court(s) which framed the charge(s)	Not Applicable
e)	Date(s) on which the charge(s) was /were framed	Not Applicable
f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Not Applicable

- ii) The following case(s) is/are pending against me in which cognizance has been taken by the court | other than the cases mentioned in item (i) above:

a)	Name of the court , case No. an date of order taking cognizance:	nil
b)	The detail of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	nil
c)	Detail of Appeal(s) /Application(s) for revision(if any) filed against the above order(s)	nil



AS 812470

- 6) I have been/have not been convicted of any offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section(2) or covered in sub-section (3) of section 24 of the Jammu and Kashmir Representation of the People Act 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

a)	The detail of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
b)	Name of the court(s), Case No. and date(s) of order(s)	Nil
c)	Punishment imposed	Nil
d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal	Nil

- 7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets

Note:- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2. In case of deposit/investment, the details including serial Number, Amount date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in explanation (v) under section 75A of the Representation of the people Act, 1951.

Note: 5. Detail including amount is to be given separately in respect of each investment.

Sl.No	Description	Self	Spouse	Dependent No.1	Dependent No.2	Dependent No.3
i)	Cash in hand	Rs 5000/-	Rs 3000/=	nil	nil	nil



AS 812471

ii)	Details of deposit in bank accounts (FDRs), Term Deposits and all other types of deposits including saving accounts) deposits with Financial Institution, Non Banking Financial companies and cooperative societies and the amount in each such deposit	Rs 2.5 lacs in J&K Bank	Rs 2.00 lacs in J&K Bank	nil	nil	nil
iii)	Details of investment in Bonds, debentures/s shares and units in companies/ Mutual funds and others and the amount	nil	nil	nil	nil	nil



AS 812472

iv)	Details of investment in NSS, Postal Saving Insurance policies and investment in any financial instruments in post office or Insurance company and the amount	Rs 200 lacs in LIC India	nil	Rs 1000 lacs in LIC	Rs 1500 lacs in LIC	nil
v)	Personal loan/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	nil	nil	nil	nil	nil
vi)	Motor vehicles/Aircrafts/Yachts/ship (details of make registration number etc year of purchase and amount)	nil	nil	nil	nil	nil



AS 812473

vii)	Jewellery bullion and valuable thing(s) (give details of weight and value)	nil	340gms of Gold worth Rs 9.00 lacs	nil	nil	nil
viii)	Any other assets such as value of claims/inter- est	nil	nil	nil	nil	nil
ix)	Gross Total value	Rs 22.55 lacs	Rs 11.03 lacs	Rs 10.00 lacs	Rs 15.00 lacs	nil

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent No.1	Dependent No.2	Dependent No.3
1	Agriculture land Location(s) Survey Number(s)	52 Kanals at Chitra Gram under S.No. 713, 158, 923, 930, 202, 284, 1105 Total	5 Kanals at Nihora Pulw- ama S.No. 211	nil	nil	nil
	Area (Total measurement in acres)	310365 Sq. ft	272255 Sq. ft	nil	nil	nil
	Whether inherited property (yes or no)	Yes	Yes	nil	nil	nil
	Date of purchase in case of self acquired property	nil	nil	nil	nil	nil



AS 812474

	Cost of land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate current market value	Rs 6 crores & 84 lacs	Rs 40 lacs	nil	nil	nil
ii	Non-Agriculture land: Locations(s) Survey Number(s)	5. Kamals at Chitragam and Samagar. S.No. 640min, 611, 4062	nil	nil	nil	nil
	Area (Total measurement in Sq.Ft)	27225 Sq.ft	nil	nil	nil	nil
	Whether inherited property (yes or No)	Yes	nil	nil	nil	nil
	Date of purchase in case of self acquired property	1 Kamal Purchased at approx. in year 2013.	nil	nil	nil	nil
	Cost of land (in case of purchase) at the time of purchase	Rs 20.00 lacs	nil	nil	nil	nil
	Any investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate current market value	Rs 2.00 crore	nil	nil	nil	nil



AS 812475

iii	Commercial Buildings(including apartments) Location(s) Survey Number(s)	Shopping Complex at Chitragam Zainapora with 13 shops & a godown S.no. 640 & 250	nil	nil	nil	nil
	Area (Total measurement in Sq Ft)	5440 Sq. ft	nil	nil	nil	nil
	Built-up Area (total measurement in Sq ft)	3400 Sq. ft	nil	nil	nil	nil
	Whether inherited property (yes or No)	Yes	nil	nil	nil	nil
	Date of purchase in case of self acquired property	4 mar 1983 in 2003 At Zainapora	nil	nil	nil	nil
	Cost of property (in case of purchase) at the time of purchase	Rs 64000/-	nil	nil	nil	nil
	Any investment on the property by way of development construction etc	Rs 20.00 lacs	nil	nil	nil	nil
	Approximate current market value	Rs 65.00 lacs	nil	nil	nil	nil
iv	Residential Buildings(including apartments) Location(s) Survey Number(s)	3 storied residential house at Chitragam under Survey No. 609	nil	nil	nil	nil
	Area (Total measurement in Sq. Ft)	Rs 10890 Sq. ft	nil	nil	nil	nil



AS 812476

	Built up are (total measurement in Sq.Ft)	2178 Sq. ft	nil	nil	nil	nil
	Whether inherited property (yes or no)	Yes	nil	nil	nil	nil
	Date of purchase in case of self acquired property	nil	nil	nil	nil	nil
	Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the land by way of development construction etc	Rs 10.00 lacs	nil	nil	nil	nil
	Approximate current market value	Rs 20.00 lacs	nil	nil	nil	nil
v	Others (such as interest in property)	nil	nil	nil	nil	nil
vi	Total of current market value of (i) to (v) above	Rs 8.79 Crores	Rs 40.00 Lacs	nil	nil	nil



AS 812477

8. I give herein below the details of liabilities /dues to public financial institution and government.

(Note: please give separate details of name of bank, institution , entity or individual and amount before each item).

Sr.No.	Description	Self	Spouse	Dependent No.1	Dependent No.2	Dependent No.3
	Loan or dues to bank/financial institution(s) Name of the bank or financial institution, Amount outstanding, Nature of loan	Rs 400 lacs housing loan from J&K Bank.	nil	nil	nil	nil
	Loan or dues to any other individuals/entity other than mentioned above name(s) amount outstanding, nature of loan	nil	nil	nil	nil	nil



AS 812478

	Any other liability	nil	nil	nil	nil	nil
	Grand total of liabilities	Rs 4.00 lacs	nil	nil	nil	nil
ii)	Government dues : Dues to departments dealing with government accommodation	Rs 48000/- towards estate fee dep't. Rs 27000/- towards MLA's hostel	nil	nil	nil	nil
	Dues to department dealing with supply of water	nil	nil	nil	nil	nil
	Dues to department dealing with supply of electricity	Rs 40000/-	nil	nil	nil	nil
	Dues to department dealing with supply of telephones/mobiles	nil	nil	nil	nil	nil



AS 812479

	Dues to department dealing with government transport (including aircrafts and helicopters)	nil	nil	nil	nil	nil
	Income tax dues	nil	nil	nil	nil	nil
	Wealth tax dues	nil	nil	nil	nil	nil
	Service tax dues	nil	nil	nil	nil	nil
	Municipal/Property Tax dues	nil	nil	nil	nil	nil
	Sales Tax dues	nil	nil	nil	nil	nil
	Any other dues	nil	nil	nil	nil	nil
iii)	Grant total of all government dues	Rs 1.15 lacs	nil	nil	nil	nil
iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	nil	nil	nil	nil	nil



AS 812480

9) Details of profession or occupation

a) Self Fruit Grower / Presently MLC

b) Spouse Housewife

10) My education qualification is as under:

B.A. from university of Kashmir in year 2005

(give details highest school/University education mentioning the full form of the Certificate /diploma /degree course, name of the school/college /University and the year in which the course was completed)

PART-B

11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A.

1.	Name of the candidate	<u>Showket Hussain Ganai</u>
2.	Full postal address	<u>Chitragam (Kalan), Pin 192124</u>
3.	Number and name of the constituency and state	<u>35- Wachi, J & K</u>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>J & K national Conference</u>



AS 812481

5	i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more		nil			
	ii) Total Number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]		nil			
	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the people Act 1957]		nil			
7		PAN of	Year for which last income tax return filed	Total income shown		
	a)Candidate	nil	nil	nil		
	b)Spouse	nil	nil	nil		
	c) Dependents	nil	nil	nil		
8	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total Value)	Rs 22.55 Lacs	Rs 11.03 Lacs	Rs 10.00 Lacs	Rs 15.00 Lacs	nil
B	Immovable Assets	57 Kanals Agricultural land, 5 Kanals non agricultural land, Shopping complex, 3 storied residential house	5 Kanals of agricultural land	nil	nil	nil



AS 812482

i)	Purchase Price of self acquired immovable property	Rs 20.64 lacs	nil	nil	nil	nil
ii)	Development/constructi on cost of immovable property after purchase (if applicable)	Rs 20.00lacs	nil	nil	nil	nil
iii)	Approxima -te current market price of-					
	a)Self-acquired assets (total value)	Rs 70.00lacs	nil			
	b) inherited assets (Total value)	Rs 8.09 lacs	Rs 40.00 lacs	nil nil	nil nil	nil nil
9)	Liabilities					
i)	Government dues (total)	Rs 1.15 lacs	nil	nil	nil	nil
ii)	Loan from Bank, Financial Institutions and others(total)	Rs 4.00 lacs	nil	nil	nil	nil



10	Liabilities that are under dispute					
i)	Government dues (total)	nil	nil	nil	nil	nil
ii)	Loan from Bank, Financial Institution and others (total)	nil	nil	nil	nil	nil
11	Highest Educational Qualification: (Give details of highest school/University education mentioning the full form of the certificate /diploma/degree course, name of the school /college/University and the year in which the course was completed)					B.A. from university of Kashmir in year 2005.

AS 812483

Deponent

VERIFICATION:

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from I further declare that:

There is no case of conviction or pending case against me other than those mentioned in 5 and 6 of part A and B above.

My spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of part A and item 8, 9 and 10 of part B above

Verified at Chitwan this the 24/11 day of 2014

Deponent

Subscribed and sworn to before me on this 24/11/14 at Chitwan, Nepal by the deponent whose name is written above and who is known to me and who appears to be of legal age and of sound mind.

[Signature]
ADVOCATE