



Form 2D

AP 746910

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to J&K Legislative Assembly (name of the house) from 35-Watchi constituency (Name of the Constituency).

PART-A

I, Maroof Ahmad Son of Ghulam Nabi Wani Aged 39 years, resident of Kiloora Malikgund P/o. Pinjura Shopian (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by Indian National Congress (\*\*name of the political party)/\*\* am contesting as an independent candidate.
2. My name is enrolled in 35-Watchi J&K (Name of the Constituency and the State), at serial No. 360 in part No. 35/37 M.
3. My contact telephone Number(s) is/are 9797071441 and my e-mail id (if any) is wanimaroof29@gmail.com and my social media accounts (if) are Er Maroofwani.
4. Details of permanent Account Number (PAN) and status of filing of Income Tax return:

|    |             |            | The financial year for which the last Income Tax return has been filed | Total Income shown in Income-Tax return (in rupees) |
|----|-------------|------------|------------------------------------------------------------------------|-----------------------------------------------------|
| 1. | Self        | AANPW2164N | Nil                                                                    | Nil                                                 |
| 2. | Spouse      | Nil        | Nil                                                                    | Nil                                                 |
| 3. | Dependent-1 | Nil        | Nil                                                                    | Nil                                                 |
| 4. | Dependent-2 | Nil        | Nil                                                                    | Nil                                                 |
| 5. | Dependent-3 | Nil        | Nil                                                                    | Nil                                                 |

5. I am / am not accused of any offence(s) punishable with imprisonment for two years or more



AP 746911

in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. (Not Applicable)

If the defendant is accused of any such offence(s), he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

|     |                                                                                                                   |     |
|-----|-------------------------------------------------------------------------------------------------------------------|-----|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State: | Nil |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged:                     | Nil |
| (c) | Name of the Court, Case No. and date of order taking cognizance:                                                  | Nil |
| (d) | Court(s) which framed the charge(s):                                                                              | Nil |
| (e) | Date(s) on which the charge(s) was/were framed:                                                                   | Nil |
| (f) | Whether all or any of the proceeding(s) have been stayed by any courts(s) of competent jurisdiction:              | Nil |

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than cases mentioned in item (i) above]:-

|    |                                                                                                                                                    |     |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| a) | Name of the Court, Case No. and date of order taking cognizance :                                                                                  | Nil |
| b) | The details of cases where the court has taken cognizance, Sections(s) of the Act(s) and description of the offence(s) for which cognizance taken: | Nil |
| c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) :                                                       | Nil |

6. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to



AP 746912

imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

|                                                                                                                            |     |
|----------------------------------------------------------------------------------------------------------------------------|-----|
| a) The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted :        | Nil |
| b) Name of the Court(s), Case No. and date(s) of order(s) :                                                                | Nil |
| c) Punishment imposed :                                                                                                    | Nil |
| d) Whether any appeal was/has filed against the conviction order.<br>If so, details and the present status of the appeal : | Nil |

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of Movable Assets:

**Note: 1.** Assets in joint name indicating the extent of joint ownership will also have to be given.

**Note: 2.** In case of deposit / investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given.

**Note: 3.** Value of Bonds / share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

**Note: 4.** Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

**Note: 5.** Details including amount is to be given separately in respect of each investment.

| Sl.No. | Description                                                                                                          | Self                                                         | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------|-------------|-------------|-------------|
| (i)    | Cash in hand                                                                                                         | 20,000                                                       | Nil    | Nil         | Nil         | Nil         |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), | Rs. 1.00 Lac in J&K Bank branch Office H.R. Shopian. (Saving | Nil    | Nil         | Nil         | Nil         |



AP 746913

|       |                                                                                                                                                                 |                                                   |     |     |     |     |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----|-----|-----|-----|
|       | deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.                            | Account)                                          |     |     |     |     |
| (iii) | Details of investment in Bonds, Debentures /Shares and units in companies/Mutual funds and others and the amount.                                               | Nil                                               | Nil | Nil | Nil | Nil |
| (iv)  | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or insurance Company and the amount. | Nil                                               | Nil | Nil | Nil | Nil |
| (v)   | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.                    | Nil                                               | Nil | Nil | Nil | Nil |
| (vi)  | Motor vehicles / Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount).                                                | Alto Registration No. JK03-2415, (2011) 2.00 Lacs | Nil | Nil | Nil | Nil |
| (vii) | Jewellery, bullion and valuable                                                                                                                                 | Nil                                               | 800 | Nil | Nil | Nil |



|        |                                                    |           |                       |     |     |     |
|--------|----------------------------------------------------|-----------|-----------------------|-----|-----|-----|
|        | Give details of weight and value)                  |           | gram<br>20.00<br>Lacs |     |     |     |
| (viii) | Any other assets such as value of claims/interest. | Nil       | Nil                   | Nil | Nil | Nil |
| (ix)   | Gross Total Value                                  | 3.20 Lacs | 20.00<br>Lacs         | Nil | Nil | Nil |

**B. Details of Immovable Assets:**

**Note: 1.** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

**Note: 2.** Each land or building or apartment should be mentioned separately in this format.

| Sl.No. | Description                                                 | Self | Spouse                                         | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|-------------------------------------------------------------|------|------------------------------------------------|-------------|-------------|-------------|
| (i)    | Agricultural Land<br>Location(s)<br>Survey Number(s)        | Nil  | 03-Kanals at<br>Baskuchan<br>Shopian<br>22B/83 | NIL         | NIL         | NIL         |
|        | Area (Total measurement in areas)                           |      | 03-Kanals                                      | NIL         | NIL         | NIL         |
|        | Whether inherited property (Yes or No)                      | NIL  | Inherited                                      | NIL         | NIL         | NIL         |
|        | Date of purchase in case of self-acquired property          | Nil  | Nil                                            | NIL         | NIL         | NIL         |
|        | Cost of land (in case of purchase) at the time of purchase. | Nil  | not applicable                                 | Nil         | Nil         | Nil         |
|        | Any investment on the land by way of development.           | Nil  | Orchard                                        | Nil         | Nil         | Nil         |



AP 746915

|       |                                                                     |     |        |     |     |     |
|-------|---------------------------------------------------------------------|-----|--------|-----|-----|-----|
|       | construction etc.                                                   |     |        |     |     |     |
|       | Approximate current market value.                                   | Nil | 30 laq | Nil | Nil | Nil |
| (ii)  | Non-Agricultural Land                                               |     |        |     |     |     |
|       | Locations                                                           | Nil | Nil    | Nil | Nil | Nil |
|       | Survey Number(s)                                                    |     |        |     |     |     |
|       | Area (Total measurement in sq.ft)                                   | Nil | Nil    | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No)                              | Nil | Nil    | Nil | Nil | Nil |
|       | Date of purchase in case of self-acquired property                  | Nil | Nil    | Nil | Nil | Nil |
|       | Cost of land (in case of purchase) at the time of purchase.         | Nil | Nil    | Nil | Nil | Nil |
|       | Any investment on the land by way of development, construction etc. | Nil | Nil    | Nil | Nil | Nil |
|       | Approximate current market value.                                   | Nil | Nil    | Nil | Nil | Nil |
| (iii) | Commercial Buildings (including apartments)                         |     |        |     |     |     |
|       | Location(s) Survey Number(s)                                        | Nil | Nil    | Nil | Nil | Nil |
|       | Area (Total measurement in sq.ft)                                   | Nil | Nil    | Nil | Nil | Nil |
|       | Built-up Area (total)                                               | Nil | Nil    | Nil | Nil | Nil |



AP 746916

Measurement in sq.ft.)

Whether inherited property  
(Yes or No)

Date of purchase in case of self-  
acquired property

Cost of property (in case of  
purchase) at the time of  
purchase

Any investment on the property  
by way of development,  
construction etc.

Approximate current market  
value.

Nil

Nil

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|      |                                                                         |     |     |     |                  |     |
|------|-------------------------------------------------------------------------|-----|-----|-----|------------------|-----|
|      | purchase) at the time of purchase                                       | Nil | Nil | Nil | AP 746917<br>Nil | Nil |
|      | Any investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil              | Nil |
|      | Approximate current market value.                                       | Nil | Nil | Nil | Nil              | Nil |
| (v)  | Others (such as interest in property)                                   | Nil | Nil | Nil | Nil              | Nil |
| (vi) | Total of current market value of (i) to (v) above                       | Nil | Nil | Nil | Nil              | Nil |

8. I give herein below the details of liabilities / dues to public financial institutions and Government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

| Sl.No. | Description                                                                                                        | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--------------------------------------------------------------------------------------------------------------------|------|--------|-------------|-------------|-------------|
| (i)    | Loan or dues to Bank / financial institution(s).                                                                   | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Name of the Bank or financial institution, Amount outstanding nature of loan                                       |      |        |             |             |             |
|        | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding nature of loan | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Any other liability                                                                                                | Nil  | Nil    | Nil         | Nil         | Nil         |



|       |                                                                                                                               |     |     |     |                  |     |
|-------|-------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|------------------|-----|
|       | Grand Total of liabilities                                                                                                    | Nil | Nil | Nil | AP 746918<br>Nil | Nil |
| (ii)  | Government dues: Dues to departments dealing with Government accommodation                                                    | Nil | Nil | Nil | Nil              | Nil |
|       | Dues to department dealing with supply of water                                                                               | Nil | Nil | Nil | Nil              | Nil |
|       | Dues to department dealing with supply of electricity                                                                         | Nil | Nil | Nil | Nil              | Nil |
|       | Dues to department dealing with supply of telephones / mobiles                                                                | Nil | Nil | Nil | Nil              | Nil |
|       | Dues to department dealing with Government transport (including aircrafts and helicopters)                                    | Nil | Nil | Nil | Nil              | Nil |
|       | Incomes Tax dues                                                                                                              | Nil | Nil | Nil | Nil              | Nil |
|       | Wealth Tax dues                                                                                                               | Nil | Nil | Nil | Nil              | Nil |
|       | Service Tax dues                                                                                                              | Nil | Nil | Nil | Nil              | Nil |
|       | Municipal /Property Tax dues                                                                                                  | Nil | Nil | Nil | Nil              | Nil |
|       | Sales Tax dues                                                                                                                | Nil | Nil | Nil | Nil              | Nil |
|       | Any other dues                                                                                                                | Nil | Nil | Nil | Nil              | Nil |
| (iii) | Grand total of all Government dues                                                                                            | Nil | Nil | Nil | Nil              | Nil |
| (iv)  | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | Nil | Nil | Nil | Nil              | Nil |



9. Details of Profession or Occupation:-

- a. Self Business  
b. Spouse House wife

10. My educational Qualification is as under:

Bachelor of Engineering (B.E Mechanical) REC Srinagar Year-2002 (Give details of highest School / University Education Mentioning the full form of the certificate / Diploma / Degree Course, name of the School / College / University and the year in which the course was completed.)

#### PART-B

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

|    |                                                                                                                                        |                                           |
|----|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1. | Name of the Candidate                                                                                                                  | Sh./Smt/Kum.<br>Maroof Ahmad              |
| 2. | Full Postal address                                                                                                                    | Kiloora Malikgund Shopian<br>P/o. Pinjura |
| 3. | Number and name of the constituency and State                                                                                          | 35-Watchi-J&K                             |
| 4. | Name of the political party which set up the candidate (otherwise write "Independent")                                                 | Indian National Congress                  |
| 5. | (i) Total number of pending cases where have been framed by the Court for offences punishable with imprisonment for two years or more. | Nil                                       |
|    | (ii) Total number of pending cases where the court(s) have been taken cognizance [other than the cases mentioned in item (i) above]    | Nil                                       |



AP 746920  
Nil

|    |                                                                                                                                                                                                                          |            |                                             |                    |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------|--------------------|--|
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957] |            |                                             | Nil                |  |
| 7. |                                                                                                                                                                                                                          | PAN of     | Year for which last Income Tax return filed | Total Income shown |  |
|    | (a) Candidate                                                                                                                                                                                                            | AANPW2164N | Nil                                         | Nil                |  |
|    | (b) Spouse                                                                                                                                                                                                               | Nil        | Nil                                         | Nil                |  |
|    | (c) Dependents                                                                                                                                                                                                           | Nil        | Nil                                         | Nil                |  |

8 Details of Assets and Liabilities in Rupees:

|      | Description                                                                          | Self   | Spouse             | Dependent-1 | Dependent-2 | Dependent-3 |
|------|--------------------------------------------------------------------------------------|--------|--------------------|-------------|-------------|-------------|
| A.   | Moveable Assets<br>(Total value)                                                     | 2 lacs | 20 lacs            | Nil         | Nil         | Nil         |
| B.   | Immovable Assets                                                                     | Nil    | 30 lacs            | Nil         | Nil         | Nil         |
| I.   | Purchase Price of Self-acquired Immovable Property                                   | Nil    | Nil                | Nil         | Nil         | Nil         |
| II.  | Development / construction cost of immovable property after purchase (if applicable) | Nil    | Nil                | Nil         | Nil         | Nil         |
| III. | Approximate current market price of --                                               |        |                    |             |             |             |
|      | (a) Self acquired assets<br>(Total Value)                                            | 2 lacs | 20 lacs<br>30 lacs |             |             |             |



|      |                                                                                                                                                                                                                                                                              |     |         |     |     |     |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|-----|-----|-----|
|      | (b) Inherited assets (Total Value)                                                                                                                                                                                                                                           | Nil | 30 lacs | Nil | Nil | Nil |
| 9.   | Liabilities                                                                                                                                                                                                                                                                  |     |         |     |     |     |
| (i)  | Government dues (Total)                                                                                                                                                                                                                                                      | Nil | Nil     | Nil | Nil | Nil |
| (ii) | Loans from Bank, Financial Institutions and other (Total)                                                                                                                                                                                                                    | Nil | Nil     | Nil | Nil | Nil |
| 10.  | Liabilities that are under dispute                                                                                                                                                                                                                                           |     |         |     |     |     |
| (i)  | Government dues (Total)                                                                                                                                                                                                                                                      | Nil | Nil     | Nil | Nil | Nil |
| (ii) | Loans from Bank, Financial Institutions and other (Total)                                                                                                                                                                                                                    | Nil | Nil     | Nil | Nil | Nil |
| 11.  | Highest Educational qualification: B.E Mech. REC Srinagar.<br>(Give details of highest School/University Education mentioning the full form of the certificate/Diploma/Degree Course, name of the School/College/University and the year in which the course was completed). |     |         |     |     |     |

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in terms 5 and 6 of Part A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in terms 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Shopian this the 21<sup>st</sup> day of November 2014.

DEPONENT



S.M. Iqbal  
B.Sc., LL.B (Hons)  
Notary Public  
Chief Judicial Magistrate

EXECUTANT



Note: 1. Affidavit should be filed latest by 3:00 P.M. on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. The "details of Bank accounts, assets and liabilities" to be furnished in the affidavit should invariably include "the details of all deposit / investments in foreign banks and any other body / institution abroad and details of all assets and liabilities in Foreign Countries".

Note: 6. In pursuance of the judgment dated 13.09.2013 of the Hon'ble Supreme Court in WP(C)-No. 21 of 2008-Resurgence India Vs. Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers."