



Form 2D

(see Rule 4)



12298

Affidavit to be filled by the candidate along with nomination paper before the Returning Officer for election to Jam Legislative Assembly (name of the House) from 34 Raitpara Constituency (Name of the Constituency)

PART-A

I Q.H. Muzi-ud-Din - Mir son/daughter/Wife of Q.H. Raziq - Mir
Aged 53 years, resident of Muzran Dubasana
(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

1) I am a candidate set up by JK NC (name of the political party)
And contesting as an Independent candidate.

(strike out whichever is not applicable)

2) My name is enrolled in 34 Raitpara JK (name of the Constituency and the state), at Serial No. 534 in part No. 34/33

3) My contact telephone Number(s) is/are 8803814515 and my e-mail Id (if any) is Shamimuram@gmail.com and my social media account (if any) are Shamimuram

4) Details of permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-Tax return (in rupees)
1	Self	Nil	Nil	Nil
2	Spouse	Nil	Nil	Nil
3	Dependent-1	Nil	Nil	Nil
4	Dependent-2	Nil	Nil	Nil
5	Dependent-3	Nil	Nil	Nil



AS 812299

I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has /have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:

a)	Case/First Information Report No./No.s together with complete details of concerned police station /District /State	Nil
b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
c)	Name of the court, Case No. and date of order taking cognizance	Nil
d)	Court(s) which framed the charge(s)	Nil
e)	Date(s) on which the charge(s) was /were framed	Nil
f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Nil

ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:

a)	Name of the court, case No. and date of order taking cognizance:	Nil
b)	The detail of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Nil
c)	Detail of Appeal(s) /Application(s) for revision(if any) filed against the above order(s)	Nil



AS 812300

I have been/have not been convicted of any offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section(2) or covered in sub-section (3) of section 24 of the Jammu and Kashmir Representation of the People Act 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

a)	The detail of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
b)	Name of the court(s), Case No. and date(s) of order(s)	Nil
c)	Punishment imposed	Nil
d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal	Nil

7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets

Note:- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2. In case of deposit/investment, the details including serial Number, Amount date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in explanation (v) under section 75A of the Representation of the people Act, 1951.

Note. 5. Detail including amount is to be given separately in respect of each investment.

Sl.No.	Description	Self	Spouse	Dependent No. 1	Dependent No. 2	Dependent No. 3
i)	Cash in hand	50,000/-	Nil	Nil	Nil	Nil



AS 812301

ii)	Details of deposit in bank accounts (FDRs), Term Deposits and all other types of deposits including saving accounts) deposits with Financial Institution, Non Banking Financial companies and cooperative societies and the amount in each such deposit	① SB-11046, J&K Bank main branch Pulwama Rs 1000/- ② J&K Bank. SB-00700 Branch Ratnakhori Shopian Rs 15000/- ③ J&K Bank saving Saccr. SB-14646 Rs 1000/- ④ J&K Bank Numa Adda SB-10098 Rs 1000/-	nil	nil	nil	nil
iii)	Details of investment in Bonds, debentures/s hares and units in companies/ Mutual funds and others and the amount	nil	nil	nil	nil	nil



AS 812302

iv)	Details of investment in NSS, Postal Saving Insurance policies and investment in any Financial instruments in post office or Insurance company and the amount	nil	nil	nil	nil	nil
v)	Personal loan/advance given to any person or entity including firm, company, Trust etc, and other receivables from debtors and the amount	nil	nil	nil	nil	nil
vi)	Motor vehicles/Aircrafts/Yachts/ship s(details of make registration number etc year of purchase and amount)	Wagon-R 2012, JK 138- 9600 - 2012 480000/-	nil	nil	nil	nil





AS 812304

	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	2,5000000/-	Nil	Nil	Nil	Nil
ii	Non-Agriculture land: Locations(s) Survey Number(s)	Mulwan 908, 922, 920, 917 916	Nil	Nil	Nil	Nil
	Area (Total measurement in Sq.Ft)	65824 Sq. feet	Nil	Nil	Nil	Nil
	Whether inherited property(yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc	1000000/-	Nil	Nil	Nil	Nil
	Approximate current market value	1,0000000/-	Nil	Nil	Nil	Nil





AS 812305

Commercial Buildings(including apartments) Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
Area (Total measurement in Sq.Ft)	Nil	Nil	Nil	Nil	Nil	Nil
Built-up Area(total measurement in Sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property(yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any investment on the property by way of development construction etc	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
iv Residential Buildings(including apartments) Location(s) Survey Number(s)	Two Residential houses at Manna under Survey no's 908, 922, 920, 917, 916	Nil	Nil	Nil	Nil	Nil
Ara (Total measurement in Sq.Ft)	11968 Sq. feet	Nil	Nil	Nil	Nil	Nil





AS 812306

	Built up are (total measurement in Sq.Ft)	5440/- Sq. feet	nil	nil	nil	nil
	Whether inherited property (yes or No)	yes	nil	nil	nil	nil
	Date of purchase in case of self acquired property	nil	nil	nil	nil	nil
	Cost of property (in case of purchase) at the time of purchase	10,00000/-	nil	nil	nil	nil
	Any investment on the land by way of development construction etc	1,000000/-	nil	nil	nil	nil
	Approximate current market value	1,000000/-	nil	nil	nil	nil
v	Others (such as interest in property)	nil	nil	nil	nil	nil
vi	Total of current market value of (i) to (v) above	49 500000/-	nil	nil	nil	nil





AS 812307



8. I give herein below the details of liabilities /dues to public financial institution and government.

(Note: please give separate details of name of bank, institution , entity or individual and amount before each item).

Sr.No.	Description	Self	Spouse	Dependent No.1	Dependent No.2	Dependent No.3
i)	Loan or dues to bank/financial institution(s) Name of the bank or financial institution, Amount outstanding, Nature of loan	ED Bank, Muzaffar under KCC Scheme 3,00,000/- out standing 3,30,000/- J&K Bank, Puchina Personal Consumption loan Rs 40,795/- House building advance loan 5 lac - outstanding approximately 4 lac. Car loan J&K Bank Behnood, 232,000/-	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above name(s) amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil



AS 812308

	Any other liability	nil	nil	nil	nil	nil
	Grand total of liabilities	1004610/-	nil	nil	nil	nil
ii)	Government dues : Dues to departments dealing with government accommodation	Approximately 2,50,000/-	nil	nil	nil	nil
	Dues to department dealing with supply of water	nil	nil	nil	nil	nil
	Dues to department dealing with supply of electricity	nil	nil	nil	nil	nil
	Dues to department dealing with supply of telephones/ mobiles	nil	nil	nil	nil	nil





AS 812309



	Dues to department dealing with government transport (including aircrafts and helicopters)	nil	nil	nil	nil	nil
	Income tax dues	nil	nil	nil	nil	nil
	Wealth tax dues	nil	nil	nil	nil	nil
	Service tax dues	nil	nil	nil	nil	nil
	Municipal/Property Tax dues	nil	nil	nil	nil	nil
	Sales Tax dues	nil	nil	nil	nil	nil
	Any other dues	nil	nil	nil	nil	nil
iii)	Grant total of all government dues	2,50,000/-	nil	nil	nil	nil
iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	nil	nil	nil	nil	nil



AS 812310

Details of profession or occupation

- a) self Agriculturist
b) Spouse N/A

10) My education qualification is as under:

T. D. C. from J&K Board of School Education + Degree of M.A. from U.S. Under Migration Board in the years 1981 & 1988.

(give details highest school/University education mentioning the full form of the Certificate /diploma /degree course, name of the school/college /University and the year in which the course was completed)

PART-B

11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A.

1.	Name of the candidate	<u>CH. MOHI-UD-DIN-MIR</u>
2	Full postal address	<u>Muzran Pulwama</u>
3	Number and name of the constituency and state	<u>34 Rejra T&K</u>
4	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>JKNC</u>



AS 812311



5	i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more		nil			
	ii) Total Number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]		nil			
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the people Act 1957]		nil			
7		PAN of	Year for which last income tax return filed	Total income shown		
	a)Candidate	nil	nil	nil		
	b)Spouse	nil	nil	nil		
	c) Dependents	nil	nil	nil		
8	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total Value)	5,46,000/=	nil	nil	nil	nil
B	Immovable Assets	landed estate and two residential houses	nil	nil	nil	nil



AS 812312



i)	Purchase Price of self acquired immovable property	nil	nil	nil	nil	nil
ii)	Development/construction cost of immovable property after purchase (if applicable)	nil	nil	nil	nil	nil
iii)	Approximate current market price of-	nil	nil	nil	nil	nil
	a) Self-acquired assets (total value)	4,05,00,000/-	nil	nil	nil	nil
	b) Inherited assets (Total value)					
9)	Liabilities					
i)	Government dues (total)	2,50,000/-	nil	nil	nil	nil
ii)	Loan from Bank, Financial Institutions and others (total)	ED Bank & Financial Institutions IS=1004610/-	nil	nil	nil	nil



AS 812313

10	Liabilities that are under dispute				
i)	Government dues (total)	Nil	Nil	Nil	Nil
ii)	Loan from Bank, Financial Institution and others (total)	Nil	Nil	Nil	Nil
11	Highest Educational Qualification: (Give details of highest school/University education mentioning the full form of the certificate /diploma/degree course, name of the school /college/University and the year in which the course was completed) T.D.C from J&K Board of School Education + Degree of Honours from Urdu Aligarh Board in the year 1981-1988				

Deponent

VERIFICATION:

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from I further declare that:

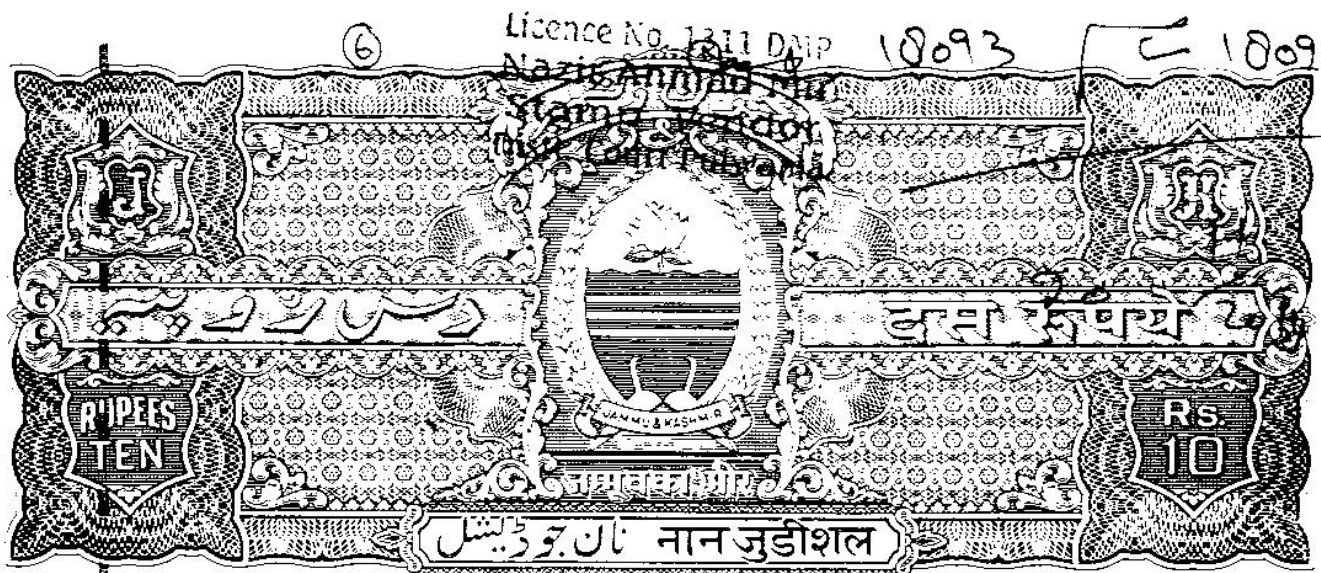
- There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of part A and B above.
- My spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of part A and item 8, 9 and 10 of part B above

Verified at Pulwama this the 20th day of 2014

Certified that the deposition above was made before me this on 20.11.2014 by the deponent Ah. Mahjoodin mir who is identified by Nazir. Ahmad mir

Deponent

identified by
Nazir. Ahmad mir
St. Gh. Ahmad. mir
Mysore



AS 812303

vii)	Jewellery bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
ix)	Gross Total value	5,46,000/-	Nil	Nil	Nil	Nil

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent No. 1	Dependent No. 2	Dependent No. 3
1	<u>Agriculture land</u> Location(s) Survey Number(s)	At Musran 93, 109, 127	Nil	Nil	Nil	Nil
	Area (Total measurement in acres)	12K 2M	Nil	Nil	Nil	Nil
	Whether inherited property (yes or no)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil