

02/LA/2014/RO-33 Pulwama

Date:-19-11-2014

RGPI-617/14-2871 forms of 2 lvs.

Time:- 2.15 pm

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

X

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the _____

Assembly Constituency. Candidate's Name _____

Father's/Mother's/Husband's name _____

His postal address _____

His name is entered at S. No. _____ in Part No. _____ of

the electoral roll for _____ Assembly Constituency. My name is _____ and it

is entered at S. No. _____ in Part No. _____ of the electoral rolls for

_____ Assembly Constituency.

Date _____

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the _____
33 - Pulwama Assembly Constituency.Candidate's name BASHIR AHMAD MALIK ✓ Father's/Mother's/Husband's name _____MOHD. JABAR. MALIK His postal address Hakirpora P.O Newra 192301His name is entered at S. No. 96 in Part No. 22 of
the electoral roll for 33-Pulwama Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.	22	468	manzoor Ahmad	<i>[Signature]</i>	19.11.14
2.	22	98	Mulhazir Ahmad Malik	<i>[Signature]</i>	19.11.14

1	2	3	4	5	6
3.	22	67	Ly. Qadir Malik	19/11/14	
4.	22	53	Shabir Ahmad Malik	19.11.14	
5.	57	773	AS. Hamid Khan	19.11.14	
6.	22	105	Shakeel Ahmad Raza	19.11.14	
7.	22	54	Ayaz Ahmad Malik	19.11.14	
8.	31	40	Javed Imran	19.11.14	
9.	31	174	Bashir Ahmad Mir	19.11.14	
10.	33/61	306	Mohd Shafi	19.11.14	

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 39 (Thirty nine) years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the not Applicable party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- Independent (ii) that I am set up at this election by the not Applicable party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

- (i) Candle (ii) Apple (iii) Scale / Tarazoo

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the not Applicable Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to not Applicable of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 19.11.14.

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒ Yes

(b) for contravention of any law specified in prrrviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or not applicable

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. not Applicable

If the answer is "Yes", the candidate shall furnish the following information :

(i) Case/First information report No./Nos. not Applicable

(ii) Police station(s) N/A District(s) N/A State(s) N/A

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted not Applicable

(iv) Date(s) of conviction(s) not Applicable

(v) Court(s) which convicted the candidate not Applicable

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] not Applicable

(vii) Date(s) of release from prison not Applicable

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) Yes/No ☒ Yes

(ix) Date and particulars of appeal(s)/application(s) for revision filed not Applicable

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed not Applicable

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending not Applicable

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of -

(a) Date(s) of disposal not Applicable

(b) Nature of order(s) passed not Applicable

Place : Pulwama

Date : 19.11.14

(Signature of the Candidate).

PART V

*(Authorization of agent)

I _____ a candidate at the above election hereby authorize
(name) _____ (Full

Postal Address) to deliver this nomination paper.

Place : _____

Date : _____

Signature of candidate.

I agree to act as such authorized agent.

Place : _____

Date : _____

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 02/LA/2014/RO-33 Pulwama

This nomination was delivered to me at my office at 2.15 PM (hour) on 19/11 (date) by
the *candidate/authorized agent/proposer.

Date 19-11-2014

[Signature]
Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPERS **AS 568694**

Before the Returning Officer

For Election to J&K Legislature Assembly (Name of the House)

From 33-Pulwama Constituency (Name of the Constituency)

PART-A

I, BASHIR AHMAD MALIK S/o
MOHD JABAR MALIK aged 39 (Thirty nine) years, resident of
Hakipora P.O. Nawa 192301
(mention full postal address), a candidate at the above election, do hereby solemnly
affirm and state on oath as under:- (Strike out whichever is not applicable)

- 1) I am a candidate set up by not applicable (name of the political party) I am contesting as an Independent candidate.
(Strike out whichever is not applicable)
- 2) My name is enrolled in 33-Pulwama (J&K) (name of the constituency and the state), at Serial No. 96 in Part No. 22
- 3) My contact telephone number(s) is/are 9906403756
and my email ID (if any) is not applicable and my
social media accounts (if any) are
nil
- 4) Details of Permanent Account Number(PAN) and status of filing of income Tax Return:



[Handwritten signature]

(2)



AS 568695

			The Financial Year For which the last Income tax return has been filed	Total Income Shown in income tax Return (in Rupees)
1.	Self	nil	nil	nil
2.	Spouse	nil	nil	nil
3.	Dependent 1	nil	nil	nil
4.	Dependent 2	nil	nil	nil
5.	Dependent 3	nil	nil	nil

- 5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s), he shall furnish the following information:-

- i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-



3



(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	AS 568696 not applicable
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	not applicable
(c)	Name of the Court, Case No. and date of order taking cognizance	not applicable
(d)	Court(s) which framed the charge(s)	not applicable
(e)	Date(s) on which the charge(s) was/were framed	not applicable
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	not applicable

ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):-

(a)	Name of the Court, Case No. and date of order taking cognizance	not applicable
(b)	The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken	not applicable
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	not applicable



[Handwritten signature]



- (6) I have ~~been~~/have not been convicted of an offence(s) [Other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section 63.7 of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of case(s), Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	not Applicable
B	Name of the Court(s), Case No. and Date(s) of order(s):	not Applicable
C	Punishment imposed	not Applicable
D	Whether any appeal was/has/filed against the conviction order, if so, details and the present status of the appeal:	not Applicable.

- (7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets.

Note:

- Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/investment, the details including serial number, Amount, Date of Deposit, the scheme, name of bank/institution and branch are to be given.
- Value of Bonds/Share/Debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent, here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Details including amount is to be given separately in respect of each investment



[Handwritten signature]

(5)



S.No	(6) Description	Self	Spouse(s)	Dependent	Dependent	Dependent
	I have been/have not been convicted of an offence(s) [Other than any offence referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of Section 24 of the Jammu & Kashmir Representation of the People Act, 1987 (IV)]					
(i)	Cash in hand	Rs 50,000/-	nil	nil	nil	nil
(ii)	Details of Deposits in Bank accounts, (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial institutions, Non Banking Financial companies and cooperative societies and the amount in each such deposit	A/c no. 587 14066 in JKB neta Rs 5000/-	nil	nil	nil	nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount	nil	nil	nil	nil	nil
(iv)	Details of investments in NSS, postal, Savings, Insurance Policies and investment in any financial Instrument in Post Office or Insurance Company and the amount	nil	nil	nil	nil	nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	nil	nil	nil	nil	nil
(vi)	Motor vehicles/aircrafts/yachts/Ships (details of Make, Registration No. etc, year of purchase and amount)	nil	nil	nil	nil	nil
(vii)	Jewellery, bullion and valuable thing (give details of weight and value)	nil	nil	nil	nil	nil
(ix)	Any other assets such as value of Claims/interest	nil	nil	nil	nil	nil
(ix)	Gross Total Value	Rs 55,000/-	nil	nil	nil	nil



(Handwritten signature)



B. Details of immovable assets.

AS 568699

Note:

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format.

S.No	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> -Location(s) -Survey number(s)	Living in joint family ancestral property not partitioned	nil	nil	nil	nil
	-Area (Total measurement in Acres)	nil	nil	nil	nil	nil
	-Whether inherited property (Yes or No)	NO	nil	nil	nil	nil
	-Date of purchase in case of self acquired property	nil	nil	nil	nil	nil
	-Cost of land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	-Any investment on the land by way of development construction etc.	nil	nil	nil	nil	nil
	-Approximate current market value	nil	nil	nil	nil	nil



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(ii)	Non-Agricultural Land				AS 568700	
	-Location(s)	nil	nil	nil	nil	nil
	-Survey number(s)	nil	nil	nil	nil	nil
	-Area (Total measurement in Sq. ft.)	nil	nil	nil	nil	nil
	-Whether inherited property (Yes or No)	nil	nil	nil	nil	nil
	-Date of purchase in case of self acquired property	nil	nil	nil	nil	nil
	-Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	-Any investment on the land by way of development construction etc.	nil	nil	nil	nil	nil
(iii)	-Approximate Current market value.	nil	nil	nil	nil	nil
	Commercial Buildings (Including apartments)					
	-Location(s)	nil	nil	nil	nil	nil
	-Survey number(s)	nil	nil	nil	nil	nil
	-Area (Total measurement in sq. ft.)	nil	nil	nil	nil	nil
	-Built up area (total measurement in sq. ft.)	nil	nil	nil	nil	nil
	-Whether inherited property (Yes or No)	nil	nil	nil	nil	nil
	-Date of purchase in case of self acquired property	nil	nil	nil	nil	nil
	-Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil



[Signature]



AS 568701

	-Any investment on the property by way of development, construction etc.	nil	nil	nil	nil	nil
	-Approximate Current market value	nil	nil	nil	nil	nil
(iv)	Residential Buildings (Including apartments)					
	-Location(s)	nil	nil	nil	nil	nil
	-Survey number(s)					
	-Area (Total Measurement in Sq.ft.)	nil	nil	nil	nil	nil
	-Built up area (total measurement in sq. ft.)	nil	nil	nil	nil	nil
	-Whether inherited property (Yes or No)	NO	nil	nil	nil	nil
	-Date of purchase in case of self acquired property	nil	nil	nil	nil	nil
	-Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	-Any investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil
	-Approximate Current market value	nil	nil	nil	nil	nil
(v)	Others (such as interest in property)	nil	nil	nil	nil	nil
(vi)	Total of current market value of (i) to (v) above	nil	nil	nil	nil	nil



(Signature)



- (8) I gave hereinabove the details of liabilities/dues to public financial institutions and Government:-

(Note:- Please give separate details of name of Bank, institutions, entity, or individual and amount for each item)

S.No	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Loan or dues to Bank/Financial institution(s)</u>					
	-Name of Bank or FI	JKB Mirram Ada Pulwama				
	-Amount outstanding	Rs 3 lacs	nil	nil	nil	nil
	-Nature of Loan	cc/Business				
	Loan or dues to any individuals /Entity other than mentioned in (i) above.					
	Name(s)	no	nil	nil	nil	nil
	Amount outstanding					
	Name of loan					
	Any other liability	nil	nil	nil	nil	nil
	Grand total of liabilities	Rs 3 lacs.	nil	nil	nil	nil
(ii)	<u>Government Dues</u>					
	Dues to departments dealing with government accommodation	nil	nil	nil	nil	nil
	Dues to departments dealing with supply of water	nil	nil	nil	nil	nil
	Dues to departments dealing with supply of Electricity	nil	nil	nil	nil	nil
	Dues to departments dealing with supply of telephones/mobiles	nil	nil	nil	nil	nil
	Dues to departments dealing with government transport (including Aircrafts and helicopters)	nil	nil	nil	nil	nil



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	Income Tax Dues	nil	nil	nil	AS 568703	nil
	Wealth Tax Dues	nil	nil	nil	nil	nil
	Service Tax Dues	nil	nil	nil	nil	nil
	Municipal/Property Tax Dues	nil	nil	nil	nil	nil
	Sales Tax Dues	nil	nil	nil	nil	nil
	Any other Dues	nil	nil	nil	nil	nil
(iii)	Grand total of all Government dues	nil	nil	nil	nil	nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	nil	nil	nil	nil	nil

(9) Details of profession or occupation:

(a) Self Business

(b) Spouse Housewife

(10) My educational qualification is as under

BSc from University of Kashmir
in the year 1996

(Give details of highest School/University Education Mentioning the full form of the certificate/diploma/degree course, name of the School/University and the year in which the course was completed)



10 Healings



PART-B

AS 568704

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A:

1.	Name of the Candidate	BASHIR AHMAD. MALIK				
2.	Full postal address	HAKSIPORA PO NENWA 192301				
3.	Number and Name of the constituency and state	33- Pulwama				
4.	Name of the Political Party which set up the candidate (Otherwise write, Independent)	Independent				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	nil.				
	(ii) Total number of pending cases where the court(s) have been taken cognizance (other than the cases mentioned in item (i) above)	nil.				
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957)	- nil -				
7.	PAN of	Year for which last Income Tax Return filed	Total Income shown			
	(a) Candidate	nil	nil	nil		
	(b) Spouse:	nil	nil	nil		
	(c) Dependents	nil	nil	nil		
8.	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total Value)	Rs 55,000/-	nil	nil	nil	nil



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B		Immovable Assets	AS 568705				
i.	Purchase price of self acquired Immovable Property	nil	nil	nil	nil	nil	
ii.	Development /construction cost of immovable property after purchase (if applicable)	nil	nil	nil	nil	nil	
iii.	Approximate current market price of	nil	nil	nil	nil	nil	
	(a) Self acquired assets (Total Value)	nil	nil	nil	nil	nil	
	(b) Inherited assets (Total value)	nil	nil	nil	nil	nil	
9		Liabilities					
(i)	Government dues (Total)	nil	nil	nil	nil	nil	
(ii)	Loans from bank, Financial Institutions and others (Total)	Rs 3 lacs	nil	nil	nil	nil	
10	Liabilities that are under dispute	nil	nil	nil	nil	nil	
(i)	Government dues (Total)	nil	nil	nil	nil	nil	
(ii)	Loans from Bank, Financial Institutions and other (Total)	Rs 3 lacs	nil	nil	nil	nil	
11	Highest Educational Qualification						
BSC from University of Kashmir Year 1996							
(Give details of School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)							



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AS 568706

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Pulwama this the 19/11 day of November 14.


DEPONENT

Certified that... Bashir Ahmad
S/o... Muhammad Jafar
on oath the contents of the affi-
avit before me on... 19/11/17
is identified by... A.R. Dar


A. R. DAR (1),
Notary Public



