

01/LA/2014/RO-33 Pulwama

RGPJ-617/14-2871 forms of 2 lvs.

Time:- 11.45 AM

FORM-2A

(See Rule 4)

Date:- 19-11-2014

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 33- Pulwama Assembly Constituency. Candidate's Name Bashir Ahmad Magrey

Father's/Mother's/Husband's name Abdul Rehman Magrey His postal address

Newpora Payeen Pulwama His name is entered at S. No. 609 in Part No. 34/91 of the electoral roll for 34- Rajpora Assembly Constituency. My name is Assadullah Wani and it

is entered at S. No. 520 in Part No. 33/65 of the electoral rolls for 33- Pulwama Assembly Constituency.

Date 18-11-2014.

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the _____ Assembly Constituency.

Candidate's name _____ Father's/Mother's/Husband's name _____ His postal address _____

His name is entered at S. No. _____ in Part No. _____ of the electoral roll for _____ Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer	Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part		
1.	2	3	4	5
2.				6

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 68 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Indian National Congress party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the N.A. party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) N.A. (ii) N.A. (iii) N.A.

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the N.A. Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to N.A. (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 18-11-2014.

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ✓

(b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

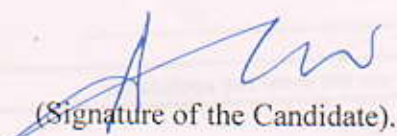
(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. Nil
- (ii) Police station(s) Nil District(s) Nil State(s) Nil
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted Nil
- (iv) Date(s) of conviction(s) Nil
- (v) Court(s) which convicted the candidate Nil
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] Nil
- (vii) Date(s) of release from prison Nil
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NO Yes/No ✓
- (ix) Date and particulars of appeal(s)/application(s) for revision filed Nil
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed Nil
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending Nil
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal Nil
- (b) Nature of order(s) passed Nil

Place : Pulwama

Date : 10-11-2014.


(Signature of the Candidate).

PART V

*(Authorization of agent)

I _____ a candidate at the above election hereby authorize
(name) _____ (Full

Postal Address) to deliver this nomination paper.

Place : _____

Date : _____

Signature of candidate.

I agree to act as such authorized agent.

Place :

Date :

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 01/LA/2014/RD-33 Pulwama

This nomination was delivered to me at my office at 11.45Am(hour) on 19/11/(date) by
the *candidate/authorized agent/proposer.

Date 19-11-2014.

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



Form 2D

(see Rule 4)



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to J&K Legislative Assembly from 33- Pulwama Assembly Constituency.

PART-A

I, **Bashir Ahmad Magrey S/O Late Haji Abdul Rehman Magrey** Aged 68 years, resident of Nowpora Payeen Tehsil Litter District Pulwama J&K P/O Achan Pin code-192305 a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by The Indian National Congress.
- (2) My name is enrolled in Rajpora Assembly constituency J&K at Serial No.689 in part No. 34/91.
- (3) My contact telephone Numbers are 959655073, 8491861135.and my e-mail id (if any) is Nil and my social media accounts (if any) are Nil.
- (4) Details of permanent Account Number (PAN) and status of filing of Income Tax return:

Sr. No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-Tax return(in rupees)
1	Self	Nil	Nil	Nil
2.	Spouse	Nil	Nil	Nil
3	Dependent-1	Nil	Nil	Nil
4	Dependent-2	Nil	Nil	Nil
5	Dependent-3	Nil	Nil	Nil

- 2) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has /have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:



a)	Case/First Information Report No./No's together with complete details of concerned police station /District /State	Nil
b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
c)	Name of the court ,Case No. and date of order taking cognizance	Nil
d)	Court(s) which framed the charge(s)	Nil
e)	Date(s) on which the charge(s) was /were framed	Nil
f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Nil

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- ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:

a)	Name of the court , case No. an date of order taking cognizance:	Nil
b)	The detail of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Nil
c)	Detail of Appeal(s) /Application(s) for revision(if any) filed against the above order(s)	Nil

- 3) I have been/have not been convicted of any offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section(2) or covered in sub-section (3) of section 24 of the Jammu and Kashmir Representation of the People Act 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:



a)	The detail of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil	AT 112103
b)	Name of the court(s), Case No. and date(s) of order(s)	Nil	
c)	Punishment imposed	Nil	
d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal	Nil	

4) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets

Note: - 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: - 2. In case of deposit/investment, the details including serial Number, Amount date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in explanation (v) under section 75A of the Representation of the people Act, 1951.

Note: 5. Detail including amount is to be given separately in respect of each investment.

Sr. No.	Description	Self	Spouse	Dependent No.1	Dependent No.2	Dependent No.3
i)	Cash in hand	50,000/=	Nil	Nil	Nil	Nil



ii)	Details of deposit in bank accounts (FDRs), Term Deposits and all other types of deposits including saving accounts) deposits with Financial Institution, Non Banking Financial companies and cooperative societies and the amount in each such deposit	1. SB- 17289 - J&K Bank Pulwama (02 lacs). 2. SB- 3384 J&K Bank Solina Srinagar (02 lacs). 3. SB-50670 J&K Bank Pulwama (1000). 4. SB-19317 J&K Bank moving secretariat branch (02 lacs)	Nil	Nil	Nil	Nil
iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount .	Nil	Nil	Nil	Nil	Nil

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iv)	Details of investment in NSS, Postal Saving Insurance policies and investment in any Financial instruments in post office or Insurance company and the amount	Nil	Nil	Nil	Nil	Nil
v)	Personal loan/advance given to any person or entity including firm, company, Trust etc, and other receivable from debtors and the amount	Nil	Nil	Nil	Nil	Nil
vi)	Motor vehicles/Airer afts/Yachts/sh ips(details of make registration number etc year of purchase and amount)	Nil	Nil	Nil	Nil	Nil

AT 112105





vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Gold 115gms worth (04- lacs)	Nil	Nil	Nil
viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
ix)	Gross Total value	651000/-	04 lacs	Nil	Nil	Nil

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.



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Sl. No	Description	Self	Spous -c	Depen dent No.1	Depen dent No.2	Dependent No.3
1	<u>Agriculture land</u> Location(s) Survey Number(s)	Nowpora Payeen Survey No's. 368,369&370.	Nil	Nil	Nil	Nil
	<u>Are (Total measurement in acres)</u>	16 kanals	Nil	Nil	Nil	Nil
	<u>Whether inherited property(yes or no)</u>	Yes	Nil	Nil	Nil	Nil
	<u>Date of purchase in case of self acquired property</u>	Nil	Nil	Nil	Nil	Nil



	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	AT 112108
	Any investment on the land by way of development, construction etc	Nil	Nil	Nil	Nil	Nil	
	Approximate current market value	40 lacs	Nil	Nil	Nil	Nil	
ii	<u>Non-Agriculture land:</u> Locations(s) Survey Number(s)	Nowpora Payeen Survey No. 277	Nil	Nil	Nil	Nil	
	Area (Total measurement in Sq.ft)	06 kanals(baidzar) 32640 Sq.ft.	Nil	Nil	Nil	Nil	
	Whether inherited property (yes or No)	Yes	Nil	Nil	Nil	Nil	
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	
	Any investment on the land by way of development construction etc	Nil	Nil	Nil	Nil	Nil	



	Approximate current market value	12.00 lacs	Nil	Nil	Nil	Nil	AT 112109
iii	Commercial Building(including apartments) Location(s) Survey Number(s)	Pulwama (Magrey Building) Survey No. 411(joint property)	Nil	Nil	Nil	Nil	
	Area (Total measurement in (Sq.ft)	04 Kanals 15 Marls(out of which ¼ share of deponent)	Nil	Nil	Nil	Nil	
	Built-up Area(total measurement in Sq.ft)	4800 Sq.ft (out of which ¼ share of the deponent)	Nil	Nil	Nil	Nil	
	Whether inherited property (yes or No)	Yes	Nil	Nil	Nil	Nil	
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	
	Any investment on the property by way of development construction etc	Nil	Nil	Nil	Nil	Nil	
	Approximate current market value	160 lacs(out of which ¼ share of deponent)	Nil	Nil	Nil	Nil	



iv	Residential Building(including apartment) Location(s) Survey Number(s)	1. Nowpora Payeen Pulwama Survey no. 278 2. Shankerpura Srinagar Survey No. 48.	Nil	Nil	Nil	Nil	AT 112110
	Area (Total measurement in Sq.fts)	10880Sq.Ft.	Nil	Nil	Nil	Nil	
	Built up area (total measurement in Sq.fts)	3200Sq. Ft.	Nil	Nil	Nil	Nil	
	Whether inherited property (yes or No)	Yes (one inherited and one self acquired)	Nil	Nil	Nil	Nil	
	Date of purchase in case of self acquired property	1998	Nil	Nil	Nil	Nil	
	Cost of property (in case of purchase) at the time of purchase	05 lacs	Nil	Nil	Nil	Nil	
	Any investment on the land by way of development construction etc	30 lacs	Nil	Nil	Nil	Nil	
	Approximate current market value	90 lacs	Nil	Nil	Nil	Nil	
v	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	
vi	Total of current market value of (i) to (v)above	182 lacs (One carore and eighty two lacs)	Nil	Nil	Nil	Nil	



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g. I give herein below the details of liabilities /dues to public financial institution and government.

(Note: please give separate details of name of bank, institution , entity or individual and amount before each items).

Sr No.	Description	Self	Spouse	Dependent No.1	Dependent No.2	Dependent No.3
i)	Loan or dues to bank/financial institution(s) Name of the bank or financial institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above name(s) amount outstanding nature of loan	Nil	Nil	Nil	Nil	Nil



	Any other liability	Nil	Nil	Nil	Nil	Nil	AT 112T12
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	
	Government dues : Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil	
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil	
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil	
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil	
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	



	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
iii	Grand total of all government Dues	Nil	Nil	Nil	Nil	Nil
iv	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

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9) Details of profession or occupation

a) Self:- **Advocate** and **MLC**

b) Spouse:- (house wife)

10) My education qualification is as under:

B.Sc, LLB.

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PART-B

11) ABSTRACT OF THE DETIALS GIVEN IN (1) TO (10) OF PART -A.

1.	Name of the candidate	BASHIR AHMAD MAGREY
2.	Full postal address	VILLAGE NOWPORA PAYEEN TEHSIL LITTER DISTRICT PULWAMA P/O ACHAN PULWAMA PIN CODE- 192305
3.	Number and name of the constituency and state	33-PULWAMA- ASSEMBLY CONSTITUENCY J&K
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDIAN-NATIONAL -CONGRESS
5.	i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more	NIL
	ii) Total Number of cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the people Act 1957]	NIL



7		PAN of	Year for which last income return filed	Total income shown		
	a)Candidate	Not Applicable	Not Applicable	Not Applicable		
	b)Spouse	Not Applicable	Not Applicable	Not Applicable		
	c) Dependents	Not Applicable	Not Applicable	Not Applicable		
8	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total Value)	02 lacs	04 lacs	Nil	Nil	Nil
B	Immovable Assets	(a) 90 lacs (b) one carore and eighty two lacs	NIL	NIL	NIL	NIL
I	Purchase Price of self acquired immovable property	05 lacs	Nil	Nil	Nil	Nil
II	Development /construction cost of immovable property after purchase (if applicable)	30 lacs	Nil	Nil	Nil	Nil
III	Approximate current market price of-	90 lacs	Nil	Nil	Nil	Nil



	a) Self-acquired assets (total value)	(a) 90 lacs					AT 112116
	b) inherited assets Total value)	(b) one carore and eighty two lacs	Nil	Nil	Nil	Nil	
9	Liabilities						
I	Government dues (total)	Nil	Nil	Nil	Nil	Nil	
II	Loan from Bank, Financial and others (total)	Nil	Nil	Nil	Nil	Nil	
10)	Liabilities are under dispute						
I	Government dues (total)	Nil	Nil	Nil	Nil	Nil	
II	Loan from Bank, Financial Institution and others (total)	Nil	Nil	Nil	Nil	Nil	
11	Highest Educational Qualification: B.Sc., LLB						

Deponent



VERIFICATION:

AT 112117

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from I further declare that:

- a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of part A and B above.
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of part A and item 8, 9 and 10 of part B above.

Verified at Pulwama on this the 18th day of November 2014

[Signature]
Deponent



Verified that the contents of this affidavit have been declared by me on this 18th day of Nov. 2014 before me on this 18th day of Nov. 2014 who is identified by Mr. Rayees Ahmad Wami Advocate at Pulwama.

MAHESH SHARMA JUDGE
AD-OCATE
District Court Pulwama

[Signature]
Deponent

Identified by
[Signature]