



Form 2D

(see Rule 4)



7894

Affidavit to be filled by the candidate along with nomination paper before the Returning Officer for election to 20th Legislative Assembly (name of the House) from 33-Pulwama Constituency (Name of the Constituency)

PART-A

I Abdul Gani Shah son/daughter/Wife of Abdul Shah Shah
Aged 71 years, resident of Schpora Pulwama
P.O. Pulwama (mention full postal address), a candidate at the above
election, do hereby solemnly affirm and state on oath as under:

1) I am a candidate set up by - nil - (name of the political party)
Am contesting as an Independent candidate.

(strike out whichever is not applicable)

2) My name is enrolled in 33/9 Pulwama (name of the Constituency and the state), at Serial No. 735 in part No. 54

3) My contact telephone Number(s) is/are 9086978406 and my e-mail Id (if any) is - nil - and my social media account (if any) are 005404010005692

4) Details of permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-Tax return (in rupees)
1	Self	- nil -	- nil -	- nil -
2	Spouse	- nil -	- nil -	- nil -
3	Dependent-1	- nil -	- nil -	- nil -
4	Dependent-2	- nil -	- nil -	- nil -
5	Dependent-3	- nil -	- nil -	- nil -

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AR 057895

- 5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has /have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:

a)	Case/First Information Report No./No.s together with complete details of concerned police station /District /State	- nil -
b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	- nil -
c)	Name of the court ,Case No. and date of order taking cognizance	- nil -
d)	Court(s) which framed the charge(s)	- nil -
e)	Date(s) on which the charge(s) was /were framed	- nil -
	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	nil

- ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:

a)	Name of the court , case No. an date of order taking cognizance:	- nil -
b)	The detail of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	- nil -
c)	Detail of Appeal(s) /Application(s) for revision(if any) filed against the above order(s)	- nil -

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AR 057896

- 6) I have been/have not been convicted of any offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section(2) or covered in sub-section (3) of section 24 of the Jammu and Kashmir Representation of the People Act 1957 (TV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

a)	The detail of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	- nil -
b)	Name of the court(s), Case No. and date(s) of order(s)	- nil -
c)	Punishment imposed	- nil -
d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal	- nil -

- 7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets

Note- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note- 2. In case of deposit/investment, the details including serial Number, Amount date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note- 3. Value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note- 4. Dependent here has the same meaning as assigned in explanation (v) under section 75A of the Representation of the people Act, 1951.

Note- 5. Detail including amount is to be given separately in respect of each investment.

Sl.No.	Description	Self	Spouse	Dependent No.1	Dependent No.2	Dependent No.3
i)	Cash in hand	₹ 50,000/-	₹ 10,000/-	- nil -	- nil -	nil



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ii)	Details of in bank accounts (FDRs), Term Deposits and all other types of deposits including saving accounts) deposits with Financial Institution, Non Banking Financial companies and cooperative societies and the amount in each such deposit	Acct no 30585 J&K bank main branch pulwama savings ₹ 11000/-	-nil-	-nil-	-nil-	-nil-
iii)	Details of investment in Bonds, debentures/s hares and units in companies/ Mutual funds and others and the amount	- nil -	-nil-	-nil-	-nil-	-nil-



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iv)	Details of investment in NSS, Postal Saving Insurance policies and investment in any Financial instruments in post office or Insurance company and the amount	- nil -	- nil -	- nil -	- nil -	- nil -
v)	Personal loan/advance given to any person or entity including firm, company, Trust etc, and other receivables from debtors and the amount	- nil -	- nil -	- nil -	- nil -	- nil -
vi)	Motor vehicles/Aircrafts/Yachts/ships (details of make registration number etc year of purchase and amount)	- nil -	- nil -	- nil -	- nil -	- nil -

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AR 057899

vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	- nil -	- nil -	- nil -	- nil -	- nil -
viii)	Any other assets such as value of claims/interest	- nil -	- nil -	- nil -	- nil -	nil
ix)	Gross Total value	₹ 11000/-	- nil -	- nil -	- nil -	- nil -

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent No.1	Dependent No.2	Dependent No.3
1	<u>Agriculture land</u> Location(s) Survey Number(s)	₹ 14 Under S. No. 692 & 1-16 under S. No. 681 village around p. 14	- nil -	- nil -	- nil -	nil
	<u>Are (Total measurement in acres)</u>	6-10	- nil -	- nil -	- nil -	- nil -
	<u>Whether inherited property (yes or no)</u>	not inherited	- nil -	- nil -	- nil -	nil
	<u>Date of purchase in case of self acquired property</u>	Dec 1990	- nil -	- nil -	- nil -	- nil -

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AR 057900

	Cost of land (in case of purchase) at the time of purchase	Rs 2 lakhs	-nil-	-nil-	-nil-	-nil-
	Any investment on the land by way of development, construction etc	Residential space on 5.10% under S.No 670 in Dalpore (pore)	-nil-	-nil-	-nil-	-nil-
	Approximate current market value	Rs 55 Lakhs.	-nil-	-nil-	-nil-	-nil-
ii	<u>Non-Agriculture land:</u> Locations(s) Survey Number(s)	1.10 under S.No 670 in Dalpore (pore)	-nil-	-nil-	-nil-	-nil-
	Area (Total measurement in Sq.Ft)	1.10	-nil-	-nil-	-nil-	-nil-
	Whether inherited property (yes or No)	Not inherited	-nil-	-nil-	-nil-	-nil-
	Date of purchase in case of self acquired property	-nil-	-nil-	-nil-	-nil-	-nil-
	Cost of land (in case of purchase) at the time of purchase	-nil-	-nil-	-nil-	-nil-	-nil-
	Any investment on the land by way of development, construction etc	Rs 2 lakhs by way of construction	-nil-	-nil-	-nil-	-nil-
	Approximate current market value	Rs 55 Lakhs	-nil-	-nil-	-nil-	-nil-

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AR 057901

iii	Commercial Buildings(including apartments) Location(s) Survey Number(s)	- nil -	- nil -	- nil -	- nil -	- nil -
	Area (Total measurement in Sq.Ft)	- nil -	- nil -	- nil -	- nil -	- nil -
	Built-up Area(total measurement in Sq.ft)	- nil -	- nil -	- nil -	- nil -	- nil -
	Whether inherited property(yes or No)	- nil -	- nil -	- nil -	- nil -	- nil -
	Date of purchase in case of self acquired property	- nil -	- nil -	- nil -	- nil -	- nil -
	Cost of property (in case of purchase) at the time of purchase	- nil -	- nil -	- nil -	- nil -	- nil -
	Any investment on the property by way of development construction etc	- nil -	- nil -	- nil -	- nil -	- nil -
	Approximate current market value	- nil -	- nil -	- nil -	- nil -	- nil -
iv	Residential Buildings(including apartments) Location(s) Survey Number(s)	House is 5.50 100 on 1-10/12 in Salpore purbare	- nil -	- nil -	- nil -	- nil -
	Ara (Total measurement in Sq.Ft)	- nil -	- nil -	- nil -	- nil -	- nil -

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AR 057902

	Built up are (total measurement in Sq.Ft)	- nil -	- nil -	- nil -	- nil -	- nil -
	Whether inherited property (yes or No)	- nil -	- nil -	- nil -	- nil -	- nil -
	Date of purchase in case of self acquired property	- nil -	- nil -	- nil -	- nil -	- nil -
	Cost of property (in case of purchase) at the time of purchase	- nil -	- nil -	- nil -	- nil -	- nil -
	Any investment on the land by way of development construction etc	- nil -	- nil -	- nil -	- nil -	- nil -
	Approximate current market value	- nil -	- nil -	- nil -	- nil -	- nil -
v	Others (such as interest in property)	- nil -	- nil -	- nil -	- nil -	- nil -
vi	Total of current market value of (i) to (v) above	- nil -	- nil -	- nil -	- nil -	- nil -

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AR 057903

8. I give herein below the details of liabilities /dues to public financial institution and government.

(Note: please give separate details of name of bank, institution , entity or individual and amount before each item).

Sr.No.	Description	Self	Spouse	Dependent No.1	Dependent No.2	Dependent No.3
i)	Loan or dues to bank/financial institution(s) Name of the bank or financial institution, Amount outstanding, Nature of loan	- nil -	- nil -	- nil -	- nil -	- nil -
	Loan or dues to any other individuals/entity other than mentioned above name(s) amount outstanding, nature of loan	- nil -	- nil -	- nil -	- nil -	- nil -



AR 057904

	Any other liability	-	nil	-	nil	-	nil	-	nil	-
	Grand total of liabilities	-	nil	-	nil	-	nil	-	nil	-
ii)	Government dues : Dues to departments dealing with government accommodation	-	nil	-	nil	-	nil	-	nil	-
	Dues to department dealing with supply of water	-	nil	-	nil	-	nil	-	nil	-
	Dues to department dealing with supply of electricity	-	nil	-	nil	-	nil	-	nil	-
	Dues to department dealing with supply of telephones/ mobiles	-	nil	-	nil	-	nil	-	nil	-

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AR 057905

	Dues to department dealing with government transport (including aircrafts and helicopters)	- nil -	nil	- nil -	- nil -	nil
	Income tax dues	- nil -	- nil -	- nil -	nil	nil
	Wealth tax dues	- nil -	- nil -	nil	nil	nil
	Service tax dues	nil	nil	nil	nil	nil
	Municipal/Property Tax dues	nil	nil	nil	nil	nil
	Sales Tax dues	nil	nil	nil	nil	nil
	Any other dues	nil	nil	nil	nil	nil
iii)	Grant total of all government dues	nil	- nil -	- nil -	- nil -	- nil -
iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	nil	- nil -	- nil -	- nil -	- nil -



AR 057906

9) Details of profession or occupation

- a) self pensioner
b) Spouse nil

10) My education qualification is as under:

Matriculate

(give details highest school/University education mentioning the full form of the Certificate /diploma /degree course, name of the school/college /University and the year in which the course was completed)

through Jammu & Kashmir board of school education srinagar

PART-B

(1) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A.

1.	Name of the candidate	
2.	Full postal address	<u>Ab. Gani shah</u>
3.	Number and name of the constituency and state	<u>PLo Salupar (pulwara)</u> <u>PLo pulwara - 2</u> <u>33 - pulwara</u>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>Independent</u>

[Signature]



AR 057907

5	i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more		- nil -			
	ii) Total Number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]		- nil -			
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the people Act 1957]		- nil -			
7		PAN of	Year for which last income tax return filed	Total income shown		
	a) Candidate	- nil -	- nil -	- nil -		
	b) Spouse	- nil -	- nil -	- nil -		
	c) Dependents	- nil -	- nil -	- nil -		
8	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Movable Assets (Total Value)	- nil -	- nil -	- nil -	- nil -	- nil -
B	Immovable Assets	One acre	- nil -	- nil -	- nil -	- nil -



AR 057908

i)	Purchase Price of self acquired immovable property	- nil -	- nil -	- nil -	- nil -	- nil -
ii)	Development/construction cost of immovable property after purchase (if applicable)	- nil -	- nil -	- nil -	- nil -	- nil -
iii)	Approximate current market price of-	Rs 45 lakhs	- nil -	- nil -	- nil -	- nil -
	a) Self-acquired assets (total value)	Rs 45 lakhs	- nil -	- nil -	- nil -	- nil -
	b) inherited assets (Total value)	Rs 45 lakhs	- nil -	- nil -	- nil -	- nil -
9)	Liabilities	- nil -	- nil -	- nil -	- nil -	- nil -
i)	Government dues (total)	- nil -	- nil -	- nil -	- nil -	- nil -
ii)	Loan from Bank, Financial Institutions and others (total)	- nil -	- nil -	- nil -	- nil -	- nil -

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AR 057909

10	Liabilities that are under dispute				
i)	Government dues (total)	nil	nil	nil	nil
ii)	Loan from Bank, Financial Institution and others (total)	nil	nil	nil	nil
11	Highest Educational Qualification: (Give details of highest school/University education mentioning the full form of the certificate /diploma/degree course, name of the school /college/University and the year in which the course was completed)		Matriculation through Board of School Education J&K. Srinagar		


Deponent

VERIFICATION:

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from I further declare that:

- There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of part A and B above.
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of part A and item 8, 9 and 10 of part B above

Verified at 25th this the 20th day of 2014


Deponent