



AS 568738

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPERS

Before the Returning Officer

For Election to J&K Legislature Assembly (Name of the House)

From 23 - AMIRA KADAL Constituency (Name of the Constituency)

PART-A

I. NASIR ASLAM WANI S/o  
Late BASHIR AHMAD WANI aged Forty Eight (48) years, resident of  
191 - WANI HOUSE RAJ BAGH, SRINAGAR - J&K.  
(mention full postal address), a candidate at the above election, do hereby solemnly  
affirm and state on oath as under:- (Strike out whichever is not applicable)

- 1) I am a candidate set up by J&K NATIONAL CONFERENCE (name  
of the political party)/am contesting as an Independent candidate.  
(Strike out whichever is not applicable)
- 2) My name is enrolled in 3 - LOLAB, J&K (name of the  
constituency and the state), at Serial No. 869 in Part No. 3-33M.
- 3) My contact telephone number(s) is/are 09419002020.  
and my email ID (if any) is waninasir@gmail.com and my  
social media accounts (if any) are  
Twitter account: @nasirsogami.
- 4) Details of Permanent Account Number(PAN) and status of filing of income Tax  
Return:





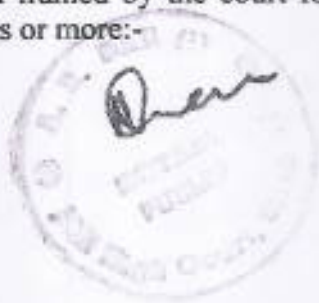
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|    |             |                | The Financial Year<br>For which the last<br>Income tax return has<br>been filed | Total Income<br>Shown in income tax<br>Return (in Rupees) |
|----|-------------|----------------|---------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1. | Self        | AAHPW0378C.    | 2013-14                                                                         | Rs: 4,84,658/-                                            |
| 2. | Spouse      | ACZPW3507H.    | Return under finalisation.<br>Business started only last year.                  |                                                           |
| 3. | Dependent 1 | - nil -        | - nil -                                                                         | - nil -                                                   |
| 4. | Dependent 2 | - nil -        | - nil -                                                                         | - nil -                                                   |
| 5. | Dependent 3 | Not applicable | Not Applicable                                                                  | Not Applicable.                                           |

- 5) I ~~am~~<sup>✓</sup> am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s), he shall furnish the following information:-

- i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-





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|     |                                                                                                                  |                 |
|-----|------------------------------------------------------------------------------------------------------------------|-----------------|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State | Not Applicable. |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                     | Not Applicable. |
| (c) | Name of the Court, Case No. and date of order taking cognizance                                                  | Not Applicable. |
| (d) | Court(s) which framed the charge(s)                                                                              | Not Applicable. |
| (e) | Date(s) on which the charge(s) was/were framed                                                                   | Not Applicable. |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction               | Not Applicable. |

ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):-

|     |                                                                                                                                                  |                 |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| (a) | Name of the Court, Case No. and date of order taking cognizance                                                                                  | Not Applicable. |
| (b) | The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken | Not Applicable. |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)                                                       | Not Applicable. |





- (6) I ~~have been~~ <sup>✓</sup> have not been convicted of an offence(s) [Other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

|   |                                                                                                                     |                 |
|---|---------------------------------------------------------------------------------------------------------------------|-----------------|
| A | The details of case(s), Section(s) of the concerned Act(s) and description of the offence(s) for which convicted    | Not Applicable. |
| B | Name of the Court(s), Case No. and Date(s) of order(s):                                                             | Not Applicable. |
| C | Punishment imposed                                                                                                  | Not Applicable. |
| D | Whether any appeal was/has/filed against the conviction order, if so, details and the present status of the appeal: | Not Applicable. |

- (7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets.

Note:

- Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/investment, the details including serial number, Amount, Date of Deposit, the scheme, name of bank/institution and branch are to be given.
- Value of Bonds/Share/Debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent, here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Details including amount is to be given separately in respect of each investment





| S.No  | Description                                                                                                                                                                                                                                                 | Self                                                 | Spouse(s)                                              | Dependent 1                                   | Dependent 2                                   | Dependent 3 |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|-------------|
| (i)   | Cash in hand                                                                                                                                                                                                                                                | Rs. 68,000/-                                         | Rs. 55,000/-                                           | Rs. 18,000/-                                  | Rs. 7,000/-                                   | - N.A -     |
| (ii)  | Details of Deposits in Bank accounts, (FDRs, Term Deposits and all other types of Deposits including saving accounts ), Deposits with Financial institutions, Non Banking Financial companies and cooperative societies and the amount in each such deposit | Rs. 1,36,132/-<br>J&K Bank Ltd<br>Savings %          | Rs. 1,08,558/-<br>J&K Bank Ltd<br>Savings %            | Rs. 45,300/-<br>J&K Bank Ltd<br>Savings %     | Rs. 38,200/-<br>J&K Bank Ltd<br>Savings %     | - N.A -     |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount                                                                                                                                             | Rs. 28,000/-<br>Shares in<br>J&K Bank Ltd            | - nil -                                                | - nil -                                       | - nil -                                       | - N.A -     |
| (iv)  | Details of investments in NSS, postal, Savings, Insurance Policies and investment in any financial Instrument in Post Office or Insurance Company and the amount                                                                                            | - nil -                                              | - nil -                                                | Rs. 32,000/-<br>Postal Savings<br>certificate | Rs. 32,000/-<br>Postal Savings<br>certificate | - N.A -     |
| (v)   | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount                                                                                                                  | - nil -                                              | - nil -                                                | - nil -                                       | - nil -                                       | - N.A -     |
| (vi)  | Motor vehicles/aircrafts/yachts/Ships (details of Make, Registration No. etc, year of purchase and amount)                                                                                                                                                  | MAHINDRA KUV<br>JK-01W-1111<br>2014. Rs. 14,90,000/- | FORD ECOSPORT<br>JK-01U-1111<br>2013<br>Rs. 8,90,000/- | - nil -                                       | - nil -                                       | - N.A -     |
| (vii) | Jewellery, bullion and valuable thing (give details of weight and value)                                                                                                                                                                                    | 25 Totals<br>Rs. 6,50,000/-                          | 98 Totals<br>Rs. 25,48,000/-                           | 15 Totals<br>Rs. 3,90,000/-                   | 15 Totals<br>Rs. 3,90,000/-                   | - N.A -     |
| (ix)  | Any other assets such as value of Claims/interest                                                                                                                                                                                                           | - nil -                                              | - nil -                                                | - nil -                                       | - nil -                                       | - N.A -     |
| (ix)  | Gross Total Value                                                                                                                                                                                                                                           | Rs. 23,80,132/-                                      | Rs. 36,01,558/-                                        | Rs. 4,85,300/-                                | Rs. 4,67,200/-                                | - N.A -     |





# B. Details of immovable assets.

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## Note:

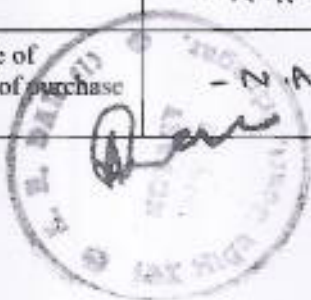
- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Each land or building or apartment should be mentioned separately in this format.

| S.No | Description                                                         | Self                                                     | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|------|---------------------------------------------------------------------|----------------------------------------------------------|-----------|-------------|-------------|-------------|
| (i)  | <u>Agricultural Land</u>                                            |                                                          |           |             |             |             |
|      | -Location(s)                                                        | ① 1/2rd Share of orchard (Chakmat) wide survey no. 5337. | - nil -   | - nil -     | - nil -     | - N.A. -    |
|      | -Survey number(s)                                                   | ② 1/4th Share of Agricultural land wide survey no. 4095. |           |             |             |             |
|      | -Area (Total measurement in Acres)                                  | ① 10 kanals 6 marlas<br>② 21 kanals.                     | - nil -   | - nil -     | - nil -     | - N.A. -    |
|      | -Whether inherited property (Yes or No)                             | Yes<br>Inherited.                                        | - nil -   | - nil -     | - nil -     | - N.A. -    |
|      | -Date of purchase in case of self acquired property                 | - N.A. -                                                 | - nil -   | - nil -     | - nil -     | - N.A. -    |
|      | -Cost of land (in case of purchase) at the time of purchase         | - N.A. -                                                 | - nil -   | - nil -     | - nil -     | - N.A. -    |
|      | -Any investment on the land by way of development construction etc. | - N.A. -                                                 | - nil -   | - nil -     | - nil -     | - N.A. -    |
|      | -Approximate current market value                                   | Rs: 17,00,000/-                                          | - nil -   | - nil -     | - nil -     | - N.A. -    |





|       |                                                                     |                                                      |         |         |          |
|-------|---------------------------------------------------------------------|------------------------------------------------------|---------|---------|----------|
| (ii)  | <b>Non-Agricultural Land</b>                                        | AS 568744                                            |         |         |          |
|       | -Location(s)                                                        | ① Plot at Friends Colony New Airport Road.           | - nil - | - nil - | - N.A. - |
|       | -Survey number(s)                                                   | ② 1/4th Share of Plot in Survey No. 5502             | - nil - | - nil - | - N.A. - |
|       | -Area (Total measurement in Sq. ft.)                                | ① one kanal                                          | - nil - | - nil - | - N.A. - |
|       |                                                                     | ② 2 Kanal 4 Marlas                                   | - nil - | - nil - | - N.A. - |
|       | -Whether inherited property (Yes or No)                             | Yes Inherited                                        | - nil - | - nil - | - N.A. - |
|       | -Date of purchase in case of self acquired property                 | - N.A. -                                             | - nil - | - nil - | - N.A. - |
|       | -Cost of Land (in case of purchase) at the time of purchase         | - N.A. -                                             | - nil - | - nil - | - N.A. - |
|       | -Any investment on the land by way of development construction etc. | - N.A. -                                             | - nil - | - nil - | - N.A. - |
| (iii) | -Approximate Current market value.                                  | Rs. 45,00,000/-                                      | - nil - | - nil - | - N.A. - |
|       | <b>Commercial Buildings (Including apartments)</b>                  | ① Commercial Building at Sogam side Survey No. 2897. | - nil - | - nil - | - N.A. - |
|       | -Location(s)                                                        | ② 1/4th Share of Guesthouse at Raj Bazar (1524/105)  | - nil - | - nil - | - N.A. - |
|       | -Survey number(s)                                                   | ① 1 Kanal 3 Marlas                                   | - nil - | - nil - | - N.A. - |
|       | -Area (Total measurement in sq. ft.)                                | ② 2 Kanal 3 Marlas                                   | - nil - | - nil - | - N.A. - |
|       | -Built up area (total measurement in sq. ft.)                       | ① 2580 Sq. ft.                                       | - nil - | - nil - | - N.A. - |
|       |                                                                     | ② 5500 Sq. ft.                                       | - nil - | - nil - | - N.A. - |
|       | -Whether inherited property (Yes or No)                             | Yes Inherited                                        | - nil - | - nil - | - N.A. - |
|       | -Date of purchase in case of self acquired property                 | - N.A. -                                             | - nil - | - nil - | - N.A. - |
|       | -Cost of Land (in case of purchase) at the time of purchase         | - N.A. -                                             | - nil - | - nil - | - N.A. - |





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|      |                                                                          |                                                                                             |         |         |         |          |
|------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------|---------|---------|----------|
|      | -Any investment on the property by way of development, construction etc. | - nil -                                                                                     | - nil - | - nil - | - nil - | - N.A. - |
|      | -Approximate Current market value                                        | Rs 2.00 Crores                                                                              | - nil - | - nil - | - nil - | - N.A. - |
| (iv) | <b>Residential Buildings</b><br>(Including apartments)                   | ① Flat no (25) at<br>EROS GARDEN, New Delhi                                                 |         |         |         |          |
|      | -Location(s)                                                             | ② House at Siddhanta Jannu - nil -                                                          | - nil - | - nil - | - nil - | - N.A. - |
|      | -Survey number(s)                                                        | ③ 1/3rd Share of Residential house at Rajbigh, Sagar                                        |         |         |         |          |
|      | -Area (Total Measurement in Sq. ft.)                                     | ④ 1/4th Share of house at Sagar                                                             |         |         |         |          |
|      | -Built up area (total measurement in sq. ft.)                            | ① 1250 Sq. ft.<br>② one kanal.<br>③ 1 kanal 12 mades.<br>④ 2 kanal 3 mades.<br>4200 Sq. ft. | - nil - | - nil - | - nil - | - N.A. - |
|      | -Whether inherited property (Yes or No)                                  | Yes<br>Inherited                                                                            | - nil - | - nil - | - nil - | - N.A. - |
|      | -Date of purchase in case of self acquired property                      | - N.A. -                                                                                    | - nil - | - nil - | - nil - | - N.A. - |
|      | -Cost of property (in case of purchase) at the time of purchase          | - N.A. -                                                                                    | - nil - | - nil - | - nil - | - N.A. - |
|      | -Any investment on the land by way of development, construction etc.     | - nil -                                                                                     | - nil - | - nil - | - nil - | - N.A. - |
|      | -Approximate Current market value                                        | Rs 2.60 Crores                                                                              | - nil - | - nil - | - nil - | - N.A. - |
| (v)  | Others (such as interest in property)                                    | - nil -                                                                                     | - nil - | - nil - | - nil - | - N.A. - |
| (vi) | Total of current market value of (i) to (v) above                        | Rs 5.22 Crores                                                                              | - nil - | - nil - | - nil - | - N.A. - |

Five crores  
twenty two lacs.  
*[Signature]*

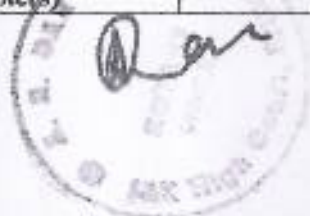


AS 568746

(8) I gave hereinabove the details of liabilities/dues to public financial institutions and Government:-

(Note:- Please give separate details of name of Bank, institutions, entity, or individual and amount for each item)

| S.No | Description                                                                                 | Self                                                | Spouse(s)                     | Dependent-1 | Dependent-2 | Dependent-3 |
|------|---------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|-------------|-------------|-------------|
| (i)  | <u>Loan or dues to Bank/Financial institution(s)</u>                                        | Rs 19,70,004/-<br>JLL Bank Ltd                      | Rs 5,00,000/-<br>JLL Bank Ltd |             |             |             |
|      | -Name of Bank or FI                                                                         | Rs 5,00,000/-<br>JLL Legislative Assembly, Car loan | Rs 7,15,884/-<br>JLL Bank Ltd | - nil -     | - nil -     | - N.A -     |
|      | -Amount outstanding                                                                         | Rs 12,83,428/-<br>JLL Bank Ltd<br>Car loan          |                               |             |             |             |
|      | -Nature of Loan                                                                             |                                                     |                               |             |             |             |
|      | Loan or dues to any individuals /Entity other than mentioned in (i) above.                  |                                                     |                               |             |             |             |
|      | Name(s)                                                                                     | - nil -                                             | - nil -                       | - nil -     | - nil -     | - N.A -     |
|      | Amount outstanding                                                                          |                                                     |                               |             |             |             |
|      | Name of loan                                                                                |                                                     |                               |             |             |             |
|      | Any other liability                                                                         | - nil -                                             | - nil -                       | - nil -     | - nil -     | - N.A -     |
|      | Grand total of liabilities                                                                  | Rs 37,53,432/-                                      | Rs 12,15,884/-                | - nil -     | - nil -     | - N.A -     |
| (ii) | <u>Government Dues</u>                                                                      |                                                     |                               |             |             |             |
|      | Dues to departments dealing with government accommodation                                   | - nil -                                             | - nil -                       | - nil -     | - nil -     | - N.A -     |
|      | Dues to departments dealing with supply of water                                            | - nil -                                             | - nil -                       | - nil -     | - nil -     | - N.A -     |
|      | Dues to departments dealing with supply of Electricity                                      | - nil -                                             | - nil -                       | - nil -     | - nil -     | - N.A -     |
|      | Dues to departments dealing with supply of telephones/mobiles                               | - nil -                                             | - nil -                       | - nil -     | - nil -     | - N.A -     |
|      | Dues to departments dealing with government transport (including Aircrafts and helicopters) | - nil -                                             | - nil -                       | - nil -     | - nil -     | - N.A -     |





|       |                                                                                                                                |         |         |         |                       |          |
|-------|--------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|-----------------------|----------|
|       | Income Tax Dues                                                                                                                | - nil - | - nil - | - nil - | AS, 568747<br>- nil - | - N.A. - |
|       | Wealth Tax Dues                                                                                                                | - nil - | - nil - | - nil - | - nil -               | - N.A. - |
|       | Service Tax Dues                                                                                                               | - nil - | - nil - | - nil - | - nil -               | - N.A. - |
|       | Municipal/Property Tax Dues                                                                                                    | - nil - | - nil - | - nil - | - nil -               | - N.A. - |
|       | Sales Tax Dues                                                                                                                 | - nil - | - nil - | - nil - | - nil -               | - N.A. - |
|       | Any other Dues                                                                                                                 | - nil - | - nil - | - nil - | - nil -               | - N.A. - |
| (iii) | Grand total of all Government dues                                                                                             | - nil - | - nil - | - nil - | - nil -               | - N.A. - |
| (iv)  | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | - nil - | - nil - | - nil - | - nil -               | - N.A. - |

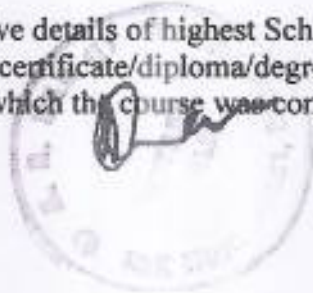
(9) Details of profession or occupation:

(a) Self Politics / Business.

(b) Spouse Self Employed.

(10) My educational qualification is as under Bachelor of Commerce. from  
University of Kashmir in year, 1985.

(Give details of highest School/University Education Mentioning the full form of the certificate/diploma/degree course, name of the School/University and the year in which the course was completed)



## PART-B

AS 568748

## (11) ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART A:

|    |                                                                                                                                                                                                                         |                                                        |                                                                                         |               |               |             |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------|---------------|-------------|
| 1. | Name of the Candidate                                                                                                                                                                                                   | NASIR ASLAM WANI                                       |                                                                                         |               |               |             |
| 2. | Full postal address                                                                                                                                                                                                     | 191-WANI HOUSE, RAJ BAGH, Srinagar<br>KASHMIR - 190008 |                                                                                         |               |               |             |
| 3. | Number and Name of the constituency and state                                                                                                                                                                           | 23 - AMIRA KADAL, J&K                                  |                                                                                         |               |               |             |
| 4. | Name of the Political Party which set up the candidate (Otherwise write, Independent)                                                                                                                                   | J&K NATIONAL CONFERENCE                                |                                                                                         |               |               |             |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.                                                                          | - nil -                                                |                                                                                         |               |               |             |
|    | (ii) Total number of pending cases where the court(s) have been taken cognizance (other than the cases mentioned in item (i) above)                                                                                     | - nil -                                                |                                                                                         |               |               |             |
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957 | nil -                                                  |                                                                                         |               |               |             |
| 7. | PAN of                                                                                                                                                                                                                  | Year for which last Income Tax Return filed            | Total Income shown                                                                      |               |               |             |
|    | (a) Candidate AAHPW0376C                                                                                                                                                                                                | 2013-2014<br>AAHPW0376C                                | Rs. 4,84,658/-<br>Four lac eighty four thousand six hundred fifty eight only last year. |               |               |             |
|    | (b) Spouse: ACZPW3507H                                                                                                                                                                                                  | Return under finalisation<br>Business started          |                                                                                         |               |               |             |
|    | (c) Dependents - nil -                                                                                                                                                                                                  | nil -                                                  | - nil -                                                                                 |               |               |             |
| 8. | Details of Assets and Liabilities in rupees                                                                                                                                                                             |                                                        |                                                                                         |               |               |             |
|    | Description                                                                                                                                                                                                             | Self                                                   | Spouse                                                                                  | Dependent-1   | Dependent-2   | Dependent-3 |
| A  | Moveable Assets (Total Value)                                                                                                                                                                                           | Rs 23,80,132/-                                         | Rs 36,01,558/-                                                                          | Rs 4,85,300/- | Rs 4,67,000/- | - N.A.      |



|      |                                                                                                                                                                                                                                                                         |                        |                |         |         |         |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|---------|---------|---------|
| B    |                                                                                                                                                                                                                                                                         | Immovable Assets       | AS 568749      |         |         |         |
| i.   | Purchase price of self acquired Immovable Property                                                                                                                                                                                                                      | - nil -                | - nil -        | - nil - | - nil - | - nil - |
| ii.  | Development /construction cost of immovable property after purchase (if applicable)                                                                                                                                                                                     | - nil -                | - nil -        | - nil - | - nil - | - nil - |
| iii. | Approximate current market price of                                                                                                                                                                                                                                     | Rs 5.22 crores - nil - | - nil -        | - nil - | - nil - | - nil - |
|      | (a) Self acquired assets (Total Value)                                                                                                                                                                                                                                  | - nil -                | - nil -        | - nil - | - nil - | - nil - |
|      | (b) Inherited assets (Total value)                                                                                                                                                                                                                                      | Rs 5.22 crores         | - nil -        | - nil - | - nil - | - nil - |
| 9    | Liabilities                                                                                                                                                                                                                                                             |                        |                |         |         |         |
| (i)  | Government dues (Total)                                                                                                                                                                                                                                                 | - nil -                | - nil -        | - nil - | - nil - | - nil - |
| (ii) | Loans from bank, Financial Institutions and others (Total)                                                                                                                                                                                                              | Rs. 37,53,432/-        | Rs 12,15,884/- | - nil - | - nil - | - nil - |
| 10   | Liabilities that are under dispute                                                                                                                                                                                                                                      | - nil -                | - nil -        | - nil - | - nil - | - nil - |
| (i)  | Government dues (Total)                                                                                                                                                                                                                                                 | - nil -                | - nil -        | - nil - | - nil - | - nil - |
| (ii) | Loans from Bank, Financial Institutions and other (Total)                                                                                                                                                                                                               | - nil -                | - nil -        | - nil - | - nil - | - nil - |
| 11   | Highest Educational Qualification                                                                                                                                                                                                                                       |                        |                |         |         |         |
|      | Bachelor of Commerce from University of Kashmir in year, 1985.<br>(Give details of School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed) |                        |                |         |         |         |





AS 568750

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

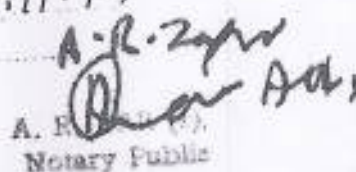
- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Somnagar this the 24/11 day of November 2014

  
DEPONENT



Certified that Masir Akbar Manni  
S/o. Rashmi Sharma  
on oath the contents of this Affidavit before me 24.11.14  
is identified by A.R. Zaidi

  
A. R. Zaidi  
Notary Public



  
24.11.14  
(A.R. Zaidi)  
A.R.