



AS 841494

#### PART IV

(To Be Filled By Candidate)

Whether the candidate:-

- i. has been convicted-
  - a. of any offence (s) under sub-section (1) of section 24 of the Jammu & Kashmir Representation of the People Act, 1957; or **No**
  - b. for contravention of any law specified in the proviso to sub-section (2) of section 24 of the Jammu & Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months; or **No**
- ii. has been convicted for any other offence (s) for which he has been sentenced to imprisonment for two years or more. **No**

If the answer is "yes", the candidate shall furnish the following information;

- i) Case/ First Information Report No./ Nos. **NOT APPLICABLE**
- ii) Police Station (s) **NOT APPLICABLE** District (s) **NOT APPLICABLE**
- iii) State (s) **NOT- APPLICABLE**
- iv) Section (s) of the concerned Act (s) and brief description of the offence (s) for which he has been convicted **NOT APPLICABLE**
- v) Date (s) of conviction (s) **NOT APPLICABLE**
- vi) Court (s) which convicted the candidate **NOT APPLICABLE**
- vii) Punishment (s) imposed [Indicate period of imprisonment (s) and/ or quantum of fine (s)] **NOT APPLICABLE**
- viii) Date (s) of release from prison **NOT APPLICABLE**
- ix) Was/were any appeal(s)/ revision(s) filed against above conviction (s) **NOT APPLICABLE**
- x) Date and particulars of appeal(s)/application(s)/for revision filed **NOT APPLICABLE**
- xi) Name of the court(s) before which the appeal (s)/ application (s) for revision filed **NOT- APPLICABLE**
- xii) Whether the said appeal(s)/ application(s) for revision has/have been disposed of or is /are pending **NOT APPLICABLE**
- xiii) If the said appeal(s)/application(s) for revision has/have been disposed of-
  - a. Date (s) of disposed **NOT APPLICABLE**
  - b. Nature of order(s) passed **NOT APPLICABLE**

Place;

Date;

Signature of candidate



Signature



**Form 2D**  
(See rule 4)

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Jammu & Kashmir Legislative Assembly from Habba-Kadal constituency.

**PART-A**

I, Parvez Ahmed Bhat Son of Abdul Aziz Bhat Aged 35 years, resident of Pati-Kursoo Raj-Bagh, Srinagar, Kashmir a candidate at the above election, do hereby solemnly affirm and state on oath as under:

1. I am a candidate set up by People Democratic Front (PDF) (\*\*name of the political party/\*\*am contesting as an independent candidate. (\*\* strike out whichever is not applicable)
2. My name is enrolled in 23 Amira-Kadal, Jammu and Kashmir (name of the Constituency and the state), at serial no.45 in Part No.19m.
3. My contact telephone number (s) is/are 8494001614 and my e-mail id (princepravez@gmail.com) and my social media accounts (if any) are **NOT APPLICABLE**
4. Details of permanent Account Number (PAN) and status of filing of income Tax Return:

| Sl.No. | Name         | PAN            | The financial year for which the last income tax return has been filed | Total income shown in income-tax return (in rupees) |
|--------|--------------|----------------|------------------------------------------------------------------------|-----------------------------------------------------|
| 1.     | Self         | BHTPA5208D     | NOT APPLICABLE                                                         | NOT APPLICABLE                                      |
| 2.     | Spouse       | NOT APPLICABLE | NOT APPLICABLE                                                         | NOT APPLICABLE                                      |
| 3.     | Dependent -1 | NOT APPLICABLE | NOT APPLICABLE                                                         | NOT APPLICABLE                                      |
| 4.     | Dependent-2  | NOT APPLICABLE | NOT APPLICABLE                                                         | NOT APPLICABLE                                      |
| 5.     | Dependent-3  | NOT APPLICABLE | NOT APPLICABLE                                                         | NOT APPLICABLE                                      |

5. I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information:-
  - i. The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

|    |                                                                                                                      |     |
|----|----------------------------------------------------------------------------------------------------------------------|-----|
| a) | Case/ First Information report No. No's together with complete details of concerned police station/ District/ State. | NIL |
| b) | Section (s) of the concerned Act (s) and short description of the offence (s) for which charged                      | NIL |
| c) | Name of the Court, Case No. and date of order taking cognizance                                                      | NIL |
| d) | Court (s) which framed the charge(s)                                                                                 | NIL |
| e) | Date(s) on which the charge (s) was/were framed                                                                      | NIL |
| f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction                   | NIL |

*Parvez*



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ii. The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item i) above]:-

|    |                                                                                                                                                    |                |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| a. | Name of the Court, Case No. and date of order taking cognizance;                                                                                   | NOT APPLICABLE |
| b. | The details of cases where the court has taken cognizance, section (s) of the Act (s) and description of the offence(s) for which cognizance taken | NOT APPLICABLE |
| c. | Details of Appeal(s)/Application (s) for revision (if any) filed against the above order(s)                                                        | NOT APPLICABLE |

6. I have been not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he/she shall furnish the following information; In the following cases, I have been convicted and sentenced to imprisonment by a court of law.

|    |                                                                                                                          |     |
|----|--------------------------------------------------------------------------------------------------------------------------|-----|
| a. | The details of cases, section (s) of the concerned Act (s) and description of the offence (s) for which convicted        | NIL |
| b. | Name of the court (s), case No. and date(s) of order(s)                                                                  | NIL |
| c. | Punishment imposed                                                                                                       | NIL |
| d. | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal; | NIL |

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.  
 Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given,  
 Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non listed companies should be given.  
 Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 74 A of the Representation of the People Act, 1951.  
 Note: 5. Details including amount is to be given separately in respect of each investment

| Sl No. | Description                                                      | Self                                 | Spouse         | Dependent -1   | Dependent - 2  | Dependent -3   |
|--------|------------------------------------------------------------------|--------------------------------------|----------------|----------------|----------------|----------------|
| i.     | Cash in hand                                                     | Rs.10,000/-                          | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| ii.    | Details of deposit in bank accounts (FDRs, Term Deposits and all | State Bank of India. Branch Aircargo | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

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|       |                                                                                                                                                                                         |                                                      |                |                |                |                |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------|----------------|----------------|----------------|
|       | other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | Srinagar<br>Ac No:- S/B<br>30033804193<br>Rs.25000/- |                |                |                |                |
| i.    | Details of investment in Bonds, Debentures/ shares and units in companies/ mutual funds and others and the amount.                                                                      | NIL                                                  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| iv.   | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial Instruments in Post office or Insurance Company and the amount.                         | NIL                                                  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| v.    | Personal Loans/ advance given to any person or entity including firm, company, Trust etc, and other receivables from debtors and the amount                                             | NIL                                                  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| vi.   | Motor Vehicles/ Aircrafts/ Yachts/ Ships(Details of Make registration number etc, year of purchase and amount)                                                                          | NIL                                                  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| vii.  | Jewellery, bullion and valuable thing (s) (give details of weight and value)                                                                                                            | NIL                                                  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| viii. | Any other assets such as value of claims/ interest                                                                                                                                      | NIL                                                  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

*James*



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|    |                   |             |                |                |                |                |
|----|-------------------|-------------|----------------|----------------|----------------|----------------|
| ix | Gross Total Value | Rs. 35000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|----|-------------------|-------------|----------------|----------------|----------------|----------------|

**Details of immovable Assets:**

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
 Note: 2. Each land or building or apartment should be mentioned separately in this format.



| Sl No. | Description                                                         | Self | Spouse         | Dependent -1   | Dependent - 2  | Dependent -3   |
|--------|---------------------------------------------------------------------|------|----------------|----------------|----------------|----------------|
| i.     | Agriculture Land Location (s)                                       | NIL  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Survey Number (s)                                                   |      |                |                |                |                |
|        | Area (total measurement in acres)                                   | NIL  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Whether inherited property (Yes or No)                              | NIL  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Date of purchase in case of Self-acquired property                  | NIL  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Cost of land (in case of purchase) at the time of purchase          | NIL  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Any investment on the land by way of development, construction etc. | NIL  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Approximate current market value                                    | NIL  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| ii.    | Non-Agricultural Land; Location(s)                                  | NIL  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Survey Number (s)                                                   |      |                |                |                |                |
|        | Area (Total measurement in Sq.ft)                                   | NIL  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Whether inherited property (Yes or No)                              | NIL  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Date of Purchase in case of self-acquired property                  | NIL  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Cost of land (in case of purchase) at time of purchase              | NIL  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Any investment on the land by way of development, construction etc. | NIL  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

*Ames*



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|                                                    |                                                                            |                                                                                                   |                |                |                |                |
|----------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|
| NOTARY<br>District Court<br>Srinagar<br>High Court | Approximate current market value                                           | NIL                                                                                               | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|                                                    | Commercial Buildings (including apartments)-Location(s)-Survey number (s)  | NIL                                                                                               | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|                                                    | Area (total measurement in Sq.st)                                          | NIL                                                                                               | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|                                                    | Built up-Area (Total measurement in Sq.Ft)                                 | NIL                                                                                               | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|                                                    | Whether inherited property (Yes or No)                                     | NIL                                                                                               | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|                                                    | Date of purchase in case self acquired property                            | NIL                                                                                               | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|                                                    | Cost of property (in case purchase) at the time of purchase                | NIL                                                                                               | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|                                                    | Any investment on the property by way of development, construction etc.    | NIL                                                                                               | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|                                                    | Approximate current market value                                           | NIL                                                                                               | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| iv.                                                | Residential buildings, (including apartments)-location(s)-Survey Number(s) | Two storied residential house along with land measuring 01 Kanal 9 Marlas Having Khasra no 257min | NIL            | NIL            | NIL            | NOT APPLICABLE |
|                                                    | Area (Total measurement in Sq.ft)                                          | 7888Sq.ft                                                                                         | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|                                                    | Built up area (Total measurement in Sq.ft)                                 | 1632 Sq.ft                                                                                        | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|                                                    | Whether inherited property (Yes or No)                                     | Yes                                                                                               | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|                                                    | Date of purchase in case of self acquired property                         | NOT APPLICABLE                                                                                    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|                                                    | Cost of property (in case of purchase) at the time of purchase             | NOT APPLICABLE                                                                                    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|                                                    | Any investment on the land by way of development, construction etc.        | NOT APPLICABLE                                                                                    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|                                                    | Approximate current market value                                           | Rs.45,00,000/-                                                                                    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

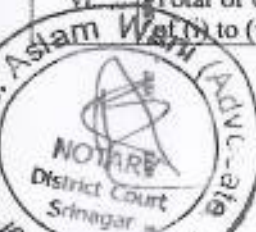
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|     |                                                    |              |                |                |                |                |
|-----|----------------------------------------------------|--------------|----------------|----------------|----------------|----------------|
| v.  | Other (such as interest in property)               | NIL          | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| vi. | Total of current market value of (iv) to (v) above | Rs.4500000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

8. I give hereinabove the details of liabilities/ dues to public financial institutions and government:-  
(Note: Please give separate details of name of bank, Institution, entry or individual and amount before each item)



|     | Description                                                                                                                        | Self | Spouse         | Dependent -1   | Dependent - 2  | Dependent-3    |
|-----|------------------------------------------------------------------------------------------------------------------------------------|------|----------------|----------------|----------------|----------------|
| i.  | Loan or dues to Bank/ Financial Institution (s)<br>Name of Bank or Financial Institution,<br>Amount outstanding<br>Nature of Loan. | NIL  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|     | Loan or dues to any other individuals/ entity other than mentioned above name(s), amount outstanding, nature of loan               | NIL  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|     | Any other liability.                                                                                                               | NIL  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|     | Grand total of liabilities                                                                                                         | NIL  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| ii. | Government dues:<br>Dues to departments dealing with Government accommodation                                                      | NIL  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|     | Dues to department dealing with supply of water.                                                                                   | NIL  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|     | Dues to department dealing with supply of electricity                                                                              | NIL  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|     | Dues to department dealing with supply of Telephones/ Mobiles                                                                      | NIL  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|     | Dues to department dealing with government transport (including aircrafts and helicopters)                                         | NIL  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|     | Income Tax dues                                                                                                                    | NIL  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

*Sumit*



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|                                                                                                                           |     |                |                |                |                |
|---------------------------------------------------------------------------------------------------------------------------|-----|----------------|----------------|----------------|----------------|
| Weak/ Tax dues                                                                                                            | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Service tax dues                                                                                                          | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Municipal/ Property Tax dues                                                                                              | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Sales Tax dues                                                                                                            | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Any other dues                                                                                                            | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Gand Total of all Government dues                                                                                         | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Whether any other liabilities are in dispute, if so, mention the amount involved and authority before which it is pending | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

9. Details of profession or occupation:-

- Self Business of Fruit
- Spouse NOT APPLICABLE

10. My educational qualification is as under:-

B.Sc.  
(Kashmir University, Srinagar)  
Year; 2001

(give details of highest school/university education mentioning the full form of the certificate/ diploma/ degree course, name of the school/ college/ university and the year in which the course was completed)



*Amir*



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**PART-B**

**11. Abstract of the details given in (1) to (10) of Part-A**

|      |                                                                                                                                                                                                                          |                                                                                                   |                                                        |                |                |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------|----------------|
| 1.   | Name of the candidate                                                                                                                                                                                                    |                                                                                                   | Parvez Ahmed Bhat                                      |                |                |
| 2.   | Full postal address                                                                                                                                                                                                      |                                                                                                   | Pati-Kursoo Raj-Bagh, Srinagar 190008                  |                |                |
| 3.   | Number and name of the constituency and State                                                                                                                                                                            |                                                                                                   | 22-Habba-Kadal Assembly Constituency (Jammu & Kashmir) |                |                |
| 4.   | Name of the political party which set up the candidate (otherwise writ 'Independent')                                                                                                                                    |                                                                                                   | People Democratic Front (PDF)                          |                |                |
| 5.   | (i). Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more                                                                           |                                                                                                   | NOT APPLICABLE                                         |                |                |
|      | (ii). Total number of pending cases where the court (s) have taken cognizance [other than the cases mentioned in item(i) above]                                                                                          |                                                                                                   | NOT APPLICABLE                                         |                |                |
| 6.   | Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in Sub-Section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957) |                                                                                                   | NOT APPLICABLE                                         |                |                |
| 7.   | PAN                                                                                                                                                                                                                      | Year for which last income Tax Return filed                                                       | Total Income shown                                     |                |                |
| a.   | Candidate                                                                                                                                                                                                                | BHTPA5208D                                                                                        | NOT APPLICABLE                                         | NOT APPLICABLE |                |
| b.   | Spouse                                                                                                                                                                                                                   | NOT APPLICABLE                                                                                    | NOT APPLICABLE                                         | NOT APPLICABLE |                |
| c.   | Dependents                                                                                                                                                                                                               | NOT APPLICABLE                                                                                    | NOT APPLICABLE                                         | NOT APPLICABLE |                |
| d.   | Dependents                                                                                                                                                                                                               | NOT APPLICABLE                                                                                    | NOT APPLICABLE                                         | NOT APPLICABLE |                |
| 8.   | Details of Assets and Liabilities in Rupees                                                                                                                                                                              |                                                                                                   |                                                        |                |                |
|      | Description                                                                                                                                                                                                              | Self                                                                                              | Spouse                                                 | Dependent-1    | Dependent -2   |
| A.   | Movable Assets (Total Value)                                                                                                                                                                                             | Rs. 35000/-                                                                                       | NOT APPLICABLE                                         | NOT APPLICABLE | NOT APPLICABLE |
| B.   | Immovable Assets                                                                                                                                                                                                         | Two storied residential house along with land measuring 01 Kanal 9 Marlas Having Khasra no.257min | NOT APPLICABLE                                         | NOT APPLICABLE | NOT APPLICABLE |
| I.   | Purchase Price of Self-acquired immovable property                                                                                                                                                                       | NIL                                                                                               | NOT APPLICABLE                                         | NOT APPLICABLE | NOT APPLICABLE |
| II.  | Development/ Construction cost of immovable property after purchase (if applicable)                                                                                                                                      | NIL                                                                                               | NOT APPLICABLE                                         | NOT APPLICABLE | NOT APPLICABLE |
| III. | Approximate current market price of                                                                                                                                                                                      | NOT APPLICABLE                                                                                    | NOT APPLICABLE                                         | NOT APPLICABLE | NOT APPLICABLE |

*Parvez*



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|     |                                                               |                                                       |                |                |                |
|-----|---------------------------------------------------------------|-------------------------------------------------------|----------------|----------------|----------------|
| 1.  | Acquired assets (Total Value)                                 | NIL                                                   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| 2.  | Inherited assets (Total Value)                                | Rs. 45.00lacs                                         |                |                |                |
| 9.  | Liabilities                                                   |                                                       |                |                |                |
|     | i) Government dues (Total)                                    | NIL                                                   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|     | ii) Loans from Bank, Financial Institutions and other (Total) | NIL                                                   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| 10. | Liabilities that are under dispute                            |                                                       |                |                |                |
|     | i) Government dues                                            | NOT APPLICABLE                                        | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|     | ii) Loans from Bank, Financial Institutions and other (Total) | NOT APPLICABLE                                        | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| 11. | Highest educational qualification                             | B.Sc.<br>(Kashmir University, Srinagar)<br>Year; 2001 |                |                |                |

Deponent

*Ammer*

**Verification;**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it false and nothing material has been concealed there from. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 Part A and items, 8, 9 and 10 Part B above

Verified at Sadder Court, Srinagar, Kashmir this the 26<sup>th</sup> day of November 2014.

Certified that the statement was declared on oath before me at

Srinagar on this day of 26/11/2014

by *Ammer Ahmed Bhat*  
who is identified by

MOHD. ASLAM WANI  
Notary Public

Deponent

*Ammer*

