



AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONG WITH NOMINATION FOR PART 4
Before the Returning Officer

For election to Legislative Assembly (Name of the House)
From 18- Hazratbal Constituency (Name of the Constituency)

PART-A

I, Mohammad Syed Akhoun S/o
Late G.R. Nabi Akhoun aged 64 years, resident of
Mirakshah Colony Habak Narayan Bagh - 190006
(mention full postal address), a candidate at the above election, do hereby solemnly
affirm and state on oath as under :- (Strike out whichever is not applicable)

- 1) I am a candidate set up by J&K National Conference (name of the political party) / am contesting as an Independent candidate.
- 2) My name is enrolled in Hazratbal J&K (name of the constituency and the State) at Serial No. 966 in Part No. 1A-104
- 3) My contact telephone number (s) is/are 9419197501
and my email ID (if any) is nil and my
social media accounts (if any) are
nil
- 4) Details of Permanent Account Number (PAN) and Status of filing of Income Tax Return:

[Signature]





S.No.	Name(s)	Permanent Account Number (PAN)	The Financial Year for which the last income tax return has been filed	Total income shown in income tax return (in Rupees)
1	Self	AIMP9417H	nil	nil
2	Spouse	nil	nil	nil
3	Dependent 1	nil	nil	nil
4	Dependent 2	nil	nil	nil
5	Dependent 3.....	nil	nil	nil

5). I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s), he shall furnish the following information:-

6). The following case (s) is/ are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

[Signature]





(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	AS 619106 nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not Applicable.
(c)	Name of the Court, Case No. and date of order taking cognizance	Not Applicable.
(d)	Court(s) which framed the charge(s)	Not Applicable.
(e)	Date(s) on which the charge(s) was/were framed	Not Applicable.
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Not Applicable.

ii). The following case (s) is/ are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):-

(a)	Name of the Court, Case No. and date of order taking cognizance	Not Applicable.
(b)	The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not Applicable.
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not Applicable.





(6) I have been/have not been convicted of an offence(s) (Other than any offence(s) referred to in sub-section (1) or sub-section(2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of case(s), Section (s) of the concerned Act(s) and description of the offence (s) for which convicted	Not Applicable.
B	Name of the court(s), case No. and Date(s) of order (s)	Not Applicable.
C	Punishment imposed	Not Applicable.
D	Whether any appeal was/has filed against the conviction order, If so, details and the present status of the appeal:	Not Applicable.

(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets.

(Note:

- Assets in joint name indicating the extent of joint ownership will also have to be given
- In case of deposit/ investment , the details including serial number , Amount , Date of Deposit, the scheme , name of bank/institution and branch are to be given
- Value of Bonds/ Share/ Debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given
- Dependent, here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Details including amount is to be given separately in respect of each investment

[Signature]





S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs = 50,000/-	Rs = 20,000/-	Nil	Nil	Nil
(ii)	Details of Deposits in Bank accounts, (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and cooperative societies and the amount in each such deposit	Rs = 4,34,782.30 in J & K Bank	Nil	Not applicable	Not applicable	Not applicable
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount	Nil	Nil	Not Applicable		
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount	Nil	Nil	Not Applicable		
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Not Applicable		
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	Mohendra, Rovers Rs = 14.00 Lacs 2012, 02BB-4444 Lancer - 08F-3333 2001 Rs = 50,000/-	Nil	Not Applicable		
(vii)	Jewellery, bullion and valuable thing (give details of weight and value)	Nil	Rs = 1.00 Lacs	Not Applicable		
(viii)	Any other assets such as value of Claims/Interest	Nil	Nil	Not Applicable		
(ix)	Gross Total Value	Rs = 19,34,782.30	Rs = 20,000.00	Not Applicable		

Signature





B. Details of immovable assets.

AS 630022

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format

S. N. O.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	<u>Agricultural Land</u>	Nil	Nil	Nil	Nil	Nil
	- Location(s)					
	- Survey number(s)	Nil	Nil	Nil	Nil	Nil
	- Area (Total measurement in Acres)	Nil	Nil	Nil	Nil	Nil
	- Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	- Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	- Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	- Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	- Approximate Current market value	Nil	Nil	Nil	Nil	Nil





AS 630023

II <u>Non-Agricultural Land</u> - Location(s) - Survey number(s) - Area (Total measurement in Sq. ft.) - Whether inherited property (Yes or No). - Date of purchase in case of self acquired property - Cost of Land (in case of purchase) at the time of purchase - Any investment on the land by way of development construction etc. - Approximate Current market value	Nil Nil Nil Nil Nil Nil Nil Nil	Mirpur Shah Colony 595/14, 594/14 27200 Sq. ft. By gift nil nil nil Rs. 3.00 Crores	Nil Nil Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil Nil Nil
III <u>Commercial Buildings (Including apartments)</u> - Location(s) - Survey number(s) - Built up area (total measurement in sq. ft.) - Whether inherited property (Yes or No) - Date of purchase in case of self acquired property - Cost of property (in case of purchase) at the time of purchase	nil Nil Nil Nil Nil Nil Nil	nil Nil Nil Nil Nil Nil Nil	nil Nil Nil Nil Nil Nil Nil	nil Nil Nil Nil Nil Nil Nil	nil Nil Nil Nil Nil Nil Nil

[Signature]





AS 630024

	-Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil-
	- Approximate Current market value	Nil	Nil	Nil	Nil	Nil
IV	<u>Residential Buildings</u> (including apartments)	3 Storied house at Miran Shah Colony Habak	nil	nil	nil	nil
	- Location(s)					
	- Survey number(s)	20-Mir 845	Nil	Nil	Nil	Nil
	- Area (Total Measurement in sq. ft.)	24480 sq. ft.	Nil	Nil	Nil	Nil
	- Built up area (total measurement in sq. ft.)	24480 sq. ft.	Nil	Nil	Nil	Nil
	-Whether inherited property (Yes or No)	NO	Nil	Nil	Nil	Nil
	-Date of purchase in case of self acquired property	2003	Nil	Nil	Nil	Nil
	-Cost of property(in case of purchase) at the time of purchase	Rs= 40.00 Lakhs	Nil	Nil	Nil	Nil
	-Any investment on the land by way of development, construction etc.	Constructed House	Nil	Nil	Nil	Nil
	- Approximate Current market value	Rs= 4.00 crores	Nil	Nil	Nil	Nil
V	Others (such as interest in property)	nil	nil	nil	nil	nil
VI	Total of current market value of (i) to (v) above	Rs 4.00 Crores	Rs= 3.00 Crores	nil	nil	nil



[Handwritten signature]



(8). I give herein below the details of liabilities/dues to public financial institutions and Government.
(Note: - please give separate details of name of Bank, institution, entity or individual and amount for each item)

AS-844301

S.No	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Loan or dues to Bank/Financial Institutions(s)</u>		nil	nil	nil	nil
	-Name of Bank or FI	J&K Bank				
	-Amount outstanding	Rs = 4,49,074.00				
	-Nature of Loan	Car Loan				
	<u>Loan or dues to any individuals /Entity other than mentioned in (i) above.</u>	nil	nil	nil	nil	nil
	Name(s)					
	Amount outstanding					
	Name of loan					
	Any other liability	nil	nil	nil	nil	nil
	Grand total of liabilities	Rs = 4,49,074.00	nil	nil	nil	nil
(ii)	<u>Government Dues</u>	nil	nil	nil	nil	nil
	Dues to departments dealing with government accommodation	nil	nil	nil	nil	nil
	Dues to departments dealing with supply of water	nil	nil	nil	nil	nil
	Dues to departments dealing with supply of electricity	nil	nil	nil	nil	nil
	Dues to departments dealing with supply of telephones/mobiles	nil	nil	nil	nil	nil
	Dues to departments dealing with government transport (including aircrafts and helicopters)	nil	nil	nil	nil	nil



[Handwritten signature]



	Income Tax Dues	nil	nil	nil	AS 844302 nil	nil
	Wealth Tax Dues	nil	nil	nil	nil	nil
	Service Tax Dues	nil	nil	nil	nil	nil
	Municipal/Property Tax Dues	nil	nil	nil	nil	nil
	Sales Tax Dues	nil	nil	nil	nil	nil
	Any other dues	nil	nil	nil	nil	nil
(iii)	Grand total of all Government dues	nil	nil	nil	nil	nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	nil	nil	nil	nil	nil

9. Details of profession or occupation:

(a) Self

Political Activist

(b) Spouse

House wife

10. My educational qualification is as under Under Matric

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/University and the year in which the course was completed.)



[Handwritten signature]



PART-B

AS 844303

(11) ABASRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART -A:

1	Name of the Candidate	Mohammad Syed Akhoun				
2	Full postal address	Mirak Shah Colony Habak Nabeem Bagh - 19000 B				
3	Number and name of the constituency and State	18- Hazratbal Jammu and Kashmir				
4	Name of the Political Party which set up the candidate (Otherwise write, Independent)	Jammu and Kashmir National Conference				
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	nil				
	(ii) Total number of pending cases where the court(s) have been taken cognizance (Other than the cases mentioned in item (i) above)	nil				
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957)	nil				
7	PAN of	Year for which last Income Tax Return filed	Total Income shown			
	(a) Candidate AIMP 9417 H	nil	nil			
	(b) Spouse: nil	nil	nil			
	(c) Dependents nil	nil	nil			
8	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	Moveable Asset (Total Value)	Rs 19,34,782.30	Rs 1,20,000.00	nil	nil	nil



[Handwritten signature]



B		Immovable Asset		AS 844304			
i	Purchase price of self acquired Immovable Property	Rs = 40.00 Lacs	Nil	Nil	Nil	Nil	
ii	Development/construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	
iii	Approximate current market price of:	Rs = 4.00 Crores	Rs 3.00 Crores	Nil	Nil	Nil	
	(a) Self acquired assets (Total Value)	Mentioned as above in Col No. iii	Mentioned as above in Col No. iii	Nil	Nil	Nil	
	(b) Inherited assets (Total value)						
9		Liabilities					
	(i) Government dues (Total)		Nil	Nil	Nil	Nil	
	(ii) Loans from Bank, Financial Institutions and others (Total)		Rs = 4,49,074.00 J&K Bank	Nil	Nil	Nil	
10		Liabilities that are under dispute					
(i)	Government dues (Total)		Nil	Nil	Nil	Nil	
(ii)	Loans from Bank, Financial institutions and other (Total)		Nil	Nil	Nil	Nil	
11		Highest educational qualification: Under Matric					
Give details of School/University education with full form of the certificate/diploma/degree course) (name of the School/College/University and the year in which the course was completed.)							



[Signature]



AS 844305

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above

Verified at Srinagar this the 22nd day of November 2014


DEPONENT



Certified that M. Shamsul Syed Akhron
S/o Akhron Akhron declared
on 22-11-2014 the contents of this Affid-
avit before me on 22-11-2014
is identified by A. R. DAR (1),
Notary Public.

