

2.20 pm S.No -09/LA/2014 / RO-17 Ganderbal
date 05/11/14

RGPI-617/14-2871 forms of 2 lvs.

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the _____

Assembly Constituency. Candidate's Name _____

Father's/Mother's/Husband's name _____ His postal address _____

His name is entered at S. No. _____ in Part No. _____ of
the electoral roll for _____ Assembly Constituency. My name is _____ and it

is entered at S. No. _____ in Part No. _____ of the electoral rolls for
_____ Assembly Constituency.

Date _____

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the
Ganderbal Assembly Constituency.

Candidate's name Syed Ali Mohd Shah Father's/Mother's/Husband's name
Syed Mohammad Amin Shah His postal address Waliyar Lar Ganderbal

His name is entered at S. No. 777 in Part No. 92 Gb. of
the electoral roll for Ganderbal Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered
in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No. Electoral Roll No. of Proposer

Full Name

Signature

Date

Part No. of
electoral roll
Constituency

S. No. in
that part

1 2 3 4 5 6

1. 91/Gb 104 Gh Sarwar Shah 05/11/2014
2. 92/Gb 563 Syed Akbar Alishah 05/11/2014

1	2	3	4	5	6
✓ 3.	92/661	773	Syed Wazir Ali Shah	2	05/11/2014
✓ 4.	92/661	564	Syed Madath Ali Shah	2	05/11/2014
5.	✓ 91/661	627	Akhilak-ul-Islam	2	05/11/2014
6.	✓ 92/661	526	Syed Samander Shah	2	05/11/2014
7.	✓ 92/661	490	Mohd. Aamir Khan	2	05/11/2014
8.	✓ 92/661	561	Syed Mohd Aamir Shah	2	05/11/2014
9.	✓ 92/661	519	Sajad Ali Shah	2	05/11/2014
10.	92/661	509	Abd. Aziz Khan	2	05/11/2014

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 46 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the Nel party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the Nel party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) _____ (ii) _____ (iii) Indefinite

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in Pahadi (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the Backward Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to Wailwara (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 05/11/2014

(Signature of the Candidate)

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No

(b) for contravention of any law specified in prrrviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

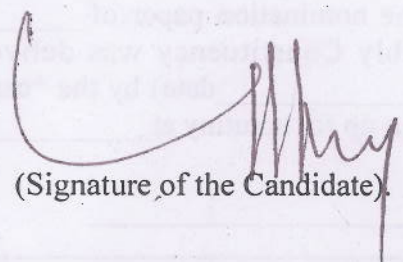
- (i) Case/First information report No./Nos. Neel
- (ii) Police station(s) Neel District(s) Neel State(s) Neel
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted Neel
- (iv) Date(s) of conviction(s) Neel
- (v) Court(s) which convicted the candidate Neel
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] Neel
- (vii) Date(s) of release from prison Neel
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) Neel Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed Neel
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed Neel
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending Neel
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal Neel
- (b) Nature of order(s) passed Neel

Place :

Date :

22/8/14

05/01/2014


(Signature of the Candidate)

PART V

***(Authorization of agent)**

I _____ a candidate at the above election hereby authorize
(name) _____ (Full

Postal Address) to deliver this nomination paper.

Place : _____

Date : _____

Signature of candidate.

I agree to act as such authorized agent.

Place : _____

Date : _____ (Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 09/LA/2014/RO-17 Ganderbal

This nomination was delivered to me at my office at 2.20 pm (hour) on 15/11/14 (date) by
the *candidate/authorized agent/proposer.

Date _____

Returning Officer 5/11/14

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



AN 288876

FORM 2D

(See Rule 4)



Affidavit to be filled by the candidate along with nomination paper before the returning officer for election 2014 to **Assenbly Election** (name of the House) from **Ganderbal** constituency (Name of the constituency).

PART_A

I **Syed Ali Mohammad Shah** son/daughter/wife of **Mohammad Amin Shah** Aged **44** years, resident of **Waliwar Lar Ganderbal** (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by **NILL** (**name of the Political Party)/ **am contesting as an independent candidate.
(**strike out whichever is not applicable)
2. My name is enrolled in **Ganderbal J&K** (Name of the constituency and the state) at **Serial No.777** in **part No.92 GBI**.
3. My contact telephone number(s) is /are **9797863633** and my emailid (if any) is **Nill** and my social media accounts (if any) are **NILL**.
4. Details of permanent account number (PAN) and status of filling of income tax return.

			The Financial year for which the last Income Tax Return has been filed	Total income shown in income tax return (in rupees)
1.	Self	CTPPSO240M	Nill	Nill
2.	Spouse	Nill	Nill	Nill
3.	Dependent-1	Nill	Nill	Nill
4.	Dependent-2	Nill	Nill	Nill
5.	Dependent-3	Nill	Nill	Nill



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5. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent Jurisdiction.

If the deponent is accused of any such offense(s), he shall furnish the following information:-

I. The following case(s) is /are is pending against me in which charges have been framed by the court for a offence punishable with imprisonment for two years or more:-

(a)	Case/First Information report No./No.s together with complete details of concerned Police Station/District/State	Nill	
(b)	Section(s) of the concerned act(s) and short description of the offense(s) for which charged.	Nill	
(c)	Name of the Court, Case No. and Date of Order taking cognizance:	Nill	
(d)	Court(s) which framed the charge(s):	Nill	
(e)	Date(s) on which the Charge(s) was/were framed:	Nill	
(f)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction:	Nill	

II. The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item(I) above]:-

(a)	Name of the court, case number and date of order taking cognizance:-	Nill	
(b)	The details of cases where the court has taken cognizance, section(s) of the act(s) and description of the offence(s) for which cognizance taken:-	Nill	
(c)	Details of appeal(s)/application(s) for revision (if any)	Nill	



NOTARY

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GN	filed against the above order(s)	
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6. I have been /have not been convicted of an offence(s) [other than any offence(s) referred to in sub section(1) or sub section (2), or covered in sub section(3) of section 24 of the Jammu & Kashmir representation of the people Act 1957 (IV of 1957)] and sentenced to imprisonment for one or more years.

If the deponent is convicted and punished as aforesaid he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details Of the cases , sections (S) of the concern Act(S) and Description of the offence(S) for which Convicted.	Nill	
(b)	Name of the court(S), case number and date(S) of Order(S):-	Nill	
(c)	Punishment Imposed.	Nill	
(d)	Whether any Appeal was / has Filed against the conviction order, if so, details and the present status of the appeal.	Nill	

7. That I give herein below the details of the assets (movable and immovable etc.) of myself , my spouse and all dependants:

A. Details of movable assets.

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.



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S.No.	Description	Self	Spo use	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in Hand	Nill	Nill	Nill	Nill	Nill
	Details of deposit in Bank accounts (FDR's, Term Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	J&K Bank Branch Ganderbal Account No :- SB 00810401009 10124. Rs=1000/-	Nill	Nill	Nill	Nill
(iii)	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	Nill	Nill	Nill	Nill	Nill
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount.	Nill	Nill	Nill	Nill	Nill
(v)	Personal Loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	Nill	Nill	Nill	Nill	Nill



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(vi)	Motor vehicles / Aircrafts / Yachts / Ships (Details of Make, Registration Number etc year of purchase and amount).	Wagnor Car , JK05D/6424, Model 2013, Rs/_ 4,60,000/-	NIII	NIII	NIII	NIII
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	NIII	NIII	NIII	NIII	NIII
(viii)	Any Other assets such as value of claims/interest	NIII	NIII	NIII	NIII	NIII
(ix)	Gross Total Value	Rs=4,61,000	NIII	NIII	NIII	NIII

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural land location(S), survey number(S)	Servey no 421/376/1 at Mouza Waliwar,	NI II	NIII	NIII	NIII
	Area (total measurement in areas)	3 Kanal 10 Marlas	NI II	NIII	NIII	NIII
	Whether inherited property (yes or no)	Yes	NI II	NIII	NIII	NIII



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	Date of purchase in case of self-acquired property	NIII	NI II	NIII	NIII	NIII
	Cost of land (in case of purchase) at the time of purchase.	NIII	NI II	NIII	NIII	NIII
	Any investment on the land by way of development, construction, etc.	NIII	NI II	NIII	NIII	NIII
	Approximate current market value.	Rs=5,25,000/-	NI II	NIII	NIII	NIII
(ii)	Non-Agricultural land location(S), survey number(S)	NIII	NI II	NIII	NIII	NIII
	Area (total measurement in Sq. Ft.)	NIII	NI II	NIII	NIII	NIII
	Whether inherited property (yes or no)	NIII	NI II	NIII	NIII	NIII
	Date of purchase in case of self-acquired property	NIII	NI II	NIII	NIII	NIII
	Cost of land (in case of purchase) at the time of purchase.	NIII	NI II	NIII	NIII	NIII
	Any investment on the land by way of development, construction, etc.	NIII	NI II	NIII	NIII	NIII
	Approximate current market value.	NIII	NI II	NIII	NIII	NIII



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(iii)	Commercial buildings (including apartments) location(S), survey number(S)	NIII	NI II	NIII	NIII	NIII
	Area (total measurement in Sq. Ft.)	NIII	NI II	NIII	NIII	NIII
	Built-up area (total measurement in Sq. Ft.)	NIII	NI II	NIII	NIII	NIII
	Whether inherited property (yes or no)	NIII	NI II	NIII	NIII	NIII
	Date of purchase in case of self-acquired property.	NIII	NI II	NIII	NIII	NIII
	Cost of property (in case of purchase) at the time of purchase.	NIII	NI II	NIII	NIII	NIII
	Any investment on the property by way of development, construction, etc	NIII	NI II	NIII	NIII	NIII
	Approximate current market value.	NIII	NI II	NIII	NIII	NIII
(iv)	Residential buildings (including apartments) location(S), survey number(S)	10 Marlas under no 421/376/1 1 House.	NI II	NIII	NIII	NIII
	Area (total measurement in Sq. Ft.)	1728 Sq feet	NI II	NIII	NIII	NIII



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	Built-up area (total measurement in Sq. Ft.)	864 Sq Feet	NI II	NIII	NIII	NIII
	Whether inherited property (yes or no)	NIII	NI II	NIII	NIII	NIII
	Date of purchase in case of self-acquired property.	NIII	NI II	NIII	NIII	NIII
	Cost of property (in case of purchase) at the time of purchase.	NIII	NI II	NIII	NIII	NIII
	Any investment on the property by way of development, construction, etc	4,00,000/- for construction of House.	NI II	NIII	NIII	NIII
	Approximate current market value.	Rs= 4,75,000/-	NI II	NIII	NIII	NIII
(v)	Others (such as interest on property)	NIII	NI II	NIII	NIII	NIII
(vi)	Total of current market value of (i) to (V) above.	Rs=10,00,000/-	NI II	NIII	NIII	NIII

8. I give herein below the details of liabilities/dues to public financial institutions and government.
(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to bank/financial Institute(s).	NIII	NIII	NIII	NIII	NIII



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	Name of the bank or financial Institution, amount outstanding, nature of loan	Nill	Nill	Nill	Nill	Nill
	Loan or dues to any other individual(s)/entity other than mentioned above. Name(s), amount outstanding, nature of loan	Nill	Nill	Nill	Nill	Nill
	Any other liability	Nill	Nill	Nill	Nill	Nill
	Grand total of liabilities.	Nill	Nill	Nill	Nill	Nill
(ii)	Government dues : dues to governments dealing with government accommodation	Nill	Nill	Nill	Nill	Nill
	Dues to Department dealing with supply of water.	Nill	Nill	Nill	Nill	Nill
	Dues to Department dealing with supply of electricity.	Nill	Nill	Nill	Nill	Nill
	Dues to Department dealing with supply of telephone/mobiles	Nill	Nill	Nill	Nill	Nill
	Dues to Department dealing with government transport (including aircrafts and helicopters)	Nill	Nill	Nill	Nill	Nill
	Income tax dues	Nill	Nill	Nill	Nill	Nill
	Wealth tax dues	Nill	Nill	Nill	Nill	Nill



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	Service tax dues	NIII	NIII	NIII	NIII	NIII
	Municipal/property tax dues	NIII	NIII	NIII	NIII	NIII
	Sales tax dues	NIII	NIII	NIII	NIII	NIII
	Any other dues.	NIII	NIII	NIII	NIII	NIII
(iii)	Grand total of all government dues.	NIII	NIII	NIII	NIII	NIII
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIII	NIII	NIII	NIII	NIII

9. Details of profession or occupation: –

(a) Self **(Business) of Fruits Orchards.**

(b) Spouse **(Housewife)**

My educational qualification is as under: –

Matriculation (from Government Higer secondary Lar

(Give details of highest school/university education mentioning the full form of the certificate / diploma / degree course, name of the school/college/university and the year in which the course was completed).

PART - B

10. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate:- Syed Ali Mohammad Shah	Sh./Smt./Kum.
2.	Full postal address	Waliwar Lar Ganderbal
3.	Number and name of the constituency and state.	17 Ganderbal
4.	Name of the political party which set up the candidate (otherwise write " Independent")	INDEPENDENT
5.	i) Total number of pending cases where charges have been framed by the court for offences punishable with	NIII



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	imprisonment for two years or more.					
	ii) Total number of pending cases where the court(s) have been taken cognizance [other than the cases mentioned in item (i) above]	Nill				
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsection (1), (2) or (3) of section 24 of J&K representation of the people Act, 1957]	Nill				
7.	PAN of	Year for which last income tax return filed.	Total income shown			
(a) Candidate	CTPPS0249M	Nill	Nill			
(b) Spouse	Nill	Nill	Nill			
(c) Dependents	Nill	Nill	Nill			
8. Details of assets and liabilities in rupees.						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable assets (total value)	Rs/- 4,61,000/-	Nill	Nill	Nill	Nill
B.	Immovable assets	10,00,000/-	Nill	Nill	Nill	Nill
I.	Purchase price of self-acquired immovable property.	Nill	Nill	Nill	Nill	Nill
	Development/ construction cost of immovable property after purchase (if	Nill	Nill	Nill	Nill	Nill



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	applicable)	Nill	Nill	Nill	Nill	Nill
	Approximate current market price of ____	Nill	Nill	Nill	Nill	Nill
	(a) self acquired assets (total value).	8,61,000/-	Nill	Nill	Nill	Nill
	(b) inherited assets (total value).	6,00,000/-	Nill	Nill	Nill	Nill
9.	Liabilities	Nill	Nill	Nill	Nill	Nill
(i)	Government dues (total)	Nill	Nill	Nill	Nill	Nill
(ii)	Loans from bank, financial institutions and other (total).	Nill	Nill	Nill	Nill	Nill
10.	Liabilities that are under dispute					
(i)	Government dues (total)	Nill	Nill	Nill	Nill	Nill
(ii)	Loans from bank, financial institutions and other (total).	Nill	Nill	Nill	Nill	Nill
11.	Highest educational qualification: -Matriculation from Govt. Higher secondary Lar (BOSE) (Give details of highest school/university/education mentioning the full form of the certificate/ diploma/degree course, name of the school/college/university and the year in which the course was completed)					

(DEPONENT)



AN 288875

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declared that: –

- there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above.
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Ganderbal on this the 5th day of .November 2014

[DEPONENT]

The above statement has been made
on oath / affirmation before me
today 05/11/2014
by Syed Ali Mohd Shab
R/o Syed Mohd Amir Shab R/o
who is identified by
Syed Akbar Ali Shab

In Attestation
Signature