

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 17-
GANDERBAL Assembly Constituency. Candidate's Name SHAIKH ABDOUL RASHEED
 Father's/Mother's/Husband's name ABD. REHMAN SHAIKH His postal address
WAHIDPURA TOLLA His name is entered at S. No. 395 in Part No. 105 of
 the electoral roll for GANDERBAL Assembly Constituency. My name is SHAIKH ABDOUL RASHEED and it
 is entered at S. No. 395 in Part No. 105 of the electoral rolls for
GANDERBAL Assembly Constituency.
 Date 17/11/13 Shahid Shahid
 (Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the
Assembly Constituency.

Candidate's name _____ Father's/Mother's/Husband's name _____
 His postal address _____

His name is entered at S. No. _____ in Part No. _____ of
 the electoral roll for _____ Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered
 in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
 below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.					
2.					

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 51 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the BARTIYA JANTA PARTY party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the NA party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) NA (ii) NA (iii) NA

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the NIL Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to NA (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 05-11-2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

No

Yes/No

(b) for contravention of any law specified in prrrviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

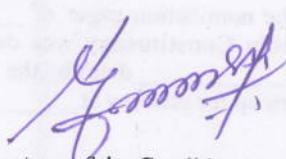
(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. NA
- (ii) Police station(s) NA District(s) NA State(s) NA
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA
- (iv) Date(s) of conviction(s) NA
- (v) Court(s) which convicted the candidate NA
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NA
- (vii) Date(s) of release from prison NA
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NA Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NA
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NA
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of -
- (a) Date(s) of disposal NA
- (b) Nature of order(s) passed NA

Place :

Date :


(Signature of the Candidate).

PART V

*(Authorization of agent)

I Sheik Abdul Rashed a candidate at the above election hereby authorize MOHAMMAD SULTAN LONE (name) BATWINGA (Full

Postal Address) to deliver this nomination paper.

Place : _____

Date : _____

Signature of candidate.

I agree to act as such authorized agent.

Place : _____

Date : _____

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 03/LA/2014/ARO-17 Ganderbal.

This nomination was delivered to me at my office at 02:20 PM (hour) on 05/11/14 (date) by the *candidate/authorized agent/proposer.

Date 05-11-2014

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____

Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____ Assembly Constituency was delivered to me at my office at _____ (hour) on _____ (date) by the *candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH THE NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO J & K LEGISLATIVE ASSEMBLY FROM 17-GANDERBAL ASSEMBLY CONSTITUENCY

AN 521972



PART A.

I, Sheikh Abdul Rasheed Son of Abdul Rehman Sheikh aged 51 years Resident of Wahidpora Tehsil Lar District Gandarbal, Post Office Tullamulla, a candidate at the above election, do hereby solemnly affirm and state on oath as under:

1. That I am a candidate set up by Bharatiya Janta Party.
2. That my name is enrolled in 17-Gandarbal, J & K Legislative Assembly at serial No: MFJ0912188 in part No: .
3. That my contact telephone number(s) are 9596590079. and my e-mail id and my social media accounts(if any) are NIL.
4. That the details of permanent Account Number (PAN) and status of filing of income tax return:

			The financial year for which the last income tax return has been filed	Total income shown in income tax return (In rupees)
1.	Self	Nil	Nil	Nil
2.	Spouse	Nil	Nil	Nil
3.	Dependent 1	Nil	Nil	Nil
4.	Dependent 2	Nil	Nil	Nil
5.	Dependent 3	Nil	Nil	Nil

5. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.



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If the deponent is accused of any such offence(s), he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information report No./Nos. together with complete details of concerned police station /district/State	Not Applicable
(b)	Section(s) of the concerned Act(s) and short description of the Offence(s) for which charged:	Nil
(c)	Name of the court, case No. and date of order taking cognizance:	Nil
(d)	Court(s) which framed the charge(s):	Nil
(e)	Date(s) on which Charge(s) was/were framed:	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent Jurisdiction:	Nil

- (ii) The following Case(s) is/are pending against me in which cognizance has been taken by the court [other than the case(s) mentioned in Item (i) above]:-

(a) Name of the court, case No. and date of order taking cognizance.	Nil
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AN 524940

(b) The details of the cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken:	Nil
(c) Details of Appeal(s) /application(s) for revision (if any) filed against the above order(s).	Nil

6. That I have not been convicted of an offence(s) [other than any offence(s) referred to in Sub Section (1) or Sub Section (2) ,or covered in Sub section (3) of section 24 of Jammu and Kashmir Representation of People Act ,1957 (IV of 1957)] and sentenced to imprisonment for one or more.

If the deponent is convicted and punished as aforesaid ,he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a) The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted:	Nil
(b) Name of the court(s), Case No and date(s) of order(s):	Nil
(c) Punishment imposed:	Nil
(d) Whether any appeal was/has filed against the conviction order. if so, details and the present status of appeal:	Nil

7. That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.



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Note: 2. In case of deposit/investment, the details including serial Number, amount, date of deposit, the scheme, name of the bank /institution and branch are to be given.

Note: 3. Value of bonds/share/debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in explanation (V) under section 75 A of Representation Of The Peoples Act, 1957.

Note: 5. Details including amount is to be given separately in respect of each investment.

S.No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50,00,00	Nil	Nil	Nil	Nil
(ii)	Details of Deposits in Bank accounts(FDR`s, Term deposits and all other types of deposits including saving accounts), Deposits with financial institutions ,Non banking financial companies and cooperative societies and the amount in each such deposit.	Saving account in JK Bank brach Ganderbal ,Account No:00810401 009101284.	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentur	Nil	Nil	Nil	Nil	Nil





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	es/shares and units in Companies/Mutual funds and others and the amount.					
(iv)	Details of investment in NSS, Postal savings, insurance policies and investment in any Financial instruments in post office or insurance company and the amount.	Nil	Nil	Nil	Nil	Nil
(V)	Personal loans /advances given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(VI)	Motor vehicles /aircrafts /yachts/ships(details of make, registration number etc year of purchase and amount).	Nil	Nil	Nil	Nil	Nil



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(VII)	Jewellery ,bullion and valuable things.(Give detail of weight and value).	Nil	50,000	Nil	Nil	Nil
(VIII)	Any other asset such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil
(IX)	Gross Total value.	Nil	Rupees 50,000/=	Nil	Nil	Nil

B. Details of Immovable assets

Note: 1. Properties in joint ownership indication the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

S.No.	Description	Self	Spouse	Dependent 1 mother	Dependent - 2	Dependent - 3
(i)	Agricultural Land, Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in areas)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of the land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil





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	Any investment on the and by way of development, construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market Value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land, Location(s) Survey number(s)	06 maralas Abadi deh falling under survey No: Abadi Deh ,situated at mouza Bungam wahidpora Ganderbal	Nil	Nil	Nil	Nil
	Area (total measurement in Sq .ft)	Approx 500 Sq ft	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of the land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc	Nil	Nil	Nil	Nil	Nil



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	Approximate current market Value	5,00,000 (approx)	Nil	Nil	Nil	Nil
(iii)	Commercial buildings (including apartment) , Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq .ft)	Nil	Nil	Nil	Nil	Nil
	Build up area (total measurement in Sq .ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(Yes or No).	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of the property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the proeprty by way of development, construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market Value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential buildings (including apartment) , Location(s) ,Survey number(s)	double storied residential house at Wahidpora Ganderbal	Nil	Nil	Nil	Nil



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AN 524946

		falling under survey NoAbdi deh				
	Area (total measurement in Sq .ft)	1000	Nil	Nil	Nil	Nil
	Built up area (total measurement in Sq .ft)	1000	Nil	Nil	Nil	Nil
	Whether inherited property.(Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of the property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market Value	Rupees Thirty Lacs	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Rupees Thirty five lacs Approx	Nil	Nil	Nil	Nil

8.I give herein below the details of liabilities /dues to public financial institution and Government:-



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(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

S.No.	Description	Self	Spouses	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to bank/financial institution(s). Name of the Bank or financial institution, Amount outstanding nature of Loan.	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above, name(s), amount outstanding nature of loan.	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of Liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues, Dues to department dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with supply of telephone/Mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with Government transport (Including aircraft and Helicopter)	Nil	Nil	Nil	Nil	Nil
	Income tax Dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax Dues	Nil	Nil	Nil	Nil	Nil
	Service tax Dues	Nil	Nil	Nil	Nil	Nil
	Municipal /Property tax Dues	Nil	Nil	Nil	Nil	Nil





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	Sales tax Dues	Nil	Nil	Nil	Nil	Nil
	Any other Dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand Total of All Government Dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute .If so mention the amount involved and the authority before which it is pending .	Nil	Nil	Nil	Nil	Nil

9. That details of profession or occupation:

(a) Self : politician .

(b) Spouse: House Wife.

10. That my education qualification is as under :

Matriculate from state board of school education passed out in year 1994.

(Give details of highest School/University /Education mentioning the full form of certificate /Diploma/Degree Course/,name of school/college/University and the year in which course was completed.)

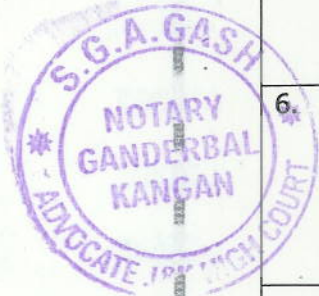
PART B

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1.	Name of the Candidate	Sheikh Abdul Rasheed
2.	Full Postal Address	Wahidpora Tehsil lar and District Ganderbal ,Post Office Tullamulla Ganderbal ,Pin 191131
3.	Number and Name of the constituency and State	17-Ganderbal ,J & K Legislative Assembly
4.	Name of the Political Party which set up the Candidate (Otherwise write "Independent")	Bharatiya Janta Party
5.	(i) Total Number of pending cases where charges have been framed by the court	NIL



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	for offences punishable with imprisonment for two years or more.						
	(ii) Total number of pending cases where the courts have been taken cognizance [other than cases mentioned in item (i) above]	NIL					
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for the offences referred in sub section (1),(2) or (3) of section 24 of J&K Representation of The People Act 1957).	NIL					
7.		PAN of	Year for which last income tax return filed	Total income shown			
	(a)Candidate	Nil	Nil	Nil			
	(b)Spouse	Nil	Nil	Nil			
	(c)Dependents	Nil	Nil	Nil			
8. Details of Assets and Liabilities in Rupees							
	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3	
A.	Movable Assets(total value)	50,000	50,000	Nil	Nil	Nil	
B.	Immovable Assets	35,00,000	Nil	Nil	Nil	Nil	
	i Purchase price of self acquired immovable property	Nil	Nil	Nil	Nil	Nil	
	ii Development/Constructi on cost of immovable property after	Nil	Nil	Nil	Nil	Nil	



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		purchase.(if applicable)					
	iii	Approximate current market price of-	Nil	Nil	Nil	Nil	Nil
		(a) Self acquired assets (Total value)	Nil	50000	Nil	Nil	Nil
		(b) Inherited assets (Total Value)	Thirty five lacs	Nil	Nil	Nil	Nil
9		Liabilities	Nil	Nil	Nil	Nil	Nil
	i	Government Dues(Total)	Nil	Nil	Nil	Nil	Nil
	ii	Loans from Bank ,Financial institution and other(Total)	Nil	Nil	Nil	Nil	Nil
10		Liabilities that are under dispute	Nil	Nil	Nil	Nil	Nil
	i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	ii	Loans from Banks ,Financial Institutions and Other (Total)	Nil	Nil	Nil	Nil	Nil
11		Highest Education Qualification: Undergraduate from university of Kashmir passed out Bsc Ist year in year 1996. (Give details of highest School/university Education mentioning the full form of certificate /Diploma /Degree Course, name of the school/college/ university and the year in which the course was completed).					



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AN 524951
Deponent

Verification:

I the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and behalf and no part of it is false and nothing material has been concealed therefrom. I further declare that

- (a) There is no case or conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
- (b) I, my spouse, or my dependents do not have any assets or liability other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Ganderbal on this the 3rd of November 2014.

Deponent

Identified by

Shafat Andrabi
Advocate
J&K High Court

Certified that the above was declared on oath solemnly affirmation before me.

By Sheikh Abdul Rasheed S/o Abdul Rehman

R/o Wahidpora on this day of 05/11/2014.

who is identified by _____

S.G.A. GASH
Notary Public