

12.55pm 07/LA/2014/R.O-17-GBI.
05-11-14 @ Ahmed
57"

RGPJ—617/14—2871 forms of 2 lvs.

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

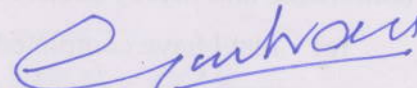
STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 17-GANDERBAL Assembly Constituency. Candidate's Name SAZI MOHAMMAD AFZAL
Father's/Mother's/Husband's name QAZI GHULAM NABI His postal address LAR GANDERBAL P.O. TOLLAMUVA
His name is entered at S. No. 365 in Part No. 95/Gbl. of the electoral roll for 17-GANDERBAL Assembly Constituency. My name is GH. MOHD. CONE and it is entered at S. No. 526 in Part No. 41M of the electoral rolls for 17-GANDERBAL Assembly Constituency.

Date 05-11-2014


(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the NOT APPLICABLE Assembly Constituency.

Candidate's name NOT APPLICABLE Father's/Mother's/Husband's name NOT APPLICABLE
His postal address NOT APPLICABLE

His name is entered at S. No. NOT APPLICABLE in Part No. NOT APPLICABLE of the electoral roll for NOT APPLICABLE Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1.	2	3	4	5	6
2.	— NOT APPLICABLE —				

1	2	3	4	5	6
3.					
4.			/		
5.					
6.	NOT APPLICABLE			/	
7.					
8.			/		
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 71 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the J&K PEOPLE'S DEMOCRATIC PARTY (PDP) party, which is recognised ~~National Party~~/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the NOT APPLICABLE party, which is a registered/unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :—

(i) NIL (ii) NIL (iii) NIL

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the NOT APPLICABLE Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to NOT APPLICABLE (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 05.11.2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No

(b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or No

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. No

If the answer is "Yes" , the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. NIL
- (ii) Police station(s) NIL District(s) NIL State(s) NIL
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NIL
- (iv) Date(s) of conviction(s) NIL
- (v) Court(s) which convicted the candidate NIL
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NIL
- (vii) Date(s) of release from prison NIL
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) No Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NIL
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NIL
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NIL
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal NIL
- (b) Nature of order(s) passed NIL

Place : GANDERBAL

Date : 05-11-2014

(Signature of the Candidate).

PART V

*(Authorization of agent)

I NIL a candidate at the above election hereby authorize
(name) NIL (Full

Postal Address) to deliver this nomination paper.

Place : GANDERBAL

Date : 5.11.2014

Signature of candidate.

I agree to act as such authorized agent.

Place : GANDERBAL

Date : 5.11.2014

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 07/LA/2014/RO-17 Ganderbal

This nomination was delivered to me at my office at 12.55p (hour) on 05/11/14 (date) by
the *candidate/authorized agent/proposer.

Date _____

*Score out the word not applicable

RETURNING OFFICER
17 Ganderbal
Assembly Constituency

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

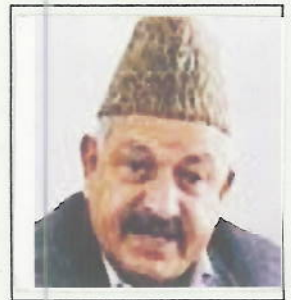
*Score out the word not applicable



FORM 2D

AN 524982

(See Rule 4)



Affidavit to be filled by the candidate along with nomination paper before the returning officer for election to **Legislative Assembly J&K** (name of the House) from **-17-Ganderbal** constituency (Name of the constituency).

PART-A

I, **QAZI MOHAMMAD AFZAL**, son/daughter/wife of **QAZI GHULAM NABI** Aged **71** years, resident of **LAR GANDERBAL P.O: TULLAMULA PIN CODE 191131** (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **Peoples Democratic Party** (**name of the Political Party) **/
am contesting as an independent candidate.

**Strike out whichever is applicable)

(2) My name is enrolled in **17-GANDERBAL, J&K** at Serial No. **365** in Part No. **95/Gbl.**

(3) My contact telephone number(s) is/are **9419000891** and my e-mail id (if any) is Nil and my social media accounts (if any) are **NIL**

(4) Details of permanent account number (PAN) and status of filing of income tax return:

			The Financial year for which the last Income Tax Return has been filed	Total Income shown in Income tax return (in rupees)
1.	Self	Nil	Nil	Nil
2.	Spouse	Nil	Nil	Nil
3.	Dependent-1	Nil	Nil	Nil
4.	Dependent-2	Nil	Nil	Nil



5.	Dependent-3	Nil	Nil	Nil
----	-------------	-----	-----	-----

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent Jurisdiction.

If the deponent is accused of any such offense(s), he shall furnish the following information:-

(I) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information report No./No's together with complete details of concerned Police Station/District/State	Nil
(b)	Section(s) of the concerned act(s) and short description of the offense(s) for which charged.	Nil
(c)	Name of the Court, Case No. and Date of Order taking cognizance:	Nil
(d)	Court(s) which framed the charge(s):	Nil
(e)	Date(s) on which the Charge(s) was/were framed:	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction:	Nil

(II) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item(I) above]:-



AN 524984

(a)	Name of the court, case number and date of order taking cognizance:-	Nil
(b)	The details of cases where the court has taken cognizance, section(s) of the act(s) and description of the offence(s) for which cognizance taken:-	Nil
(c)	Details of appeal(s)/application(s) for revision (if any) filed against the above order(s)	Nil

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub section(1) or sub section (2), or covered in sub section(3) of section 24 of the Jammu & Kashmir representation of the people Act 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

In the following cases, I have been convicted and sentenced to imprisonment by a court of law.

a) The details of cases, section (s) of the concerned act (s) and description of the offence (s) for which convicted	Nil
b) name of the court (s), case No. and date (s) of order (s)	Nil
c) punishment imposed	Nil
d) Whether any appeal was / has filed against the conviction order. If so, details and the present status of appeal	Nil

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants.

A. Details of movable assets.



AN 524985

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

S.No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in Hand	Rs. 30,000	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDR's, Term Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	Saving Bank Account No. 3928, J&K Bank Branch Lar, Amount Rs. 5000/- (five thousand only) and Current Account No. Cd-399, J&K Bank Branch Lar, Amount Rs. 505500/= (five lakhs five thousand and five hundred)	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds	Nil	Nil	Nil	Nil	Nil



AN 524986

	and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil
(v)	Personal Loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor vehicles / Aircrafts / Yachts / Ships (Details of Make, Registration Number etc year of purchase and amount).	One Scorpio (Mahindra) bearing Registration No. JK01Q=1919, Year of purchase 2011 Amount Rs. 10.45 lakhs	Nil	Nil	Nil	Nil
(vii)	<u>Jewellery</u> , bullion and valuable thing(s) (give details of weight and value).	Nil	100 grams Rs. 2.50 Lakhs	Nil	Nil	Nil



AN 524987

(viii)	Any Other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs. 1585500/=	Rs. 2.50 Lakhs	Nil	Nil	Nil

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

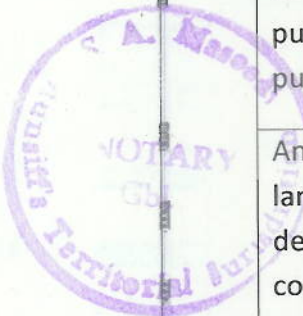
Note: 2. Each land or building or apartment should be mentioned separately in this format.

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural land location(S), survey number(S)	Location Lar , Survey No. 605, 650, 660/1, 668 Min , 651	Nil	Nil	Nil	Nil
	Area (total measurement in areas)	2 Knals 08 Marlas 8 ½ Sersai	Nil	Nil	Nil	Nil
	Whether inherited property (yes or no)	Yes,	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	NIL	Nil	Nil	Nil	Nil



AN 524988

	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction, etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	85.00 Lakhs	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural land location(S), survey number(S)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq. Ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or no)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction, etc.	Nil	Nil	Nil	Nil	Nil

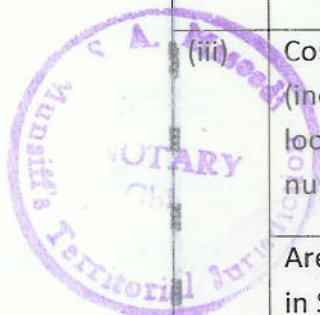


10



AN 524989

Approximate current market value.	Nil	Nil	Nil	Nil	Nil
(iii) Commercial buildings (including apartments) location(S), survey number(S)	Nil	Nil	Nil	Nil	Nil
Area (total measurement in Sq. Ft.)	Nil	Nil	Nil	Nil	Nil
Built-up area (total measurement in Sq. Ft.)	Nil	Nil	Nil	Nil	Nil
Whether inherited property (yes or no)	NO	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
Any investment on the property by way of development, construction, etc	Nil	Nil	Nil	Nil	Nil
Approximate current market value.	Nil	Nil	Nil	Nil	Nil



10-07-2023



AN 524990

(iv)	Residential buildings (including apartments) location(S), survey number(S)	Two Storeyed House at Lar under survey No. 651 Min	Nil	Nil	Nil	Nil
	Area (total measurement in Sq. Ft.)	1904 sq. ft.	Nil	Nil	Nil	Nil
	Built-up area (total measurement in Sq. Ft.)	1500 Sq. ft.	Nil	Nil	Nil	Nil
	Whether inherited property (yes or no)	YES	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the Land by way of development, construction, etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Rs. 30.00 Lakhs	Nil	Nil	Nil	Nil
(v)	Others (such as interest on property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (V) above.	Rs. 1,15,00,000/=	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government.



AN 524991

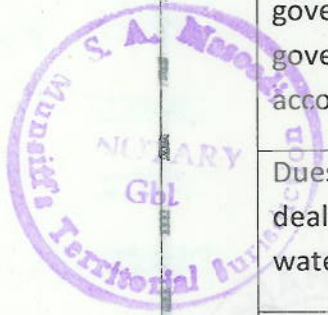
(Note please give separate details of name of bank , institution , entity or individual and amount before each item).

S.No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to bank/financial Institute(s). Name of the bank or financial Institution, amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individual(s)/entity other than mentioned above. Name(s), amount outstanding, nature of loan	Availed loan facility under loan and advances from the Govt. of J&K to the tune of Rs. 420054/- , out of which Rs. 309054/- is outstanding	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities.	Rs. 309054/-	Nil	Nil	Nil	Nil



AN 524992

(ii)	Government dues : dues to governments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with supply of water.	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with supply of electricity.	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with supply of telephone/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/property tax dues	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues.	Nil	Nil	Nil	Nil	Nil





(iii)	Grand total of all government dues.	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation: –

(a) Self; Agriculturist

(b) Spouse; House wife

(10) My educational qualification is as under: –

Nil

(Give details of highest school / university education mentioning the full form of the certificate of the diploma/degree course , name of the school / college / university and the year in which the course was completed)

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh. QAZI MOHAMMAD AFZAL
2.	Full postal address	LAR, P.O TULLAMULA, PIN 191131 DISTRICT GANDERBAL
3.	Number and name of the constituency and state.	17-GANDERBAL , J&K
4.	Name of the political party which set up the candidate (otherwise write independent)	J&K PEOPLES DEMOCRATIC PARTY
5.	i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more.	Nil
	ii) Total number of pending cases where the court(s) have been taken cognizance [other than the cases mentioned in item (i) above]	Nil



AN 524994

6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsection (1), (2) or (3) of section 24 of J&K representation of the people Act, 1957]				Nil	
7.		PAN of	Year for which last income tax return filed.	Total income shown		
	(a) Candidate	Nil	Nil	Nil		
	(b) Spouse	Nil	Nil	Nil		
	(c) Dependents	Nil	Nil	Nil		
8. Details of assets and liabilities in rupees.						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Movable assets (total value)	Rs.1585500/=	Rs. 250000/=	Nil	Nil	Nil
B.	Immovable assets					
i.	Purchase price of self-acquired immovable property.	Nil	Nil	Nil	Nil	Nil
ii	Development/ construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
iii	Approximate	Nil	Nil	Nil	Nil	Nil



AN 524995

	current market price of ____	Nil	Nil	Nil	Nil	Nil
	(a) self acquired assets (total value).	(a) Rs. 1585500/=	(a) Nil	(a) Nil	(a) Nil	(a) Nil
	(b) inherited assets (total value).	(b) Rs.1,15,00,000/=	(b) Nil	(b) Nil	(b) Nil	(b) Nil
9.	Liabilities	Nil	Nil	Nil	Nil	Nil
(i)	Government dues (total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from bank, financial institutions and other (total).	Rs. 309054/=	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute					
(i)	Government dues (total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from bank, financial institutions and other (total).	Nil	Nil	Nil	Nil	Nil
11.	Highest educational qualification: – Nil (give details of highest school/university education mentioning the full form of the					



AN 524996

Certificate/Diploma/Degree course, name of school /university and the year in which the course was completed)

[DEPONENT]

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declared that: –

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
- My spouse, or my dependents do not have any asset or liability other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at GANDERBAL this the 5th day of NOVEMBER 2014

[DEPONENT]

The above statement has been read
in oath / affirmation before me
today 5.11.2014
by Qazi mohd. Qazi Lh. Nabi
R/o Loh P.O. Tullamulla
who is identified by
Advt. Abid Jeelani

(Identification)
Advt. Abid Jeelani
Dist. Counsel
Ganderbal

