

02/LA/2014/ARO-17 Ganderbal.

01:15 P.M, 05-11-2014.

RGPI-617/14-2871 forms of 2 lvs.

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the _____
Assembly Constituency. Candidate's Name _____
Father's/Mother's/Husband's name _____ His postal address _____
His name is entered at S. No. _____ in Part No. _____ of
the electoral roll for _____ Assembly Constituency. My name is _____ and it
is entered at S. No. _____ in Part No. _____ of the electoral rolls for
_____ Assembly Constituency.

Date _____

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the _____
Assembly Constituency.

Candidate's name GH RASOOL MIR Father's/Mother's/Husband's name LATE AB. REHMAN MIR
His postal address BATWINA WAKURA GBL. P/O Smt
193501. His name is entered at S. No. 396 in Part No. 60 m / GBL of
the electoral roll for GANDERBAL Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered
in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.	60/GBL	433	AB AZIZ SHEIKH		03-11-14
2.	60/GBL	713	NAZIR AH WANI		03-11-14

1	2	3	4	5	6
3.	60 / 9BL	193	MUSHTAQ AHMAD DAR	(Signature)	3/11/14.
4.	60 / 9BL	768	SHABIR AHMAD MIR	(Signature)	3/11/14
5.	60 / 9BL	428	MEHRAJ UD DIN SHEIKH	(Signature)	3/11/14
6.	60 / 9BL	657	GH AHMAD MIR	(Signature)	3/11/14
7.	60 / 9BL	419	SHABIR AHMAD MIR	(Signature)	3/11/14
8.	60 / 9BL	395	MOHD YOUNIS ZARGAR	(Signature)	3/11/14
9.	60 / 9BL	742	AB. RASHID MIR	(Signature)	3/11/14
10.	60 / 9BL	659	ARSHID AHMAD MIR	(Signature)	3/11/14

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 54 (Fifty four) years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the — NA — party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the — NA — party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

- (i) SUN (ii) BURNING CANDLE (iii) TRACTOR

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the — NA — Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to — NA — (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 03-11-2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

NO

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No

(b) for contravention of any law specified in prrrviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

N/A

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

N/A

If the answer is "Yes", the candidate shall furnish the following information :

(i) Case/First information report No./Nos. _____

N/A

(ii) Police station(s) _____ District(s) _____ State(s) _____

N/A

N/A

N/A

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted _____

N/A

(iv) Date(s) of conviction(s) _____

N/A

(v) Court(s) which convicted the candidate _____

N/A

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] _____

N/A

(vii) Date(s) of release from prison _____

N/A

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) _____ Yes/No

N/A

(ix) Date and particulars of appeal(s)/application(s) for revision filed _____

N/A

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed _____

N/A

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending _____

N/A

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of —

(a) Date(s) of disposal _____

N/A

(b) Nature of order(s) passed _____

N/A

Place :

Ganderbal

Date :

3-11-2014

(Signature of the Candidate).

PART V

*(Authorization of agent)

I _____ a candidate at the above election hereby authorize
(name) _____ (Full

Postal Address) to deliver this nomination paper.

Place : _____

Date : _____

Signature of candidate.

I agree to act as such authorized agent.

Place : _____

Date : _____

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 02/LA/2014/ARO-17 Ganderbal.

This nomination was delivered to me at my office at 01:15 pm (hour) on 05/11/14 (date) by
the *candidate/authorized agent/proposer.

Date _____

A. Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONG WITH NOMINATION PAP

Before the Returning Officer

For election to J & K Legislative Assembly (Name of the House)

From LANDERBAL-17 Constituency (Name of the Constituency)

PART-A

I, LIH. RASOOL MIR S/o
AB. REHMAN MIR aged 54 years, resident of
Batwina Tehsil Nakura Distt LANDERBAL.

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under : - (Strike out whichever is not applicable)

i) I am a candidate set up by X X X NOT APPLICABLE (name of the political party)/ am contesting as an Independent candidate.

2) My name is enrolled in 17- Landerbal J&K (name of the constituency and the State) at Serial No. 396 in Part No. 60/461

3) My contact telephone number (s) is/are 9697486305/9469000909
and my email ID (if any) is Mir Lih. Rasool Bha@gmail.com and my
social media accounts (if any) are
X X X X NIL - - X - X X

Details of Permanent Account Number(PAN) and Status of filing of Income Tax Return:



[Handwritten signature]





S.No.	Name(s)	Permanent Account Number (PAN)	The Financial Year for which the last income tax return has been filed	Total income in shown income tax return (in Rupees)
1	Self	B00PM1551D	nil	nil
2	Spouse	nil	nil	nil
3	Dependent 1	nil	nil	nil
4	Dependent 2	nil	nil	nil
5	Dependent 3.....	nil	nil	nil

5). I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s), he shall furnish the following information:-

i). The following case (s) is/ are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

N/A

[Signature]



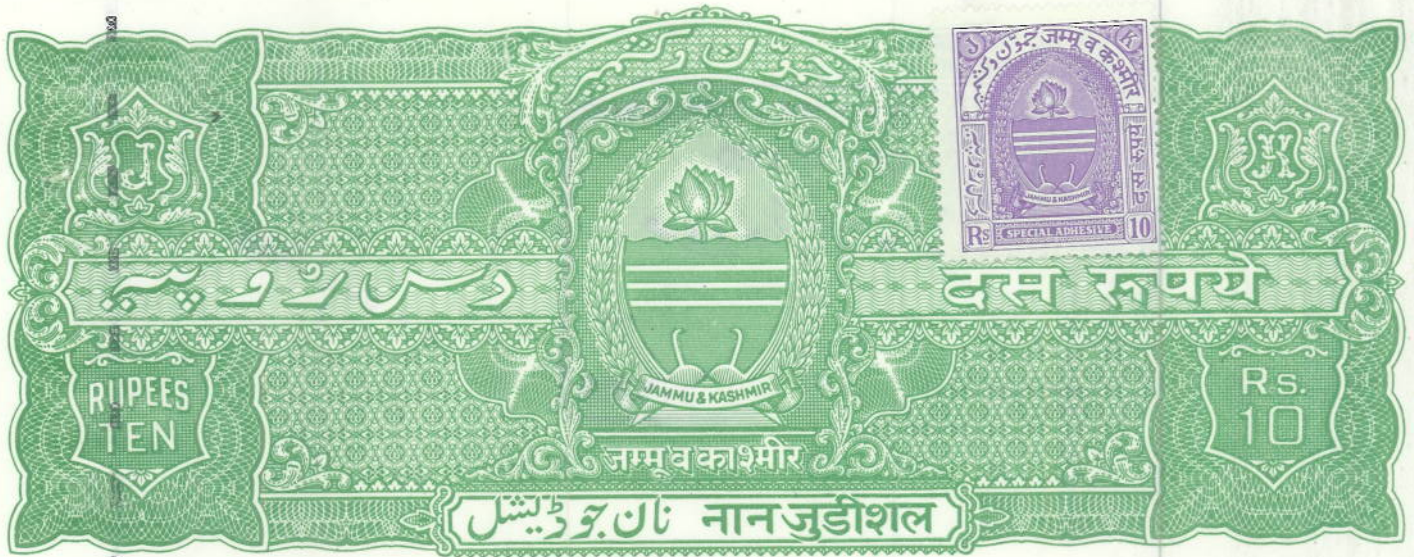
AS 966654

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	nil
(c)	Name of the Court, Case No. and date of order taking cognizance	nil
(d)	Court(s) which framed the charge(s)	nil
(e)	Date(s) on which the charge(s) was/were framed	nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	nil

ii). The following case (s) is/ are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):-

(a)	Name of the Court, Case No. and date of order taking cognizance	nil
(b)	The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken	nil
(c)	Details of Appeal(s)/Application(s) for revision (If any) filed against the above order(s)	nil

[Handwritten signature]



(6) I have been/have not been convicted of an offence(s) (Other than any offence(s) referred to in sub-section (1) or sub-section(2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for one year or more. AS 966655

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:- MA

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of case(s), Section (s) of the concerned Act(s) and description of the offence (s) for which convicted	nil
B	Name of the court(s), case No. and Date(s) of order (s):	nil
C	Punishment imposed	nil
D	Whether any appeal was/has/ filed against the conviction order, if so, details and the present status of the appeal:	nil

(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

Details of movable assets.

(Note:

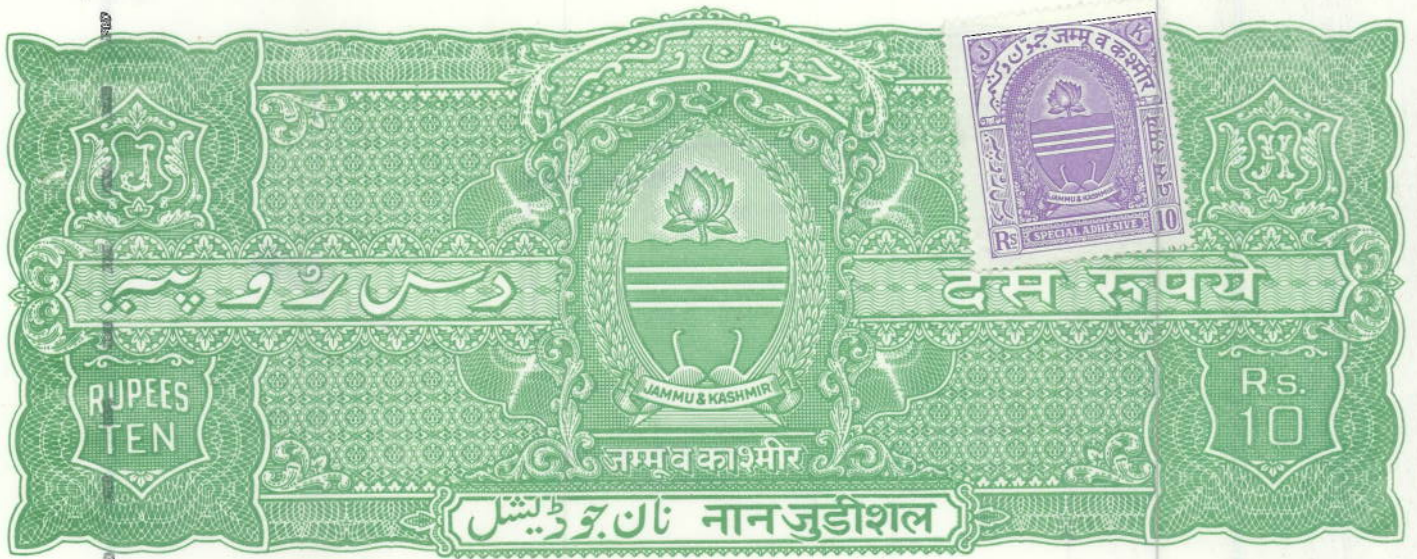
- Assets in joint name indicating the extent of joint ownership will also have to be given
- In case of deposit/ investment , the details including serial number , Amount , Date of Deposit, the scheme , name of bank/institution and branch are to be given
- Value of Bonds/ Share/ Debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given
- Dependent, here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Details including amount is to be given separately in respect of each investment.

[Signature]



S.No	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 4,000/-	1000/-	—	—	—
(ii)	Details of Deposits in Bank accounts, (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and cooperative societies and the amount in each such deposit	J&K B A/c SB 135 - Rs. 500/- at Batwinda A/c no: 904292 Pension A/c J&K B A/c SB Rs. 21,000/-	—	—	—	—
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount	nil	nil	nil	nil	nil
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount	nil	nil	nil	nil	nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	nil	nil	nil	nil	nil
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	Alfa Romeo Model 2011 Reg no. JK 16/2221 Rs. 2,50,000/-	nil	nil	nil	nil
(vii)	Jewellery, bullion and valuable thing (give details of weight and value)	nil	60 grams Gold 1,80,000/-	nil	nil	nil
(viii)	Any other assets such as value of Claims/interest	nil	nil	nil	nil	nil
(ix)	Gross Total Value	Rs. 2,66,500/-	1,80,000/-	nil	nil	nil

[Handwritten signature]



B. Details of immovable assets.

AS 966657

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format

S. N o.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land					
	- Location(s)	Batnoria	nil	nil	nil	nil
	- Survey number(s)	670, 671 min	nil	nil	nil	nil
	- Area (Total measurement in Acres)	6 kanals	nil	nil	nil	nil
	- Whether inherited property (Yes or No)	Inherited	nil	nil	nil	nil
	- Date of purchase in case of self acquired property	nil	nil	nil	nil	nil
	- Cost of land (in case of purchase) at the time of purchase	nil / N/A	nil	nil	nil	nil
	- Any investment on the land by way of development construction etc.	nil	nil	nil	nil	nil
	- Approximate Current market value	15 80 lacs	nil	nil	nil	nil

[Handwritten signature]



AS 966658

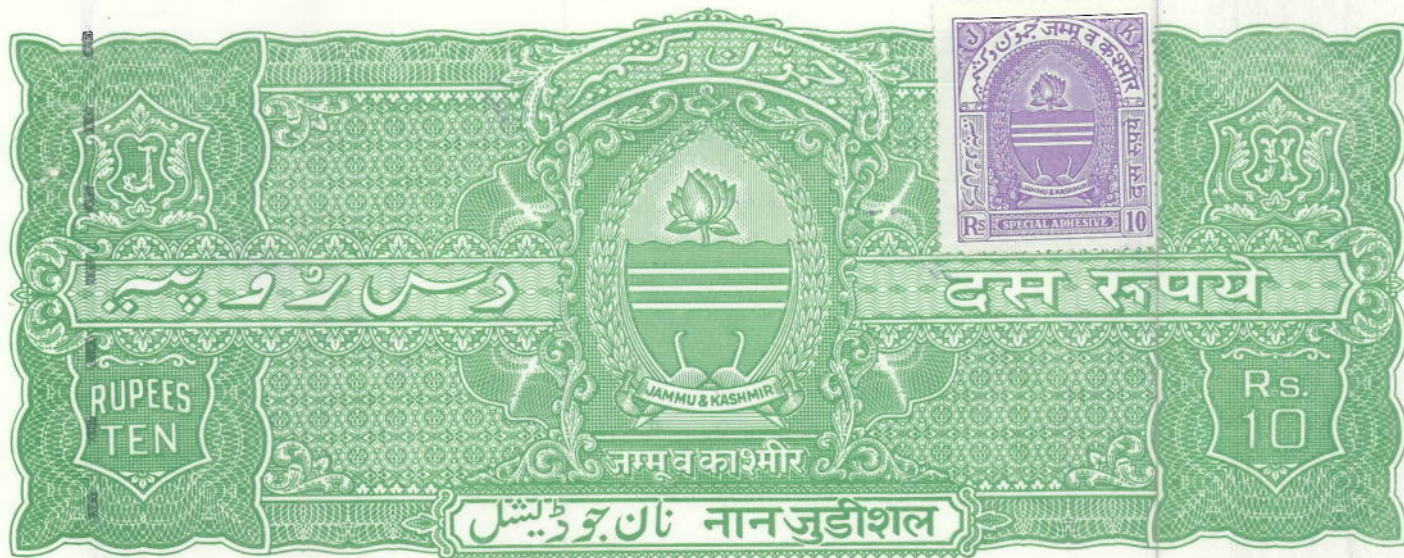
(ii)) Non- Agricultural Land - Location(s) - Survey number(s) - Area (Total measurement in Sq. ft.) -Whether inherited property (Yes or No) -Date of purchase in case of self acquired property -Cost of Land (in case of purchase) at the time of purchase -Any investment on the land by way of development construction etc. - Approximate Current market value	Nil Nil Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil Nil Nil	Nil Nil Nil Nil Nil Nil Nil
(ii) i) Commercial Buildings (Including apartments) - Location(s) - Survey number(s) - Built up area (total measurement in sq. ft.) -Whether inherited property (Yes or No) -Date of purchase in case of self acquired property -Cost of Land (in case of purchase) at the time of purchase	Batwaria & Laxmipora Sqr 671/18 mondas respectively 600 Sft Inherited & lifted respectively - NIL - - NIL -	NIL NIL NIL NIL NIL NIL NIL	NIL NIL NIL NIL NIL NIL NIL	NIL NIL NIL NIL NIL NIL NIL	NIL NIL NIL NIL NIL NIL NIL



AS 966659

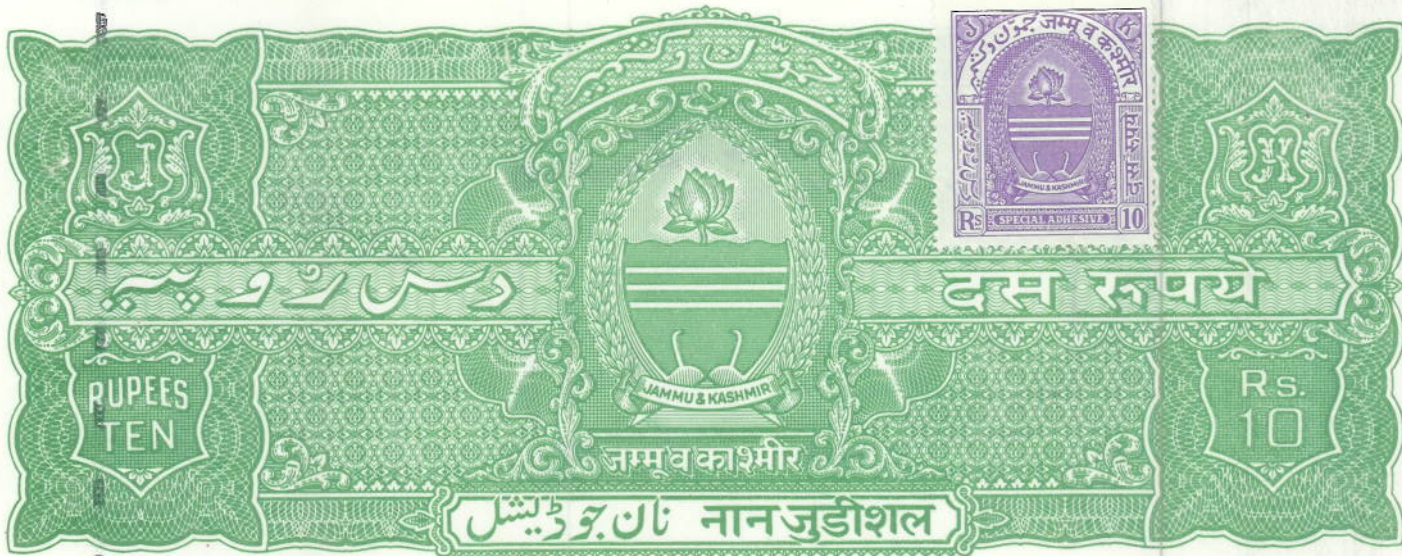
	-Any investment on the property by way of development ,construction etc.	Rupees Six lacs 6.00 lacs	nil	nil	nil	nil
	- Approximate Current market value	Rs 65 lacs	nil	nil	nil	nil
(i)	Residential Buildings (Including apartments)	1	nil	nil	nil	nil
(v)	- Location(s)	Batwaria	nil	nil	nil	nil
	- Survey number(s)	671 mm	nil	nil	nil	nil
	- Area (Total Measurement in sq. ft.)	6 kanals (32,640 Sq ft)	nil	nil	nil	nil
	- Built up area (total measurement in sq. ft.)	1320 Sq ft	nil	nil	nil	nil
	- Whether inherited property (Yes or No)	Yes.	nil	nil	nil	nil
	- Date of purchase in case of self acquired property	nil	nil	nil	nil	nil
	- Cost of property (in case of purchase) at the time of purchase	nil/na	nil	nil	nil	nil
	-Any investment on the land by way of development ,construction etc.	Rs 15 lacs	nil	nil	nil	nil
	- Approximate Current market value	Rs 40 lacs	nil	nil	nil	nil
(V)	Others (such as interest in property)	nil	nil	nil	nil	nil
(v)	Total of current market value of (i) to (v) above	Rs 1,85,00,000/-	nil	nil	nil	nil
(i)						

[Handwritten signature]



(8). I give hereinbelow the details of liabilities/dues to public financial institutions and Government.
(Note:- please give separate details of name of Bank, institution, entity or individual and amount for each item)

S.No	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institutions(s)					
	-Name of Bank or FI	Jk Bank	nil	nil	nil	nil
	-Amount outstanding	Branch SS				
	-Nature of Loan	mansbal				
		Rs 6.50 lacs				
		CASH Credit				
	Loan or dues to any individuals /Entity other than mentioned in (i) above.					
	Name (s)	nil	nil	nil	nil	nil
	Amount outstanding					
	Name of loan					
	Any other liability	nil	nil	nil	nil	nil
	Grand total of liabilities	Rs 6.50 lacs	nil	nil	nil	nil
(ii)	Government Dues					
	Dues to departments dealing with government accommodation	nil	nil	nil	nil	nil
	Dues to departments dealing with supply of water	nil	nil	nil	nil	nil
	Dues to departments dealing with supply of Electricity	nil	nil	nil	nil	nil
	Dues to departments dealing with supply of telephones/mobiles	nil	nil	nil	nil	nil
	Dues to departments dealing with government transport (including aircrafts and helicopters)	nil	nil	nil	nil	nil



	Income Tax Dues	nil	nil	nil	AS 966661	nil
	Wealth Tax Dues	nil	nil	nil	nil	nil
	Service Tax Dues	nil	nil	nil	nil	nil
	Municipal/Property Tax Dues	nil	nil	nil	nil	nil
	Sales Tax Dues	nil	nil	nil	nil	nil
	Any other dues	nil	nil	nil	nil	nil
(iii)	Grand total of all Government dues	-NIL-	nil	nil	nil	nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	-nil-	-nil-	-nil-	-nil-	nil

9. Details of profession or occupation:

(a) Self

Retired Employee / Presently Business.

(b) Spouse

House wife.

10. My educational qualification is as under

Matric from JKBOSE, Secr
through High School Warkura. Ganderbal

Give details of highest School/University education with full form of the certificate/diploma/degree course)

matric

(Name of the School/University and the year in which the course was completed.)

Govt High School Warkura, 1967 JKBOSE

[Signature]



PART-B

AS 966662

(11) ABASRACT OF THE DETAILS GIVEN IN (1) TO (10) ABOVE:

1	Name of the Candidate	YH. RASOOL				
2	Full postal address	Bathwina Wakhura Hande				
3	Number and Name of the constituency and state	17- Ganderbal (J&K State)				
4	Name of the Political Party which set up the candidate (Otherwise write, Independent)	Independent.				
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	-nil-				
	(ii) Total number of pending cases where the court(s) have been taken cognizance (Other than the cases mentioned in item (i) above)	-nil-				
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957)	-nil-				
	PAN of	Year for which last Income Tax Return filed	Total Income shown			
	(a) Candidate					
	(b) Spouse:					
	(c) Dependents					
8	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	Moveable Asset (Total Value)	2,66,500/-	1,80,000/-	nil	nil	nil



B		Immovable Asset	AS BELOW				AS 966663
i		Purchase price of self acquired Immovable Property	nil	nil	nil	nil	nil
ii		Development/construction cost of immovable property after purchase (if applicable)	NA	NA	NA	NA	NA
iii		Approximate current market price of	-	-	-	-	-
		(a) Self acquired assets (Total Value)	- nil -	- nil -	- nil -	- nil -	- nil -
		(b) Inherited assets (Total value)	1,05,00,000/- 1 crore 5 lacs	-	-	-	-
9		Liabilities AS BELOW					
	(i)	Government dues (Total)	nil	nil	nil	nil	nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs 6.50 lacs	nil	nil	nil	nil
10		Liabilities that are under dispute	nil	nil	nil	nil	nil
	(i)	Government dues (Total)	nil	nil	nil	nil	nil
	(ii)	Loans from Bank, Financial institutions and other (Total)	Rs 6.50 lacs	nil	nil	nil	nil
11		Highest educational qualification:					
		Give details of School/University education with full form of the certificate/diploma/degree course) (name of the School/College/University and the year in which the course was completed.)					
		Matric from JKSBOSE through H/S Wakura					



AS 966664

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Srinagar this the 28th day of October 2014


DEPONENT



certified that Gulshan Raza
is the deponent
on oath the contents of this affi-
davit before me on 28/10/14
is identified by A.R. Raza

A.R. Raza
Notary Public

