

01/LA/2014/ARO-17 Ganderbal

11:46 A.M., 05/11/14.

RGPJ-617/14-2871 forms of 2 lvs.

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the Nil
Nil Assembly Constituency. Candidate's Name Nil
Father's/Mother's/Husband's name Nil His postal address
Nil His name is entered at S. No. Nil in Part No. Nil of
the electoral roll for Nil Assembly Constituency. My name is Nil and it
is entered at S. No. Nil in Part No. Nil of the electoral rolls for
Nil Assembly Constituency.

Date _____

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the
17- Ganderbal Assembly Constituency.

Candidate's name ABDUL MATEED DHOBI ✓ Father's/Mother's/Husband's name
GHULAM AHMAO DHOBI His postal address LAR GANDERBAL. Pmode-191131
His name is entered at S. No. 220 in Part No. 95 of
the electoral roll for 17- Ganderbal Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered
in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.	94/Gbl	541	Mohammad Shafi Bhat		05-11-2014
2.	101/Gbl	20	Ghulam Nabi Sheikh		05-11-2014

1	2	3	4	5	6
3.	88/Gbl.	379	Snakeel Ahmad Rather		05-11-2014
4.	94/Gbl.	543	Ab. Ahad Bhat		05-11-2014
5.	95/Gbl.	1044	Gh. Rasool Najar	Rasool	05-11-2014
6.	89/Gbl.	502	Mohammad Tawab Khan		05-11-2014
7.	95/Gbl.	1038	Gh. Nabi Najar	Nabi	05-11-2014
8.	95/Gbl.	222	Farooz Ahmad		05-11-2014
9.	95/Gbl.	1109	Mehboob-ul-Afzal		05-11-2014
10.	101/Gbl.	21	Bashir Ah. Sheikh	Bashir	05-11-2014

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 59 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the Nd party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the J&K People Conference party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) Table (ii) _____ (iii) _____

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the Nd Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to Nd (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 05-11-2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No

(b) for contravention of any law specified in prrviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

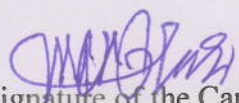
(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes" , the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. Nil
- (ii) Police station(s) Nil District(s) Nil State(s) Nil
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted Nil
- (iv) Date(s) of conviction(s) Nil
- (v) Court(s) which convicted the candidate Nil
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] Nil
- (vii) Date(s) of release from prison Nil
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) Nil Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed Nil
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed Nil
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending Nil
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal Nil
- (b) Nature of order(s) passed Nil

Place : Ganderbal

Date : 05-11-2014


(Signature of the Candidate).

PART V

I ABDUL MAJEED DHABI *(Authorization of agent) a candidate at the above election hereby authorize (name) _____ (Full

Postal Address) to deliver this nomination paper.

Place : _____

Date : _____

Signature of candidate.

I agree to act as such authorized agent.

Place : _____

Date : _____

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 01/1A/2014/ARO-17 Ganderbal.

This nomination was delivered to me at my office at 11:46 AM (hour) on 05/11/14 (date) by the *candidate/authorized agent/proposer.

Date _____

Nashir Ali
A. Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

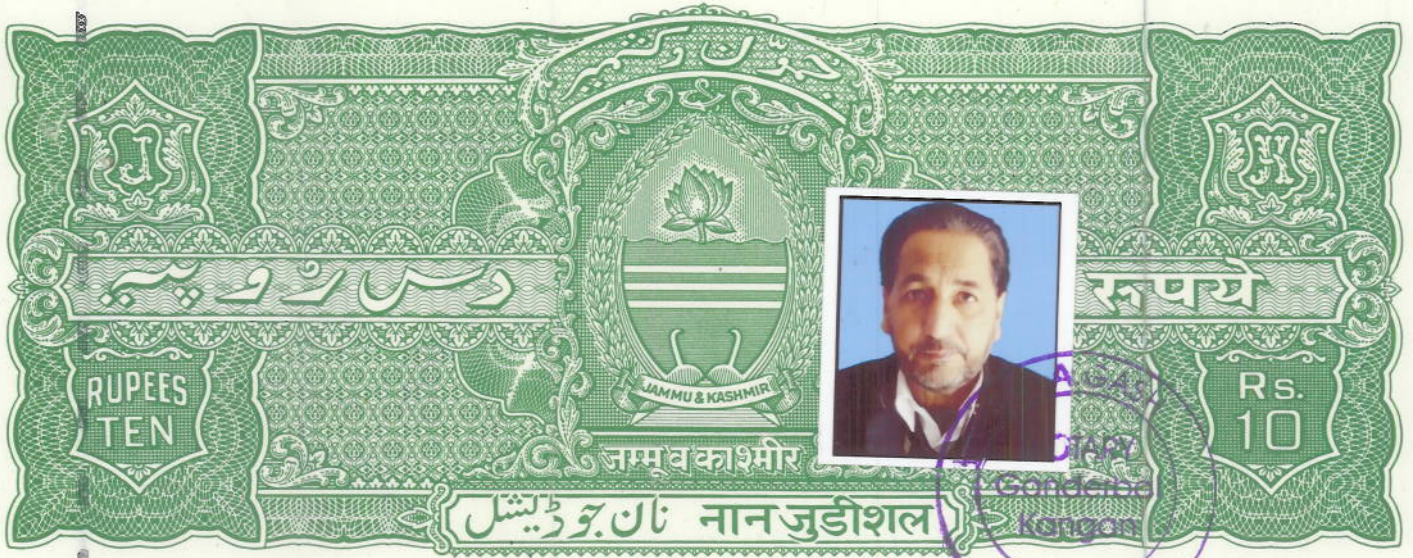
Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____ Assembly Constituency was delivered to me at my office at _____ (hour) on _____ (date) by the *candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH THE NOMINATION PAPER BEFORE THE RETURNING OFFICEER FOR ELECTION TO J & K LEGISLATIVE ASSEMBLY FROM 17-GANDERBAL ASSEMBLY CONSTITUENCY.

PART A.

I, Abdul Majeed Dhobi Son of Ghulam Ahmad Dhobi aged 59 years Resident of Lar Tehsil Lar and District Ganderbal, Post Office Tullamulla, Pin Code 191131 ,a candidate at the above election ,do hereby solemnly affirm and state on oath as under:

1. That I am/not a candidate setup by Jammu and Kashmir People's Conference.
2. That my name is enrolled in 17-Ganderbal , J & K Legislative Assembly at serial No: 220 in part No: 95
3. That my contact telephone number is 9858811332, and my e-mail Id is "srather41@gmail.com and my social media accounts(if any) are NIL.
4. That the details of permanent Account Number (PAN) and status of filing of income tax return:

			The financial year for which the last income tax return has been filed	Total income shown in income tax return (In rupees)
1.	Self	Nil	Nil	Nil
2.	Spouse	Nil	Nil	Nil
3.	Dependent 1	Nil	Nil	Nil
4.	Dependent 2	Nil	Nil	Nil
5.	Dependent 3	Nil	Nil	Nil

5. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s), he shall furnish the following information:-

Handwritten signature in blue ink.



- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information report No./Nos. together with complete details of concerned police station /district/State	Not Applicable
(b)	Section(s) of the concerned Act(s) and short description of the Offence(s) for which charged:	Nil
(c)	Name of the court, case No. and date of order taking cognizance:	Nil
(d)	Court(s) which framed the charge(s):	Nil
(e)	Date(s) on which Charge(s) was/were framed:	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent Jurisdiction:	Nil

- (ii) The following Case(s) is/are pending against me in which cognizance has been taken by the court [other than the case(s) mentioned in Item (i) above]:-

(a) Name of the court, case No. and date of order taking cognizance.	Nil
(b) The details of the cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken:	Nil
(c) Details of Appeal(s) /application(s) for revision (if any) filed against the above order(s).	Nil

6. That I have not been convicted of an offence(s) [other than any offence(s) referred to in Sub Section (1) or Sub Section (2) ,or covered in Sub section (3) of section 24 of Jammu and Kashmir Representation of



(a) The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted:	Nil	
(b) Name of the court(s), Case No and date(s) of order(s):	Nil	
(c) Punishment imposed:	Nil	
(d) Whether any appeal was/has filed against the conviction order. if so, details and the present status of appeal:	Nil	

7. That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including serial Number, amount, date of deposit, the scheme, name of the bank /institution and branch are to be given.

Note: 3. Value of bonds/share/debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in explanation (V) under section 75 A of Representation Of The Peoples Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

S.No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs: 2,00,000	Rs: 10,000/=	Nil	Nil	Nil
(ii)	Details of Deposits in Bank accounts (FDR's, Term deposits and all	Rs: 8,00,000= at 1 & K Bank	Nil	Nil	Nil	Nil

[Handwritten signature]



	institutions, Non banking financial companies and cooperative societies and the amount in each such deposit.	0484010100 000400.				
(iii)	Details of investment in Bonds, Debentures/shares and units in Companies/Mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal, savings, insurance policies and investment in any Financial instruments in post office or insurance company and the amount.	Nil	Nil	Nil	Nil	Nil
(V)	Personal loans /advances given to any person or entity including firm ,company ,Trust etc and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(VI)	Motor vehicles /aircrafts /yachts/ships(details of make	Santro, Registration No. JK01k/6968 @ 4 lacs	Nil	JCB, JKOIM-1378 @ RS: 20 00.00/=	Nil	Nil



(VII)	Jewellery, bullion and valuable things. (Give detail of weight and value).	Nil	06 Lacs	3 Lacs	3 Lacs	Nil
(VIII)	Any other asset such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil
(IX)	Gross Total value.	Rupees 14,00,000/=	Rupees 6,10,000/=	Rupees 23,00,000/=	Nil	Nil

B. Details of Immovable assets

Note: 1. Properties in joint ownership indication the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

S. No.	Description	Self	Spouse	Dependent 1	Dependent - 2	Dependent - 3
(i)	Agricultural Land, Location(s) -Survey number(s)	2½ Kanals of land falling under survey No:520 min., situated at mouza .Lar Ganderbal	Nil	Nil	Nil	Nil
	Area (total measurement in areas)	2½ Kanals	Nil	Nil	Nil	Nil
	Whether inherited property(Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of the land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil



	Approximate current market Value	Rupees 1.00 Cr. (appx)	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land, Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq .ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of the land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market Value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial buildings (including apartment) , Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq .ft)	Nil	Nil	Nil	Nil	Nil
	Build up area (total measurement in Sq .ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(Yes or No).	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil



	construction etc					
	Approximate current market Value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential buildings (including apartment) , Location(s) , Survey number(s)	Two storied residential house at Lar Ganderbal falling under survey No: 328.	Nil	Nil	Nil	Nil
	Area (total measurement in Sq .ft)	8160	Nil	Nil	Nil	Nil
	Built up area (total measurement in Sq .ft)	2690	Nil	Nil	Nil	Nil
	Whether inherited property.(Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of the property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market Value	Rupees One crore.	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Rupees Two crore.	Nil	Nil	Nil	Nil



S.No.	Description	Self	Spouses	Depende nt-1	Depende nt -2	Depende nt -3
(i)	Loan or dues to bank/financial institution(s) .Name of the Bank or financial institution ,Amount outstanding nature of Loan.	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above ,name(s) ,amount outstanding nature of loan.	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of Liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues ,Dues to department dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with supply of telephone/Mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with Government transport (Including aircraft and Helicopter)	Nil	Nil	Nil	Nil	Nil
	Income tax Dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax Dues	Nil	Nil	Nil	Nil	Nil
	Service tax Dues	Nil	Nil	Nil	Nil	Nil
	Municipal /Property tax Dues	Nil	Nil	Nil	Nil	Nil
	Sales tax Dues	Nil	Nil	Nil	Nil	Nil
	Any other Dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand Total of All Government Dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute. If so mention the amount involved and the authority before which it is pending .	Nil	Nil	Nil	Nil	Nil

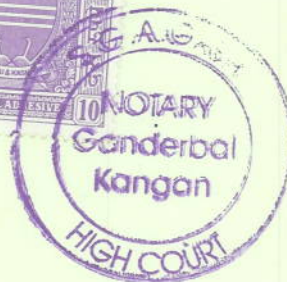


(Give details of highest School/University /Education mentioning the full form of certificate /Diploma/Degree Course/name of school/college/University and the year in which course was completed.)

PART B

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1.	Name of the Candidate	Shri Abdul Majeed Dhobi			
2.	Full Postal Address	Lar Tehsil Lar and District Ganderbal, Post Office Tullamulla Ganderbal, Pin 191131			
3.	Number and Name of the constituency and State	17-Ganderbal, J & K Legislative Assembly			
4.	Name of the Political Party which set up the Candidate (Otherwise write "Independent")	Jammu and Kashmir People's Conference			
5.	(i) Total Number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more.	NIL			
	(ii) Total number of pending cases where the courts have been taken cognizance [other than cases mentioned in item (i) above]	NIL			
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for the offences referred in sub section (1),(2) or (3) of section 24 of J&K Representation of The People Act 1957).	NIL			
7.		PAN of	Year for which last income tax return filed	Total income shown	
	(a)Candidate	Nil	Nil	Nil	
	(b)Spouse	Nil	Nil	Nil	
	(c)Dependents	Nil	Nil	Nil	
8.	Details of Assets and Liabilities in Rupees				



B.		Immovable Assets	Mentioned below				
	I	Purchase price of self acquired immovable property	Nil	Nil	Nil	Nil	Nil
	Ii	Development/Construction cost of immovable property after purchase.(if applicable)	Nil	Nil	Nil	Nil	Nil
	Iii	Approximate current market price of-	Mentioned Below				
		(a) Self acquired assets (Total value)	Nil	Nil	Nil	Nil	Nil
		(b) Inherited assets (Total Value)	Rupees Two crore only.	Nil	Nil	Nil	Nil
9		Liabilities	Mentioned Below				
	I	Government Dues(Total)	Nil	Nil	Nil	Nil	Nil
	Ii	Loans from Bank ,Financial institution and other(Total)	Nil	Nil	Nil	Nil	Nil
10		Liabilities that are under dispute	Nil	Nil	Nil	Nil	Nil
	I	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	Ii	Loans from Banks ,Financial Institutions and Other (Total)	Nil	Nil	Nil	Nil	Nil
11		Highest Education Qualification: B.A. B.Ed. from University Of Kashmir in year 1994. C. (Give details of highest School/university Education mentioning the full form of certificate /Diploma /Degree Course, name of the school/college/university and the year in which the course was completed).					


Deponent

Verification:

I, the deponent above named do hereby verify and declare that the

S.G.A. GASH
Notary Public