

06/LA/2014/R0

RGPJ—617/14—2871 forms of 2 lvs.

At 01:24 P.M on 05/11/2014

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the _____
 _____ Assembly Constituency. Candidate's Name _____
 Father's/Mother's/Husband's name _____ His postal address _____
 His name is entered at S. No. _____ in Part No. _____ of
 the electoral roll for _____ Assembly Constituency. My name is _____ and it
 is entered at S. No. _____ in Part No. _____ of the electoral rolls for
 _____ Assembly Constituency.

Date _____

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the
16-Kangan Assembly Constituency.

Candidate's name Ghulam Hassan Rather Father's/Mother's/Husband's name
Ghulam Rasool Rather His postal address Mangam Tehsil Lar. District Ganderbal
 His name is entered at S. No. 433 in Part No. 78-M of
 the electoral roll for 16-Kangan Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered
 in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
 below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer	Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part		
1	2	3	4	5
✓ 1.	78	384	Gulam Ahmad Malik	04/11/14
✓ 2.	76-M	193	Mohammad Asim Mir	03/11/14

1	2	3	4	5	6
✓ 3.	83-M	647	Mohsen Khan	<i>[Signature]</i>	3/11/14
4.	✓ 81-M	288	Gulam Mohand Mir	<i>[Signature]</i>	5/11/14
5.	16-32	400	Nazia Ahmad Rana	<i>[Signature]</i>	04/11/14
6.	✓ 70-M	1059	Irshad Ahmad War	<i>[Signature]</i>	4/11/14
7.	✓ 83-M	431	Diler Ahmad Khan	<i>[Signature]</i>	3/11/14
8.	✓ 70-M	366	Shasir Ahmad Raina	<i>[Signature]</i>	3/11/14
9.	✓ 93-M	206	Gulam Hassan	<i>[Signature]</i>	4/11/14
10.	✓ 93	250	Gulam Qadir	<i>[Signature]</i>	4/11/14

N.B. : There should be ten electors of the constituency as proposers.

11. 70. 386. *[Signature]* *[Signature]* *[Signature]*

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 43 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Nil party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the Nil party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) Candles (ii) Pen nib with seven rays (iii) Kite

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the Not applicable Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to Not applicable (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 05.11.2014

[Signature]
(Signature of the Candidate)

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or nil

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. nil

If the answer is "Yes", the candidate shall furnish the following information :

(i) Case/First information report No./Nos. Not applicable

(ii) Police station(s) nil District(s) nil State(s) nil

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted nil

(iv) Date(s) of conviction(s) nil

(v) Court(s) which convicted the candidate nil

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] nil

(vii) Date(s) of release from prison nil

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) nil Yes/No ☒

(ix) Date and particulars of appeal(s)/application(s) for revision filed nil

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed nil

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending nil

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of —

(a) Date(s) of disposal nil

(b) Nature of order(s) passed nil

Place : Ganderbal

Date : 05.11.2014

(Signature of the Candidate) [Signature]

PART V

*(Authorization of agent)

I _____ a candidate at the above election hereby authorize
(name) _____ (Full

Postal Address) to deliver this nomination paper.

Place : _____

Date : _____

Signature of candidate.

I agree to act as such authorized agent.

Place : _____

Date : _____

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 06/LA/2014/RO

This nomination was delivered to me at my office at 01-24 PM (hour) on 5-11-14 (date) by
the *candidate/authorized agent/proposer.

Date 05-11-14

Returning Officer

*Score out the word not applicable

RETURNING OFFICER,
16- Kangra
Assembly Constituency

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 06/LA/2014/RO

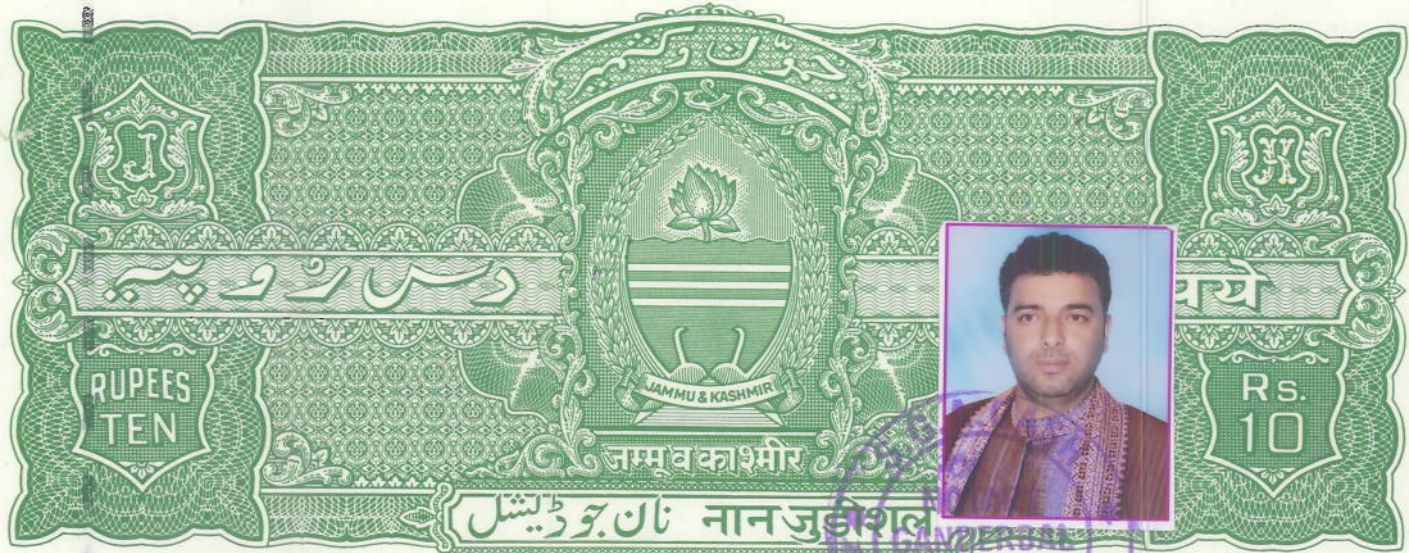
The nomination paper of En. Hassan Raza a candidate for election from the 16-Kangra
Assembly Constituency was delivered to me at my office at 01-24 PM (hour) on
05-11-2014 (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at 7-11-2014 (hour) on 7-11-2014 (date) at PTS Mangra Place.

Date 05-11-14

Returning Officer

*Score out the word not applicable

RETURNING OFFICER,
16- Kangra
Assembly Constituency



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH THE NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO J & K LEGISLATIVE ASSEMBLY FROM 16-KANGAN ASSEMBLY CONSTITUENCY

PART A.

I, Ghulam Hassan Rather Son of Ghulam Rasool Rather aged 43 years Resident of Manigam Tehsil Lar and District Ganderbal ,Post Office Manigam ,a candidate at the above election ,do hereby solemnly affirm and state on oath as under:

1. That I am contesting as an independent candidate.
2. That my name is enrolled in 16-Kangan ,J & K Legislative Assembly at serial No:433 in part No: 78-M.
3. That my contact telephone numbers are 7298131320 ,9797701211 and my e-mail id is "Indiansaffron.gh@gmail.com and my social media accounts(if any) are NIL
4. That the details of permanent Account Number (PAN) and status of filing of income tax return

			The financial year for which the last income tax has been filed	Total income shown in income tax return (In rupees)
1.	Self	Nil	Nil	Nil
2.	Spouse	Nil	Nil	Nil
3.	Dependent 1	Nil	Nil	Nil
4.	Dependent 2	Nil	Nil	Nil
5.	Dependent 3	Nil	Nil	Nil

5. That I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court of competent jurisdiction.

[Handwritten signature]

(1)



- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information report No./Nos. together with complete details of concerned police station ?district/State	Not Applicable
(b)	Section(s) of the concerned act(s) and short description of the Offence(s) for which charged.	Nil
(c)	Name of the court, case No. and date of order taking cognizance.	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which Charge(s) was/were framed.	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent Jurisdiction.	Nil

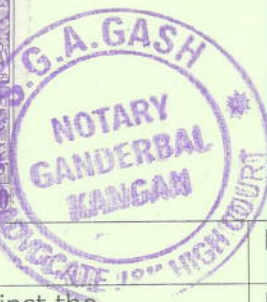
- (ii) The following Case(s) is/are pending against me in which cognizance has been taken by the court(other than the case(s) mentioned in Item (i) above:-

(a) Name of the court, case No. and date of order taking cognizance.	Nil
(b) The details of the cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	Nil
(c) Details of Appeal(s) /application(s) for revision (if any) filed against the above order(s).	Nil

6. That I have not been convicted of an offence(s) [other than any offence(s) referred to in Sub Section (1) or Sub Section (2) or covered in Sub section (3) of section 24 of Jammu and Kashmir Representation of People Act 1957 (IV of 1957) and sentenced to imprisonment for one or more years.

In the following cases, I have been convicted and sentenced to imprisonment by a court of law.

(a) The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	Nil
(b) Name of the court(s), Case No and date(s) and order(s)	Nil



(c) Punishment imposed.	Nil
(d) Whether any appeal was/has filed against the conviction order, if so, details and the present status of appeal:	Nil

7. That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including serial Number, amount, date of deposit, the scheme, name of the bank /institution and branch are to be given.

Note: 3. Value of bonds/share/debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in explanation (V) under section 75 A of Representation Of The Peoples Act, 1957.

Note: 5. Details including amount is to be given separately in respect of each investment.

S.No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs: 70,000	Rs: 12,000/=	Nil	Nil	Nil
(ii)	Details of Deposits in Bank accounts (FDR's, Term deposits and all other types of deposits including saving accounts), Deposits with financial institutions, Non banking financial companies and cooperative societies and the amount in each	Rs: 1,00,000/= in JK Bank branch Manigam Ganderbal, Account No: 06320401 00001661.	Nil	Nil	Nil	Nil



	such deposit.					
(iii)	Details of investment in Bonds, Debentures/shares and units in Companies/Mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal savings, insurance policies and investment in any Financial instruments in post office or insurance company and the amount.	Nil	Nil	Nil	Nil	Nil
(V)	Personal loans /advances given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(VI)	Motor vehicles /aircrafts	Wagon R,	Nil	Nil	Nil	Nil

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[Handwritten mark]



	/yachts/ships(details of make, registration number etc year of purchase and amount).	JK16-5001 @ RS: 4,50,000/=	Purchased in year 2013, TATA BUS , JK01P-0519 @ 12 Lacs, Purchased in year 2010			
(VII)	Jewellery ,bullion and valuable things.(Give detail of weight and value).	Nil	70,000/=	Nil	Nil	Nil
(VIII)	Any other asset such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil
(IX)	Gross Total value.	Rupees 18,20,000/=	Rupees 82,000/=	Nil	Nil	Nil

B. Details of Immovable assets

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

S.No.	Description	Self	Spouse	Dependent 1	Dependent - 2	Dependent - 3
(i)	Agricultural Land, Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in areas)	Nil	Nil	Nil	Nil	Nil

[Handwritten signature]

	Whether inherited property(Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of the land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market Value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land, Location(s) Survey number(s)	1 1/2 Kanals falling under survey No:843 situated at Mouza Manigam Ganderbal	Nil	Nil	Nil	Nil
	Area (total measurement in Sq .ft)	8160 Sq Ft	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of the land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil



	Any investment on the land by way of development, construction etc	Constructed a three storied school building(H KMC School)	Nil	Nil	Nil	Nil
	Approximate current market Value	90,00,000 / =	Nil	Nil	Nil	Nil
(iii)	Commercial buildings (including apartment) , Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq .ft)	Nil	Nil	Nil	Nil	Nil
	Built up area (total measurement in Sq .ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(Yes or No).	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of the property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market Value	Nil	Nil	Nil	Nil	Nil



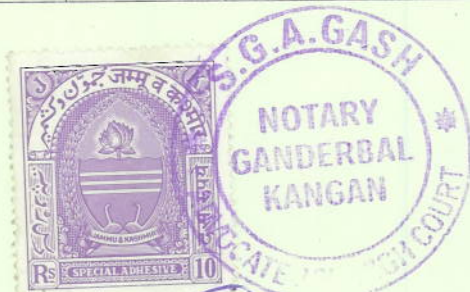
(iv)	Residential buildings (including apartment) , Location(s) ,Survey number(s)	Three Storied residential house at Manigam Ganderbal falling under survey No:1946(9 Marlas)	Nil	Nil	Nil	Nil
	Area (total measurement in Sq .ft)	2,448/=	Nil	Nil	Nil	Nil
	Built up area (total measurement in Sq .ft)	12,00 Sq Ft	Nil	Nil	Nil	Nil
	Whether inherited property.(Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of the property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market Value	Rupees 12 Lacs	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	One Crore and Two Lacs only	Nil	Nil	Nil	Nil

8.I give herein below the details of liabilities /dues to public financial institution and Government:-



(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before each item).

S.No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependent -3
(i)	Loan or dues to bank/financial institution(s). Name of the Bank or financial institution, Amount outstanding nature of Loan.	Car Loan worth 2.80 Lacs from JK Bank Manigam vide A/C No: CAR-26 . Consumption Loan worth 08 Lacs from JK Bank Manigam vide A/C No: 063226-530000-0096	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above, name(s), amount outstanding nature of loan.	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of Liabilities	10.80 Lacs	Nil	Nil	Nil	Nil
(ii)	Government dues, Dues to department dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil



	Dues to Department dealing with supply of telephone/Mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with Government transport (Including aircrafts and Helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax Dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax Dues	Nil	Nil	Nil	Nil	Nil
	Service tax Dues	Nil	Nil	Nil	Nil	Nil
	Municipal /Property tax Dues	Nil	Nil	Nil	Nil	Nil
	Sales tax Dues	Nil	Nil	Nil	Nil	Nil
	Any other Dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand Total of All Government Dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute .If so mention the amount involved and the authority before which it is pending .	Nil	Nil	Nil	Nil	Nil

9. That details of profession or occupation:

(a) Self : Business .

(b) Spouse: Private School Teacher .

10. That my education qualification is as under :

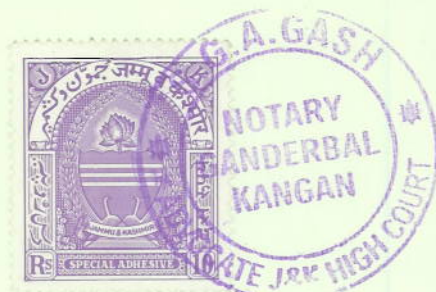
B.E Mechanical Engineering from Bangalore University in year 1999.

(Give details of highest School/University /Education mentioning the full form of certificate /Diploma/Degree Course/,name of school/college/University and the year in which course was completed.)

PART B

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1.	Name of the Candidate	Sh Ghulam Hassan Rather
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2.	Full Postal Address	Manigam Tehsil Lar and District Ganderbal ,Post Office Manigam Ganderbal ,Pin 191201.		
3.	Number and Name of the constituency and State	16-Kangan ,J & K Legislative Assembly		
4.	Name of the Political Party which set up the Candidate (Otherwise write "Independent")	Independent		
5.	(i) Total Number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more.	NIL		
	(ii) Total number of pending cases where the courts have been taken cognizance [other than cases mentioned in item (i) above]	NIL		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for the offences referred in sub section (1),(2) or (3) of section 24 of J&K Representation of The People Act 1957).	NIL		
7.		PAN of	Year for which last income return filed	Total income shown
	(a)Candidate	Nil	Nil	Nil
	(b)Spouse	Nil	Nil	Nil
	(c)Dependents	Nil	Nil	Nil



[Handwritten signature]

8. Details of Assets and Liabilities							
	Description		Self	Spouse	Dependent 1	Dependent 2	Dependent 3
A.	Movable	Assets(total value)	Rupees 18.20 lacs	Rupees 82 Thousa nd	Nil	Nil	Nil
B.	Immovable Assets		MENTIONED BELOW				
	I	Purchase price of self acquired immovable property	Nil	Nil	Nil	Nil	Nil
	Ii	Development/Constructi on cost of immovable property after purchase(if applicable) .	Nil	Nil	Nil	Nil	Nil
	iii	Approximate current market price of	MENTIONED BELOW				
		(a) Self acquired assets (Total value)	Nil	Nil	Nil	Nil	Nil
		(b) Inherited assets (Total Value)	Rupees One crore and Two Lacs only	Nil	Nil	Nil	Nil
9	Liabilities		MENTIONED BELOW				
	I	Government Dues(Total)	Nil	Nil	Nil	Nil	Nil
	Ii	Loans from Bank ,Financial institution and other(Total)	10.80 lacs	Nil	Nil	Nil	Nil
10		Liabilities that are under dispute	Nil	Nil	Nil	Nil	Nil

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	I	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	Ii	Loans from Banks ,Financial Institutions and Other (Total)	Nil	Nil	Nil	Nil	Nil
11		Highest Education Qualification: B.E in Mechanical engineering from Banglore University in year 1999. (Give details of highest School/university Education mentioning the full form of certificate /Diploma /Degree Course, name of the school/college/university and the year in which the course was completed).					


Deponent

Verification:

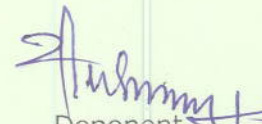
I, the deponent ,above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and behalf and no part of it is false and nothing material has been concealed therefrom.I further declare that

Identified by

(a) There is no case or conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.

(b) I ,my spouse ,or my dependents do not have any assets or liability other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Ganderbal on this the 5th of November 2014.


Deponent


Gh. Rasool Rather
Advocate
J&K High Court



Certified that the above was declared on oath solemnly affirmation before me.

By Ghulam Hassan Rather S/o Ghulam Rasool Rather
R/o Manigam Lar this day of 05/11/2014
who is identified by Adv. Ghulam Rasool.