

07/LA/2014/20
5-11-14 at 1:45 PM

RGPJ—617/14—2871 forms of 2 lvs.

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 16-AC Kangan Assembly Constituency. Candidate's Name Bashir Ahmad Mir

Father's/Mother's/Husband's name Ab. Rehman Mir His postal address Kangan Tehsil & Kangan
His name is entered at S. No. 393 in Part No. 38 of the electoral roll for 16-Kangan Assembly Constituency. My name is Bashir Ahmad and it is entered at S. No. 381 in Part No. 40 of the electoral rolls for 16-AC Kangan Assembly Constituency.

Date 05/11/2014

Bashir Ahmad
(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the nil Assembly Constituency.

Candidate's name nil Father's/Mother's/Husband's name nil
His postal address nil

His name is entered at S. No. nil in Part No. nil of the electoral roll for nil Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.	<u>nil</u>	<u>nil</u>	<u>nil</u>	<u>nil</u>	<u>nil</u>
2.					

1	2	3	4	5	6
3.					
4.					
5.					
6.		N/A			
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 30 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the JK Peoples Democratic Party party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the nil party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

- (i) nil (ii) nil (iii) nil

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the ml Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to ml (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 05/11/2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or *nil*

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. *nil*

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. *nil*
- (ii) Police station(s) *nil* District(s) *nil* State(s) *nil*
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted *nil*
- (iv) Date(s) of conviction(s) *nil*
- (v) Court(s) which convicted the candidate *nil*
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] *nil*
- (vii) Date(s) of release from prison *nil*
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) *nil* Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed *nil*
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed *nil*
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending *nil*
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal *nil*
- (b) Nature of order(s) passed *nil*

Place : *Kangra, Jundehel*

Date : *05/11/2014*

[Signature]
(Signature of the Candidate).

PART V

*(Authorization of agent)

I ml a candidate at the above election hereby authorize
(name) ml (Full

Postal Address) to deliver this nomination paper.

Place : ml

Date : ml

Signature of candidate.

I agree to act as such authorized agent.

Place :

Date :

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 07/LA/2014/RO

This nomination was delivered to me at my office at 1:45 P.M. (hour) on 5/11 (date) by the *candidate/authorized agent/proposer.

Date 5/11/14

Returning Officer.

*Score out the word not applicable

RETURNING OFFICER,
16 Kangan
Assembly Constituency.

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 07/LA/2014/RO

The nomination paper of Bashir Ahmad Mir a candidate for election from the 16 Kangan Assembly Constituency was delivered to me at my office at 1:45 P.M. (hour) on 5/11/14 (date) by the *candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at 11 A.M. (hour) on 7/11/14 (date) at Dis Kangan Place.

Date _____

Returning Officer.

*Score out the word not applicable

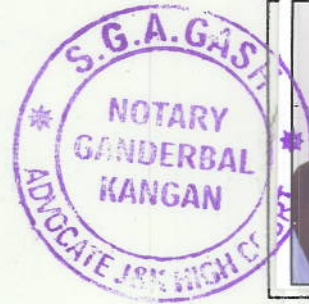
RETURNING OFFICER,
16 Kangan
Assembly Constituency.



AN 524954

FORM 2D

(See Rule 4)



Affidavit to be filled by the candidate along with nomination paper before the returning officer for election 2014 to assembly constituency (J & K Legislative Assembly) from 16- Kangan constituency (Name of the constituency).

PART-A

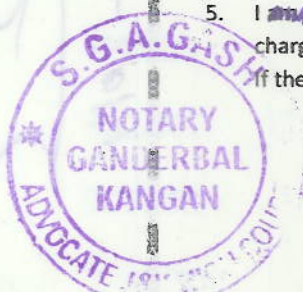
I Bashir Ahmad Mir son of Abdul Rehman Mir Aged 38 years, resident of Kangan Tehsil Kangan District Ganderbal, post office Kangan pin code 191202 a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by J&K Peoples Democratic Party (name of the political part/ am contesting as independent candidate)
2. My name is enrolled in 16- Kangan Jammu and Kashmir at Serial No. 280 in part No 393
3. My contact telephone number is 9596000093. and my email id (if any) is -----Nil -----and my social media accounts (if any) are-----Nil -----
4. Details of permanent account number (PAN) and status of filing of income tax return.

			The Financial year for which the last Income Tax Return has been filed	Total Income shown in Income tax return (in rupees)
1.	Self	Nil	Nil	Nil
2.	Spouse	Nil	Nil	Nil
3.	Dependent-1	Nil	Nil	Nil
4.	Dependent-2	Nil	Nil	Nil
5.	Dependent-3	Nil	Nil	Nil

5. I ~~am~~ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent Jurisdiction.

If the deponent is accused of any such offence(s), he shall furnish the following information:-



(Signature)

(Circular Stamp)



AN 524896

- I. The following case(s) is /are is pending against me in which charges have been framed by the court for a offence punishable with imprisonment for two years or more:-

(a)	Case/First Information report No./No's together with complete details of concerned Police Station/District/State	Nil
(b)	Section(s) of the concerned act(s) and short description of the offense(s) for which charged.	Nil
(c)	Name of the Court, Case No. and Date of Order taking cognizance:	Nil
(d)	Court(s) which framed the charge(s):	Nil
(e)	Date(s) on which the Charge(s) was/were framed:	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction:	Nil

- II. The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item(I) above]:-

(a)	Name of the court, case number and date of order taking cognizance:-	Nil
(b)	The details of cases where the court has taken cognizance, section(s) of the act(s) and description of the offence(s) for which cognizance taken:-	Nil
(c)	Details of appeal(s)/application(s) for revision (if any) filed against the above order(s)	Nil

6. I ~~have been~~ / have not been convicted of an offence(s) [other than any offence(s) referred to in sub section(1) or sub section (2), or covered in sub section(3) of section 24 of the Jammu & Kashmir representation of the people Act 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

a) The details of cases, section (s) of the concerned act (s) and description of the offence (s) for which convicted	Nil
b) name of the court (s), case No. and date (s) of order (s)	Nil
c) punishment imposed	Nil
d) Whether any appeal was / has filed against the conviction order. If so, details and the present status of appeal	Nil



[Signature]

[Signature]



AN 524895

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants.

A. Details of movable assets.

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

S.No.	Description	Self	Spouse	Dependent -1	Dependent 2	Dependent 3
(i)	Cash in Hand	15000/= Fifteen thousand	10000/= Ten thousand	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDR's, Term Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	J&K Bank Branch Kangan A/C No. 33130 Rs.6000/= A/C No. 34414 Rs.200000/=	J&K Bank Branch Kangan A/C No. 22078 Rs. 15000/=	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount.	Nil	Postal saving (Maher) Rs. 50000/=	Nil	Nil	Nil
(v)	Personal Loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil



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AN 524894

(vi)	Motor vehicles / Aircrafts / Yachts / Ships (Details of Make, Registration Number etc year of purchase and amount).	Scorpio bearing No JK01P-1234 make Mahindra Rs.110000/= Purchased in the year 2010	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	Nil	Rs. 50000/=	Nil	Nil	Nil
(viii)	Any Other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs.1321000/=	Rs. 125000/=	Nil	Nil	Nil

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural land location(S), survey number(S)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in areas)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or no)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction, etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil



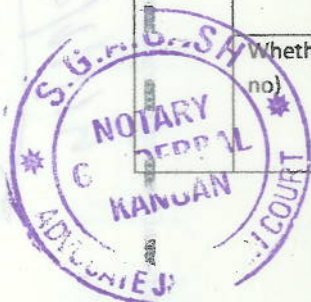
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AN 524893

(ii)	Non-Agricultural land location(S), survey number(S)	In Mouza Sonamarg	Mouza sonamar -g land measurin -g 2 kanal - in survey No. 333min	Nil	Nil	Nil
		(a) 19 marlas in survey No -121 min, 2 kanals ½ marlas - in survey No 123 min, (b) 1 kanal 18 marlas - in survey No 122 min , (c) 2 kanal 10 marlas, in survey No 118 min, (d) 1 kanal 10 marlas - in survey No 118 min (e) 4 kanal in survey No 118 min, (f) 2 kanal - in survey No 338 min , (g) 1 kanal 17 ½ marlas - in survey No 398 min . In Mouza Kangan (h) 2 kanal 6 marlas in survey No 674 (i) 1 ½ marlas in survey No.929/519.				
	Area (total measurement in Sq. Ft.)	103632 Sq. Ft.	10880 Sq. Ft.	Nil	Nil	Nil
	Whether inherited property (yes or no)	No	No	Nil	Nil	Nil



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AN 524892

Date of purchase in case of self-acquired property	Purchasing date of immovable asset/ self-acquired property mentioned in S.No. (ii) (a) 20-01-2008 (b) 06-08-2009 (c) 22-10-2008 (d) 03-02-2009 (e) 24-09-2008 (f) 10-08-2009 (g) 20-12-2007 (h) 26-09-2000 (i) 01-04-1999	28-06-2014	Nil	Nil	Nil
Cost of land (in case of purchase) at the time of purchase.	(a) Rs.10000/= (b) Rs.10000/= (c) Rs.20000/= (d) Rs.5000/= (e) Rs.10000/= (f) Rs.10000/= (g) Rs.7500/= (h) Rs.7000/= (i) Rs. 2000/=	Rs. 1800000	Nil	Nil	Nil
Any investment on the land by way of development, construction, etc.	2 concrete Shops Falling under survey No 929/519mins	Nil	Nil	Nil	Nil



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AN 524891

	Approximate current market value.	Approximate current market value of above mentioned land (a) Rs.3213000/= (b) Rs.2052000/= (c) Rs.2700000/= (d) Rs.1620000/= (e) Rs.4320000/= (f) Rs.2160000/= (g) Rs.2025000/= (h) Rs.2208000/= (i) Rs. 72000/=	Rs. 180000 0 /=-	Nil	Nil	Nil
(iii)	Commercial buildings (including apartments) location(S), survey number(S)	2 concrete Shops Falling under survey No 929/519mins	Nil	Nil	Nil	Nil
	Area (total measurement in Sq. Ft.)	437.5 Sq. Ft.	Nil	Nil	Nil	Nil
	Built-up area (total measurement in Sq. Ft.)	437.5 Sq. Ft.	Nil	Nil	Nil	Nil
	Whether inherited property (yes or no)	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	01-04-1999	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Rs.2000/=	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction, etc	2 concrete Shops	Nil	Nil	Nil	Nil
	Approximate current market value.	Rs. 100000/=	Nil	Nil	Nil	Nil
(iv)	Residential buildings (including apartments) location(S), survey number(S)	One single storied residential house at Kangan under survey no 674	Nil	Nil	Nil	Nil



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AN 524890

	Area (total measurement in Sq. Ft.)	12512 Sq. Ft.)	Nil	Nil	Nil	Nil
	Built-up area (total measurement in Sq. Ft.)	2120 Sq. Ft.)	Nil	Nil	Nil	Nil
	Whether inherited property (yes or no)	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	26-09-2000	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Rs. 7000/=I	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction, etc	One single storied residential house at Kangan under survey no 674I	Nil	Nil	Nil	Nil
	Approximate current market value.	Rs.1500000/=I	Nil	Nil	Nil	Nil
(v)	Others (such as interest on property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (V) above.	Rs.21970000/= two crore nineteen lac seventy thousand	Rs. 1800000 Eighteen lac	Nil	Nil	Nil

8. I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note please give separate details of name of bank, institution, entity or individual amount before each item).

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to bank/financial Institute(s). Name of the bank or financial Institution, amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individual(s)/entity other than mentioned above. Name(s), amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil



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	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities.	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues : dues to governments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with supply of water.	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with supply of electricity.	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with supply of telephone/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to Department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/property tax dues	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues.	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues.	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil



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AN 524888

9. Details of profession or occupation: –

- (a) Self: affiliated with politics
(b) Spouse; Govt. employee

10. My educational qualification is as under: –

B.A from Govt. degree college Ganderbal in the year 2006 through university of Kashmir
(Give details of highest school / university education mentioning the full form of the certificate / Diploma / Degree course, Name of the school/ College /University and the year in which the course was completed)

PART - B

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh. Bashir Ahmad Mir		
2.	Full postal address	Kangan Tehsil Kangan District Ganderbal post office Kangan pin code 191202		
3.	Number and name of the constituency and state.	16- Kangan Jammu and Kashmir legislative assembly		
4.	Name of the political party which set up the candidate	Jammu and Kashmir People's Democratic Party		
5.	i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more.		Nil	
	ii) Total number of pending cases where the court(s) have been taken cognizance [other than the cases mentioned in item (i) above]		Nil	
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsection (1), (2) or (3) of section 24 of J&K representation of the people Act, 1957]		Nil	
7.		PAN of	Year for which last income tax return filed.	Total income shown
	(a) Candidate	Nil	Nil	Nil
	(b) Spouse	Nil	Nil	Nil
	(c) Dependents	Nil	Nil	Nil



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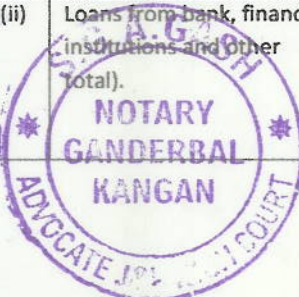
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8. Details of assets and liabilities in rupees.

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Movable assets (total value)	Rs.1321000/=	Nil	Nil	Nil	Nil
B.	Immovable assets	a) Land measuring 19 kanals 2 ¼ marlas b) two shops c) one single storied house costing Rs.21970000/= two crore nineteen lac seventy thousand	Nil	Nil	Nil	Nil
I.	Purchase price of self-acquired immovable property.	Rs. 81500/=	Nil	Nil	Nil	Nil
ii	Development/ construction cost of immovable property after purchase (if applicable)	Rs. 1600000/=	Nil	Nil	Nil	Nil
iii	Approximate current market price of ____				I	
	(a) self acquired assets (total value).	Rs.21970000/= two crore nineteen lac seventy thousand	Nil	Nil	Nil	Nil
	(b) inherited assets (total value).	Nil				
9.	Liabilities					
(i)	Government dues (total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from bank, financial institutions and other (total).	Nil	Nil	Nil	Nil	Nil



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AN 524886

10.	Liabilities that are under dispute					
(i)	Government dues (total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from bank, financial institutions and other (total).	Nil	Nil	Nil	Nil	Nil
11.	Highest educational qualification: – B A From Govt. Degree College Ganderbal in the year 2006 through KU (Give details of highest school / university education mentioning the full form of the certificate / Diploma /Degree course, Name of the school/ College /University and the year in which the course was completed)					

[DEPONENT]

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declared that: –

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
- My spouse, or my dependents do not have any asset or liability other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Kangan this the 3rd day of Nov. 2014

[DEPONENT]

Identified by
TANVIER AHMAD BHAT
Advocate
J&K High Court Sgr.

Certified that the above was declared on oath solemnly affirmation before me.

By Bashir Ahmed Wani S/o. Ab. Rehman Wani

R/o Kangan this day of 3rd Nov. 2014

who is identified by Advocate Tanvier Ahmad Bhat

S.G.A. GASH
Notary Public

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AN 524885

Note: 1. Affidavit should be filed latest by 3:00 P.M on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or Before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. The "details of bank accounts, assets, liabilities" to be furnished in the affidavit should in variably include "the details of all deposit / investments in foreign banks and any other body/ institution abroad and details of all assets and liabilities in Foreign Countries".

Note: 6. In pursuance of the judgment dated 13-09-2013 by the Hon'ble Supreme Court in WP (c) – No. 21 of 2008 – Resurgence India Vs. Election commission of India and other, regarding the filling of incomplete affidavits of candidates, the candidates are required to fill up all columns therein No column can be left blank. At the time of filling of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnished against any item, appropriate remarks such as "Nil" or "not applicable" or "Not known" as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blanks even after reminder the nomination paper will be liable to be rejected by the R O at the time of scrutiny of nomination papers".

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